A CATALOG
OF
REFORMATION TRACTS
IN THE HERITAGE ROOM
OF THE JAMES WHITE LIBRARY
ANDREWS UNIVERSITY

(Woodcut Border from a Luther Pamphlet of 1523, Catalog #22)
EDITOR'S FOREWORD

We are pleased in the current issue of AUSS to publish a catalog of forty-seven Reformation-era Flugschriften ("tracts" or "pamphlets") in the "Heritage Room" (an Archive and Research-Center complex) of the James White Library, Andrews University, Berrien Springs, Michigan. The basic work in producing this catalog was done by Mary Jane Mitchell, Director Emerita of the Library, who was the Library’s Director at the time when the tracts were acquired. Mrs. Mitchell also prepared the "Introduction" to the catalog. Subsequent to the initial work in providing the basic bibliographical and supporting information, we deemed it desirable to include additional data (such as printed-page size, further colophon or endnote information, and other items), and the task of researching and supplying these data was given to Ellen S. Erbes. Anyone unfamiliar with this sort of catalog preparation cannot possibly imagine the large number of hours of tedious and painstaking work done by Mrs. Mitchell and Mrs. Erbes. To both of them I express my deepest gratitude.

My appreciation and thanks are also herewith extended to Louise Dederen, Curator of the Heritage Room, for her constant helpfulness and many courtesies during the prolonged period of preparation of this catalog, and to Paul Denton, Director of the Andrews University Audiovisual Center, for his careful photographic work that has made possible the inclusion of some facsimile reproductions from the rare and sometimes rather delicate materials (see pp. 99-112, below).

Without the pamphlet collection itself, this catalog would not, of course, have come into being. In her "Introduction," Mrs. Mitchell explains the manner in which Andrews University came to have these holdings, and I would like here to join in her expression of gratitude to Mr. and Mrs. James C. Trefz, the donors of virtually the entire collection, and in her tribute to Daniel Walther, Church-History Department Chairman at the time of the acquisition, whose contacts with the bookseller and with the University administration opened the way for the acquisition. Also, I add here a further word of grateful appreciation to Mr. and Mrs. Trefz for their recent substantial financial contribution toward making possible the publication of this catalog.

Kenneth A. Strand
February 1986

*This catalog is being produced both in AUSS and as a separate offprint publication.
INTRODUCTION

REFORMATION TRACTS
IN THE
JAMES WHITE LIBRARY
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The publication of this catalog of the Reformation tracts held in the Heritage Room of the James White Library at Andrews University is the fulfillment of a long-held wish. While the collection is, perhaps, not remarkable for size, it is the source of much value and interest for this university and community. A few of the titles have proved to be bibliographic puzzles. One is #43, attributed to Martin Reinhart; and another is #47, *Das wolf gesang*. Of particular interest is #41, *Bulla contra errores Martini Luther*, published and issued to the diocese of Augsburg. On the verso of the second leaf, fragments of the seal of the bishop remain. Several titles in this collection, though obviously genuine to the era, are not found in any of the standard bibliographies searched.

The first two Luther pamphlets owned by the Seventh-day Adventist Theological Seminary are included in this collection: #3, *Adversus execrabilem antichristi bullam*; and #4, *Assertio omnium articulorum*. They were offered to Dr. L. E. Froom by the Library of Congress during the time he was doing research in the field of the Reformation for his four-volume *Prophetic Faith of Our Fathers* set. He purchased the two tracts in the name of the Seminary in the early 1940s.

Funds to purchase the larger part of this collection of *Flugschriften* were provided as a gift by Mr. and Mrs. James C. Trefz of Silver Spring, Maryland, to augment their earlier gift of Reformation and Luther materials. Included in this former collection with other fine standard Reformation books is the first printing (1523) of the Pentateuch as translated by Luther, *Das Allte Testament deutsch*. The Weimar edition of *D. Martin Luthers Werke* was also a major item in the first gift. The generosity of Mr. and Mrs. Trefz has made available in the James White Library a collection of Luther materials that is remarkable for a library of its size.
Mr. Peter Keisogloff, owner of the bookstore in Cleveland, Ohio, which offered the tracts for sale, had prepared most interesting notes in description of the items. During the preparation of this catalog I had the privilege of discussing briefly by telephone one or two of the pamphlets we had purchased from him over twenty years ago. Though he has retired from active work, he still remembers the collection and the research which went into the descriptions he prepared in presenting the tracts for sale. He expressed interest in the publication of this present catalog.

