

Atlantic Union Gleaner

Lift up your eyes, and look on the fields; for they are white already to harvest.

VOL. XL

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No. 40

Something Worse Than Death

WHAT can be worse than death? Some may think suffering and pain is worse, but all sane persons are willing to endure almost any kind of torture in order to retain life. They are willing to endure grievous disease if only life is spared them. Men would rather spend the remainder of their lives behind gray prison walls than give up life. No price is too high nor no sacrifice too great. "All that a man hath will he give for his life." Since men hold life so dearly, could anything be worse than death?

There is a sting in death. It hurts hearts like nothing else. It is different from physical suffering or pain. It is the giving up of life. It is the ending of all things earthly. There is such a finality in death. It puts a period after life's history. It closes the record book forever. It is this ending of all that pertains to life that causes death to be hated and evaded as long as possible.

What, if anything, can be worse than this dreaded monster, death? Just one thing — a life of sin. To live in sin is worse than death. This is true, both of the unbeliever and the professing Christian. There are three reasons why this is so:

First. "None of us liveth to himself." The life of every individual, saint or sinner, has its influence upon others. We either influence people for good or evil, for God or against Him. Our lives have a part in determining the destiny of all who come within our influence. Says Christ, "He that is not for Me is against Me." There are no neutral Christians, and no neutral ground upon which a Christian can stand. The moment loyal, aggressive allegiance to Christ ceases, that very moment the flag of loyalty is lowered

M. L. Rice

and another banner is hoisted to the mast of influence.

How terrible it would be to be the cause of some one's missing the way and failing of eternal life. This would be worse than death. Yet a life of sin may do this very thing.

Second. To live in sin is to add to the punishment that will be meted out to all those that are lost. "The books were opened; and another book was opened, which is the book of life; and the dead were judged out of those things which were written in the books, according to their works

and they were judged every man according to their works." Rev. 20:12, 13.

God in His mercy sometimes lays some away in death in order to save them. How much better this is than for them to live on, fall into a life of sin, and be lost.

Third. Whenever sin is committed it wounds afresh the heart of God. "If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put Him to an open shame." Heb. 6:6. It was sin that nailed Christ to the cross. It is sin that crucifies Him anew. Sin brings sorrow to the heart of God. To live on in sin is to crucify anew the Son of God.

The sting of death is removed for the Christian. When Christ came forth from the tomb He said, "I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death." Rev. 1:18.

The resurrection of Christ made sure the resurrection of every Christian. As surely as He rose from the dead, just so surely will He unlock the tomb of every Christian when He returns in all His kingly majesty and power.

Death is an unbroken sleep. A certain blessing has been promised to those that die in faith. "I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14:13.

How much worse it would be to live on in sin and be lost or to cause some one else to be lost, than to die in the Lord, with the blessed hope of the first resurrection. Yes, to live in sin is worse than death.



ASSIGNMENTS FOR
FORTY-SECOND WEEK

October 12 - 18

VOLUME: "Patriarchs and Prophets;" "The Last Words of Joshua;" "Tithes and Offerings;" "God's Care for the Poor;" "The Annual Feasts" (1st 3 pp.).

Oct. 12	521-523	Oct. 15	530-532
Oct. 13	523-526	Oct. 16	532-534
Oct. 14	526-529	Oct. 17	534-536
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Gem Thought

THE heart of our Redeemer sympathizes with the poorest and lowliest of His earthly children. . . . Pity and benevolence shown to them are accepted by Christ as if shown to Himself. An act of cruelty or neglect toward them is regarded as though done to Him. —"P.P." 535-536.

A New and Important Leaflet

THE Commission on National Service and Medical Cadet Training has just prepared a new leaflet for Seventh-day Adventist noncombatant Selective Service registrants.

This leaflet contains information of the utmost importance regarding registration, classification, induction, and assignment to duty in army units.

It answers the questions which our draft-age men are asking everywhere.

It explains the four classes into which registrants are placed, together with the subdivisions of these classifications, and makes plain the specifications by which men are placed in these classifications.

It gives the terminology of the Selective Training and Service Act regarding the two classes of conscientious objectors.

It quotes Selective Service regulations regarding classification of conscientious objectors, explains how the local boards proceed on claims of conscientious objectors, and what determines a man's designation as a 1-A-O man or a 4-E man.

The leaflet explains the orders on which local boards defer registrants, and how registrants should make their appeals for reclassification when wrongfully classified.

It explains the principles of non-combatancy held by Seventh-day Adventists from the beginning of the denomination's organized existence, together with the Bible foundation of the noncombatant position.

It shows what work in army units a Seventh-day Adventist noncombatant is willing to do and what he objects to do.

