

## The Candle of the Lord

By M. L. Rice

When Joseph's brothers tried to blot out of their minds their dastardly deed of selling Joseph to the Ishmaelites, there was one thing they could not escape, try as hard as they might—their conscience. "And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us." Gen. 42:21. They needed no jury to convict them. The "candle of the Lord" was already blistering their very hearts.

The one who lives with a guilty conscience or a seared conscience lacks both peace and power. His inward life is one of turmoil. It is like the troubled sea that cannot be stilled. Added to this unhappy state, he is weak and vacillating. His power of resistance to wrong is weakened. He easily becomes a slave to habits that separate him farther and farther from God.

No one need live with a guilty conscience. This, too, can be purged or made clean. "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" Heb 9:14. When we confess our sins, God forgives, and in that transaction takes away the guilty conscience. The sin has been removed as far as the east is from the west. God says He will "remember it no more," and neither should we. It is the forgiveness of God which gives us a clear conscience. This is an individual experience between you and God.

life are prompted by pure motives, if they spring from love, then we have a good conscience. This is what Paul referred to as a "conscience void of offense."

If, on the other hand, we are selfish and grasping, if the things we do enfeeble us spiritually and morally, if they lower our resistance to do right, condemn us when we try to pray, and we continue this sort of life, soon we will have a "seared conscience." It will be no longer sensitive to wrong. Things that once would have startled us will no longer so much as make an impression on our minds.

Jesus spoke of certain men as being "convicted by their own consciences." This is the most fortunate thing that can come to one who is not in harmony with God. There is hope for the one who has a guilty conscience. It is when our consciences can no longer tell us when we are wrong that our case is hopeless. There is hope for the one with a guilty conscience provided he listens to the voice that is speaking to him.

God has put in every man a light. The wise man referred to it as "the candle of the Lord, searching all the inward parts." Prov. 20:27. This light or conscience which God gives to man is to help him in judging right and wrong. "Yea, and why even of yourselves judge ye not what is right?" Luke 12:57. "And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last."

John 8:9.

Someone has said, "We need to have a great fear of sin in order to escape it, and great sensitiveness to sin in order to fear it." We need to be more sensitive to the small things that lead us away from God. God speaks so often in the still, small voice—whispers, as it were, and we often seem so dull of hearing. The disregard of the whispers of God have a very damaging effect upon our conscience. Paul found that it took time and it took effort on his part to keep a clear conscience. He had to work at the problem. "And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men." Acts 24:16. The word "exercise" denotes effort and perseverance.

Paul knew, as every man knows, that he could not live without making mistakes. "All have sinned." But he was determined to live without guile. He wanted his life so fully surrendered to God that, in spite of failure, he could look every man squarely in the face, knowing that he had lived in all good conscience, that there had been no sham or pretense on his part.

We have different kinds of consciences spoken of in the Bible. There is the "weak," the "defiled," the "seared," the "purged," the "pure," the "good," and the "conscience void of offense." Some of these terms describe the same conscience.

Life is made up of many little things. We sometimes call them habits. When these little habits are brought together in one person, then we have a way of life. If these little things that go into the

## Puerto Rico Sanitarium-Hospital

About twenty-five years ago or more, Dr. William C. Dunscombe, already a pioneer medical missionary in the Far East and in Africa, settled in the island of Puerto Rico to practice his profession. During the years that have intervened, his practice has grown and the needs of the island have multiplied. About eight years ago, realizing that he would not be able to continue indefinitely because of advancing age, this pioneer missionary-doctor connected with himself two younger men, his own son, Dr. Colby W. Dunscombe, and Dr. Charles Moore. At the present time, in the little group practice being carried on at the same place, Mayaguez, there are now besides the men mentioned, Dr. Donald Sargeant, Dr. Isaac Krieger, Dr. John Taylor, and Dr. Max Rudisaile. The practice which Dr. Dunscombe, Sr., commenced in the long ago, has grown to the most important group practice on the western end of the island.

But hospital facilities are very poor, and these men for years have been pleading with the Inter-American Division to provide them with an up-to-date and adequate medical institution where they could carry on their work better. And to show their interest, they have offered to come under conference direction, and turn over their lucrative practice to the new institution to be established. As an earnest to show that they really mean this, these men have donated fourteen thousand dollars as a substantial nucleus with which to carry out this project.

The Island of Puerto Rico is a thickly populated region, with an average of 546 persons per square mile, as against 44 in the United States. This makes for a sanitary condition which makes the island one of the most unhealthful places in which to live in the entire world. This particular locality in which the doctors are carrying on their practice does not have a hospital adequate to care for the half million people who live within a radius of fifty miles of the city. Tuberculosis takes a toll of 266 persons out of every 100,000, as against 42 in the United States. Diarrhea and enteritis take 415 persons per 100,000, as against only 14 in the United States; pneumonia 176 to the United States 67. Investigations have disclosed the fact that nearly 90 per cent of the rural population are suffering from hookworm. In 1942 there were 99.4 deaths in every

100,000 from malaria, while in the United States the death rate from the same cause was but 1.1.