The cataloguing of this collection by the Technical Services Department of the James White Library for the general card catalog made the task of the physical description of the pamphlets easier. For this I thank and acknowledge those who did the original cataloguing, particularly Elfriede Raunio. Also, I thank Louise Dederen, curator of the Heritage Room of the library, for her helpfulness in making materials available to carry out the research. Nicole Clerc of Basel, Switzerland, consulted on our behalf Dr. Frank Hieronymus, a curator at the university library, regarding the proper identification of our copy of Das wolff gesang, #47, mentioned above.

The late Dr. Daniel Walther, chairman of the Seminary Church History Department when the collection was obtained, made the original contact with the bookseller and opened the way for the library to add these materials to its collection. I personally, and also the Andrews community of scholars, owe him a debt of gratitude.

Mary Jane Mitchell
Director Emerita, James White Library

BIBLIOGRAPHY


NOTE CONCERNING STYLE IN THIS CATALOG

In the preparation of this catalog, a genuine effort has been made to provide sufficient data and to set them forth in a style that will clearly identify the particular edition of a work in cases where more than one edition of that work appeared. Double vertical lines (||) indicate where line divisions occur in the title (and in colophon or endnote information). Punctuation in the text has not been modernized, but follows instead the original in all cases (e.g., slashes where those occur and commas where those occur, single or double slanted hyphens in the instances where those appear, etc.). Even artistic designs within the lines of title-page text are shown in reduced form (except in connection with one or two colophons, where the artistry is not crucial for the purpose of identification).

The type face used in this catalog has been standardized, as is generally the case with catalogs of this sort. The facsimile title-pages included (see pp. 99-112, below) provide at least an impression of the great variety of fonts used in printing these Reformation-era tracts. It should also be stated here that varying forms of letters such as “s” and “r” have been standardized in this catalog, and that where the “ß” occurs it has been transcribed as “sz” (rather than “ss”).

Finally, in each catalog entry the last item in the “description line(s)” (in bold italic) gives the vertical printed-page measurement for the tract.

—K. A. S.
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1. [Anonymous]

Absag/ oder vhed schrifft/ || Des Hellischen Für» || stē Lucifers/ Doc» || tor Martin Lu» || ther yetzt zu ge || sandt.: || [Colophon: Vnd geben || inn vn» || ser || Stat d’ || ewigen ver» || damnüs/ am Letz || stenn tag Septembris || Anno der kleynen || zall im Vier || undzwā || zigstē || (Zwickau [?]: Jörg Gastel [?], 1524.)


Kuczyński #8.

2. Luther, Martin, 1483-1546.

Acta. F. Martini || Luther August. || apud. D. Legatū Apo» || stolicū Augustae. || [Leipzig, Melchior Lotter, 1518.]


Benzing #236.

3. Luther, Martin, 1483-1546.

ADVERSVS EXECCRABI- || LEM ANTICHRISTI || BULLAM, MAR. || LVTHERV. ♣ || VVITTEMBERGAE. || ANNO, M. D. XX || [Wittenberg, Melchior Lotter, 1520]

4to. [11] l. a2-b3. 4th l. regularly unsigned. L. [9,10] also unsigned. Last 3 pp. blank. 16 cm.

Benzing #724.
4. Luther, Martin, 1483-1546.

ASSER || TIO OMNIVM ARTICVLRVM || M. Lutheri, per Bullam Leonis, X. || nouissimâ damnatorû. || VVITTEMBERGAE. ||
ANNO M.D. XX. ||

4to. 33 l. a²-h². 4th l. regularly unsigned. Last 3 pp. blank. Woodcut border on t.-p. 15.5 cm.

Benzing #779.

5. Luther, Martin, 1483-1546.

DE CAPTIVITATE || BABYLONICA || ECCLESIAE, || Praeludium Martini || Lutheri. || Vuittembergae. || [Wittenberg, Melchior Lotter, 1520.]