It describes how a Seventh-day Adventist noncombatant is to relate himself to a military command which, to obey, would force him to go contrary to his conscience.

It makes clear the proper and improper classification of conscientious objectors and the right procedure to correct wrong classifications.

It quotes in full the executive order of President Roosevelt, giving a definition of noncombatant training and service.

It fully describes the thirteen sections of the Selective Service Questionnaire, and makes clear how it shall be marked to claim exemption from combatant service.

It describes in detail the Special Form for Conscientious Objectors, and gives instruction as to how all its questions may be answered.

It gives the names and location of all State Directors of Selective Service, so that, if and when occasion requires, any of them may be approached with an appeal from a wrong classification.

It explains the procedure of induction into the Army and assignment to military units, and makes plain the steps to obtain assignment to the Medical Department.

It deals with Sabbathkeeping in the Army, quotes in full the recent denominational presentation to President Roosevelt of our Sabbath claims, the President's reply, and names the Army posts, camps, forts, and barracks which have complied with our request for Sabbath orders relieving Seventh-day Adventists from Sabbath duties.

It shows why special denominational dispensations cannot be made altering God's requirements regarding Sabbath observance.

It deals with the important question of voluntary enlistment versus waiting to be drafted.

It explains the important principles underlying the question of applying for and accepting officers' commissions.

It analyzes the principles involved in voluntarily getting into the Army by one's own free choice.

A supply of this leaflet is being sent to every conference and institution in the United States. There is no charge for it. It is entirely free. Any one may have a copy.

Ask for it of the Missionary Volunteer secretary of your local conference.

The information it contains is of the utmost value just now.

CARLYLE B. HAYNES.

GREATER NEW YORK
W. A. NELSON, President
J. B. FRANK, Sec.-Treas.
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1501 Broadway New York, N. Y.

Ingathering Progress

THE Ingathering receipts for all of the churches as of Sabbath, September 27, totaled \$32,156.70. A year ago at the same time the total amount in hand registered \$21,815.34. Thus we have the splendid gain of \$10,341.36 over the

same period of last year. Fifteen churches have their full goal in hand.

Every church this year will want to be listed as a victory church. May we request the members who have not been able, for one reason or another, to take an active part in the Ingathering program up to the present time, to begin working now in a very definite way so that they may have their full goal in hand in a short time.

The Lord is blessing the Ingathering program in a wonderful way, not only here but everywhere throughout North America, so that 1941 will be the best year in the entire history of Ingathering. Never was the time more urgent than the present, and how grateful we can be that we are all privileged to have a part in the work with such glorious objectives as await the faithful people of God.

W. A. NELSON.

"I Love This Work"

"THE other day a lady told me that some time ago she had bought from a man a Bible and a book explaining the Bible. I asked if the name was McGann. 'That's right,' she said with a smile. 'How did you like your book?' I asked. 'Fine,' she said. 'Then I'm sure you are going to like these books, for I'm connected with the same folks as Mr. McGann.' She ordered 'Science of Food and Cookery' and a year's subscription to *Life and Health*.

"When I went back for the deposit, I noticed a Bible lying on the desk. I asked, 'Is that the Bible Mr. McGann sold you?' 'Yes,' she said picking it up, 'and here is the other one.' It was 'Patriarchs and Prophets.' I asked, 'Have you read this through?' 'No,' she

(Continued on page 6)

ATLANTIC UNION GLEANER

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AT

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EVA M. LINSCOTT

EDITOR

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NEW YORK CONFERENCE

W. H. HOWARD, President
C. H. GERALD, Sec.-Treas.
Telephone 2351

Union Springs

New York

Ingathering Goal Reached By September 30

Just two months ago the Ingathering campaign started in its full force. It is true that some churches and even districts had a good start by that time, but our first promotional material went out the middle of August. The last card mailed to us was dated September 30, and that put us "over the top"—\$25,000.

This has been a remarkable campaign in many ways. First of all, a large number of our people took part. As we look over the goal charts in our churches, we find the blue ribbon pretty well to the top. That is a very good indication. We (V) stands for victory.

It also seems to us at the office that many more have reached their minuteman goal than in previous years, for we had to put in a third order to the General Conference for such pins.

Then the enthusiasm that marked the very first of the campaign was seen throughout the whole time. Now there are some churches that are almost over, and some members that have almost reached their individual goal. We want to encourage those not to stop until they have reached their goal. The money is needed both at home and abroad.

We want to thank you one and all for the good faithful work, and may the Lord richly repay you for your sincere efforts.

A. F. RUF, H. M. Sec.

Evangelism in Syracuse

As a part of the greater evangelism program now being launched by the New York Conference, as voted by the conference committee, we are happy to report that Syracuse has for this year been counted as one of the major needs.

