

Canadian Union Messenger

" AS THE COLD OF SNOW IN THE TIME OF HARVEST, SO IS A FAITHFUL MESSENGER. "

VOL. 11

PORT HOPE, ONTARIO, SEPTEMBER 26, 1911

NO 38

FROM SHADOW TO SUNSHINE

I learn as the years roll onward,
And leave the past behind,
That much I have counted sorrow
But proves that our God is kind;
That many a flower I longed for
Had a hidden thorn of pain;
And many a ragged by-path
Led to fields of ripened grain.

The clouds but cover the sunshine;
They can not banish the sun;
And the earth shines out the brighter
When the weary rain is done.
We must stand in the deepest shadow
To see the clearest light;
And often from wrong's own darkness
Comes the very strength of right.

So the heart from the hardest trial
Gains the purest joy of all,
And from lips that have tasted sadness
The sweetest songs will fall.
For as peace comes after suffering,
And love is reward for pain,
So after earth is heaven,
And out of our loss is gain.

—Selected.

" WE MUST KEEP IN OUR RANKS ALL THE MEANS OF WHICH WE CAN GAIN CONTROL "

Thus Satan counsels his angels. He says more: " The more means the followers of Christ devote to his service, the more will they injure our kingdom by getting our subjects. " " Control the money matters if you can, and drive their [Seventh-day Adventist] ministers to want and distress. This will weaken their courage. Battle every inch of ground. "

When it comes to money matters, the fallen angel, Lucifer, is at home. He is an adept as a covetous

ancier. In this counsel that he gave his angels, it is made clear that he understands there is a close connection between " money matters " and the winning of souls for Christ. By keeping in *his* control all the money possible, he keeps the third angel's message away from those whom he fully understands would be saved by it if they had the opportunity to hear it. He purposes they shall not have the opportunity by making it impossible for messengers who might give it, to be sent out with it.

All this becomes intensely interesting when we come up to the place where we are to go out among the people to gather money from them with which to send messengers to the people in distant lands whom Satan has bound in his snares. That he will fight " every inch of ground " we must expect. That he will try to make us not want to go at all is very probable; but let us look the thing squarely in the face, count every suggestion as coming from God's enemy, and set our hearts resolutely toward going out with the Harvest Ingathering *Signs*, believing the Lord will give us good success in gathering up means for him.

There are rich men and women who could give \$1000, \$500, or less large sums; a few who could even give much more than a thousand, and not miss it. God needs this money to do his work. Satan wants to keep it for himself. His aim is not to let it out of his coffers. He counts it out of his hands when it gets into ours— into the treasury of the third angel's message.

Through faith and prayer to our

God we can divert thousands of dollars this autumn into God's treasury where it belongs, for the purpose of saving souls. Shall we do it ?

We have from now till October 30 to pray about it. Prepare for it by getting a supply of papers, especially prepared for this very thing, and then go out among the people to solicit their help.

If any reader of this paper has not already prepared for this good work, he can still join in it by ordering a good supply of Harvest Ingathering *Signs* of his tract society secretary, and be ready to do his part when the time comes.

T. E. BOWEN,

Takoma Park, Washington, D. C.

A TIME FOR ACTIVITY

I have just received word from Elder C. H. Keslake to the effect that two of our brethren in the north of Newfoundland have been arrested for following their usual avocation of fishing on the first day of the week, and have been tried and convicted under an old law of the seventeenth century. He has written to the R. L. A. [Religious Liberty Association] to ask if they would favor their taking an appeal of the case to the higher courts. We have written that we will help them with the expense if the R. L. A. advises them to appeal.

We have now come to the time when we are to feel the strong hand of the law in all the provinces if it is possible for the Lord's Day Alliance to bring us to an account for the course we are pursuing in regard to the Sabbath. Is it not time that we

make some forward move to educate the people along the true principles of this great truth? The Canadian Publishing Association has quite a number of tracts on this very subject that you should have to circulate among the people in the different parts of this Union. They can be had for sixty-five cents per hundred or \$6.50 per thousand, charges paid. Are there not a number of churches in the Union that will take at least one thousand each, and place them in the homes of the people? If this was done in the various parts of the field, we would soon see the effect on the minds of the people. Think this matter over carefully, and see if it does not appeal to you as a good thing to do just at this time.