Benzing #704.

6. Luther, Martin, 1483-1546.


Strip pasted on t.-p. “Ad Bibliothecam FF. Min. Convent.”

Benzing #1489.

7. Luther, Martin, 1483-1546.

CONTRA HEN || RICVM RE- || GEM ANGLIAE || MARTINVS || LVTHER. || Longe alius est hic liber PERATURE ille quem || ANTE HVNC uernacula || lingua scrispet. || VVITTEMBERGAE. || M. D. XXII. ||

4to. 32 l. A²-H³. 4th l. regularly unsigned. Last l. blank. 15.5 cm.

Benzing #1226 has the same t.-p. layout, but gives [Basel, Adam Petri] 1522 as imprint.

8. Luther, Martin, 1483-1546.

Ein einfeltige || weise zu beten/ fur || einen guten || freund. || D. Mart. Luth. || 0 || Æ Leipz. || Colophon: Gedruckt zu
Leipzig / || durch Valentin || Babst. || M. D. XLIX. ||

8vo. [48] l. unsigned. Last l. blank. Woodcut border on t.-p. and ornamental frames throughout. 14 cm.

This copy in same binding with #s 10 and 34.

Benzing #3155a-3157. This 1549 ed. seems a reprinting of 1543, 1544, 1545 by Babst. Pagination, etc., identical.

9. Luther, Martin, 1483-1546.

Das Eltern die || kinder zu der Ehe nicht zwingä || noch hindern/Vnd die kin || der on der eltern wil* || len sich nicht ver || loben sollë. || M. Luther. || . . . || [Colophon: M.D.XXiiij.]


Kuczyński #1607.

Panzer #2191.

10. Luther, Martin, 1483-1546.

[Colophon: Gedruckt zu || Leipzig durch Vaelentin Babst. || 1549. ||]


This copy in same binding with #s 8 and 34.

Benzing #2618-2619 same t.-p. and colophon except for date (1544, 1545, respectively).

11. Luther, Martin, 1483-1546.

Hertzog Georg zu || Sachszen || Martin Luther || Sendbrief/ Szo Martin Luther zu Wittemberg dem || durchleuchtigen hochgeponern Fursten und herren/ || herren George Hertzogen zu Sachsen etc. geschrie || ben. Auch Antwort Szo sein Fürstlich gnad || yme daruff gegeben warhaftig/ sunder zu ader abnehmen vorfertigt/ Lusticlich || zu lesen. || 1526 || [Endnote: Martino Luther zu Witemberg zuhanden.]

4to. 8 l. A2-B3. 4th l. regularly unsigned. Last l. blank. 15.5 cm.

This copy in same binding with #s 20, 21, 26, 31, and 42.

Benzing #2380.
12. Luther, Martin, 1483-1546.


Not listed in Benzing or Kuczyński.

13. Luther, Martin, 1483-1546.

Ein nützlich und fast tröstlich || lich predig oder vnerrich || tung/ wie sich ein christen mensch mit freüden || bereyten sol zu sterben/ Bescrihen durch || Doctor Martinū Luther || Augustiner. || [Colophon: Getruckt in der loblichen stat Basel || durch Adam Petri. Anno. M.D.xx. ||]


Benzing #451.

14. Luther, Martin, 1483-1546.


4to. [87] l. A²-Y³. 4th l. regularly unsigned. 1st and last l. blank. Title inserted in woodcut on t.-p. 15 cm.

Benzing #885: Augsburg, Philipp Ulhart.

15. Luther, Martin, 1483-1546.


4to. 24 l. A²-F³. 4th l. regularly unsigned. Last p. blank. Large woodcut border on t.-p. 14.5 cm.

Benzing #3037 or 3039.
16. Luther, Martin, 1483-1546.


T.-p. missing in this copy. Identified by layout and wording of the colophon.

Benzing #2269.
Kuczyński #1689.

17. Luther, Martin, 1483-1546.

RESOLVTIO || LVTERIANA SVPER PROPOSITI- || ONE SVA TERCIADECIMA DE || POTESTATE PAPAE. || [n.d., n.p.]