At the close of the first week of our Syracuse effort, we are happy to announce a packed house on the opening night, and an excellent crowd on the two week nights. Because of fire restrictions we were unable to use a large section of the balcony, but this is being remedied, when it is anticipated that

our crowds will have grown to such an extent that we shall be forced to turn some away.

Syracuse is a hard field. Anticipating this, the conference committee has left no stone unturned in providing means for every legitimate need, as well as workers to help bear the burdens incident to such a heavy program. Realizing that every penny in the treasury is needed for operating the conference, it bespeaks an outstanding vision on the part of the leadership of our conference that evangelism should have its rightful place in this great closing message.

The sum of \$3,500 has been voted for this effort, for which an itemized report is rendered at the close of each month.

Our working force consists of the following: Brother Shirley Eldridge, who conducts the music, takes charge of the organization of one third of the membership of the church in the effort, and supervises in following up the interest in one third of the city; Brother W. P. Atwood who, in addition to his third of the church membership organization, helps in arranging the programs; besides carrying his portion of one third of the names, Brother David Johnson arranges for advertising; and last but not least, Mrs. Ferguson, who is in charge of the entire organization, and will also be in charge of a number of community Bible classes. Sisters Atwood and Johnson, though receiving no pay from the conference, are zealously helping their husbands in carrying their burdens.

It is difficult to explain in words the heavy responsibilities placed on each worker in this series of lectures. Suffice it to say that for days at a time there has been practically no time for meals, and little time for rest at night.

At the close of our first week, we had the names of 500 interested ones. We expect thousands of additional names during the next few weeks.

In this program it is most outstandingly gratifying to note the fine spirit of unselfish co-operation on the part of all our workers. The church has rallied as a man. Enthusiasm and the spirit of self-denial seem contagious.

Space forbids enumerating the difficulties encountered in putting into effect the program started here. It seemed entirely impossible to get a place for the meetings, time on the air, or a church

in which to worship. Church members by the score pledged themselves to spend hours in prayer every week for one of these definite items, and we are more than happy to report that of the five items of great need presented to God in prayer, every one has been answered at this writing, arrangements having been made recently for three broadcasts over radio station WOLF, 1490 on your dial.

The battle is not yet fought. The victory is a day-by-day affair. Our sufficiency is only of God. We dare not trust our own wisdom. We realize that we are charged with the most solemn message ever committed to mortals, and that we wrestle against wicked spirits in high places. Therefore we earnestly entreat every reader of this report to join us, first, in thanking God for the multitude of His mercies to date; and second, to join us daily at the throne of grace that God's word may find its way to human hearts with a mellowing, convincing, transforming power. And we pledge ourselves to remember our associate workers, that the Captain of us all may lead us on to glorious triumph in His cause, and that of all joys the fullest may be that our names are recorded in the Lamb's book of life.

G. A. COON.

NORTHERN NEW ENGLAND

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The "Watchman" in Every Library

For many years the *Watchman Magazine* has filled a very important and unique place in the work in our conference. Most of the libraries in our field have been supplied with the *Watchman*, followed by a questionnaire to determine the interest. Several hundred libraries said the magazine was read, and asked for it to be continued.

A recent check on a number of libraries proved that the *Watchman* was being displayed and read. Soon these subscriptions will be expiring, and we are anxious that these be renewed. From October 4 to 18 the publishing house is making a special offer of 60 cents a year, or three subscriptions for \$1.50. I know many of our people will

be glad to furnish one or more subscriptions to these libraries.

Then further, when could there be a more favorable time to place this magazine in the hands of our friends and relatives? If ever we should warn them, it is now. Let us not be guilty of letting this opportunity slip, but strike while the iron is hot, and provide them with a subscription to the *Watchman*.

C. M. BUNKER.

Rededication of Norridgewock Church

FOR some weeks the Norridgewock, Maine, church has been undergoing extensive repairs and remodeling. The rear of the church has been partitioned off, making a good schoolroom, and also another room for Sabbath school purposes. For some time the church school has been held in a country schoolhouse near Skowhegan, and the children's division of the Sabbath school has been compelled to use the entry way to the church. Naturally this change fills a great need in the church there.

While the auditorium of the church is smaller, yet it gives ample room for the present membership, with plenty of space for growth. The auditorium has been newly decorated, and a new furnace and new lights have also been installed. A Baptist church in Skowhegan donated a fine set of rostrum chairs, which are a great asset to the church.

While this is one of the oldest churches in the denomination, yet it was felt that a rededication would be proper. Plans were carefully formulated, and this service was held Sabbath, September 27. Aside from the local church members, many came from neighboring churches, and an all-day service was enjoyed by all. The writer preached the dedicatory sermon, and Elder C. B. Green, the district superintendent, gave a brief history of the church and offered the dedicatory prayer. Elder O. R. Snipes preached in the afternoon.