A few dollars spent in this way will enlighten the people greatly, and may save some soul in the Master's kingdom, besides the effect may be such as to extend our liberties for a number of years. We can not blame the people for acting with the leaders of the churches when they have not been instructed in the right principles. Let us act promptly, lest some soul be lost as the result of our inactivity.

WM. GUTHRIE.

WHAT STUDIES DO YOU WANT?

The Fireside Correspondence School, Takoma Park, D. C., is now giving instruction in the subjects in the following list:

PREPARATORY STUDIES

Grammar	Bible Doctrines
Literature	U. S. History
Arithmetic	General History
Algebra	Penmanship
Rhetoric-Composition	
New Testament History	
Pedagogy and School Mngt.	
Physiology and Hygiene	

COLLEGIATE STUDIES

Journalism	Latin I
Bookkeeping	Latin II
Stenography	Hebrew I

Geometry Church History
Advanced Rhetoric
New Testament Greek I
New Testament Greek II
Typewriting, Office Routine

If any who are interested will check off the studies they would like to take up, cut out this list, and mail it to the school, a calendar of full information will be sent, showing how to enroll for the third annual opening, October 2 or later.

FROM THE FIELD

MARITIME CONFERENCE

The annual gathering of the Maritime Conference convened Sept. 12 to 19 inclusive. The attendance compared very favorably with previous years, and all present were a unit in sounding the word of thanksgiving to our God for the good meeting, and as some remarked, each one seemed to be better than the preceeding.

The kindness of the faculty in caring for the Conference guests was all that one could ask. The rooms of the Academy were all fully occupied, and the good spirit of those attending seemed to have decided beforehand that in whatsoever state they were, they would therewith be content; so a blessed spirit of unity and Christian fellowship prevailed throughout the meeting. As the reports were read from the different departments of the Conference, the people could not but be sorry for those who could not be there; and because of that feeling the writer was asked to send in a brief report of the week's meetings so that the good things might be passed along to them through our little friend, the MESSENGER.

MINISTERIAL

The reports from the several workers in the field show an aggregate of thirty-four accessions which is certainly a cause for heartfelt thankfulness to God, who alone giveth the increase.

FINANCIAL

As Miss Russell read the report for the past year, and the increase in tithes and offerings was noted, we were all glad to see the increased faithfulness in this respect, and hope that any further robbing of the hand that so graciously cares for us, and that has not held back the richest gift of heaven from us, will cease now and forever. As the treasurer's report will be given later to the readers of the MESSENGER, we will not deal more specifically with this feature of the work now.

ACADEMY

The school showed a present worth of over seven thousand, with its liabilities reduced over three hundred dollars during the past fiscal year. Its buildings had been newly painted, some registered stock purchased, additions made to the barn buildings, and other new equipment added. Its enrollment, judging by applications, bids fair to be the banner year. As we read of the work accomplished by its pupils in the spreading of literature, every heart was full of praise to see that God had opened up a royal way to spread this gospel of the kingdom that is far more comprehensive in its accomplishment of the work set before us than the living preacher.

Miss O. M. Russell, formerly of South Lancaster Academy, will be added to the staff of teachers, and Miss Terese Barrett, of Walla Walla College will serve as music teacher.

CANVASSERS' REPORT

	1910	1911	Gain
No. of canvassers	11	6	
Hours reported	1132	1760	638
Val. of Helps	\$240.25	414.00	174
Total sales	\$1121.00	1686.30	565

And all these gains by about half the number of canvassers engaged in the field. Brother George W. Miller feels justly proud of these returns, especially of the faithful hours put in and the stick-to-it-ive-ness. (This being such a long word, we like to

spell it d-e-v-o-t-i-o-n.)

SCRIPTURE LESSONS

Elders Guthrie, Kirkendall, Strickland, Miller, and Young were present to help, and every spare hour was filled from the 6 A. M. devotional meeting to the "lights out" bell at 10 P. M. The afternoon studies were conducted by Elder Kirkendall, and the evening services will long be remembered by those who attended this Conference.