One-third of the overflow of this Thirteenth Sabbath Offering is to go to make possible the hospital which the doctors and we have been dreaming about for a long time, which to some measure will supply the imperative needs of that end of the island for medical attention. Already the doctors are carrying on a charity clinic which is treating hundreds of the needy poor each week.

The people of the country have shown their good will by contributing already twenty-five thousand dollars. The Puerto Rico Conference, the Antillean Union, the Inter-American Division, all are giving of their funds until it hurts. All except about 25 per cent of the amount is in hand which will make possible the construction of a three-storied modern medical institution with all the sanitary and water equipment installed, and furnishings for the fifty-bed sanitarium, our first in the Antillean Union, with a population of over fourteen million.

The site has been bought, the plans made and approved, submitted for bids, and the bid awarded to the contractor, and work will begin sometime this fall, at the latest. We are going forward in faith that our brethren in the homeland will remember us on the Thirteenth Sabbath with an extra large offering, and we on our part promise to make good use of this institution to the honor and glory of God and for the benefit of humanity.

H. B. LUNDQUIST

## Weddings

A beautiful double wedding was held in the little church at Burt, N. Y., on Sunday, June 19, 1949, when Muriel Onnolee Edmister and Ernest Leon Wilcox, and Eunice Beth Edmister and William Albert Clark were united in marriage.

The church was appropriately decorated. Each bride had a complete group of attendants. Elder O. D. Wright officiated at the service. A reception for about one hundred guests was held following the ceremony, on the spacious lawn at the home of the brides' parents, Mr. and Mrs. Glenn Edmister, at Olcott, N. Y. We wish these fine young people God's rich blessing.

The first wedding ever held in our Dexterville church was celebrated on Sunday, Aug. 7, 1949, when Carolyn Conibear and Leonard Tessier were united in marriage by Elder O. D. Wright.

The church was nicely decorated and the service was beautiful and inspiring. A reception was held following the ceremony at the home of the bride's parents, Mr. and Mrs. Ernest Conibear.

This fine young couple plans to attend Atlantic Union College this fall. We wish them God's special blessing as they unitedly prepare their lives for greater service for Him.

In the early evening of August 14, a pretty wedding was solemnized at the Methodist church in Stoneham, Mass., when Miss Freda Simons, daughter of Mr. and Mrs. Manuel Simons, of Bermuda, and Mr. Vernon Delong, son of Mr. and Mrs. W. H. Delong, of Chunkee, Miss., were united in marriage by Elder Howard F. Maxson. Mr. and Mrs. Delong will reside in Stoneham continuing in the Lord's work at the New England Sanitarium and Hospital.

Joy E. Hoare, daughter of Mr. and Mrs. Lubin R. Hoare of Stoneham, Mass., and George C. Mills, son of Mr. and Mrs. Chester Mills of Bridgewater,

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Publishing

N. Y., were married on August 21 in Stoneham, with Elder Harold E. Brendel performing the ceremony.

The bride, a former student of Atlantic Union College, is a recent graduate of the New England Sanitarium and Hospital School of Nursing. The groom was graduated from Atlantic Union College in 1949 and will engage in the teaching profession in Kingston, N. Y.

Following a motor trip through New England, Mr. and Mrs. Mills have located at 22 Clinton Avenue, Kingston, N. Y.

Audrey Tinkham, daughter of Mr. and Mrs. George Tinkham of Cape Charles, Va., and Harry Haugen, Jr., son of Mr. and Mrs. Harry Haugen of Staten Island, N. Y., were married on August 24 by Elder Milton T. Reiber of the Salisbury, Md., church.

Mr. and Mrs. Haugen were both graduated from Atlantic Union College in June of this year. They will make their home in Loma Linda, Calif., where Mr. Haugen is attending medical college.

Marian Gedney, daughter of Mr. and Mrs. Wilbur Gedney of Brooklyn, N. Y., was united in marriage to Edward L. Esteb, son of Elder and Mrs. Lemuel E. Esteb, Jackson Heights, N. Y., in a beautiful ceremony performed by the groom's father in the German Brooklyn church, Sunday, August 28. Attendants were Alta Welch as maid of honor; Ruby Brown, Dorothy Foster, and Beverly Esteb as bridesmaids; Dr. Philip Broeckel as best man; and Guenther Ohm, Fred Shod, and Randolph Zimmer as ushers.

The bride was recently graduated from the School of Nursing of the New England Sanitarium, and the groom is a senior in the College of Medical Evangelists at Los Angeles, Calif. Both Mr. and Mrs. Esteb intend to use the training they have received to serve humanity and help in spreading the message wherever they may be called to labor.