This church was organized December 12, 1866, with twenty-one charter members. Many times they were privileged to listen to Elder and Sister White, and on one occasion the crowd was so large that Elder White was carried on the shoulders of men and put through the window so he could get to the pulpit. We are glad to see this forward

move in Norridgewock, and pray God's blessing upon every activity of the church.

C. M. BUNKER.

SOUTHERN NEW ENGLAND

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South Lancaster Massachusetts

Notes on Evangelism

SOME time ago we called attention to the fact that we were planning a strong evangelistic campaign for the Southern New England Conference. Recently we have secured the services of Elder W. C. Jensen, of Toronto, who is now in the field. He has made arrangements for the use of the Masonic Temple in Pittsfield, and will start his meetings in the near future.

Elder Jensen is to be assisted by Brother C. L. Chastain and his wife, whom we are calling to this field as singers and Bible workers. Elder Jensen will also have the help of Brother A. B. Pohlman, who is now in the Pittsfield District, and Mrs. Olivia Cooke as Bible worker. This will make a strong evangelistic company, and we look forward to seeing a good addition to the membership of the Pittsfield church.

We have also voted to put on a strong evangelistic campaign for the colored Springfield church within the next few months.

Now that the Ingathering is out of the way, our pastors and evangelists throughout the field will be starting their regular evangelistic campaigns. We solicit the prayers of all of our people for these efforts.

J. D. SMITH.

Calamity or Action

MANY have succumbed to the calamity of a Christless grave because of the inactivity of the saints, the watchmen in Israel. May God stir us from our complacency and arouse us to action during these lingering hours of human probation. The *Watchman Magazine* provides an excellent opportunity for us to give the message of warning and to extend the invitation of mercy to perishing souls.

Miss Jeanie Fisher, student colporteur from Atlantic Union College, demonstrated this summer that the *Watchman*

can be sold. She responded to the call of service last spring and we located her in Hartford, Conn., to sell the *Watchman Magazine*. During the past summer she canvassed 564 hours and sold \$562.60 worth of our message-filled magazines, nearly all of which were the *Watchman*. This means that 5,620 copies of our truth-filled publications were placed in the hands of eternity-bound souls by this individual worker. Miss Fisher has returned to college, having earned her scholarship. We need several women with a burden for souls to dedicate either full or part-time to the challenging task of helping to evangelize our cities with *Watchman* and *Message Magazines*.

October 4 to 18 has been set aside by the General Conference Committee for the conduct of our annual *Watchman-Message* evangelistic campaign. There will never be a more favorable opportunity for the presentation of the truth with these full-message journals. The salvation of souls will depend on how we relate ourselves to this opportunity. We shall be held accountable for the unwarmed lost.

Calamity for many is inevitable unless there is action now — calamity for the sleeping, inactive watchman, calamity for those who sit in darkness. "But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

"Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul." Eze. 33:6, 9.

These solemn words of scripture emphatically define our responsibility. To prevent calamity there must be action now. If you feel you would like to win souls the *Watchman* and *Message* way, write your field secretary for details and territory at once. Do not delay. Tomorrow may be too late.

I. H. IHRIG, Field Miss. Sec.

News Notes

MR. AND MRS. J. H. POYTHRESS, members of the Shreveport, Louisiana, church, and their daughter, Mrs. I. G. Hedrick, and infant daughter, of Long

Island, N. Y., were the week-end guests of Elder and Mrs. Jere D. Smith.

Frank Aldridge was the speaker at the Quinebaug church Sabbath, October 4. He reports an excellent meeting.

Elder and Mrs. George Butler left Thursday for Washington, D. C., to be at the bedside of their son, Sterling Butler, who recently underwent an operation for appendicitis at the Washington Sanitarium and Hospital.

The church school teachers of the Southern New England Conference are attending the union teachers' institute in South Lancaster, October 3-7.

Elder M. L. Rice was the speaker at the Sabbath services in Hartford and New Britain, Conn., Sabbath, October 4.



Wedding

RELATIVES and friends gathered at the S. D. A. church, Hudson, Mass., at 2 p. m., Sunday, September 14, when Miss Martha Lillian Colligan and Ray James Tyler, Jr., were united in marriage.

The church was simply but prettily decorated with gladiolus and autumn leaves for the occasion. The couple was attended by Miss Joanne Colligan and Sidney English, of Atlantic Union College. Miss Lucille Wendell presided at the organ. John Colligan, of Staten Island, sang two appropriate selections. Following the reception the couple took a short wedding trip, after which they returned to their work at the college. May this new home be one after God's design, that He may bless it richly.