Elder J. O. Miller was unanimously re-elected president of the Conference, and but little change was made in any of the departments.

The Sabbath-school donations were much in advance of the previous year, and a firm stand was taken not to use any of the donations for foreign missions for expenses. In order to blot out the record of the infringement of this rule, which one of the schools had made during the past year, a collection was taken up, and more than the necessary amount was raised to remove the blot.

The closing night's talk on temperance by Elder J. A. Strickland gave that theme, so dear to the hearts of all Seventh-day Adventists, a new inspiration.

The parting came at last, and midst prayers for our Father's kind care to rest upon one another through the coming year, hand shaking, and benedictions, that sad word, "farewell," a reminder of earth, was spoken and the parting made, each looking forward to the next gathering.

WM. C. YOUNG.

HEMMINGFORD, QUE.

It is with admiration and praise to our heavenly Father that I speak of his added blessing to our work since coming to this field to seek souls for his kingdom.

From the day of our arrival the people have manifested the most friendly feeling toward us. It has been my pleasure to make the acquaintance of forty-two families who

are taking the *Home Bible Studies* regularly.

On my return from the Quebec camp-meeting, I found that the pastors of the Methodist and Presbyterian churches in this place had been discussing my work, and also the "Lord's Day Question" from the pulpit. They seem determined in their efforts to prejudice the people against the truth for this time; but thanks be to God, who giveth the victory. He hath wonderfully worked in our behalf, and I find the people are becoming more interested in the study of present truth. Some of my readers have desired me to spend two and three hours in studying the scriptures with them.

At the close of a street discussion with one of the pastors, he remarked, "I don't like your method of working, entering as you do into the homes of the people. You are sure to get them stirred up over your doctrines."

I thank the Lord that this is true. Pray for the work, brethren, that these souls may have divine wisdom in deciding upon these questions that have stirred their hearts.

M. O. DINGMAN.

THIS AND THAT

He who reserves his knowledge of God's love for himself alone, can not understand its power.

He who values a dollar more than a soul of man can not know the love of Christ.

If we desire to show our appreciation of what God has done for us, we must declare it to others who are in the same state.

"What men wish, they believe" wrote a Roman historian. If he were here now, he would doubtless give emphasis to the same thought, should he enter the theological arena in defense of the truth.

In the St. John *Telegraph* of Sept.

8, 1911, it is stated that the speakers on "Mormanism, Socialism, and other doctrines shall not hold forth on the street corners." This is said to be the decision of the police. Where shall we look for the land of free speech when it is denied men under the British flag?

It is stated by the Rev. Joseph Gibson, of Ingersoll, Ont., that Canada's drink bill for last year was four times the amount sent to missions by the whole world. He quotes a Japanese as saying, "You should clean up your own dirty linen at home before you come across the seas to wash ours," and adds that he thinks the Japanese are about right. How can we feel that we have the work of evangelizing the world even started while the whirlpools of intemperance are annually swallowing up thousands of our own people?

WM. GUTHRIE.

"Wm. Pinkerton, head of the famous detective bureau, is quoted as criticising some of the moving-picture shows because they give exhibitions of train-robbing, pocket-picking, kidnapping, and other crimes; thus exerting a bad influence on the minds of the impressionable boys. During two weeks recently, sixty-eight boys disappeared from their homes in Chicago to lead lives of adventure, and their action is attributed partly to this cause."—*Review and Herald*.

C. P. A. NOTES

Brother Walter Holden has moved to Ormstown, Que., to labor during the winter.

Miss Esther Fenton, of Washington, D. C., will spend a part of the winter in Port Hope.

Three from St. John's, Nfld., have gone to Williamsdale Academy to attend during the winter.