4to. [19] l. a2-e3. 4th l. regularly unsigned. 16.5 cm.

Benzing #395 gives Augsburg: Silvan Otmar, 1519.

18. Luther, Martin, 1483-1546.

Resolutiones disputationum || de Indulgêtiarum virtute || F. MARTINI LVETHER || AVGVSTINIANI || VITTPENBERG || ENSIS,
|| [Woodcut] || Liber || Candidum & liberum lectorem opto. ||
[End-date for text: ANNO DOMINI, M, D, XVIII,]

4to. [62] l. A2-P3. 4th l. regularly unsigned. 1st l. and last 3 p. blank. Woodcut on t.-p. 15.5-16.5 cm.

Benzing #205 gives Wittenberg: Johann Rhau-Grunenberg.

19. Luther, Martin, 1483-1546.

Eyn Sendt|| brieve vnd verantwort|| tung etlicher Artickel/ an ayn || Christliche gemain der || Stat Eszling. || Martinus Luther. ||
Wittenberg. || 1523. ||

4to. [4] l. A2-S3. 4th l. unsigned. Last p. blank. Woodcut border on t.-p. 15.5 cm.

Benzing #1687 has t.-p. layout, but gives Augsburg, Heinrich Steiner, 1523, as imprint.

Keisogloff #13 quotes Butsch Bücherornamentik der Renaissance, re pl. 92 (this t.-p.) that the two figures at the bottom of the page are supporting Melchior Lotter’s (Wittenberg printer) printer’s device.
20. Luther, Martin, 1483-1546.


4to. [10] l. A²-C³, A²-B²a, C-C³. 4th l. regularly unsigned. D¹ unsigned. No l. B³-4, but no omission of text between B² and C¹. Last p. blank. Woodcut border on t.-p. 15.5 cm.
This copy in same binding with #s 11, 21, 26, 31, and 42. Kuczyński #1695.

21. Luther, Martin, 1483-1546.

Eyn sermon aus dem || 3. capitel Matthei/ Von der tauff || Christi/ ynn welcher er ynn seyn || ampt getreten/ König vnd Prie || ster vom vater geweyhet ist. || Wie alle gesschrifft || des newen vnd allten Testaments || fast auff die tauff Christi gehet. || Martinus Luther. || Wittenberg. || 1526. ||

4to. 11 l. Irregular numbering of leaves: A³, A², B, B³, B³, unsigned, C, C², 2 unsigned l. All running text in correct order. Last p. blank. Woodcut border on t.-p. 15 cm.
This copy in same binding with #s 11, 20, 26, 31, and 42. Benzing #2352 gives imprint: Wittenberg [Nickel Schirlentz] 1526.

22. Luther, Martin, 1483-1546.


Benzing #1801 gives imprint: [Augsburg: Melchior Ramminger] 1523.

23. Luther, Martin, 1483-1546.

Eyn sermon vou (!) der || betrachtûg des heylichen leydens christi. || Doctor Martini Luther Augustiner zu Wittenbergk. || [Nürnberg, Jobst Gutknecht 1519?]

Benzing #318.
24. Luther, Martin, 1483-1546.

SPECIAL AND CHOSEN SERMONS OF D. MARTIN || LVTHER, COLLECTED OVT OF HIS || writings and preachings . . . || Englished by VV. G. || . . . || Imprinted at Lo[ndon 1581] || [William Gace, 1st English ed.]

Lge. 8to. [8] l. (with only iii* signed) + 179 numbered p. A-A4 [+ 4 unsigned l.]. Continues in this alternating pattern through the alphabet to Z; then same pattern for AA-GG. T.-p. damaged; date inserted by hand. 16.5 cm.

Not in Benzing, Kuczyński or other Luther bibliographies consulted.

25. Luther, Martin, 1483-1546.

Theologia teūtsch || Ç Disz ist ain Edels vnd kostlichs || bûchlin/von rechtem verstand || was Adam vnd Christus sey || Vnd wie Adam in vns || sterben/ vnd Christus || ersteen soll &č. || $ || M.D.XX. [Colophon: Ç Gedruckt vnd volendet zü Augspurg durch || Siluanü Ottmar/ am. xxvj. tag Septembris. || Nach Christi geburt Fünftzehnhundert vnd im zwaintzigsten jar &č. || ]

4to. [40] l. 2-3, A-J3. 4th l. regularly unsigned. 1st and last l. blank. Woodcut border on t.-p. 16.5 cm.