E. E. OSBORNE.

NEW ENGLAND SANITARIUM AND HOSPITAL

News Notes

WE welcome to our staff Dr. Rod-
erick Carruthers, of Rochester, N. Y. He is filling the vacancy left by Dr. Paul L. Fisher, who is joining the staff of the Takoma Hospital in Greenville, Tenn. While we regret to lose Doctor Fisher, who has made many friends here, we wish him success in his new work.

Elder William C. Jensen has been a patient at the sanitarium during the past week. He spoke at the Sabbath service last week. Elder Jensen is new in this conference, coming here from

Toronto, Canada; he is locating at Pittsfield.

Dr. A. M. Bond, who has been away from his office for the past six weeks taking post work, will return the first of the week. We are sure that he will be better prepared to serve his patients after taking this special work.

The rooms opposite the electrotherapy department in the basement are being transformed into a central linen supply room. Room number 306, which has been used for this purpose, will be fitted up for a patients' room. This change will give the supply department more space, and allow a better organization of their work.

The junior class entertained the new freshman class of nurses on Thursday evening of last week with a treasure hunt and games in the cabin. This was the first social function honoring the new class.

ATLANTIC UNION COLLEGE

News Notes

DURING one week, the students of the college and the academy have raised \$1,200 in an enthusiastic campaign for an outdoor recreation court. The court will have facilities for ice and roller skating, tennis, handball, and basketball. It is expected that construction will be started immediately. The campaign was launched when it became apparent that the construction of the new gymnasium-auditorium could not be started because of a shortage of building materials, due to the war. The sum of \$400 was given by the college; \$50 each was contributed by the Greater New York Conference and the Atlantic Union Conference, and \$25 each was given by the Northern New England Conference, and the Southern New England Conference, the New York Conference, and Walter E. Miles, manager of the E. E. Miles Student Bindery. More than \$400 was given by members of the faculty and the students.

Members of Kappa Nu Epsilon realized a profit of \$12 from a popcorn sale on Thursday evening. The proceeds were contributed to the recreation court fund.

More than seventy teachers from all parts of the Atlantic Union Conference

are being served meals in the college cafeteria during the teachers' institute. Mrs. Iva Sumner-Furnival, college matron, has general supervision of the cafeteria.

Professor H. A. Morrison, secretary of the Educational Department of the General Conference, was the speaker in the Friday evening devotional hour in the chapel. Professor Morrison gave an inspirational message on the unseen things in which Christians may find delight.

Joint worship of the young men and young women was held in the chapel at the close of the Sabbath. The program included vocal duets, a quartet number, and a selection by members of the men's glee club, under the direction of Lorne Jones.

Professor M. E. Cady, who has been connected with the educational work of the denomination for many years, and who is the author of several books in the field of education, visited the college over the week end. He spoke briefly in the Friday morning chapel hour.

Communion services were held in the chapel on Sabbath, with an unusually fine attendance of the student group.

Fifty-seven students of the academy enjoyed a literature trip on Tuesday. A bus and three private cars accommodated the group, who visited literary shrines in Concord, Lexington, Salem, and Boston.

About fifteen officers of the home missionary, field missionary, and Book and Bible House departments of the union conference, were served meals in the college cafeteria for two days last week. The group were assembled in a joint session of the three departments.



Fleeting Opportunity

As the national emergency grows into a crisis, comparative peace, plenty, moderate prices, and freedom of action are fading into a past that we may soon remember as "the good old days." Restrictions are multiplying on every hand, but paper can be had, although it costs more than before and may be slightly inferior in color. We can run our presses at will, although there are restrictions on labor, creating problems that never existed before. We can mail periodicals anywhere in the United

States and many other countries at rates that represent only a fraction of the actual cost. In other words, this is still a day of opportunity for the *Present Truth*.

Make the most of this opportunity by entering *Present Truth* subscriptions now for relatives, friends, neighbors, business associates, Ingathering donors, colporteur customers, and others.

The new 1942 series of *Present Truth* is offered now without an increase in price, but the present low rates must be considered as only temporary. If paper costs continue to rise, there will be no escape from higher subscription rates. To avoid unnecessary expense, enter all names you can now and send others as soon as possible.

One-year subscription, 35 cents; three for \$1. (In Canada, 70 cents; District of Columbia and foreign, 60 cents.)

ORDER FROM YOUR BOOK AND BIBLE HOUSE.



"I Love This Work"

(Continued from page 2)

said. 'Well, do you know, that is just what I'm doing now,' I said. I told her I had morning devotions in my home and I said, 'I'll show you what impressed me this morning as I read my own 'Patriarchs and Prophets.' Turning to page 182 I read to her, 'Multitudes are selling their birthright . . . so it will be in the day of God with those who have bartered their heirship to heaven for selfish gratifications.' 'Doesn't that describe the times we are living in,' I asked. 'It certainly does,' she replied. With a smile I said, 'I'd like to suggest that you start reading your book from cover to cover.'

