CHURCH HISTORY

Seminary N327
(269) 471-3541
chis@andrews.edu

Faculty
Jerry Moon, Chair
Merlin D. Burt
P. Gerard Damsteegt
Walter B. T. Douglas
J. H. Denis Fortin
George R. Knight
John Reeve
Trevor O’Reggio

Courses

See inside front cover for symbol code.

CHIS501 (2)
Church History I
Early church; rise of the papacy; great schism; crusades; medieval church to 1500. Intended for students without a college course in church history. CHIS501, 502, and 503 should be taken sequentially.

CHIS502 (2)
Church History II
Continental Reformation and Counter Reformation; English Reformation; Elizabethan Settlement; English Puritanism. Intended for student without a college course in church history.

CHIS503 (2)
Church History III
Enlightenment; pietism; Methodism; American denominationalism; Eastern Orthodoxy; and recent developments. Intended for students without a college course in church history.

CHIS567 (2, 3)
Hispanic-American Church History
The Christian Church in Hispanic North America, in the wider context of Spanish and Latin American church history since the 16th century.

CHIS570 (2)
History of the Seventh-day Adventist Church
A topical approach with emphasis on source documents. Intended for students who did not take a college course in denominational history. Prerequisite: does not apply to MDiv requirement.

CHIS600 (2–3)
The Early Church to A.D. 604
The message and mission of the church; experiences, attitudes, and practices of early Christians, selected for their usefulness to a modern pastor.

CHIS609 (2–3)
The Church in the Middle Ages
Rise of the papacy; the evangelization of Europe; the great schism, investiture controversy, crusades, and conciliarism; religious authority, predestination, justification, church and state, church and sacrament, faith and reason.

CHIS620 (2–3)
Seminar in Christian Biography*
A study of the lives and contributions of selected preachers and other church leaders from ancient times to the present.

CHIS625 (3)
Seminar in Church-State Thought
A seminar that examines religious toleration and freedom and the relationship of church and state through the reading of primary sources. Includes classic writers such as Augustine, Aquinas, Calvin, Williams, Bayler, Locke, Jefferson, and Mill, and contemporary authors such as Neuhaus and Carter.

CHIS628 (3)
Historical Research Methodologies
An examination of the methods of historical investigation and presentation.

CHIS630 (2–3)
History of Jewish Experience
The history of the Jewish people, religion, literature, and culture since biblical times, with emphasis on relationships to Christianity.

CHIS635 (2–3)
History of the African American Churches
An investigation of the African-American experience within the Christian church, with particular focus given to the Seventh-day Adventist Church. Study is given to such critical issues as Regional Conferences.

CHIS638 (2–3)
History of Covenant, Law, and Sabbath
The historical development of the doctrines of covenant, law, and Sabbath and their interrelationships since the early church, with particular attention to aspects that have influenced the Seventh-day Adventist Church.

CHIS640 (2–3)
Reformation:
Careers and contributions of selected major reformers and the course of their movements. Repeatable with different reformers or movements.

CHIS650 (2–3)
English Reformation and Rise of Puritanism
Developments in the 16th and 17th centuries; the Elizabethan Settlement; the Puritan movement and its relation to authority, the kingdom of God, preaching, and the Sabbath; leading Reformers and Puritans and their legacy for today.

CHIS655 (2–3)
Wesley and Methodism
Topics in the historical development of Methodism and Wesleyan theology. Repeatable.

CHIS660 (2–3)
History of Religion in America
The development of religion in America from colonial times to the present. Emphasis on the role of religion in American culture and on such issues as revivalism, the social concerns of the churches, and the evolution of major denominational families.
CHIS664  
**History of American Religious Thought**  
(2–3)  
Special attention given to the evolution of Calvinistic and Arminian thought, millennial schemes in the 19th and early 20th centuries, and the fundamentalist-modernist controversy. Intellectual developments that influenced the development of Seventh-day Adventism are emphasized.

CHIS665  
**Modern Church History**  
(2–3)  
The Pietistic movement, evangelical awakenings, the Enlightenment, the rise of the modern missionary impulse, the Oxford Movement, the Vatican Councils, and related phenomena, in the context of their times. Factors that influenced the rise of Seventh-day Adventism are emphasized.

CHIS668  
**History of Religious Liberty**  
(2–3)  
Religious oppression and freedom in the history of Western civilization with special attention to developments in British Colonial America and the United States; Sunday closing laws and labor unionism as threats to religious freedom; government aid to education; current developments as they occur.

CHIS670  
**Seminar in History of the Seventh-day Adventist Church**  
(2–3)  
Research into specific areas of denominational history employing source materials in the Adventist Heritage Center and Ellen G. White Research Center. Repeatable. Prerequisite: CHIS570 or CHIS674.

CHIS673  
**Development of Seventh-day Adventist Lifestyle**  
(2–3)  
The historical development of Seventh-day Adventist practice and attitude in such areas as healthful living, military service, Sabbath observance, literature evangelism, labor unions, recreation, dress, political activity, marriage, minorities, and education. Repeatable.

CHIS675  
**Seminar in the Development of Seventh-day Adventist Lifestyle**  
(2–3)  
The historical development of Seventh-day Adventist practices and attitudes in relation to such matters as healthful living, military service, Sabbath observance, worship, labor unions, recreation, amusement, entertainment, sports, dress and adornment, music, theater, drama, marriage, divorce, minorities, education, reform, and the nearness of the second advent. Repeatable.