Benzing #168.

26. Luther, Martin, 1483-1546.

XXVII. Predig || D. Martin || Luthers. || newlich vszgang || en Anno .XXVI. || $ Durchsichtiget/vnd ni- || ordnung gestellt der || bessten form. || Sampt eim gemeynē || Register aller matery || Darin beër || griffen.

4to. 107 numbered and 4 blank l. iii, a-z3, A-D3. 4th l. regularly unsigned. Woodcut border on t.-p. 15.5 cm.

This copy is same binding with #s 11, 20, 21, 31, and 42.

See Benzing #33, 34 for earlier eds., and Benzing #35 for (possibly) this ed. (Benzing #35 does not provide full title, so that it cannot be determined whether the Benzing copy has a misspelling that occurs in this copy: “niordnung” for “inordnung” [middle of second line of entry above].)

27. Luther, Martin, 1483-1546.


4to. [31] l. A2-H3. 4th l. regularly unsigned. [G missing.] 15.5 cm.

Benzing #655 gives imprint.
28. Luther, Martin, 1483-1546; and Melanchthon, Philipp, 1497-1560.


4to. [10] 1. A³-B³. 1st, 2d, 3d, 9th 1. unsigned. Last 3 p. blank. 3 woodcuts. 15.5 cm.

Benzing #1556 gives the exact t.-p., but identifies the printer as Jörg Nadler, Augsburg.

29. Luther, Martin, 1483-1546.

DE VOTIS MONASTICI[S, || MARTINI LVTHERI || IVDICIVM A SESE || RECOGNITVM || ET AVCÌ || TVM. || Wittenberge ex Aedibus || Johannis Grunenb. || 1522. ||

4to. [50] 1. A²-M⁴. 4th 1. regularly unsigned, except M⁴. Last p. blank. Woodcut border on t.-p. 15.5 cm.

Benzing #1010.

30. Luther, Martin, 1483-1546.


Benzing #1641 gives imprint: [Erfurt: Wolfgang Stürmer, 1523.]

31. Agricola, Johann, 1492-1566.


4to. 18 l. A²-D² [D³ and D⁴ missing, but no omission of text], E-E³. 4th 1. regularly unsigned. 21 cm.

Not listed in Benzing, Kuczyński or Knaake.

*I.e., 91st Psalm of Hebrew Bible. T.-p. lacking in this copy; information in Gustav Kawerau, Johann Agricola von Eisleben (Berlin, 1881) is as follows: "Der Neuntzigste Psalmus Wie keyn uost, hulff, odder sterck, sey, dem teuffel vnd aller fär, geystlich vnd leyplich, zu widderstehen, den alleyn bey Gott, vnd seinem heyligen wort Joan. Agricola. Isleben. 1526."
32. Articles of Marburg.

\[\text{\textdollar} \text{wes sich D. Martin \&c. mit Huldrichen Zwing\+ lin \&c. der Strittigen Articul \ halb/ vereint vnd vergli\+ chen/ auff der Conuo\+ catz zu Marpurg/ den dritten tag \ Octob. \ M D xxix.}\]

4to. 4 l., unsigned, except a2. Last p. blank. 14.5 cm.

Benzing #2731, gives imprint as Marburg: Franz Rhode, 1529.

33. Eyn Clag vnd bitt der deutsch\+ Nation an den almechtigen \ gott vmb erloszung ausz \ dem gefencknis des \ Antichrist. \ n.p., n.d.


Kuczyński #452 gives Wittenberg, 1520 as imprint.
Keisogloff List gives Erfurt, Matthes, ca. 1520.
Weller #1349; Jackson 2566; Maltzahn #914. These last three all cited by Keisogloff.

Verso of t.-p. has large woodcut by Lucas Cranach, representing the pope and the cardinals on horseback with the damned, plagued by devils in the background. c1520.

