

## BOOKS RECEIVED

Titles of all books received which are at all related to the interests of this journal are listed in this section, unless the review of the book appears in the same issue of *AUSS*. Inclusion in this section does not preclude the subsequent review of a book. No book will be assigned for review or listed in this section which has not been submitted by the publisher. Where two prices are given, separated by a slash, the second is for the paperback edition.

- Armstrong, James. *Wilderness Voices*. Nashville and New York, Abingdon, 1974. 176 pp. Paperback, \$3.50. A discussion of men who are speaking and have spoken words of protest, judgment, and renewal amidst the arid wastelands of modern society.
- Baskin, Wade, ed. *Classics in Chinese Philosophy*. New York: Philosophical Library, 1972. 737 pp. \$20.00. A chronologically arranged anthology of Chinese philosophical writings from Mo Tzu to Mao Tse-Tung.
- Baskin, Wade. *Dictionary of Satanism*. New York: Philosophical Library, 1972. vi + 351 pp. \$12.50. Provides short definitions on the occult for the casual reader.
- Bedford, Mitchell. *Existentialism and Creativity*. New York: Philosophical Library, 1972. 376 pp. \$12.50. A synthesis of Kierkegaard, Sartre, Buber, and Jaspers on the authentic life and its implication for education. Has all the appearance of unrevised dissertation.
- Beegle, Dewey M. *Scripture, Tradition and Infallibility*. Grand Rapids, Mich.: Eerdmans, 1973. 332 pp. Paperback, \$4.95. Revised and lengthened version of his earlier controversial *Inspiration of Scripture*. Updates earlier edition and takes a more affirmative position towards Scripture.
- Chemnitz, Martin. *The Two Natures in Christ*. Translated by J. A. O. Preus. St. Louis and London: Concordia, 1971. 542 pp. \$12.00. The classic statement of orthodox Lutheran Christology by the leading systematician of 16th-century Lutheran orthodoxy.
- Cochrane, Arthur C. *Eating and Drinking with Jesus: An Ethical and Biblical Inquiry*. Philadelphia: Westminster, 1974. 208 pp. \$9.00. A look at the Lord's Supper from an ethical point of view and as it relates to the whole of life. Answers the questions why, what, and how men may and must eat and drink with Jesus.
- Fowler, James W. *To See the Kingdom: The Theological Vision of H. Richard Niebuhr*. Nashville and New York: Abingdon, 1974. xii + 292 pp. \$10.95. The first in-depth study of the development of Niebuhr's thought.
- Hay, David M. *Glory at the Right Hand: Psalm 110 in Early Christianity*. Society of Biblical Literature Monograph Series, 18. Nash-

- ville and New York: Abingdon, 1973. 176 pp. \$5.00. A thorough treatment of the most frequently cited OT passage in the NT, especially in its reference to Christ.
- Holmgren, Fredrick. *With Wings as Eagles: Isaiah 40/55, An Interpretation*. Chappaqua, N.Y.: Biblical Scholars Press, 1973. xi + 214 pp. Paperback, \$4.95. Presents for the nonspecialist the new view of the contents of these chapters as nationalistic rather than universal.
- Kaiser, Otto. *Isaiah 13-39*. Translated by R. A. Wilson. The Old Testament Library. Philadelphia: Westminster, 1974. 412 pp. \$12.50. Completes 3-vol. commentary on Isaiah in this series. Translation from the series Das Alte Testament Deutsch.
- McClendon, James William, Jr. *Biography as Theology: How Life Stories Can Remake Today's Theology*. Nashville and New York: Abingdon, 1974. 224 pp. \$13.95/\$4.95. Explores a new emphasis in theology by looking at what accounts for the kind of life a person lives.
- McCutcheon, W. J. *Essays in American Theology: The Life and Thought of Harris Franklin Rall*. New York: Philosophical Library, 1973. xii + 345 pp. \$12.50. An analysis and exposition of the theology of one of the most influential professors of the Methodist Episcopal Church.
- McNeill, John T., and Nichols, James Hastings. *Ecumenical Testimony: The Concern for Christian Unity Within the Reformed and Presbyterian Churches*. Philadelphia: Westminster, 1974. 320 pp. \$10.00.
- A historical treatment of the development of ecumenism in the Reformed and Presbyterian churches in Europe, Great Britain and the British Commonwealth, and the U.S.A. from the time of Calvin to the present.
- Matsunaga, Daigan, and Matsunaga, Alicia. *The Buddhist Concept of Hell*. New York: Philosophical Library, 1972. ix + 152 pp. \$4.95. Emphasizes the more profound meaning of hell in Buddhism rather than its understanding as a place of torment.
- Oosterwal, Gottfried. *Modern Messianic Movements As a Theological and Missionary Challenge*. Missionary Studies, No. 2. Elkhart, Ind.: Institute of Mennonite Studies, 1973. 55 pp. \$1.00. Provides positive as well as negative evaluations of cargo cults and similar movements.
- Papademetriou, George C. *Introduction to Saint Gregory Palamas*. New York: Philosophical Library, 1973. 103 pp. \$5.00. A presentation of the theology of the great 14th-century Eastern Orthodox saint.
- Runes, Dagobert. *Handbook of Reason*. New York: Philosophical Library, 1972. 200 pp. \$6.00. A collection of thoughts on a wide range of topics from "Abstract" to "Zionism."
- Schilling, S. Paul. *God Incognito*. Nashville and New York: Abingdon, 1974. 207 pp. \$5.95. Uncovers God's unrecognized presence where we have not usually sought for him.
- Shires, Henry M. *Finding the Old Testament in the New*. Philadel-

phia: Westminster, 1974. 251 pp. \$7.50. A comprehensive treatment of the OT in the NT, showing the great extent to which the NT is indebted to the OT.

Stockhammer, Morris. *Kant Dictionary*. New York: Philosophical Library, 1972. 241 pp. \$10.00. Concise dictionary of Kantian concepts and of terms of his system.