

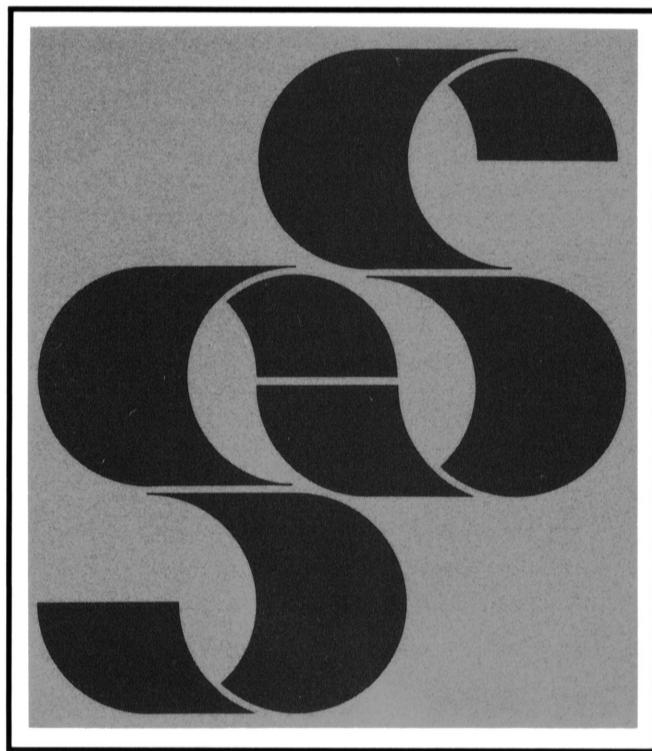
Andrews University

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# TRANSLITERATION OF HEBREW AND ARAMAIC

## CONSONANTS

<b>ח</b> = ' <b>נ</b> = h	<b>ת</b> = t <b>ם</b> = m	<b>ב</b> = p <b>שׁ</b> = š
<b>כ</b> = b <b>ל</b> = w	<b>י</b> = y <b>נ</b> = n	<b>צ</b> = s <b>שׁ</b> = š
<b>ג</b> = g <b>ר</b> = z	<b>ק</b> = k <b>ס</b> = s	<b>פ</b> = q <b>ת</b> = t
<b>ד</b> = d <b>ה</b> = h	<b>ל</b> = l <b>ע</b> = ' <b>ר</b> = r	

## MASORETIC VOWEL POINTINGS

<b>ָ</b> = a	<b>ֹ</b> = e	<b>ַ</b> = ē	<b>ֵ</b> = ī	<b>ְ</b> = ō	<b>ִ</b> = ô
<b>ְָ</b> = ā	<b>ְֹ</b> = ē	<b>ְַ</b> = ī	<b>ְֵ</b> = ō	<b>ְִ</b> = û	
<b>ְָָ</b> = a	<b>ְָֹ</b> (vocal shewā) = e	<b>ְַָ</b> = ī	<b>ְֵָ</b> = ō	<b>ְִָ</b> = u	

No distinction is made between soft and hard begad-kepat letters; dāgēš forte is indicated by doubling the consonant.

