

School of Social Work

Application for Field Practicum <u>Generalist</u>

Submit this application and your current Résumé using the dropboxes in the **SOWK – 2020/2021 Generalist Field Practicum** classroom via <u>www.learninghub.andrews.edu</u> prior to the interview with the Director of Field Education:

Twyla E. Smith, MSW Director of Field Education 015 Nethery Hall 4141 Administrative Drive Berrien Springs, MI 49104-0038

STUDENT ID#:

 \square BSW \square M

MSW 1st year

Entering Field Placement:

□ Fall/Spring

□ Spring/Summer

Contact Information:

NAME			GENDER
			\Box Male \Box Female
STREET ADDRESS			
(include Apt.#)			
CITY, STATE, & ZIP			
DATE OF BIRTH			
E-MAIL ADDRESS			
CURRENT G.P.A			
CURRENT PHONE	CELL PHONE	WORK PHONE	PERMANENT PHONE (If Different)
HOME COUNTRY IF INTERNATIONALHOW TO REACH YOU DURING T (E-mail that you check regularly)			

LANGUAGE(s):	PROFICIENCY:

Summer Address:

STREET ADDRESS	
(include Apt.#)	
CITY	
STATE AND ZIP	

Emergency Contact:	
STREET ADDRESS	
(include Apt.#)	
CITY	
STATE AND ZIP	
TELEPHONE	
EMAIL	

NOTE: It is your responsibility to update the Field Education Office of changes to your contact information via e-mail – sowkfield@andrews.edu

	YES	NO
Transportation to and from field placement agency is the RESPONSIBILITY		
OF THE STUDENT. Students without a car have very limited placement		
options.		
Will you have a car available to drive to your field placement?		
Are you willing to accept an assignment that has hours outside of the		
normal workday (i.e. 9am-5pm)?		
Are you willing to accept an assignment that includes weekends?		
Have you ever been convicted of a crime? If yes, please provide the date of		
your conviction and a brief description of the incident:		

Would you like to receive an employment-based internship Proposal?	
Some students may be eligible to do their internship at their place of employment. To find out if you are eligible, complete the self-assessment questionnaire in the SOWK – Advanced Field Practicum classroom on <u>www.learninghub.andrews.edu</u>	
List number of months/years employed in the helping profession if applicable:	I
List number of months/years volunteering in the helping profession if applicable:	

*AREAS OF INTEREST: PLEASE $\underline{\text{CHECK TOP 3}}$ areas of interest

	Corrections/Criminal Justice	□Health/Integrative Health
□Advocacy	Developmental Disabilities	□Immigrant/Refugee
□Aging/Gerontology	Displaced Persons/Homelessness	□LGBTQ
□Child Welfare	Domestic Violence	□ Military/Veterans
□Community Development	□Family Services	□School Social Work
□Community Mental Health	Global/International	□Social Policy
		□ Other:

Describe any special circumstances which you would like us to consider in the selection process or that might influence your ability to participate in and successfully complete your field education experience:

POTENTIAL FIELD PLACEMENTS MUST BE ARRANGED IN CONSULTATION WITH THE DIRECTOR OF FIELD EDUCATION.

By signing this form, I give my consent for the Department of Social Work Field Education program to share this form and my resume with potential field placements. I understand that my internship site cannot be guaranteed and that it is my responsibility to secure a placement in consultation with the Director of Field Education.

SIGNATURE:_____ DATE:_____

Please direct any questions to sowkfield@andrews.edu

Andrews **(b)** University

School of Social Work

Generalist Field Practicum Student Agreement

I______, am a student in the Department of Social Work at Andrews University. I understand and agree, in accordance with the curriculum requirements outlined in the Undergraduate/Graduate manual, that in order to complete the program in social work in which I am enrolled, I will be required to complete a field practicum (otherwise known as an internship) with an agency or organization outside of Andrews University (includes placement sites that are campus based).

I further understand and agree that while I am in field practicum for the Department of Social Work at Andrews University, I may be placed at an agency that may require me to utilize my personal vehicle for transportation purposes. I further state that I have automobile insurance that is current and in compliance with the laws of the State of Michigan as of the date of this agreement. I am aware that Michigan is a no-fault insurance state and I will take full responsibility for checking with my insurance carrier regarding my coverage. I understand that the Department of Social Work at Andrews University and/or the University is not responsible for my automobile insurance coverage. I am responsible for ensuring that I have adequate and appropriate insurance prior to using my personal vehicle for field placement business. I accept this responsibility and I specifically release Andrews University, its schools, departments, agencies, officers, directors, and employees from any such responsibility or liability.

By signing this agreement, I am also confirming that I have a valid driver's license issued by my home State and that I can operate a motor vehicle without restrictions unless indicated below:

RESTRICTION ON DRIVERS LICENSE? (check one):

If yes, explain:

ACCOMMODATION FOR DISABILITIES

Any student with a documented disability (e.g., physical, learning, psychiatric, vision, hearing, etc.) who needs to arrange reasonable accommodations must contact the Student Success Center, 269-471-6096 or success@andrews.edu at the beginning of the semester. A disability determination must be made by this office before any accommodations are provided by the instructor.

I hereby give my permission to the Director of Field Education, Department of Social Work, Andrews University, to release any and all information included in my application for

field placement and to the School of Social Work to potential Field Instructors. This includes but is not limited to my resume and student agreement.

My signature on this agreement indicates that I have read and understand this agreement and represents that I meet all criteria listed above.

NAME (Print)

SIGNATURE

DATE