CHIS680  
**History of Sabbath and Sunday**  
(2–3)  
A historical and theological study of the extensive primary sources and issues concerning Sabbath and Sunday, with due attention to related matters.

CHIS682  
**Seminar in Church History**  
(3)  
Research into special topics in Christian history from the Early-church period through post-Reformation times. Repeatable with different topics.

CHIS684  
**Seminar in History of Sabbath and Sunday**  
(3)  

CHIS685  
**Studies in Church History**  
(2–3)  
Topics announced in advance. Repeatable with different topics.

CHIS688  
**Contemporary Trends**  
(2–3)  
Selected topics involving recent developments in such areas as church and state relations, tensions between science and religion, challenge and opportunity in a technological society, the appeal of non-Christian religions, dialogue and debate in the ecumenical movement, and Christian versus non-Christian secularism.

CHIS689  
**History of Liturgical Movements**  
(2–3)  
Liturgical movements in the medieval, Reformation, and post-Reformation periods; the Book of Common Prayer; liturgical developments in the Reform tradition; the contemporary liturgical revival in the context of ecumenism and Vatican II.

**THEOLOGY**

CHIS634  
**Reformation Theology**  
(2–3)  
Teachings of the leading Reformers on justification, predestination, law and grace, the church, the sacraments, church-state relationships, and other topics; a comparison of these positions with Seventh-day Adventist teachings.

CHIS654  
**Seminar in English Reformation and Puritan Theology**  
(3)  
Theological documents of the English Reformation and Puritanism, with particular attention to those aspects which influenced Seventh-day Adventist doctrine.

CHIS657  
**Seminar in Reformation Theology**  
(3)  
Selected topics from Lutheran, Reformed, Swiss, Radical, and Counter-Reformation theologies. Repeatable.

CHIS659  
**Seminar in the History of Selected Christian Doctrines**  
(3)  
The history of concepts characteristic of Seventh-day Adventism, such as the Sabbath, sanctuary, conditional immortality, and pre-millennial historicist eschatology, as taught through the centuries, with principal emphasis on their development outside of Seventh-day Adventism. Repeatable.

CHIS674  
**Development of Seventh-day Adventist Theology**  
(2, 3)  
Origin and subsequent modification of characteristic Seventh-day Adventist teachings in such areas as the Sabbath, sanctuary, atonement, covenants, creation, conditional immortality, worship, typology, eschatology, Christology, and righteousness by faith.

CHIS686  
**Development of Prophetic Interpretation**  
(2–3)  
The historical development of the understanding of apocalyptic prophecies in Daniel, Revelation, the Gospels, and the Epistles, since the first century. The origin, development and impact of historicism, preterism, futurism, dispensationalism, and millennialism.

CHIS687  
**Seminar in Development of Prophetic Interpretation**  
(2–3)  
A study of topics in the history of prophetic interpretation, with
attention to aspects which have influenced Seventh-day Adventists. Repeatable.

**CHIS974** (3)
*Seminar in Development of Seventh-day Adventist Doctrines*
The development of such doctrines as the Sabbath, sanctuary, atonement, righteousness by faith, conditionalism, and premillennialism within the Seventh-day Adventist Church. Repeatable.

**INDIVIDUAL STUDIES**

**CHIS690** (1–3)
*Independent Study*
Restricted to advanced students. Selected problems in the field of church history. See general guidelines under Academic Policies Applying to All Programs (p. 295).

**CHIS890** (1–6)
*Directed Reading in Church History*
Repeatable. May be graded S/U.

**CHIS895** (1–6)
*Directed Reading in Adventist Studies*
Repeatable. May be graded S/U.

*Entrance to 600-level seminars normally requires completion of a related course with superior grade and in some instances (e.g., when enrollment is restricted) may also require the professor's permission.

---

**NEW TESTAMENT**

Seminary N125
(269) 471-3219
mareli@andrews.edu

**Faculty**
Jon Paulien, *Chair*
P. Richard Choi
Robert M. Johnston
John K. McVay
Teresa Reeve
W. Larry Richards

**Courses**

See inside front cover for symbol code.

**NTST606** (2–3)
*Formation and History of the New Testament*

**NTST677** (2–3)
*Seminar in New Testament Issues*
Topics announced in the Class Schedule. Repeatable. Admission for non-doctoral students by permission of professor.

**EXEGESIS**

Language prerequisites for courses in this section should be noted carefully.

**NTST509** (3)
*Pauline Writings*
Interpretation and theology of the writings of the Apostle Paul, with detailed exegesis of selected passages. Prerequisite: Must have met the intermediate Greek requirement.

**NTST510** (3)
*Gospels*
Interpretation and theology of the four Gospels, with detailed exegesis of selected passages. Prerequisite: Must have met the intermediate Greek requirement or be enrolled in NTST552.

**NTST525** (2)
*Revelation*
An exegetical approach to the book of Revelation, with special emphasis on selected passages. Prerequisite: Must have met the beginning Greek requirement or be enrolled in NTST551.

**NTST543** (2)
*Acts and General Epistles*
Interpretation of the book of Acts and the General Epistles of the New Testament, with detailed exegesis of selected passages. Prerequisite: Must have met the beginning Greek requirement or be enrolled in NTST551.

**NTST550** (2–3)
*Exegesis of the English New Testament:*
Topics identical to NTST500-level exegesis courses. The same