"I proceeded on my way. During the course of the morning I delivered a 'Science of Food and Cookery' to another woman. She stood looking at it but did not say anything. Then she looked up and said, 'We have another book that looks like this, which my mother-in-law gave my husband for a present.' I asked, 'What is the name of it?' 'I don't know but I'll get it,' she said. Returning in a few minutes she handed me 'Patriarchs and Prophets.' After the other incident of only an hour before, I felt speechless. Nevertheless I felt God had a hand in both. So turning to her copy, page 182,

I again read to this woman the same words, telling her also that only this morning I had read those words in my own volume at home. Then she brought the Bible which she had had since she was a little girl. I suggested that she start reading her "Patriarchs and Prophets" to her children and compare it with her Bible. This woman is now paying for her Health Set at twenty-five cents a week.

"It is experiences like these two I've just related that makes me love the book work. Going over the territory where this gospel seed has previously been sown, wins confidence and friendship and an opportunity to awaken new interest in our truth-filled literature. And best of all, it affords opportunities of pointing the people to the Saviour of mankind."

Some ask, 'Where is there religion in selling our health publications?' These two experiences are just a sample of how religion and our health books work hand in hand.

"I love this work, and I ask an interest in your prayers that I may continue to have the health and strength to carry on the work to which I feel the Lord has called me."

The sister from whom we have just received the foregoing unsolicited letter has been in this work for less than three years, but she has already several souls to her credit. So far this year (September 20), she has sold \$1,787.90 worth of these truth-filled publications. Besides her selling, she has distributed freely many thousands of pages of booklets, papers, and tracts.

Please note that she says, "I love this work." Here is the secret of success! Analyze her letter carefully and you will see that what she really means is that she loves her work because of what she sees it is producing and because she knows this "gospel seed" will still bring forth a harvest of precious souls.

Another sister is making a very remarkable record. Besides taking care of her home, she has devoted from 27 to 35 hours each week to this work. During recent weeks she has discovered that she can sell subscriptions to our *Life and Health* journal more successfully than single copies.

During the month of August her magazine sales were \$271. Since July 17 this year in 249 hours she made 529 exhibitions. During this time her sales amounted to \$481. Notice this

is nearly \$2 an hour. These were mostly year subscriptions for the *Life and Health* journal. Yes, it can be done, you see.

A part-time worker writes as follows:

"For a testimony to honor God—I will state that this week I sold 241 single copies of *Life and Health*, also three subscriptions. During the same time I spoke about Jesus to at least 100 persons personally, as I distributed 125 New Testaments mostly to Jewish people that gladly listened and accepted them from me. I distributed 502 pieces of literature and went out Saturday night and made \$5.20 toward my Harvest Ingathering goal besides. To God be the glory for the desire and strength to be a willing worker for Jesus in these last days. The Lord blessed me in basket and in store to the extent of \$17.87 for 40 hours of work. May this testimony encourage others to go out into the harvest field to do a greater work for God. He will surely bless you."

Our brethren are doing it also! One of our brethren, working in the city, has sold, since January 1, \$1,439.55 worth of our larger volumes, such as "Patriarchs and Prophets," "Great Controversy," and our medical volumes.

While other students were wishing for a scholarship to attend college, one of our students sold more than \$800 worth of our books during the summer months just past. These were sold right in the heart of this city. She is back in college and expects to finish her college work on that program. Many other of our young people could do the same. Selling these truth-laden volumes solves many problems.

We have miles of apartment territory in this great city which has never been evangelized. Many of the cities in our conference territory are at present without a resident minister, Bible worker, or colporteur. Scores of our towns haven't been entered by a colporteur for years, if ever. No wonder the servant of God declares, "Behold the cities and their need of the gospel."

In another message to the church she says of the literature ministry, "We cannot too highly estimate this work. . . . There are many, (How many in Greater New York?) who, because of prejudice, will never know the truth unless it is brought to their homes." — "Testimonies," Vol. VI, p. 314.

Prayerfully decide to enter this im-

portant branch of God's soul-winning work!

"Who will respond to the call? Who will go forth to labor in the wisdom and grace and love of Christ for those nigh and afar off? Who will sacrifice ease and pleasure, and enter the places of error, superstition, and darkness, working earnestly and perseveringly, speaking the truth in simplicity, praying in faith, doing house-to-house labor?" — *"The Colporteur Evangelist,"* page 26.

EMANUEL REMSEN.



