ANDREWS ACADEMY Application for Graduation with Academic Honors

| Name | I.D.# | | |
|------|-------|--|--|
| Date | Grade | | |

To the Academic Affairs Committee:

It is my desire to graduate from Andrews Academy with academic honors. I understand the policy printed in the *Sourcebook* and request approval to be admitted into the honors program. The information and signatures below verify my intentions and confirm my awareness of the provisions and requirements of the "Graduation with Academic Honors" policy. This form is to be submitted during the second semester of the junior year.

Plan your program in the space provided, indicating how you expect to fulfill the Graduation with Academic Honors requirements and specified units and/or projects.

| Check one | Option | Department 1 | Department 2 | Department 3 | Required Solid | l Credits Total |
|---|---|--|---|--|-------------------|--------------------|
| | 2 specified courses 1 project (over for <i>Project Guidelines</i>) | | | | 14.0 | 24.0 |
| | 3 specified courses (no project) | | | | 14.5 | 24.0 |
| Total credits you expect to earn: Solid credits Non-solid credits | | Solids are credits earned in English, modern language, mathematics, science, and social studies. The specified units or projects must each be in separate departments. Courses that may be taken as specified units are as follows: | | | | |
| Total Deduct Fine Arts credit over 2.0 NET TOTAL | | | English Language Mathematics Science | AP Language, C Spanish II, Gern Precalculus Chemistry, Phys | nan II | |

Choose and identify the three specified units or projects:

| Student Signature | | Date | | |
|-------------------------------|-----------------------|--------|----------------|--|
| Parent/Guardian Signature | | Date | | |
| Advisor | | Date _ | | |
| Office Use Only: GPA | Total Credits to Date | | Credits Needed | |
| Approve □ Date Deny □ Date | Ву | | | |

ANDREWS ACADEMY Honors Project Guidelines and Dates

Submit this completed form (front and back, as appropriate) to the Academic Affairs Committee no later than September 15 of the year in which the project will be completed.

1. Student must prepare a written project proposal: a 2-3 paragraph summary of the project and should address the 4 required elements of an Honors Project:

| Research: | in-depth study of the topic |
|----------------------|--|
| Writing: | a written report/research paper on the topic; an average length is |
| | normally 15 - 20 pages |
| Final Product: | depends on the topic-for example, this could be a science project, |
| | a harp recital, or a bound copy of the research paper |
| Public Presentation: | For example, this could a be a presentation of science experiment |
| | results to the appropriate science class, a music recital, a |
| | presentation in chapel or in faculty meeting, etc. |

It is **EXPECTED** that students planning for a project have a clearly defined area of interest and that they have read extensively in that area. Being well read defines an honors student. Hence, they do not say, "Tell me what I'm interested in."

2. If the project is approved, a three-member faculty committee is appointed to guide the student through the research and writing experience. This will normally include the student's advisor, the academic department teacher, and an English teacher.

Please initial after each statement:

- 3. I understand that the completed copy of the project , approved (by the 3-member committee), is to be submitted to the office by March 1.
- 4. I will schedule a time with the principal to do a public presentation of the project after the project has been completed and approved.
- 5. I recognize that an honors project needs to be approached with the view that is equal to one full unit of study and therefore the work involved is commensurately complex and challenging. I am committed to this challenge.

| Student Signature | | _Date | |
|--|---------------|---------|--|
| Parent Signature | | _Date | |
| Advisor Signature | | _Date | |
| For office use only: Approval granted: Approval granted with the following amendments: | (committee by | _) Date | |
| | | | |