

## BOOKS RECEIVED

- Detweiler, Robert. *Story, Sign, and Self: Phenomenology and Structuralism as Literary-Critical Methods*. Society of Biblical Literature Semeia Supplements. Philadelphia: Fortress; Missoula, Mont.: Scholars, 1978. 224 pp. Paperback, \$5.95. A description of phenomenology and structuralism which also seeks to bring these two methods into interaction with one another. Seeks to show, as well, that these methods are not "hermetic, eccentric, and gratuitously-complicated."
- Drury, John. *Tradition and Design in Luke's Gospel: A Study in Early Christian Historiography*. Atlanta: John Knox, 1977. xiii + 208 pp. \$7.95. An attempt to move from the known to the unknown in Gospel criticism and to simplify the literary relationships among the Gospels. The key to the understanding of these relationships the author finds in the contemporary mode of history writing—the midrash. He explains Matthew as a midrash on Mark, and Luke as a midrash on Mark, Matthew, and the OT.
- Green, Michael, ed. *The Truth of God Incarnate*. Grand Rapids: Eerdmans, 1977. 144 pp. Paperback, \$2.45. A conservative response to the *Myth of God Incarnate*.
- Harvey, A. E. *Jesus on Trial: A Study in the Fourth Gospel*. Atlanta: John Knox, 1977. 140 pp. \$6.95. A study of the Fourth Gospel from the standpoint that it is an extended trial of Jesus. Jesus had been condemned by the Jewish court as a false Messiah but John tries to show throughout the Gospel in the controversies between Jesus and the Jews that this judgment was false.
- Martin, Ralph P. *New Testament Foundations: A Guide for Christian Students*. Vol. 2, *The Acts, the Letters, the Apocalypse*. Grand Rapids: Eerdmans, 1978. xii + 463 pp. \$11.95. The second volume of Martin's introduction to the NT. Also provides much material on the historical background.
- Turner, Dean. *Commitment to Care: An Integrated Philosophy of Science, Education, and Religion*. Old Greenwich, Conn.: Devin-Adair, 1978. xv + 415 pp. \$12.50. First puts forth the thesis that ultimate reality is Care (God). Then seeks to support this thesis through evidence from science.
- Utke, Allen R. *Bio-Babel: Can We Survive the New Biology?* Atlanta: John Knox, 1978. 247 pp. \$11.95. Warns against man's hubris in building a new Tower of Babel through biological revolution. Calls for a biotheology to deal with unprecedented problems raised by biological research.