Mrs. Noftger returned home last

CANADIAN UNION MESSENGER
 PRINTED WEEKLY FOR THE
 CANADIAN UNION CONFERENCE
 OF THE SEVENTH-DAY ADVENTISTS
 BY THE
 CANADIAN PUBLISHING ASSOCIATION
 PORT HOPE, ONTARIO
 MABLE PATTERSON - - - - EDITOR

TO OUR READERS:—

Subscriptions may be sent to the treasurer of the Union Conference, to any local Conference in the Union, or to the editor.

Subscription price 35 cents a year.

Entered as second class matter.

week after spending the summer with relatives in Ohio.

A business man of Detroit, Mich., ordered one hundred *Protestants* to distribute among his friends.

We have received nine orders for one hundred or more of the *Harvest Ingathering Signs* besides several smaller orders.

Miss Milley, the church school teacher at St. John's, Nfld., with two of her sisters has gone to British Columbia to live.

Just as Miss Verna Woodworth finished her delivery, she was taken sick with typhoid fever, and is now in the hospital at Sydney.

Murray E. Fraser, a former student of Williamsdale Academy, will be among the nurses graduated from Melrose Sanitarium October 3.

Old Williamsdale students will be interested to learn of the marriage of Miss Portia Price to Mr. Dill, of Fernando, Cal. We are sure her friends will join with us in wishing her much happiness in her future life.

Fred Wells writes from South Lancaster that he delivered all but four of his books. Before he began delivering, he received several letters, telling him not to bring the book as they understood it was an Adventist work.

Word from Williamsdale says that school began with the largest attendance at the opening since the Academy was started. We have not heard from Lornedale, but the prospects for a large attendance were very promising. We wish all the students a year of success and richest blessings from the Lord, for whose service they are preparing themselves.

ing ones from John 11: 21.

WM. C. YOUNG.

WATCH THIS GROW

THE PRESS FUND

Mrs. S. M. Thompson	\$100.00
F. G. Hill and wife	50.00
C. D. Terwillegar	50.00
Mrs. S. Errington	50.00
Mr. C. Knister	25.00
Mrs. Mary Shanks	25.00
Miss S. E. Turner	25.00
Mr. J. J. Robinson	15.00
Joseph Capman	10.00
Miss Margaret Shanks	10.00
Matt. J. Allen	5.00
C. B. Stewart	5.00
E. Garside	5.00
Wm. Popham	5.00
Charles Sweeten	10.00
B. B. Noftsgar	10.00
Beatrice Sterling	5.00
Mr. and Mrs. T. L. Horning	5.00
A. Mc Connell.	5.00
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	415.00

IN MEMORIAM

Rose.— Died at Moncton, N. B. Sept. 7, 1911, Mrs. Martha Rose, aged 30 years. Sister Rose leaves a husband and five children to mourn their loss. She embraced the third angel's message about fifteen years ago under Elder George Langdon, and since that time the disappointments and vexations of life have lost much of their sting because of the bright hope then revealed. The soon coming of Jesus has beamed like a beacon of light, ever bidding her place her faith and trust on better things than those of earth. Words of comfort were spoken to the mourn-

MAGAZINE WORK

	JAN.	FEB.	MAR.	APR.	MAY.	JUNE
MARITIME	250	160	420	424	1000	608
ONTARIO	472	884	3618	2619	3553	2676
QUEBEC	100	702	350	734	450	1172
TOTALS	822	1746	4388	5003	4616	4516
	JULY	AUG.	TOTAL			
MARITIME	200	375	3497			
ONTARIO	3354	3029	20405			
QUEBEC	248	183	3939			
TOTALS	3802	3587	278 21			

CANVASSERS' REPORT FOR WEEK ENDING SEPT. 16, 1911

Name	Place	Book	Hours	Orders	Value	Helps	Delivered
QUEBEC							
A. M. Taylor,	Matapedia	D A	30	8	24 00	10 00	240 00
ONTARIO							
J. Pengelly,	Hanover	CK	50	20	27 50	20 75	
Fred Wells,	Bouck's Hill	D R					535 50
Total			50	20	27 50	20 75	535 50
Total for week			80	28	51 50	30 75	775 50
Total to Sept. 9			4480	1820	3331 00	1074 20	2110 05
Total to Sept. 16			4560	1848	3412 50	1104 05	2885 55