

## BOOK NOTICES

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Inclusion in this section does not preclude subsequent review of a book. Where two prices are given, separated by a slash, the second is for the paperback edition.

- Becker, Siegbert W. *The Foolishness of God: The Place of Reason in the Theology of Martin Luther*. Milwaukee, Wisc.: Northwestern Publishing House, 1982. x + 266 pp. Paperback, \$8.95. Shows that even though Luther may have been antirationalistic, battling the influence of both Aristotle and Aquinas, he was not irrational. Stresses that reason must yield to faith.
- Bornert, René. *La réforme protestante du culte à Strasbourg au XVI<sup>e</sup> siècle (1523-1598). Approche sociologique et interprétation théologique*. (Studies in Medieval and Reformation Thought. Vol. 28.) Leiden: E. J. Brill, 1981. xviii + 654 pp. Dutch Guilders 220.00. Suggests that the Strasbourg worship reform in the sixteenth century has certain similarities with the liturgical reform in the Catholic church since the second Vatican Council, thus furthering the ecumenical dialogue.
- Collins, Gary R. *Psychology and Theology: Prospects for Integration*. Ed. and with a contribution by H. Newton Malony. Nashville, Tenn.: Abingdon, 1981. 154 pp. Paperback, \$5.95. Composed primarily of lectures given in 1978 as Fuller Seminary's Ninth Finch Symposium in Psychology and Religion. Discusses whether psychology and the Bible are compatible.
- Ellwood, Robert S., Jr. *Alternative Altars: Unconventional and Eastern Spirituality in America*. Chicago: University of Chicago Press, 1979. xiii + 192 pp. Paperback, \$5.50. Attempts to further the understanding of occult, mystical, and Eastern spiritual movements in the United States, highlighting Shaker spiritualism, theosophy, and Zen.
- Fiering, Norman. *Moral Philosophy at Seventeenth-Century Harvard: A Discipline in Transition*. Chapel Hill, N.C.: University of North Carolina Press, 1981. x + 323 pp. \$24.00. Demonstrates that intellectual developments in the eighteenth century were a logical outgrowth of the evolution of philosophical and psychological thought in the seventeenth century.
- Finney, Charles G. *Principles of Victory*. Comp. and ed. by Louis Gifford Parkhurst, Jr. Minneapolis, Minn.: Bethany House Publishers, 1981. 201 pp. Paperback, \$4.95. A collection of fifteen of Finney's sermons on the book of Romans, covering selected texts from Rom 1:18 through 14:23. Edited for the modern reader.
- Finney, Charles G. *The Promise of the Spirit*. Comp. and ed. by Timothy L. Smith. Minneapolis, Minn.: Bethany House Publishers, 1980. 265 pp. Paperback, \$5.95. This series of lectures from 1839, for the first time in the history of American theology, dealt with the need of holiness, describing sanctification as the "baptism with the Spirit."
- Kohlenberger, John R., III, ed. *The NIV Interlinear Hebrew-English Old Testament*. Vol. 3: *1 Chron. - Song of Songs*. Grand Rapids, Mich.: Zondervan, 1982. xii + 601 pp. \$21.95. The English text