New Workers

✓ WE are happy to welcome to the Greater New York Conference Brother and Sister O. H. Pitts, who come from Lansing, Mich., where Brother Pitts was connected with the Michigan Book and Bible House. Brother Pitts is now the secretary of the Greater New York Conference Book Society, and all correspondence may be addressed directly to him. The workers and church officers and members coming to the office will want to get acquainted with the new secretary.

We are sure that Brother and Sister Pitts will enjoy the work here, and we solicit the prayers of our people in their behalf.

W. A. NELSON.

DIRECTORY

Atlantic Union Conference

Office Address — South Lancaster, Mass.

President — M. L. Rice
Secretary-Treasurer — I. G. Ortner
Educational and Missionary Volunteer Secretary —

Field Miss. Sec. — J. F. Kent
Home Miss. Sec. — R. J. Christian
Negro Dept. Sec — T. M. Rowe

Sunset Table (Standard Time)

Oct. 10 Oct. 17

New York City	5:25	5:14
Union Springs, N. Y.	5:32	5:21
Rochester, N. H.	5:12	5:01
So. Lancaster, Mass.	5:14	5:03

Add one minute for each 13 miles west. Subtract one minute for each 13 miles east.

OUR LITERATURE EVANGELISTS

"In every house, they ceased not to teach and preach Jesus Christ." Acts 5:42

J. F. Kent, F. M. Secretary

Report for Week Ending September 27, 1941

NEW YORK C. J. Oliver, F. M. Sec.

Bk.	Hrs.	Val.			
Lucy Kinnicutt	21	22 00			
*Stella Krasko	BTS	59 62 50			
*Anne Krasko	BTS	59 55 00			
*Edna Brimmer	BTS	49 34 00			
Elwin Smith	BPS	40 95 95			
Elliott Cox	HR	40 82 50			
Earl Hilliard	BR	40 28 75			
Otis Massengill	BR	20 26 75			
Maude Bloxham	Misc	20 9 75			
Misc. Workers	Misc	9 13 90			

17 Colporteurs	121	423	05
*Week ending September 20			

GREATER NEW YORK

Emanuel Remsen, F. M. Sec.

L. Bramwell	HS-BR	66	80	65
M. J. Bell	BR	53	55	15
W. F. Gaskin	BS	44	8	95
	BS	11	5	85
Y. Wimberly	HBL	41	34	35

Magazine Workers

*Alberta Mack	Mag	36 60 80		
Mildred Mills	Mag	33 30 35		
F. Bohner	Mag	22 24 15		
12 Colporteurs		448 546 40		
*Two weeks				

NORTHERN NEW ENGLAND

Nathan Russell, F. M. Sec.

H. W. Niswonger	Misc	48 260 45		
Mrs. Meretta Flanders	BR	20 27 85		
*Mrs. Ezalie Henderson	BR	37 57 55		
Robert Kerr	BR	3 00		
D. P. & C. E. Waldo	BR-BPS	16 42 20		

Part Time Workers for September

Frank Tyler, Jr.	BTS	2 75		
Mrs. Nettie Rowe	LH-W	2 00		
Mrs. Lula Whary	LH	1 20		
Mrs. Ruth Spaulding	LH	1 00		
Mrs. Glenna Quimby	LH	1 50		
Mrs. H. R. Rolfe	LH	10 00		

ADVERTISEMENTS

Please send all advertisements, accompanied by cash, to the local conference office to be approved by the president or secretary-treasurer, after which the advertisements will be forwarded to the Gleaner office, if approved. The rate is two cents a word, with a minimum charge of fifty cents for each insertion.

HONEY—Fine orange blossom and other tropical flower honey; freight prepaid; 60 lb. can, \$6.60—12 10-lb. pails, 12.60. W. J. Ewing, Arlington, Fla.

NURSE WANTED — General duty small hospital. Must be Calif. R. N. (or able to obtain). eight hour duty, good pay. Please state age, qualifications, experience, and reference, Chico Hospital, Chico, California.

HEART-TOUCHING SACRED SOLOS for medium voice simply and beautifully arranged by Isabel Chester — "My Last Moving Day," "I'm Going Through," "We Are Nearing the End of the Journey," "Pray Through," and "I'm Going Home Some Day," 25¢ a copy, postpaid. Proceeds from last song to go toward building new Milwaukee church. Write 2702 West Highland Blvd., Milwaukee, Wis.

Mrs. S. P. Pond	LH-W	2 50	
Mrs. Julia Thurber	LH	1 30	
G. E. Putney	WCS-LH	1 75	
Walter Twing	LH-W	3 00	
Mrs. Lois Marden	LH	5 00	

17 Colporteurs	121	423	05
*Week ending September 20			

GREATER NEW YORK

Emanuel Remsen, F. M. Sec.

