BOOK NOTICES

Inclusion in this section does not preclude subsequent review of a book. Where two prices are given, separated by a slash, the second is for the paperback edition.


Beker, J. Christiaan. Paul the Apostle: The Triumph of God in Life and Thought. Philadelphia, Penn.: Fortress Press, 1980. 452 pp. $22.95. The author's goal is to move toward an understanding of "the whole Paul" by focusing on the two fundamental questions of Paul's thought and his hermeneutics.


Childs, Brevard S. Introduction to the Old Testament as Scripture. Philadelphia, Penn.: Fortress Press, 1979. 688 pp. $28.50. Attempt "to offer a different model for the discipline from that currently presented. It seeks to describe the form and function of the Hebrew Bible in its role as a sacred scripture for Israel."


Freedman, David N. Pottery, Poetry, and Prophecy. Studies in Early Hebrew Poetry. Winona Lake, Ind.: Eisenbrauns,
1980. x + 376 pp. $15.00. A collection of essays, originally published in journals and *Festschriften* during the 1970s, having as their general theme the poetry of the Hebrew Bible.


Hoehner, Harold W. *Herod Antipas*. Grand Rapids, Mich.: Zondervan, 1980. xvi + 437 pp. Paperback, $8.95. Attempts to reconstruct the life and background of Herod Antipas, from his youth until the last years of his reign, dealing with the geography, inhabitants, and economics of his realm. Discusses his relationship with John the Baptist, Pilate, and Jesus. Well-footnoted, multiple indices, 45 pages of bibliography.


Kubo, Sakae. *Theology and Ethics of Sex*. Nashville, Tenn.: Review and Herald Publishing Association, 1980. 128 pp. Paperback, $4.50. Examines both the Scriptural concept of human sexuality and the ethical issues involved in many burning questions facing our generation, such as abortion, premarital sex, homosexuality, artificial insemination, cloning, and genetic engineering.


Moore, Arthur Leroy. *Theology in Crisis. Or, Ellen G. White's Concept of Righteousness by Faith as it Relates to Contemporary SDA Issues*. Corpus Christi, Texas: Life Seminars, 1980. viii + 443 pp. Paperback, $5.00. The purpose of this Ph.D. dissertation is "to derive from the writings of Ellen G. White, a co-founder of the Seventh-day Adventist (SDA) Church, a unified doctrine of righteousness by faith which may help resolve the current conflict within the SDA church and provide the basis for a restudy of the Church's educational program."


Richards, Lawrence O. and Hoeldtke, Clyde. *A Theology of Church Leadership*. Grand Rapids, Mich.: Zondervan, 1980. 425 pp. $12.95. Emphasizes the thought that the church is not a task- or project-oriented institution, but a people-oriented organism with a living head— the Lord Jesus Christ. Growth is to be achieved by interaction, and servant-leadership should take the place of authoritarian and managerial attitudes.

Santa Ana, Julio de., ed. *Towards a Church of the Poor. The Work of an Ecumenical Group on the Church and the Poor*. Maryknoll, N.Y.: Orbis Books. xxiv + 210 pp. Paperback, $8.95. This volume is the third of a trilogy on “The Church and the Poor” prepared by a special commission of the World Council of Churches, the directions having been indicated by the Nairobi Assembly in 1975.

Schein, Bruce E. *Following the Way. The Setting of John's Gospel*. Minneapolis, Minn.: Augsburg Publishing House, 1980. 223 pp. $12.50. Having lived in Jerusalem for 15 years, the author shows that the Gospel of John not only overflows with spiritual nourishment, but that in addition it presents a graphic description of the setting of the ministry of Jesus, providing many down-to-earth facts. Geared to pastors and laypeople. Richly illustrated.

Tenney, Merrill C., and Longenecker, Richard N. *The Expositor's Bible Commentary with the New International Version. Vol. 9: John – Acts*. Grand Rapids, Mich.: Zondervan, 1981. xvi + 573 pp. $19.95. This volume is the fourth published so far in a projected series of twelve volumes. The work is international and transdenominational, its stance being that of a “scholarly evangelicalism committed to the divine inspiration.”