Many are unable to make definite plans for the future. Their life is unsettled. They cannot discern the outcome of affairs, and this often fills them with anxiety and unrest. Let us remember that the life of God's children in this world is a pilgrim life. We have no wisdom to plan our own lives. It is not for us to shape our future. “By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.” (Hebrews 11:8. MH 478.3)
Christ in His life on earth made no plans for Himself. He accepted God's plans for Him, and day by day the Father unfolded His plans. So should we depend upon God, that our lives may be the simple outworking of His will. As we commit our ways to Him, He will direct our steps. (MH 479.1)
Too many, in planning for a brilliant future, make an utter failure. Let God plan for you. As a little child, trust to the guidance of Him who will “keep the feet of His saints.” 1 Samuel 2:9. God never leads His children otherwise than they would choose to be led, if they could see the end from the beginning and discern the glory of the purpose which they are fulfilling as co-workers with Him. (MH 479.2)
To every man is given “his work” (Mark 13:34), the work for which his capabilities adapt him, the work which will result in greatest good to himself and to his fellow men, and in greatest honor to God. (Ed 138.1)
Our business or calling is a part of God's great plan, and so long as it is conducted in accordance with His will, He Himself is responsible for the results. “Laborers together with God” (1 Corinthians 3:9), our part is faithful compliance with His directions. Thus there is no place for anxious care. Diligence, fidelity, caretaking, thrift, and discretion are called for. Every faculty is to be exercised to its highest capacity.
But the dependence will be, not on the successful outcome of our efforts, but on the promise of God. The word that fed Israel in the desert, and sustained Elijah through the time of famine, has the same power today. "Be not therefore anxious, saying, What shall we eat? or, What shall we drink? ... Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you."
(Matthew 6:31-33. Ed 138.2)
May the Lord bless you and keep you. 
May the Lord make his face to shine upon you, 
and be gracious to you. 
May the Lord lift up his countenance upon you, 
and give you peace.
And now, as we set forth, we commit ourselves to the merciful protection of God, and we especially ask the prayers of the people of God that his blessing may attend us in this sacred work.