Following a reception at the Greater New York Academy, alma mater of the bride, the couple left for a trip to Yellowstone National Park. They will be at home at 2570 Sleepy Hollow Drive, Glendale, Calif., after Sept. 11. May the Lord bless and prosper this consecrated couple as they unite their lives in the service of the King.

## New York

J. J. REISWIG, President  
F. R. ALDRIDGE, Sec.-Treas.  
Telephone 9.6911

528 Oak St. Syracuse 3, N. Y.

### Albany, New York Lay Workers' Convention

We know that all of the delegates are looking forward with anticipation to this most important meeting of our lay workers throughout the union. We are pleased that this meeting can be held in our field. Elders T. L. Oswald and H. F. Brown from the General Conference Home Missionary Department plan to attend. Elder M. L. Rice, our union conference president, Elder L. E. Esteb, home missionary secretary of the union, and Elder T. R. Gardner, union conference treasurer, will be there also. Our local presidents and home missionary secretaries in the Atlantic Union will be there with our lay members and workers from the local fields.

The location of our church in Albany is at the corner of Swan and Jay Streets. All meetings will be held in the Seventh-day Adventist church with the exception of those on the Sabbath. A notice of the location of these services will be placed on the church door. Sabbath school begins at 9:45 so plan to come early. We hope that many of our

On August 28 at 7:30 p.m., surrounded by the beautiful environs of the Wee Kirk of the Heather, in Forest Lawn in Glendale, Calif., Miss Olive Gwendoline Youngberg, daughter of Elder and Mrs. A. G. Youngberg, of Arlington, Calif., was united in marriage with Ari Arthur Hoogenboom of Island Park, N. Y. Elder A. G. Youngberg, the father of the bride, officiated.

The matron of honor was Dr. Margaret Horsley, sister of the bride. The bridesmaids were Miss Clara Hoogenboom, sister of the groom, and Miss Rita Meyer of Brooklyn, N. Y. The best man was Gordon A. Youngberg, brother of the bride, and the ushers were Dr. George Ernest Horsley of the White and Dr. Thomas Horsley of Mojave, Calif.

Both the bride and the groom were graduated from Atlantic Union College in June. The groom will attend Columbia University at Columbia Heights in New York City the coming school year. They will be at home at 48 Empire Boulevard, Island Park, N. Y., after September 9.

believers in all the conferences nearby will attend.

We know that the prayers of those back home will be for the upbuilding of the kingdom of God. May the Lord soon finish His work upon the earth and take His faithful waiting ones to their eternal home. I am looking forward to seeing you there.

V. A. LaGRONE

### Book and Bible House Note

Just one last reminder concerning the outstanding opportunity afforded our people at this time to secure the Spirit of Prophecy and Christian Home Library books at a 25 per cent discount. This special offer expires September 30, so you will have just about three full weeks after you receive this issue of the GLEANER to take advantage of this extraordinary offer.

You can now secure a complete set of *Testimonies for the Church*, and *Conflict of the Ages* series as follows:

Testimonies	limp	\$13.50
	cloth	10.50
Conflict series	limp	15.00
	cloth	11.25

Please add 10 cents for the first book and 5 cents for each additional book to cover cost of mailing. Do not delay—take care of this matter today!

Also, special prices on *Review and Herald* - \$3.45, *Youth's Instructor* - \$3.45, *Big Three* - \$4.90, *Family Group* - \$7.95, until September 30.

New York Book and Bible House  
528 Oak Street  
Syracuse 3, New York

The membership of this union, according to the latest quarterly report, is now 17,482. The figures by conferences are:

Greater New York	3,269
New York	3,597
Northeastern	3,000
Northern New England	2,499
Southern New England	4,870
Bermuda	247

LISTEN EVERY SUNDAY TO THE



BOX 55, LOS ANGELES 53, CALIF.

Voice of Prophecy Subjects

Sept. 11—"Cain and Abel."  
Sept. 18—"Sour Grapes!"

## Greater New York

L. C. EVANS, President  
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Telephone, Boulevard 8-8110

108-11 69th Road Forest Hills, N. Y.

### "The City of All Nations"

The accompanying picture is of the loyal group of colporteur evangelists in the Greater New York Conference, who assembled at our Pine Grove Camp near Middletown for the annual mid-summer rally, August 11 through 14.



A real spiritual feast was enjoyed by all, as well as greatly needed relaxation in the beautiful, natural surroundings.