- is the New International Version, the Hebrew text being the *Biblica Hebraica Stuttgartensia*. The interlinear translation is grammatically literal.
- Lippy, Charles H. *Seasonable Revolution: The Mind of Charles Chauncy*. Chicago: Nelson-Hall, 1981. xi + 179 pp. \$18.95. A study of the life and teachings of a major New England theologian and political force of the eighteenth century.
- Lischer, Richard. *A Theology of Preaching: The Dynamics of the Gospel*. Nashville, Tenn.: Abingdon, 1981. 112 pp. Paperback, \$4.95. Stresses that preaching cannot be overstated and that preaching and theology must interact properly.
- Mitchell, Nathan. *Cult and Controversy: The Worship of the Eucharist Outside Mass*. (Studies in the Reformed Rites of the Catholic Church. Vol. 4.) New York: Pueblo Publishing Company, 1982. 460 pp. Paperback, \$11.95. Traces the development of eucharist worship outside the celebration of the liturgy itself from Justin Martyr's first written description about A.D. 150 through the reforms of the post-Vatican-II period.
- Neville, Robert C. *Reconstruction of Thinking*. Albany, N.Y.: State University of New York Press, 1980. xii + 350 pp. \$23.50. "The task of this book is to reconstruct the concept of thinking in order to exhibit valuation, not reason, as the foundation for thinking and to integrate valuational with quantitative and qualitative models."
- Parrott, Bob W. *Ontology of Humor*. New York: Philosophical Library, 1982. xv + 78 pp. \$10.95. Scientific, contemplative approach to the phenomenon of humor, claiming that humor is an inherent factor in faith. Discusses humor in relationship to love, joy, grace, justification, goodness, guilt, doubt, prayer, etc.
- Reid, W. Stanford, ed. *John Calvin: His Influence in the Western World*. Grand Rapids, Mich.: Zondervan, 1982. 415 pp. Paperback, \$10.95. This *Festschrift* in honor of Paul Woolley of Westminster Theological Seminary contains sixteen essays, showing how Calvinism has flourished in different forms, countries, and circumstances.
- Roles in the Liturgical Assembly: Papers of the Twenty-third Liturgical Conference, Saint-Serge, Paris, 1976*. Trans. Matthew J. O'Connell. New York: Pueblo Publishing House, 1981. xi + 343 pp. Paperback, \$12.95. Eighteen essays presenting historical and critical studies of the origin and development of roles in the Christian assembly.
- Sjölander, Pearl. *Some Aspects of Style in Twentieth-century English Bible Translation: One-Man Versions of Mark and the Psalms*. Umeå, Sweden, 1979. Distr. by the author: Box 1107, S-111 81 Stockholm, Sweden. 219 pp. Paperback, \$7.00. This Ph.D. dissertation is "a brief survey of the styles of some of the hundreds of one-man versions of the whole or parts of the Bible into English made this century."
- Swartley, Willard M. *Mark: The Way for All Nations*. Rev. ed. Scottdale, Pa./Kitchener, Ont.: Herald Press, 1981. 251 pp. Paperback, \$8.95 (in Canada, \$10.75). Written for both individual and group study, the book combines historical scholarship with Christian devotion.
- Thompson, William D. *Preaching Biblically: Exegesis and Interpretation*. Nashville, Tenn.: Abingdon, 1981. 128

pp. Paperback, \$4.95. Discusses the fundamentals of biblical preaching, basic principles of interpretation, and a methodology for constructing biblical sermons.

Wallenkampf, Arnold V., and Leshner, W. Richard, eds. *The Sanctuary and the Atonement: Biblical, Historical, and Theological Studies*. Washington, D.C.: Review and Herald Publishing Association, 1981. xiv + 730 pp. Paperback, \$8.95. Consists of essays and research papers, originally presented to the Biblical Research Institute Committee of the General Conference of SDA. Deals with the sanctuary and the atonement in the OT and NT, the history of interpretation of these topics in the Christian church, and the theological study of this subject.

Welzig, Werner, ed. *Predigt und soziale Wirklichkeit: Beiträge zur Erforschung der Predigtliteratur*. (Daphnis, Band 10, 1981, Heft 1.) Amsterdam: Rodopi,

1981/Atlantic Highlands, N.J.: Humanities Press, 1982. 193 pp. Paperback, \$24.00. *Preaching and Social Reality: Contributions to the Investigation of Sermon Literature* contains six essays, dealing with preaching as a comment to the actual life situation of different population strata in baroque Germany, Austria, Hungary, and Italy.

Whiting, Thomas A. *Be Good to Yourself*. Nashville, Tenn.: Abingdon, 1981. 128 pp. \$6.95. Short inspirational messages, written for presentation on the Protestant Hour program, dealing with basic concerns in life: health, security, grief, tension, loneliness.

Willimon, William H. *Integrative Preaching: The Pulpit at the Center*. Nashville, Tenn.: Abingdon, 1981. 110 pp. Paperback, \$4.95. Examines the pulpit in relation to other pastoral functions, such as administration, counseling, study, visitation, and teaching.