

Student name: \_\_\_\_\_ LAST 4 DIGITS OF SSN \_\_\_\_\_ AU ID# \_\_\_\_\_

- ▶ Students offered a Federal Perkins Loan must complete and return this form to Student Financial Services.
- ▶ First-time borrowers need to complete a [Perkins MPN](#) & [Perkins Loan Counseling](#). This can be completed on finVue.
- ▶ Refer to the loan eligibility amount that is listed on your award letter.
- ▶ **Incomplete forms will not be processed.** Please fill out completely ALL pertinent information.

☐ **I accept the Perkins Loan**

I request a Perkins Loan in the amount of: \$ \_\_\_\_\_ (full year)

I will be enrolled:

☐ Fall 2015

☐ Spring 2016

I will graduate:

☐ May 20\_\_\_\_

☐ August 20\_\_\_\_

☐ December 20\_\_\_\_

☐ **I decline the Perkins Loan**

Student's signature: \_\_\_\_\_

Date: \_\_\_\_\_

(Detach bottom half and keep for your records.)

**Federal Perkins Loan Information**

**Your Federal Perkins Loan Lender is:**

Andrews University  
4150 Administration Drive  
Berrien Springs, MI 49104-0750

**Contact :** Jody Villwock

Telephone: 269.471.6271

Fax: 269.471.3228

Email: [perkinsloan@andrews.edu](mailto:perkinsloan@andrews.edu)

**Billing Service/Send Payments To:**

ACS, Inc., A Xerox Company  
CPS Monetary Processing  
P.O. Box 7061  
Utica, NY 13504-7061

Telephone: 800.826.4470

Online: [www.acs-education.com](http://www.acs-education.com)