About sixty-five colporteurs gathered for our first meeting, which took place Thursday night when Brother S. L. Clark, our union Publishing Department secretary, spoke words of enthusiasm and courage to the hearts of all. Friday morning we were privileged to have with us for our devotional service our new union home missionary and Sabbath school secretary, Elder L. E. Esteb, and we were greatly benefited by his message. Friday afternoon was spent in relaxation, as we entered into the spirit of the occasion, and recreation was enjoyed by all. Friday night the group was greatly inspired by Brother D. A. Bailey of the Review and Herald; he showed the centennial film picturing a century of progress in the publishing work. Sabbath morning Elder E. E. Franklin, associate secretary of the General Conference Publishing Department, who had just returned from a trip overseas, greatly encouraged the hearts of all as he spoke to us at the 11 o'clock hour. At 2 o'clock the president of the Greater New York Conference, Elder L. C. Evans, gave an inspiring message which all will long remember. Follow-

ing this, many of the colporteurs took part in a rousing symposium. Vespers closed the Sabbath services as Elder W. E. Burns, educational and M. V. secretary of the conference, conducted that beautiful service. Sunday morning the new treasurer of our conference, Elder M. D. Howard, brought our spiritual feast to a close with his message on the power of God, and at this meeting all re consecrated their lives to the finishing of God's work through the literature ministry. The remaining hours of the

day were spent in recreation, and we were very happy to have the members of the Middletown church with us for a combined picnic.

As carload after carload left for home, over and over again it was expressed that much spiritual benefit and inspiration had been received from the occasion.

No doubt as you see this picture and read this account, you wish that you could have been there. It would have been possible, for where we now have one colporteur, we need one hundred. The servant of the Lord with the pen of inspiration says, "Night after night I am standing before the people bearing a very positive testimony and pleading with them to be wide awake and take up the work of circulating our literature." *Review and Herald*, Apr. 20, 1905.

Dear reader, will you not answer this call and say, "Yes Lord, here am I; send me into this great vineyard of God's." Will you not be present at our beginners' rally and institute to be conducted September 23 through 25 at the Manhattan church? The first meeting will begin Friday night, 8 o'clock.

H. D. BURBANK

## Northern New England

R. W. MOORE, President  
P. I. NOSWORTHY, Sec.-Treas.  
Telephone, 4-3611

Box 1340, 426 Forest Ave., Portland, Maine

### Reaching Hearts by Works Of Mercy

The Lord has clearly outlined the work that the church should be doing at this time. We are told that we should visit every family in the neighborhood and know their spiritual condition. But this is not all. "The work of gathering in the needy, the oppressed, the suffering, the destitute, is the very work which every church should have been doing."

Pointing to the example of Dorcas the servant of the Lord said: "She knew who needed comfortable clothing, and who needed sympathy, and she freely ministered to the wants of both classes." —*Testimonies*, V, 304. Dorcas visited her neighbors, she *knew* their physical needs as well as their spiritual needs. This two-phase work of ministry is to be carried on by *every church*. When this is done we will find less prejudice in our neighborhoods and more interest in the work that we are doing for God.

People are glad to know of our welfare work. The use of the card giving statistics of our work throughout the conference has aroused favorable response. The card not only gives a report of work done but asks for information about needy individuals and requests gifts of clothing, food, and money.

One of our Dorcas workers writes: "I sent a card to some of my business friends and as a result they have reported three families in need and have sent about one hundred fifty dollars' worth of clothing. Last week I received a box of material valued at about eight dollars from a family living ten miles from here whom I had never known. They had heard of our work and wanted to help.

"The R.F.D. carrier read one of the cards and donated twenty-five dollars' worth of supplies. Previous to this he had been somewhat opposed to Seventh-day Adventists. As we solicited him for Ingathering, he said, 'Why, I never realized the good you are doing,' and he gave an offering, the first one in his life."

Do not look upon this as some exceptional experience, for it is being duplicated in many places. If your church has not found the joy of such service, then by all means enter into this work of mercy and help to make it a reality. This is a work for every one. Its joys

not alone for the Dorcas sisters—  
s for *you*, whoever you are as long  
you are a follower of Christ. He  
it—so can you. Will you not try?

S. B. OLNEY

## Colporteur News

Brother L. D. Dryer reports a very  
profitable week with Brother S. L.  
ark calling on our people in New  
Hampshire and Vermont.

Our members are of good courage  
and many are making definite plans to  
have a part in the circulation of our  
good literature.

We are happy to learn that Helen  
Billard is out calling on the people  
again with our good literature. Last  
week in four days' time, she took orders  
for \$182.25 worth of books.

We trust that more of the people in  
our conference will feel the burden to  
have a part in this good work.

L. D. DRYER

## Washington Meeting

Sabbath, August 20, was the day set  
aside for a spiritual feast at the old first  
church in Washington, N. H. Approx-  
imately five hundred people gathered  
around the church as their  
souls were refreshed by the inspiring  
messages of the day.

Elder R. W. Moore, president of the  
Northern New England Conference, in-  
duced the speakers of the day. Elder

A. Wilhelm, newly elected secretary  
of the Home Missionary Department  
of the Greater New York Conference,  
delivered the sermon at the 11 o'clock  
service. In his sermon, Elder Wilhelm  
expressed the greatest need of God's peo-  
ple in this crisis hour—that of true  
obedience.

Elder J. J. Reiswig, president of the  
New York Conference, had charge of  
the afternoon service. He emphasized  
the importance of preparing now for  
the kingdom of Jesus, soon to be estab-  
lished in all its fullness. He made a  
strong appeal for those present to re-  
new their stand in the cause of God.

