attention to aspects which have influenced Seventh-day Adventists. Repeatable.

**CHIS974**

_Seminar in Development of Seventh-day Adventist Doctrines_

The development of such doctrines as the Sabbath, sanctuary, atonement, righteousness by faith, conditionalism, and premillennialism within the Seventh-day Adventist Church. Repeatable.

**INDIVIDUAL STUDIES**

**CHIS690**

_Independent Study_

Restricted to advanced students. Selected problems in the field of church history. See general guidelines under Academic Policies Applying to All Programs (p. 295).

**CHIS890**

_Directed Reading in Church History_

Repeatable. May be graded S/U.

**CHIS895**

_Directed Reading in Adventist Studies_

Repeatable. May be graded S/U.

*Entrance to 600-level seminars normally requires completion of a related course with superior grade and in some instances (e.g., when enrollment is restricted) may also require the professor's permission.

**NEW TESTAMENT**

**Courses**

See inside front cover for symbol code.

**NTST606**

_Formation and History of the New Testament_


**NTST677**

_Seminar in New Testament Issues_

Topics announced in the Class Schedule. Repeatable. Admission for non-doctoral students by permission of professor.

**EXEGESIS**

Language prerequisites for courses in this section should be noted carefully.

**NTST509**

_Pauline Writings_

Interpretation and theology of the writings of the Apostle Paul, with detailed exegesis of selected passages. Prerequisite: Must have met the intermediate Greek requirement.

**NTST510**

_Gospels_

Interpretation and theology of the four Gospels, with detailed exegesis of selected passages. Prerequisite: Must have met the intermediate Greek requirement or be enrolled in NTST552.

**NTST525**

_Revelation_

An exegetical approach to the book of Revelation, with special emphasis on selected passages. Prerequisite: Must have met the beginning Greek requirement or be enrolled in NTST551.

**NTST543**

_Acts and General Epistles_

Interpretation of the book of Acts and the General Epistles of the New Testament, with detailed exegesis of selected passages. Prerequisite: Must have met the beginning Greek requirement or be enrolled in NTST551.

**NTST550**

_Exegesis of the English New Testament:_

Topics identical to NTST500-level exegesis courses. The same
subject cannot be repeated with the other 500-level course number. Does not presuppose Greek proficiency nor count toward MDiv core requirements or emphases, nor the MA major in New Testament. Repeatable with a different subject area.

**NTST645**  (2–3)
*Hebrews*

**NTST646**  (2–3)
*Studies in New Testament Exegesis*
Studies in hermeneutical principles and procedures requisite to NT interpretation and/or in various sections of the New Testament. Repeatable.

**NTST653**  (2–3)
*Advanced Studies in the General Epistles*
The epistle(s) chosen from among James, 1 Peter, 2 Peter, Jude, and 1-3 John announced in advance. Repeatable.

**NTST655**  (2–3)
*Advanced Studies in the Gospels*
The Gospel(s) to be studied are announced in advance. Repeatable.

**NTST658**  (2–3)
*Advanced Studies in the Pauline Writings*
The letter(s) of Paul to be studied are announced in advance. Repeatable.

**NTST678**  (2–3)
*Seminar in Greek Exegesis:*
Particular books or passages to be exegeted are announced in advance. Repeatable. Admission for non-doctoral students by permission of professor.

**NTST940**  (3)
*Seminar in New Testament Exegesis and Hermeneutics:*
Exegesis in New Testament books or passages and/or studies in particular topics such as the history of New Testament exegesis and hermeneutics. Repeatable.

**THEOLOGY**

**NTST616**  (2–3)
*Theology of Luke-Acts*

**NTST630**  (2–3)
*Theology of the Synoptic Gospels*

**NTST634**  (2–3)
*Theology of the Pauline Epistles*

**NTST641**  (2–3)
*Theology of the Johannine Writings*

**NTST657**  (2–3)
*Theology of Hebrews*

**NTST667**  (2–3)
*Studies in New Testament Theology*

**NTST668**  (2–3)
*New Testament Ethics*

**NTST676**  (2–3)
*Jesus in Recent Scholarship*
Advanced studies in the person and proclamation of Jesus and the ways Jesus has been understood in various, significant ‘lives’ of Jesus, including current Jewish assessments. Seeks to give a biblical answer to Jesus’ question, “Who do you say that I am?”

**NTST679**  (2–3)
*Seminar in New Testament Theology and Ethics*
An examination of one or more major theological or ethical themes of the New Testament. Particular themes announced in advance. Repeatable. Admission for non-doctoral students by permission of professor.

**NTST945**  (3)
*Seminar in Biblical Theology*
Major theological themes and thought patterns of the Bible with special attention to such subjects as the unity of the Bible, the relation between the testaments, and biblical authority. Identical to OTST945.

**HISTORICAL BACKGROUND AND CHRISTIAN ORIGIN**

**NTST515**  (2–3)
*New Testament Backgrounds*
The political, cultural, and religious situation in the New Testament world, with an introduction to the major primary sources.