34. Dietrich, Veit, 1506-1549.

\[\text{Einfeltiger v\+ terricht/ wie man das \ Vater vnser beten \ sol. Durch \ V. Dietrich. \ Leipz. \ Leipzig. \ Colophon: Gedruckt zu \ Leipzig durch Va\+ lent Babst. \ 1549}\]

8to. [46] 1. unsigned. Last 6 l. blank. Woodcut border on t.-p. and ornamental frames throughout. 14 cm.

This copy in same binding with #s 8 and 10.

Not in Kuczyński (other works by V. Dietrich are #598-600).

35. Erasmus, Desiderius, 1466-1536.

\[\text{Vonn walfart \ Erasmi Roterodami ver \ manung. wo Chri\+ stus v\+n sein reich \ zu suchen ist. \ M. D. XXII.}\]


Kuczyński #743.
Panzer #1291.
Keisogloff List #21.
36. Hadrianus VI (Adrian VI), Pope, 1459-1523 (r. 1522-1523).

SVGGESTIO DELI || berandi super propositione Hadriani pontificis || Romani, Nerobergae facta, ad principes || Germaniae, a quodam ingenue tum || in cōmune Reipub. Christiaν || nae, tum priuatim Germaν || niae fauente, || scripta. || ME LEGAT QVICVN || que defensam uelit & Christianam reliν || gionē. Et Germaniae, libertaν || tem uindicatam. || [Colophon: M. D. XXII.]


Kuczyński #2595 same title, different edition. Not found in any of the other bibliographies.


ASSERTIΟ || SEPTEM SACRAMENTORVM || aduersus Martinum Lutheru, aedita ab || inuictissimo Angliae & Franciae Rege, || et Do. Hyberniae Henrico eius nomiν || nis octauo. || ¶ANNO. M. D. XXIII. ||

4to. [2 l. unsigned] [40] 1. A-I³. 4th l. regularly unsigned. First l. and last 3 pp. blank. Woodcut top border and emblem below title. 15.5 cm.

Kuczyński #995-997 different editions of this title.


Not in Benzing or Kuczyński.

39. Karlstadt, Andreas Rudolf Bodenstein von, 1480 (ca.)-1541.


4to. 32 1. 20 cm.

Photostatic copy bound in boards.
Kuczyński #422.
40. Karlstadt, Andreas Rudolf Bodenstein von, 1480 (ca.)-1541.


4to. [34] l. A2-H3. 4th l. regularly unsigned. Last l. blank and lower right corner torn off. Decorative woodcut border on t.-p. 16 cm.

Title mentioned only in Edmonds #482: 1523 printing, Strassburg. Title different layout.

Keisogloff List #19: "Dodgson II, 142, 9."

41. Leo X, Pope, 1475-1521 (r. 1513-1521).

BVLLA CONTRA ER || rores Martini Luther & || sequacium || CVM Mandato Reuerendissimi domini || Episcopi Augusteñ. || [Augsburg, 1520.]


Keisogloff List #23: "The famous bull (Exurge Domine) which Pope Leo X published on June 15, 1520 against Martin Luther. . . . The bull was published simultaneously in different dioceses throughout Germany. This edition was printed in November 1520 by the archbishop of Augsburg and still bears on the verso of the second leaf part of the original seal of the archbishop."

42. Melanchthon, Philipp, 1497-1560.


This copy in same binding with #s 11, 20, 21, 26, and 31.

Not identified in any of the bibliographies consulted.

43. [Reinhart, Martin]

Anzaygung wie die gefallene || Christenhait widerbracht müg werdï || in jren ersten standt in wölchem sie von || Christo vnd seynê Aposteln erstlich || gepflantzt vnnd auff gebawet ist. || Vor hundert jaren beschriben || vnd yetz aller erst gefunden || vnd durch den druck
4to. [16] l. A²-D³. 4th l. regularly ned. Last p. blank. Woodcut border on t.-p. 15.5 cm.
Kuczyński #2269 same date, but not exact t.-p.

