

BOOKS RECEIVED

Titles of all books received which are at all related to the interests of this journal are listed in this section, unless the review of the book appears in the same issue of *AUSS*. Inclusion in this section does not preclude the subsequent review of a book. No book will be assigned for review or listed in this section which has not been submitted by the publisher. Where two prices are given, separated by a slash, the second is for the paperback edition.

- Bridston, Keith R.; Foulkes, Fred K.; Myers, Ann D.; and Weeks, Louis. *Case-Book on Church and Society*. Nashville, Tenn.: Abingdon, 1974. 220 pp. Paperback, \$5.95. A text of cases designed to foster discussion on crucial issues concerning the internal life of the church, the ministry, and their relations with society.
- Eller, Vernard. *The Most Revealing Book of the Bible: Making Sense Out of Revelation*. Grand Rapids, Mich.: Eerdmans, 1974. 214 pp. Paperback, \$3.95. A running commentary of Revelation in which the author contends that the intention of the book is to reveal the gospel, "who Jesus Christ is and what he accomplishes," rather than secret information about the when and the how of the future.
- Harkness, Georgia. *Understanding the Kingdom of God*. Nashville, Tenn.: Abingdon, 1974. 175 pp. \$6.50. After dealing with the different views of the kingdom and presenting her own, the author emphasizes the relevance of the kingdom to the individual and the church, showing the difference that a better understanding of the kingdom might make in strengthening hope and courage.
- Empie, Paul C., and Murphy, T. Austin, eds. *Lutherans and Catholics in Dialogue, I-III*. Minneapolis, Minn.: Augsburg, n.d. 200 pp. Paperback, \$2.95. Includes papers presented at the historic meeting of Roman Catholic and Lutheran theologians held 1965-67 dealing with the Nicene Creed, Baptism, and the Eucharist.
- Empie, Paul C., and Murphy, T. Austin, eds. *Papal Primacy and the Universal Church*. Minneapolis, Minn.: Augsburg, 1974. 255 pp. \$1.95. Papers presented in the continuing dialogue between Lutherans and Catholics on the thorny issue of papal primacy.
- Gros Louis, Kenneth R. R., ed. *Literary Interpretations of Biblical Narratives*. The Bible in Literature Courses. Nashville, Tenn.: Abingdon, 1974. 352 pp. Paperback, \$6.95. First in a series to deal with the Bible as literature. Has its origin in lectures given at a summer institute on the Bible as literature. Most of the chapters deal with the OT.
- Hanson, Anthony Tyrrell. *Studies in Paul's Technique and Theology*. Grand Rapids, Mich.: Eerdmans, 1974. xiv + 329 pp. \$8.95. Based mainly on Romans and Galatians, Hanson deals with Paul as exegete and theologian.

- Holck, Frederick H., ed. *Death and Eastern Thought: Understanding Death in Eastern Religions and Philosophies*. Nashville, Tenn.: Abingdon, 1974. 256 pp. \$12.95/\$4.95. Specialists in each field present views concerning death as held in the various Eastern religions and philosophies, primarily of India.
- Jonge, Marinus de. *Jesus: Inspiring and Disturbing Presence*. Trans. John E. Steely. Nashville, Tenn.: Abingdon, 1974. 176 pp. \$10.95/\$4.95. Collection of articles dealing "with the question of the right translation of the message of Jesus, and with the proclamation concerning him, into the words and deeds of the present time."
- Lincoln, C. Eric, ed. *The Black Experience in Religion*. Garden City, N.Y.: Anchor Press/Doubleday, 1974. xii + 369 pp. Paperback, \$3.95. A collection of readings on the black religious experience by leading black theologians and scholars in the field. Includes chapters on the black church, preaching, theology, cults and sects, and black religion in Africa and the Caribbean.
- McCoy, Marjorie Casebier. *To Die with Style!* Nashville, Tenn.: Abingdon, 1974. 175 pp. \$5.95. Looks at death "not primarily as a thing to be suffered but rather as an action to be anticipated and prepared for" and as the final creative task of our lives.
- McGavran, Donald. *The Clash Between Christianity and Cultures*. Washington, D.C.: Canon, 1974. 84 pp. Paperback, \$1.75. Discusses the problem of Christianity and cultures with some similarities to Niebuhr, but directly oriented toward the missionary situation. Opts for the view that Christ is the transformer of culture.
- Ott, Heinrich. *God*. Trans. by Iain and Ute Nicol. Richmond, Va.: John Knox Press, 1974. 124 pp. Paperback, \$3.95. Deals with the basic questions of God: Does God exist? What does God mean for our lives? What does it mean to speak of God? These become relevant questions again in our modern world where God has become questionable.
- Roberts, J. Deotis. *A Black Political Theology*. Philadelphia: Westminster, 1974. 238 pp. Paperback, \$3.95. Roberts sees a need for a black theology growing out of the particular experience of the black American. He distinguishes black American theology from theologies of hope, liberation and revolution arising from the Marxist-Christian dialogue in Europe, the liberation struggles in southern Africa, and the political upheavals in Latin America.