## ABBREVIATIONS OF BOOKS AND PERIODICALS

<b>AASOR</b>	<i>Annual Amer. Sch. Or. Res.</i>	<b>CH</b>	<i>Church History</i>
<b>AB</b>	<i>Anchor Bible</i>	<b>CHR</b>	<i>Catholic Historical Review</i>
<b>ABD</b>	<i>Anchor Bible Dictionary</i>	<b>CIG</b>	<i>Corpus inscriptionum graecarum</i>
<b>AcOr</b>	<i>Acta orientalia</i>	<b>CIJ</b>	<i>Corpus inscriptionum iudaicarum</i>
<b>ADAJ</b>	<i>Annual Dept. Ant. Jordan</i>	<b>CIL</b>	<i>Corpus inscriptionum latinarum</i>
<b>AHR</b>	<i>American Historical Review</i>	<b>CIS</b>	<i>Corpus inscriptionum semiiticarum</i>
<b>AJA</b>	<i>American Journal of Archaeology</i>	<b>CJT</b>	<i>Canadian Journal of Theology</i>
<b>ATJ</b>	<i>American Journal of Theology</i>	<b>CQ</b>	<i>Church Quarterly</i>
<b>ANEP</b>	<i>Anc. Near East in Pictures</i>	<b>CQR</b>	<i>Church Quarterly Review</i>
<b>ANET</b>	<i>Ancient Near Eastern Texts</i>	<b>CT</b>	<i>Christianity Today</i>
<b>ANF</b>	<i>The Ante-Nicene Fathers</i>	<b>CTJ</b>	<i>Calvin Theological Journal</i>
<b>AnOr</b>	<i>Analecta orientalia</i>	<b>CTM</b>	<i>Concordia Theological Monthly</i>
<b>ANRW</b>	<i>Auf. und Nieder. der römischen Welt</i>	<b>CurTM</b>	<i>Currents in Theol. and Mission</i>
<b>ARG</b>	<i>Archiv für Reformationsgeschichte</i>	<b>DOTT</b>	<i>Doc. from OT Times, Thomas, ed.</i>
<b>ATR</b>	<i>Anglican Theological Review</i>	<b>EDNT</b>	<i>Exegetical Dict. of the NT</i>
<b>AusBR</b>	<i>Australian Biblical Review</i>	<b>EKL</b>	<i>Evangelisches Kirchenlexikon</i>
<b>AUSS</b>	<i>Andrews University Seminary Studies</i>	<b>EncIs</b>	<i>Encyclopedia of Islam</i>
<b>BA</b>	<i>Biblical Archaeologist</i>	<b>EncJud</b>	<i>Encyclopedia Judaica</i>
<b>BAR</b>	<i>Biblical Archaeology Review</i>	<b>ER</b>	<i>Ecumenical Review</i>
<b>BASOR</b>	<i>Bulletin Amer. Sch. Oriental Research</i>	<b>EvQ</b>	<i>Evangelical Quarterly</i>
<b>BCSR</b>	<i>Bull. Council on the Study of Religion</i>	<b>EvT</b>	<i>Evangelische Theologie</i>
<b>BHS</b>	<i>Biblia hebraica stuttgartensia</i>	<b>ExpTim</b>	<i>Expository Times</i>
<b>Bib</b>	<i>Biblica</i>	<b>GRBS</b>	<i>Greek, Roman, and Byz. Studies</i>
<b>BibB</b>	<i>Biblische Beiträge</i>	<b>GTJ</b>	<i>Grace Theological Journal</i>
<b>BIES</b>	<i>Bulletin of the Israel Expl. Society</i>	<b>HeyJ</b>	<i>Heythrop Journal</i>
<b>BJRL</b>	<i>Bulletin, John Rylands University</i>	<b>HR</b>	<i>History of Religions</i>
<b>BK</b>	<i>Bibel und Kirche</i>	<b>HTR</b>	<i>Harvard Theological Review</i>
<b>BKAT</b>	<i>Bibl. Kommentar: Altes Testament</i>	<b>HUCA</b>	<i>Hebrew Union College Annual</i>
<b>BO</b>	<i>Bibliotheca orientalis</i>	<b>IB</b>	<i>Interpreter's Bible</i>
<b>BR</b>	<i>Biblical Research</i>	<b>ICC</b>	<i>International Critical Commentary</i>
<b>BSac</b>	<i>Bibliotheca Sacra</i>	<b>IDB</b>	<i>Interpreter's Dictionary of the Bible</i>
<b>BT</b>	<i>The Bible Translator</i>	<b>IEJ</b>	<i>Israel Exploration Journal</i>
<b>BTB</b>	<i>Biblical Theology Bulletin</i>	<b>Int</b>	<i>Interpretation</i>
<b>BZ</b>	<i>Biblische Zeitschrift</i>	<b>ISBE</b>	<i>International Standard Bible Ency.</i>
<b>BZAW</b>	<i>Beihefte zur ZAW</i>	<b>JAAR</b>	<i>Journ. American Academy of Religion</i>
<b>BZNW</b>	<i>Beihefte zur ZNW</i>	<b>JAOS</b>	<i>Journ. of the Amer. Or. Society</i>
<b>CAD</b>	<i>Chicago Assyrian Dictionary</i>	<b>JAS</b>	<i>Journ. of Asian Studies</i>
<b>CBQ</b>	<i>Catholic Biblical Quarterly</i>	<b>JBL</b>	<i>Journal of Biblical Literature</i>