44. Sachs, Hans, 1494-1576.

Eyn gesprech eynes Euangelischen || Christen/ mit eynem Luttherischen/ daryn || der Ergerlich wandel etlicher/ dye sich Luttherisch nennen/ angetzeygt/ v为了更好 || bruderlich gestrafft wirt. 1524. ||
Hans Sachs || . . .
Kuczyński #2308 lists title but not this printing.
Keisogloff states that this is the 2d issue of the 1st ed. but does not document the statement.

45. Toltz, Johann.

Eyn kurzer vnd fast || nutzbarlicher beschei || dener Sermon vber || das Christliche lobge || sang Ein kindeleyn so || lobiglich ist vns gebo || ren hewte &c. || Johannes Toltz. || 1526. || [Colophon: Gedruckt zu Leypsick durch Michel Blum. ||
Not listed in Kuczyński or Benzing.

46. Wie der Hailig Vat || ter Bapst Adrianus ein geritten || ist zũ Rom Auff den .XXVIII. Tag des Mo/ || nats Augusti. Im jar M.D.XXI1. || Darbey ain gesprech von || dreyen personen. || [1522.]
Keisogloff List: “S. Otmar, 1522.”
Not found in any of the bibliographies consulted.

47. Vadianus, i.e., Joachim von Watt, 1485-1551.

Das wolff gesang. || [Augsburg, 1520?]
At the end of the text the name “Judas nasarei” is printed. This has been established as the pseudonym of Vadianus. See Keisogloff list #26.
Acta F. Martini
Luther August.
apud D. Legati Apostolici Augustari.
Das Eltern die
kinder zu der Ehe nicht zwinge
noch hindern Und die Kinder
oder der eltern wil
nen sich nicht ver
losen solle.

M. Luther.

Er schaff sie ein Menkin
und Freulin.

Matt. 19

(Title-page of #9)
Die letzte Predigt
Doctoris Martini Eucheris heiliger
gedechtnis/gesehehen zu Hitten-
berg am andern Sonntag nach
Epiphaniae Domini/den
xviij. Januarij. Im
XV O xlvj.
Ahar.

(Title-page of #12)
Ein nützlich und fast tröstlich predig oder Wiederrichtung, wie sich ein christen mensch mit freuden bereyten sol zü sterben. Beschriften durch Doctor Martinii Luther Augustiner.
Offenbarung des
Endchristi / aus dem
Propheten Daniel /wider Cathar-
sum.
Martinus Luther.
Wittenberg. 
M. D. iii.

Hosea am andern.
Ich will offenbar machen /r. Harshait
wo: augen /rer liebhaber.

>Title-page of #14>
M. D. XXXIII.
Resolutionis disputationum de Indulgenciarum virtute

F. MARTINI LUTHER
AVGVSTINIANI
VITTENBERG-
ENSIS,

LIBER
Candidum & librum lectorem opto.

(Title-page of #18)
Eyn sermon vou der betrachtigung des heyligen leydens chriści.
Doctor Martini Luter Augustiner zu Wittenberge.
Vom Christlichen
abschied aus diesem tödlichen leben
des Ehrwürdigen Herrn D. Mart-
tini Lutherti / bericht / durch D.
Jüstum Jonam M. Michael
lem Celium / und ander die
dabei gewesen / kurz
zusammen gezogen.

Gedruckt zu Wittemberg
durch Georgen
Rhasv.

Anno M. D. XLVI.

(Title-page of #38)
Von manigfaltigkeit des
ainseitigen ainigen willen
Gottes.

Was sind sey.

Andreas Bodenstain von
Carolstat/ain newer Lay.

Anno, M.D.XXIII.
Wider Hailig Uar
ter Bapst Adrianus ein geritten
ist zu Rom Auff den 28. Tag des Mo-
nats Augusti. Im jar M.D.XXII.
Darbein gespricht von
dreyen personen.

(Title-page of #46)
Das wolffgesang.

Ain ander herz/ain ander klard/ Tragen falsche wolff in der hayb. Damit se den genfen lupffen / Den psum ab den kropffen woffen Magstu hie bey gar wol verson/Wa du lisest die büchlein schon.

(Title-page of #47)
"THE POPE-DONKEY"
(Woodcut from #28)
"THE MONK-CALF"
(Woodcut from #28)