Immediately following the afternoon  
service a baptism was held in the lake  
near the old Farnsworth homestead.  
Elder R. W. Moore buried Mrs. Lila  
Erno in the watery grave, to show  
publicly that this sister is dead to the  
worldly enchantments of this earth. Sis-

Erno united with the Brattleboro  
church, and is the fruit of the labors of  
Brother and Sister Ted Reim of the  
Brattleboro church.

We, of the Brattleboro district, wish  
to express our thanks and appreciation  
to all who took part in the various  
services, and who were instrumental  
in making the general meeting a real  
spiritual refreshment.

CARL E. GROOM, *Dist. Pastor*

## Southern New England

R. R. BIETZ, President  
L. E. ALDRICH, Sec.-Treas.

Telephone, Clinton 255  
South Lancaster Massachusetts

## News Notes

*Field Adventuring in Natick.* Elder  
C. P. Anderson visited the Natick  
church on Sabbath, August 27, and  
after a ten-minute address went out  
with several of the members to put his  
suggestions into action. Two by two  
they visited several homes in the vicin-  
ity, made friendly contacts with the  
people, enrolled one or two in the 20th  
Century Bible Course, and had prayer  
in their homes. The testimony meeting  
that followed revealed some grand ex-  
periences. The home missionary leader  
and the elder of the Natick church are  
very enthusiastic and plan to organize  
a six weeks' campaign in which they  
will cover certain territories in Natick.  
Natick also has a special campaign to  
raise \$1,500 in the next twelve months  
for the building fund.

*Magazines - Providence.* Miss Flana-  
gan visited the Providence church on  
Sabbath and in the evening took out ten  
of the members, young people and the  
not so-young, to sell our magazines on  
the street. In two hours they had sold be-  
tween \$50 and \$60 worth of magazines.

Five young girls from South Lancaster  
sold \$124 worth of magazines in  
Boston in less than a week—twenty  
hours actual working time. One junior  
sold enough to keep himself in clothing  
—have you ever thought of doing this?  
Why not order some magazines from  
the Book and Bible House and sell  
them in your spare time? You will  
be doing a good work and a profitable  
work, too.

## SUNSET TABLE

Eastern Standard Time  
Sept. 16 Sept. 23

Portland, Maine	5:50	5:37
New York, N. Y.	6:04	5:52
S. Lancaster, Mass.	5:55	5:42
Syracuse, N. Y.	6:13	6:00

Add one minute for each 13 miles  
west. Subtract one minute for each 12  
miles east.

## Modern Medical Counsellor News Notes

Are you selling the *Modern Medical  
Counsellor*? The following experiences  
received from one of our colporteurs  
will surely give you confidence in it  
and prove a good recommendation.

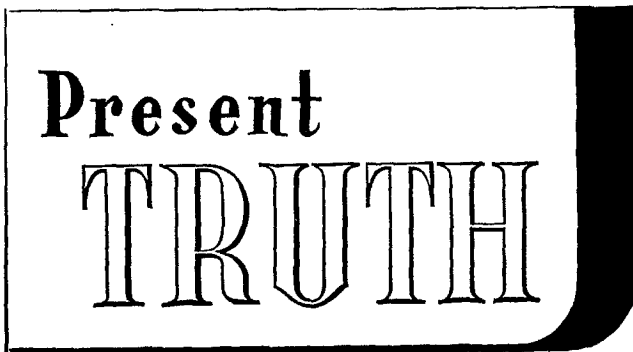
"The other day when I introduced  
the *Modern Medical Counsellor* with  
*Life and Health*, the client, a cautious  
man, said: 'I think you have a good  
health service, but I want to be sure.  
I would like to have you take this book  
to my family doctor. If he okays it,  
I shall accept the book.' Nothing ven-  
tured, nothing gained, and the next  
morning found me at the doctor's  
office. (The doctor in question is well  
known and highly competent.) At  
the doctor's questioning look I began:  
'Good morning, Doctor——. One  
of your patients, Mr.—— wants your  
opinion on the value of this book. If  
you consider it worth while he wants to  
invest in one.' At that, I passed him the  
book, which he carefully examined.  
Then he perused the *Life and Health*  
copy. His reply? 'This is a fine service,  
and especially am I pleased that no  
drugs are recommended.' Result? One  
sale of *M.M.C.* with *Life and Health*,  
and a valuable recommendation."

"The territory I was in proved most  
difficult. So many salesmen had been  
through that doors were slammed in my  
face, and I finally left it. After one  
day's absence from it, I found myself  
impressed to return. I started for the  
end of the street when I heard a wo-  
man's voice calling: 'Sir, do you have  
any of those books you had the other  
day? If so, I want one.' As I walked  
into her home I was glad that Christ's  
methods are not arrogant, high pres-  
sure ones—and because of that I had  
been kind and courteous at her refusal  
the day before when I canvassed her.  
The lady exclaimed: 'How fortunate  
that I found you. I even drove around  
this morning looking for you, as I  
was anxious to have the book. My  
baby became ill after you left the other  
day, and my doctor was out of town  
when I called. The doctor I did call  
practically insulted me at my "effron-  
tery" in calling him unless it was an  
absolute emergency. With polio season  
on I was frightened, and had no way  
of being assured that her symptoms  
were not those of polio. We cannot  
afford to be without your book.'"