**Abbreviations (cont.)**

<i>JBR</i>	<i>Journal of Bible and Religion</i>	<i>RevSém</i>	<i>Revue sémitique</i>
<i>JCS</i>	<i>Journal of Cuneiform Studies</i>	<i>RHE</i>	<i>Revue d'histoire ecclésiastique</i>
<i>JEA</i>	<i>Journal of Egyptian Archaeology</i>	<i>RHPR</i>	<i>Revue d'hist. et de phil. religieuses</i>
<i>JETS</i>	<i>Journal of the Evangel. Theol. Soc.</i>	<i>RHR</i>	<i>Revue de l'histoire des religions</i>
<i>JEH</i>	<i>Journal of Ecclesiastical History</i>	<i>RL</i>	<i>Religion in Life</i>
<i>JES</i>	<i>Journal of Ecumenical Studies</i>	<i>RLA</i>	<i>Reallexikon der Assyriologie</i>
<i>JJS</i>	<i>Journal of Jewish Studies</i>	<i>RR</i>	<i>Review of Religion</i>
<i>JMeH</i>	<i>Journal of Medieval History</i>	<i>RRR</i>	<i>Review of Religious Research</i>
<i>JMES</i>	<i>Journal of Middle Eastern Studies</i>	<i>RSPT</i>	<i>Revue des sc. phil. et théol.</i>
<i>JMH</i>	<i>Journal of Modern History</i>	<i>RTP</i>	<i>Revue de théol. et de phil.</i>
<i>JNES</i>	<i>Journal of Near Eastern Studies</i>	<i>SA</i>	<i>Sociological Analysis</i>
<i>JPOS</i>	<i>Journal of Palest. Orient. Soc.</i>	<i>SB</i>	<i>Sources bibliques</i>
<i>JQR</i>	<i>Jewish Quarterly Review</i>	<i>SB LDS</i>	<i>SBL Dissertation Series</i>
<i>JR</i>	<i>Journal of Religion</i>	<i>SB LMS</i>	<i>SBL Monograph Series</i>
<i>JRAS</i>	<i>Journal of Royal Asiatic Society</i>	<i>SBLSBS</i>	<i>SBL Sources for Biblical Study</i>
<i>JRE</i>	<i>Journal of Religious Ethics</i>	<i>SBLT T</i>	<i>SBL Texts and Translations</i>
<i>JReS</i>	<i>Journal of Religious Studies</i>	<i>SBT</i>	<i>Studies in Biblical Theology</i>
<i>JSNT</i>	<i>Journal for the Study of the NT</i>	<i>SCJ</i>	<i>Sixteenth Century Journal</i>
<i>JRH</i>	<i>Journal of Religious History</i>	<i>SCR</i>	<i>Studies in Comparative Religion</i>
<i>JRT</i>	<i>Journal of Religious Thought</i>	<i>Sem</i>	<i>Semitica</i>
<i>JSJ</i>	<i>Journal for the Study of Judaism</i>	<i>SJT</i>	<i>Scottish Journal of Theology</i>
<i>JSOT</i>	<i>Journal for the Study of the OT</i>	<i>SMRT</i>	<i>Studies in Med. and Ref. Thought</i>
<i>JSS</i>	<i>Journal of Semitic Studies</i>	<i>SOR</i>	<i>Studia Orientalia</i>
<i>JSSR</i>	<i>Journal for the Scien. Study of Religion</i>	<i>SPB</i>	<i>Studia Postbiblica</i>
<i>JTC</i>	<i>Journal for Theol. and Church</i>	<i>SSS</i>	<i>Semitic Studies Series</i>
<i>JTS</i>	<i>Journal of Theological Studies</i>	<i>ST</i>	<i>Studia Theologica</i>
<i>LCL</i>	<i>Loeb Classical Library</i>	<i>TD</i>	<i>Theology Digest</i>
<i>LW</i>	<i>Luther's Works, American Ed.</i>	<i>TDNT</i>	<i>Theol. Dict. of the NT</i>
<i>LQ</i>	<i>Lutheran Quarterly</i>	<i>TDOT</i>	<i>Theol. Dict. of the OT</i>
<i>MQR</i>	<i>Mennonite Quarterly Review</i>	<i>TEH</i>	<i>Theologische Existenz Heute</i>
<i>Neot</i>	<i>Neotestamentica</i>	<i>TGl</i>	<i>Theologie und Glaube</i>
<i>NHS</i>	<i>Nag Hammadi Studies</i>	<i>TJ</i>	<i>Trinity Journal</i>
<i>NICNT</i>	<i>New Internl. Commentary, NT</i>	<i>TLZ</i>	<i>Theologische Literaturzeitung</i>