L. Bramwell	HS-BR	66	80	65
M. J. Bell	BR	53	55	15
W. F. Gaskin	BS	44	8	95
	BS	11	5	85
Y. Wimberly	HBL	41	34	35

J. Sosa	GC	38	65	40
B. Goodine	GC	37	17	15
D. Chapman	BR	35	34	30
C. Stanley	BR-HP	35	43	10
L. Norheim	GC	31	45	35

M. Whetmore	HS	30	42	15
S. Simons	BR-HP	31	46	60
E. Downing		27	10	30
E. Nelson	DA-PP	24	18	85
H. M. Blackman	DA	20	29	15

M. L. Sosa	MC	17	42	35
A. Nelson	GH-BS	10	11	25
O. Smith	Mag	7	9	40
Mr. & Mrs. Murray	Mag	50	60	00

M. Morrison	Mag	35	91	80
M. Whidbee	Mag	35	102	40
M. Overdorff	Mag	23	9	80
M. E. Blackburn	Mag	18	9	10
Mrs. Harding	Mag	16	11	70

L. Watkins	Mag	15	9	00
L. Oberschlake	Mag	14	12	30
H. Potham	Mag	13	8	45
H. Morgan	Mag	7	4	40
*Mrs. Hays	Mag	35	56	30

**M. Toth	Mag	51	15	05
30 Colporteurs				869 1040 60

*One month				
**Three months				

SOUTHERN NEW ENGLAND

I. Ihrig, F. M. Sec.

Ralph McGann	HP	43	56	00
Jose Monteiro	BR	41	35	05
Felix Elicerio	BR	40	102	75
Arthur Addicks	HP	40	40	53
Samuel Lombard	OD	30	46	25

Glady's Knott	BTS	17	29	25
Margaret Youngberg	BTS	16	44	00

Magazine Workers				
Mrs. Alice Coe	Mag	29	67	60
Mrs. May Briggs	Mag	24	38	00
Mary Mayall	Mag	22	13	80
Anna Soutra	Mag	21	10	00

*Anna Soutra	Mag	21	16	75
Ruth Roy	Mag	15	33	50
Ella Griffith	Mag	17	14	55
Celina Germaine	Mag	16	21	10
Mrs. Hannah Crocker	Mag	14	2	80

Mrs. Patrick Nilsen	Mag	13	16	60
16 Colporteurs				419 588 53

*Week ending September 20				
Total				Hours Value

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Duration

RATHER a magic word in the new and vitalic vocabulary of international leaders today, yet, thank God, it is not strange to the ears and hearts of the advent believers. Yes, truly, around the world hundreds of thousands of believers in the early advent of our Lord are in for the duration.

Think for a moment of the magic of this word "duration."

Duration — The spirit of dedication, that, joined with heavenly power, presses on after the goal is reached.

Duration — That dynamic thought that impels men and women to measure not how little, but how much.

Duration — That terminology which pictures so well the life stream of

God's people, pressing on in the face of trouble, disappointment, sickness, and fatigue.

Duration — That experience, the viewing of which inspires others with greater zeal and endurance.

Duration — Well, it just expresses itself in our present Ingathering campaign, when individuals and churches keep going past the \$10, yes, past the \$12.27 minuteman goal to heights glorious to behold.

Permit a few explicit examples of our faithful people joining in Ingathering for the duration:

Church	Conf.	Per Cap.
Bronx Company	G. N. Y.	\$29.30
Norwich, Conn.	S. N. E.	19.07

Guilford, Conn.	S. N. E.	17.88
Spring Valley, N. Y.	G. N. Y.	15.96
Czechoslovakian	G. N. Y.	14.63
Oncida, N. Y.	N. Y.	14.43

And they in turn are joined by over ninety other churches in the union that stand at better than \$10 per capita at the present time.

My brother, my sister, if you have not done all you can do, let the Lord and your brethren and sisters know that you are in for the duration of the campaign. Victory is nigh on to every one of us, but let us not slacken for a moment until it is fully realized. Times will never be more advantageous than now. Let us, therefore, demonstrate that we are in for the duration to the glory and honor of our Lord.

R. J. CHRISTIAN.

INGATHERING 1941

Ingathering Goal	\$38,000.00	\$25,000.00	\$12,000.00	\$40,000.00	\$1,500.00	\$116,500.00
Total to Date	32,157.00	25,026.70	13,593.98	34,868.71	1,680.00	107,326.39
Per Capita	2,844.00	1,813.05	593.13	2,850.58		8,100.76
Weekly Gain	7.82	8.51	7.83	8.35	10.00	8.17

Atlantic Union

Conference

Week Ending

September 27

Percentage of Goal

N. N. E.	113%
U. Spec.	112%
N. Y.	100%
S. N. E.	87%
G. N. Y.	85%
Union	92%

