

## BOOKS RECEIVED

Titles of all books received which are at all related to the interests of this journal are listed in this section, unless the review of the book appears in the same issue of *AUSS*. Inclusion in this section does not preclude the subsequent review of a book. No book will be assigned for review or listed in this section which has not been submitted by the publisher. Where two prices are given, separated by a slash, the second is for the paperback edition.

Ammassari, Antonio. *La Resurrezione nell'insegnamento nella profezia nelle apparizioni di Gesù*. Rome: Citta Nuova Editrice, 1975. 232 pp. Paperback, L. 3.000.

Berkouwer, G. C. *Holy Scripture*. Trans. and ed. Jack B. Rogers. Studies in Dogmatics. Grand Rapids, Mich.: Eerdmans, 1975. 377 pp. \$8.95. The latest in the series of Berkouwer's well-known Studies in Dogmatics. Deals with various aspects of Scripture, including its authority, inspiration, canonicity.

Carlston, Charles E. *The Parables of the Triple Tradition*. Philadelphia: Fortress, 1975. xviii + 249 pp. \$11.95. A redaction-critical study of the parables which occur in all three Synoptic Gospels.

Conzelmann, Hans. *A Commentary on the First Epistle to the Corinthians*. Trans. James W. Leitch. *Hermeneia*. Philadelphia: Fortress, 1975. xxii + 323 pp. \$19.95. A translation of Conzelmann's important commentary in the Meyer series.

Cragg, Gerald R. *Freedom and Authority: A Study of English Thought in the Early Seventeenth Century*. Philadelphia: Westminster, 1975. 334 pp. \$15.00. Limited

mainly to the first forty years of the 17th century when the issue was acutest, Cragg discusses the interrelationship of freedom and authority in science, politics, and primarily religion. He sees a closer affinity on these issues between the 17th and 20th centuries than the intervening ones.

Francis, Fred O., and Sampley, J. Paul. *Pauline Parallels*. Sources for Biblical Study, 9. Philadelphia: Fortress, 1975. ix + 388 pp. Paperback, \$10.95. Under three hundred basic categories, passages from the Pauline Epistles (ten only) are laid side-by-side to facilitate studies in Paul's thought.

Hanson, Paul D. *The Dawn of Apocalyptic*. Philadelphia: Fortress, 1975. xii + 426 pp. \$14.95. Opposes traditional views of the differences between prophecy and apocalyptic literature. Focusing specifically on apocalyptic eschatology, Hanson "seeks to demonstrate that the rise of apocalyptic eschatology is neither sudden nor anomalous, but follows the pattern of an unbroken development from pre-exilic and exilic prophecy."

Jüngel, Eberhard. *Death: The Riddle and the Mystery*. Trans. by Iain

- and Ute Nicol. Philadelphia: Westminster, 1974. viii + 141 pp. \$6.95. Discusses death from an anthropological and biological view before examining the biblical view of death. "This book is an attempt to pose the question of death in such a way that an answer from faith is made possible."
- Kelsey, David H. *The Uses of Scripture in Recent Theology*. Philadelphia: Fortress, 1975. ix + 227 pp. \$11.95. Analyzes the use and understanding of Scripture and its authority among recent theologians.
- Mitchell, Henry. *Black Belief: Folk Beliefs of Blacks in America and West Africa*. New York: Harper & Row, 1975. xiii + 171 pp. \$7.95. Seeks to show that the folk religion of the masses of Blackamericans while profoundly Christian is an adaptation of the African historical religion and not the primary product of white missionary teaching and slavemaster brainwashing.
- Pawley, Bernard, and Pawley, Margaret. *Rome and Canterbury through Four Centuries: A Study of the Relations between the Church of Rome and the Anglican Churches, 1530-1973*. New York: Seabury, 1975. xii + 419 pp. \$13.50. Traces from an Anglican viewpoint the relations between these two churches from the break, the hardening of the separation, to the recent move toward unity.
- Sanders, Jack T. *Ethics in the New Testament: Change and Development*. Philadelphia: Fortress, 1975. xiii + 144 pp. \$6.95. The author's purpose is to answer the question, What is the relationship of the NT to ethics? He analyzes each section of the NT and arrives at what appears to be much too negative conclusions.
- Schuon, Frithjof. *Logic and Transcendence*. Trans. Peter N. Townsend. New York: Harper Torchbooks, 1975. 273 pp. Paperback, \$4.95.
- Schuon, Frithjof. *The Transcendent Unity of Religions*. Trans. by Peter Townsend. Rev. ed. New York: Harper & Row, 1975. xxxii + 156 pp. Paperback, \$3.95. The unity of different religions is not realizable on an external level, "that of the forms themselves, but in a purely inward and spiritual way. This is what is meant by transcendent unity."
- Veldhuis, Ruurd. *Realism Versus Utopianism? Reinhold Niebuhr's Christian Realism and the Relevance of Utopian Thought for Social Ethics*. Assen: Van Gorcum, 1975. 175 pp. Paperback, Dfl. 32.50. Seeks to explicate what realism and utopianism really mean and the fact that they need not be the simple contradiction to each other that is often assumed. He takes Niebuhr's thought as representative of realism.
- Via, Dan O., Jr. *Kerygma and Comedy in the New Testament: A Structuralist Approach to Hermeneutic*. Philadelphia: Fortress, 1975. xii + 179 pp. \$8.95. Based on three Pauline texts and the Gospel of Mark, Via attempts to "work out a genuinely literary-critical hermeneutic for the New Testament based on the synthesis of structuralist, phenomenological and existentialist modes of interpretation."
- Vick, Edward W. H. *Quest: An Exploration of Some Problems in Science and Religion*. London: Epworth, 1975. 126 pp. £1.50.

Shows that there is a working relationship between science and religion, that the answers of one do not necessarily negate those of the other.

Woelfel, James W. *Camus: A Theological Perspective*. Nashville and New York: Abingdon, 1975. 142 pp. Paperback, \$3.95. An introduction to Camus's thought "from the standpoint of his very signifi-

cant relationship to the issues and image of religion, specifically Christianity."

Wolff, Hans Walter. *A Commentary on the Book of the Prophet Hosea*. Trans. Gary Stansell. *Hermeneia*. Philadelphia: Fortress, 1974. xxxi + 259 pp. \$19.95. A translation of Wolff's commentary in the *Biblicher Kommentar Altes Testament* series.