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Reference from local conference office must accompany request for advertising space in the GLEANER. Rate, \$1.00 for forty words or less each insertion; 2¢ per word for each additional word. Cash should accompany each advertisement.

**OPENINGS**—Fuller Memorial Sanitarium, South Attleboro, Mass., desires to contact a female graduate registered nurse with ability to supervise, also experience in teaching nursing subjects. Maintenance provided. Please contact Mr. G. J. Gohde, Manager, at the Sanitarium address.

**WANTED AT ONCE**—Several workers for practical nursing and housework. One to do night nursing. Must be Seventh-day Adventists. Fair wages. Church privileges. Good hours. Middleboro Sanitarium, Pleasant Street, North Middleboro, Mass. Telephone Middleboro 169-W5.

**AGENTS AND CHURCHES** to sell the new Christmas Cards, Beautiful De Luxe. Religious, Etchtone, Picture View, Madonna. Plastic Christmas Cards, Christmas Wrappings. Personal Cards, New Stationery—a great gift item, Plastic Everyday, and our 1949 Everyday line. Circulars upon request. Gertrude L. Spaulding, 65 Putnam Park, Fitchburg, Mass.

**THE HOLLYWOOD LIQUEFIER** reduces any food to liquid form in less than two minutes, thus providing beneficial bulk without irritating roughage, and greatly multiplying the vitamin and mineral value of your food. Countless home uses. Send for descriptive details. Charles M. Cottrell, authorized distributor, 5140 Ellenwood Dr., Los Angeles 41, California.

**FOR SALE**—Income property, Lake Thompson, Oxford, Maine. 14-room house. Ideal for nursing home, summer boarders, or apartments. 3 acres or 90. Reason for selling—poor health. Price \$6,000. Write Elder V. C. Townsend, Oxford, Maine.

**OPPORTUNITY**—For woman between the ages of 30 and 50 in good health for night nurse in 25-bed modern nursing home. Church privileges. Permanent. Salary open. REST-HAVEN, 25 Ridgeview Avenue, White Plains, N. Y.

**FARM**—84 acres, 8/10 mile Route 11, rolling, in high cultivation, basement barn, 18 stanchions, 2-car garage, insulated house, telephone, running water. Milk goes to Preble Co-op. Timber, fruit, road plowed. Would exchange for smaller farm near Adventist church. Price \$3500. Phone 640-R2. Lester Edwards, R. F. D. 2, Homer, New York.

**FOR SALE**—33 ft. Liberty Trailer with bath and heated floor. W. H. Mack, South Lancaster, Mass. Clinton 572-MK.

**LITERATURE EVANGELISTS**

Report for Week Ending Aug. 20, 1949

Greater New York				Richmond, L.			
Howard D. Burbank, Pub. Dep't. Sec.				Johnson, P.			
Miss Hazel Brent, Pedro De Jesus, Assts.				Charles, E.			
<b>Union Totals</b>	<b>Hours</b>	<b>Orders</b>	<b>Del</b>	Blake, R.	24	20 15	20 15
Haas, P.	45	106 00	106 00	Ephesus Aux.	17	35 25	35 25
Dannenberg, F.	38	73 70	14 70	Morgan, M.	13	41 25	41 25
Turner, D.	35	81 55	70 30	Daly, A.	12	16 40	14 85
Rosenberg, M.	26	49 00	23 50	Clark, O.	11	7 95	7 95
Addicks, A. J.	25	79 60	29 50	Williams, R.	10	10 00	10 00
Dixon, R.	20			Spignor, E.	10	19 25	19 25
Ruhl, G.	17	4 00	3 00	Holness, R.	46		175 00
Ball, J.	15	25 00	25 00	Holness, R.	45	10 50	45 00
Der Kazarian, M.	15	25 00	25 00	Lawrence, J.	37	84 75	69 10
Schub, J.	12	18 20	5 70	Smith, K.	34	89 55	52 05
Nygard, V.	11	4 75	4 75	Collins, L.	30	65 35	65 35
Murray, A. & J.	33	135 00	135 00	Wilkinson, A.	30	79 85	14 85
Norheim, L.	15	2 75	2 75	Collins, L.	25	56 05	50 55
Dannenberg, F.	24	4 50	7 25	Farrell, M.	23	53 20	38 45
Antonsson, L.	22	45 15	45 15	Waide, D.	19	63 70	63 70
Addicks, A. J.	8	43 75	2 00	Moore,	7	39 50	2 50
Spanish Workers	169	690 55	466 10	42 Colporteurs	1119	1901 50	1608 60
29 Colporteurs	520	1388 50	965 70				