**NTST615**  (2–3)
*New Testament Archaeology*
A study of the archaeological evidence that contributes to a better understanding of the political, religious, and cultural context in which the New Testament was written.

**NTST626**  (2–3)
*Seminar in Classical Jewish Literature*
Reading in classical religious texts of Judaism. Sources include liturgical, Hellenistic, Rabbinic, and medieval texts. Required languages vary according to the subject matter. Repeatable. Identical to OTST626.

**NTST635**  (2–3)
*Intertestamental Period*
The political, cultural, and religious history of the Near East as it relates to the Jews from Alexander the Great to the destruction of Jerusalem.

**NTST654**  (2–3)
*Second Century Christianity*
A study of the line of development from the writings and communities of the New Testament to the literature and movements of the post-apostolic period.

**NTST680**  (2–3)
*Greco-Roman World*
Aspects of the culture, history, and religion of the Greco-Roman world bearing on New Testament interpretation.
NTST684 (2–3)  
*Judaism and the New Testament*  
A study of the Jewish background of the New Testament, including the contemporary history, culture, religion, and literature.

NTST689 (2–3)  
*Seminar in New Testament Backgrounds and Christian Origins*  
Particular topics announced in advance. Repeatable. Admission for non-doctoral students by permission of professor.

**LANGUAGES**

NTST551 (2)  
*Beginning Greek*  
An introduction to the grammar and syntax of New Testament Greek for students without a working knowledge of the language. Not credited toward the MDiv degree, but must be counted as 3 credits in course load.

NTST552 (3)  
*Intermediate Greek*  
Completes the coverage of grammar and syntax and includes extensive reading in the Greek New Testament. Prerequisite: NTST551 or equivalent.

NTST608 (2–3)  
*Advanced Greek Grammar and Syntax*  
An intense and rigorous course to give students high proficiency in the Koine Greek of the New Testament and cognate literature. It presupposes a knowledge of vocabulary and paradigms equivalent to that attained by successfully completing NTST552.

NTST618 (2–3)  
*Syriac*  
Basic elements of grammar and syntax with a practical vocabulary; attaining proficiency in reading to enable continued independent study; comparisons with Hebrew for a better understanding of biblical Hebrew in its Semitic setting. Repeatable.

NTST665 (2–3)  
*Coptic*  
Basic elements of Coptic grammar and syntax, readings in the Coptic New Testament and other Coptic literature.

NTST696 (2–3)  
*Seminar in Hellenistic Greek*  
Selected readings in and analysis of various sources such as the Greek New Testament, Septuagint, papyri, Josephus, Philo, Apostolic Fathers, or related texts. Admission for non-doctoral students by permission of professor.

**INDIVIDUAL STUDIES**

NTST690 (1–4)  
*Independent Study*  
Research on an individual basis dealing with problems in the field of the New Testament. Open only to students who have completed basic courses in New Testament. Repeatable. See general guidelines under Academic Information.

NTST890 (1–8)  
*Directed Reading in New Testament Studies*  
Repeatable. May be graded S/U.

**OLD TESTAMENT**

Seminary N111  
(269) 471-2861

**Faculty**  
Richard M. Davidson, *Chair*  
Jacques B. Doukhan  
Constance E. C. Gane  
Roy E. Gane  
P. David Merling  
Jiri Moskala  
Randall W. Younker

**Courses**  
(Credits)

OTST500 (2–3)  
*Survey of the Old Testament*  
An introductory survey of the history, literature, and backgrounds of the Old Testament for students who have not had such a course on the college level.

OTST515 (2–3)  
*Introduction to Middle Eastern Languages, Culture and History*  
An introduction to the languages and/or culture and history of the Middle East, this course is designed to provide a practical general background for students who plan to conduct work or research on or in selected Middle Eastern countries. Repeatable.

OTST570 (2–3)  
*Readings in the Old Testament (English)*  
Covers selected books/passages of the Old Testament, based primarily on the English text with reference to the Hebrew/Aramaic original, normally offered off campus for the MA Min. students and others who have not taken Hebrew. Not applicable for MDiv credit. Repeatable.

OTST607 (2–3)  
*Preaching from the Old Testament*  
An advanced preaching course focusing on the analysis of the types of Old Testament literature and special themes found in selected passages. Identical to CHMN607.

OTST640 (2–3)  
*The Old Testament and Its Translations*  
A non-technical survey of the text transmission from antiquity to the present. The terminology and particularities of recent Hebrew Bible editions. Examination in various modern translations of Old Testament passages of textual and theological interest.

OTST659 (2–3)  
*Studies in Old Testament Issues*  
A study of selected issues such as the formation of the Old Testament canon, questions of introduction, historicity of Genesis 1-11, Messianism, and Old Testament eschatology. Repeatable.

OTST820 (3)  
*Textual Criticism*  
Detailed comparative textual examination of challenging Old Testament passages involving the ancient versions and Qumran,