

# Andrews University Music Clinic

March 4-7 2020

School \_\_\_\_\_

## Choir Registration Form

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**Please complete and return ASAP or  
by January 31  
[stezork@andrews.edu](mailto:stezork@andrews.edu)**

Date: \_\_\_\_\_

NAME <i>(Please type)</i>	GRADE LEVEL	VOICE PART	VOCAL TIMBRE	YEARS OF SINGING	RATING: <i>(1-5: 5=best)</i>	CHOIR DIRECTOR'S COMMENTS
<i>E.g. Thomas Hampson</i>	<i>11</i>	<i>baritone</i>	<i>warm</i>	<i>5</i>	<i>5</i>	<i>learns quickly, committed</i>
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						