New York				Northern New England			
Clark Dilts, Pub. Dept. Sec.				L. D. Dryer, Pub. Dept. Sec.			
Mrs. Phyllis Margerum, Asst.				Miscellaneous			
Prest, D.	55	72 00	32 00	Barnet, E.	36	50 00	
Prest, E.	50	117 50		Barnett, E. H.	36	50 00	37 00
Weiland, A.	41	87 40	87 40	Colburn, H.	40	137 50	37 25
Cristoph, E.	36	87 00	15 50	Johnson, L.	22	26 75	75
Mills, M.	34	66 40	66 40	Mansfield, E.	33	112 60	93 85
Everts, S.	32	38 25	1 75	Schlichting, P.	35	154 00	22 50
Everts, S.	31	78 25	4 95	Stafford, H.	6	12 50	12 50
Steele, A.	30	36 50	31 75	Waldo, D. P. & C. E.	40	201 25	33 75
Caster, C.	28	83 20	46 80	Willard, H.	14	68 75	38 75
Everts, S.	28	81 85	10 35	9 Colporteurs	227	768 35	276 35
Richards, J.	28	115 00	79 75				
Hiscock, A.	28	90 70					
Wigle, E.	19	107 10	17 10				
MacLeod, G.	10	39 50	13 50				
Kinnicutt, L.	9	33 25	33 25				
Jordan, Mrs.	6	5 00	5 00				
Drexler, J. E.	6	14 00	85 00				
Morrison, Mrs. I.	2	10 00	10 00				
Morrison, Mrs. I.	2		12 00				
A. Worker	1	4 50	4 50				
Loudenslager, A.	1	3 80					
Thompson, Mrs. M.	1	4 25	12 00				
22 Colporteurs	478	1180 45	569 00				

Northeastern				Southern New England			
C. M. Willis, Pub. Dept. Sec.				Chester P. Lampson, Pub. Dept. Sec.			
S. O. James, M. Morrison, M. Barber, Assts.				Miss Thelma Flanagan, C. Walkowiak, Assts.			
Smith, A.	50	70 80	70 90	Anderson, Mrs. E.	3	8 50	6 50
Bell, M.	42	78 75	78 75	Barnaby, H.	6		11 50
Thomas, E.	40	65 50	30 00	Birosack Mrs. C.	8	16 00	16 00
Cummings, L.	37	62 35	62 35	Black, Anna	6	17 75	17 75
Hartford Grp.	27	42 00	42 00	Bohmer, R.	36	12 00	3 00
Baker, K.	24	83 50	24 00	Bohmer, R.	40	12 00	2 00
Brae, C.	22	63 00	63 00	Bohmer, R.	40	10 00	3 00
Douglass, T.	21	24 00	25 75	Chase, R.	26	225 00	30 00
Anderson, D.	14	10 90	10 90	Cipsiani, R.	5	13 75	10 00
Copeland, M.	14	14 00	14 00	Clarke, Mrs. E.	16	20 00	12 75
Jackson, F.	12	17 35	17 35	Clarke, J.	16	10 00	
Buffalo Grp.	10	21 25	21 25	Darrow, Mrs. J.	2	20 00	13 50
Campbell, V.	48	106 80	108 55	Fenley, Mrs. M.	8	23 50	10 00
Harris, C.	40	30 00	30 00	Flanagan, T.	3		50 00
Starks, L.	35	50 00		Frattaroli, Mrs.	50	55 30	55 30
Johnson, S.	35	133 75	31 95	Graves, W.	25	42 00	45 50
Barry, T.	35	74 90	64 25	Hale, Mrs. F.	4	10 00	
Harris, C.	34	25 00	25 00	Hill, Mrs. N.	5	7 25	7 25
Stanley, C.	30	32 25	36 25	Hill, Mr. & Mrs. W.	9	14 00	20 00
Osborne, E.	21	66 25	2 00	Johnson, H.			71 00
Bowman, I.	20	26 50	11 60	Juniors, Five	4	40 00	40 00
Brown, L.	20	11 00	18 50	Knapp, R.	39	83 25	83 25
				Knox, W.	35	25 00	25 00
				Lampson, L.			74 50
				Lombard, C.	35	176 00	119 00
				Mather, P.	32	100 25	9 75
				Melville, Mrs. R.	13	40 00	75
				Monteiro, J.	30	44 00	
				Riley, T.	4	2 50	2 50
				Russell, N.	41	279 50	28 25
				Stanley, L.	2	2 20	8 25
				Smith, J.	1		10 00
				Smith, S.	10		62 00
				Stanton, E.	16	82 30	2 80
				Trafford, G.	3	5 50	5 50
				Voynick, F.	3	10 50	9 50
				Waters, E.	21	68 25	68 25
				Weiss, J.	3	4 00	4 00
				Weiss, S.	12	33 25	33 25
				West, Mrs. R.	4		221 60
				Wheeler, A.	15	12 25	12 25
				42 Colporteurs	634	1525 80	1205 95
				Union Totals	Hours	Orders	Del.
				144 Colporteurs	2978	6764 60	4625 60

**WANTED**—Graduate nurse and cook for small sanitarium. Apply: Marion Hartle, R. N., Williamsport Sanitarium, Williamsport, Md. Tel. 2961. Nice surroundings, near church and academy.