<i>NICOT</i>	<i>New Internl. Commentary, OT</i>	<i>TP</i>	<i>Theologie und Philosophie</i>
<i>NIDNTT</i>	<i>New Inter. Dict. of NT Theol.</i>	<i>TQ</i>	<i>Theologische Quartalschrift</i>
<i>NIGTC</i>	<i>New Internl. Greek Test. Comm.</i>	<i>TRev</i>	<i>Theologische Revue</i>
<i>NKZ</i>	<i>Neue Kirchliche Zeitschrift</i>	<i>TRu</i>	<i>Theologische Rundschau</i>
<i>NovT</i>	<i>Novum Testamentum</i>	<i>TS</i>	<i>Theological Studies</i>
<i>NPNF</i>	<i>Nicene and Post-Nicene Fathers</i>	<i>TT</i>	<i>Teologisk Tidsskrift</i>
<i>NRT</i>	<i>La nouvelle revue théologique</i>	<i>TToday</i>	<i>Theology Today</i>
<i>NTA</i>	<i>New Testament Abstracts</i>	<i>TU</i>	<i>Texte und Untersuchungen</i>
<i>NTAp</i>	<i>NT Apocrypha, Schneemelcher</i>	<i>TWOT</i>	<i>Theol. Wordbook of the OT</i>
<i>NTS</i>	<i>New Testament Studies</i>	<i>TZ</i>	<i>Theologische Zeitschrift</i>
<i>ODCC</i>	<i>Oxford Dict. of Christian Church</i>	<i>UF</i>	<i>Ugarit-Forschungen</i>
<i>OLZ</i>	<i>Orientalische Literaturzeitung</i>	<i>USQR</i>	<i>Union Seminary Quarterly Review</i>
<i>Or</i>	<i>Orientalia (Rome)</i>	<i>VC</i>	<i>Vigiliae christiana</i>
<i>OrChr</i>	<i>Oriens christianus</i>	<i>VT</i>	<i>Vetus Testamentum</i>
<i>OTP</i>	<i>OT Pseudepigrapha, Charlesworth</i>	<i>VTSup</i>	<i>Vetus Testamentum, Supplements</i>
<i>OTS</i>	<i>Oudtestamentische Studien</i>	<i>WA</i>	<i>Luther's Works, Weimarer Ausgabe</i>
<i>PEQ</i>	<i>Palestine Exploration Quarterly</i>	<i>WBC</i>	<i>Word Biblical Commentary</i>
<i>PG</i>	<i>Patrologia Graeca, Migne</i>	<i>WTJ</i>	<i>Westminster Theological Journal</i>
<i>PL</i>	<i>Patrologia Latina, Migne</i>	<i>ZA</i>	<i>Zeitschrift für Assyriologie</i>
<i>PW</i>	<i>Pauly-Wissowa, Real Encyclopädie</i>	<i>ZAW</i>	<i>Zeitsch. für die altest. Wissen.</i>
<i>QDAP</i>	<i>Quart. Dept. of Ant. in Palestine</i>	<i>ZDMG</i>	<i>Zeitsch. des deutsch. morgen. Gesell.</i>
<i>RA</i>	<i>Revue d'assyriologie et d'arch.</i>	<i>ZDPV</i>	<i>Zeitsch. des deutsch. Pal.-Vereins</i>
<i>RAC</i>	<i>Reallexikon für Antike und Chr.</i>	<i>ZEE</i>	<i>Zeitschrift für evangelische Ethik</i>
<i>RB</i>	<i>Revue biblique</i>	<i>ZHT</i>	<i>Zeitsch. für historische Theologie</i>
<i>RechSR</i>	<i>Recherches de science religieuse</i>	<i>ZKG</i>	<i>Zeitschrift für Kirchengeschichte</i>
<i>REg</i>	<i>Revue d'égyptologie</i>	<i>ZKT</i>	<i>Zeitsch. für katholische Theologie</i>
<i>RelS</i>	<i>Religious Studies</i>	<i>ZMR</i>	<i>Zeitsch. für Mission. und Religion.</i>
<i>RelSoc</i>	<i>Religion and Society</i>	<i>ZNW</i>	<i>Zeitsch. für die neutest. Wissen.</i>
<i>RelSRev</i>	<i>Religious Studies Review</i>	<i>ZRGG</i>	<i>Zeitsch. für Rel. u. Geistesgeschichte</i>
<i>RevExp</i>	<i>Review and Expositor</i>	<i>ZST</i>	<i>Zeitsch. für systematische Theologie</i>
<i>RevQ</i>	<i>Revue de Qumran</i>	<i>ZTK</i>	<i>Zeitschrift für Theologie und Kirche</i>
<i>RevScRel</i>	<i>Revue des sciences religieuses</i>	<i>ZWT</i>	<i>Zeitschrift für wissen. Theologie</i>