## A Serious Matter

The proposal to adopt a blank-day calendar has been put on the Provisional Agenda for the United Nations Assembly which meets in New York beginning September 20. This is a very serious matter, dangerous to our religious liberty, and threatening the progress of the work of the threefold message. It will be a very simple matter for any item on the Provisional Agenda to come up for discussion at the Assembly.

The United States delegation to the United Nations, like other delegations, will go instructed as to how to vote on the issues which come before them. They will go instructed concerning the calendar issue. I am therefore writing now to urge each one of you as an observer of the Sabbath, devoted to the third angel's message, to write to the Secretary of State, Washington, D. C., urging that the delegates to the United Nations be instructed to oppose any calendar revision which will disrupt the sacred days of the week. Calendar change of this sort is religious legislation, and if adopted will destroy the religious liberty of everyone who must conscientiously observe the historic holy days of the week.

Please write at once to the Secretary of State, urging that the delegates be instructed to oppose this kind of Calendar revision. J. L. McELHANY

### A Reminder!

If you have received from the General Conference Departments of Education and Missionary Volunteers a blank to be filled in and returned—and you have not yet attended to this important matter—please—may we have it by return mail? G. C.

### Exchange

In the *Pacific Union Recorder* of August 29, we read the following:

"A cordial welcome was extended to Miss Amy Nelson from Lancaster, Mass., who arrived the morning of August 19 at the Arizona Conference office. Miss Nelson is to be the new secretary to the president and handle the Bible Correspondence work."

Miss Nelson received her secretarial training certificate and also her B. A. degree from Atlantic Union College, having been a member of the Class of 1949.



## God's Pattern in Education

No. 9

I think we will all agree that we have not done a very good job of following God's pattern in education. We have seen what some of the difficulties were that stood in the way, and there remains one that has been and still is a problem of major concern.

Very many still do not seem to understand clearly what are the important objectives of a program of Christian education. Too often the only concept of education is to prepare a man or woman for some professional activity. This might not be so serious a problem in a denomination whose total membership is still only a very small percentage of the total population, if it were not for the fact that not more than one-fourth of the young people who should attend our schools are equipped by nature with those qualities that will make it possible for them to succeed in a profession. It is hardly right for parents to send a child to school to study for some activity for which he may have no native ability. The better way is to send a child to school to get a Christian education, and then for the teachers of that school, along with the help and counsel from parents, and under the impression of the Spirit of God, to try to discover the interests, abilities, and desires of the student. No man or

woman can gain happiness and support from an occupation or activity in which he is a failure or only mediocre. He must gain inspiration from successful accomplishment.

Every good Seventh-day Adventist has the concept that his first job in the world is to carry the "third angel's message," and this concept is correct. In order to do this effectively many choose to enter the ministry, medicine, teaching, Bible work, etc. This would be well if it were not for the fact that many who enter these lines do not have those native qualities that will make them successful, and it would have been better if they had chosen some line of work for which they have native ability, and use their means to support the cause of God and by the example of their godly lives and by personal works bring the message of salvation to others.

The schools also have not done their part in the way of counseling. There are now available many devices that are helpful in determining what a student can do most successfully. There are many ways of analyzing preferences and of making students acquainted with activities in which one can engage without too much interference with the keeping of the Sabbath. All these things should be carefully considered in the choosing of a course of study that will best prepare one to live a happy, successful, Christian life.

L. N. HOLM

## Christianity Works in Mission Lands

It is a Mexican Seventh-day Adventist woman who tells us this story:

"Oh, how happy we are for the Word of God. My children are so happy to see their father come home sober now. It seems but yesterday that he used to come home on pay day without any money; the 'cantina' had taken it all. And he would be so drunk, frightfully drunk. The children were frightened, and would run and hide. He was abusive, and sometimes he would beat me. Today, everything is different. He brings his money home, and does not drink 'pluque' any more. I used to have to slave to earn a few

extra pennies for food, and when he knew he had money he would force me to give to him for his accursed drink.

"Look, Senor, see that little house? That is ours now. True, it isn't much, but it is our own. Look out there in the field; yes, those are our own cows. Yesterday we had none. Today we are happy, the children love their father, and he loves them. What made the difference? It was when the Word of God came into our home, Senor."

Our 13th Sabbath offering on September 24 is going to the Inter-American Division to help people like this family. Let us give at least \$2.00 per member on September 24.

C. P. ANDERSON