



VOLUME II

COLLEGE HEIGHTS, ALBERTA, OCTOBER 31, 1933

NUMBER 9

## Victory Week

By J. H. ROTH

THE evening of October 17, the Canadian Union Conference Committee met in session at Battle Creek in connection with the Fall Council. After the Harvest Ingathering results of each field for 1933 had been reviewed, the committee took the following action:

"Voted, that the week November 4-11 be used in all conferences in the Canadian Union to bring final triumph to the Harvest Ingathering campaign, and that this week be known as Victory Week."

The following day, in the Presidents' Council, the following action was taken:

"Deeply appreciative of the loyal and persistent Ingathering work that has made the 1933 campaign so successful in all parts of the North American Division, and with a solemn sense of the crisis confronting our foreign missions, and the urgent necessity of raising the full Ingathering goal of every church in every conference.

"Resolved, (1) That in every conference prayerful and determined effort be continued to put every church over its goal where this has not been accomplished during the seven weeks allotted to the official campaign.

"(2) That every conference still short of the General Conference goal arrange for a conference-wide ingathering rally week, and put forth a most earnest effort of workers and members to speed the campaign to an early and triumphant finish, the time of this special rally week to be November 4-11, or November 11-18, it being understood that any conference that cannot arrange for these dates conveniently be allowed to arrange for their own dates."

Later this same action was adopted by the Fall Council in session.

During this week it is expected that we will bring final triumph to our Harvest Ingathering work. We must not fall short of reaching our goals this year.

Our hearts rejoiced as we listened to the reports of people accepting the message in the home and foreign fields. The record showed that 114 souls were baptized into the message every day during the entire year of 1932. But, our hearts were saddened as we noticed a drop of \$216,526.17 in North America on our

forty-cents-a-week fund for the first eight months in 1933 as compared with the first eight months of 1932. If this drop in mission offerings is not made up some way it will mean that our faithful missionaries will have to be called home from the mission field. The Council felt this must be avoided, therefore they voted unanimously to put on a Victory Week, as indicated by the above action.

We trust that every church in all the conferences of the Canadian Union will observe this Victory Week and bring triumph to the Harvest Ingathering campaign for 1933.

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*The following telegram has been sent by Elders McElhaney and Watson to the "Pacific Union Recorder":*

"Pacific Union Recorder, Pacific Union Conference, Glendale, California: General Conference facing critical situation in financing foreign missions. Our dollars have shrunk in value in all foreign countries. This results in further reduction in appropriations already greatly reduced. This is unprecedented in our history. Autumn Council sounds ringing appeal to whole field to rally anew to finishing Harvest Ingathering work. Will Pacific Union respond? Our missionaries are depending on you. (Signed) C. H. Watson, J. L. McElhaney."

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WHEN churches are revived, it is because some individual seeks earnestly for the blessing of God. He hungers and thirsts after God, and asks in faith, and receives accordingly. He goes to work in earnest, feeling his great dependence upon the Lord, and souls are aroused to seek for a like blessing, and a season of refreshing falls on the hearts of men.—Mrs. E. G. White in "Christian Science," p. 121.

## Please Read This

M. N. CAMPBELL

A LETTER just arrived from Elder J. L. Shaw, treasurer of the General Conference, from which the following paragraphs are taken.

"I am writing you at this time regarding the coming Week of Sacrifice. At a recent meeting of our committee of our officers, an action was passed asking that you sound a rally call for the Week of Sacrifice through your union paper. While we know the Week of Sacrifice will be hard, and mean privation to some of our workers and many of our people, yet the responsibility of the denomination is such that we must lay the situation fully before our people.

"Our foreign mission work is, financially, getting into the narrows. We have created deficits year after year until we can create deficits no more. Wages have been cut again and again until our leaders fear the results of another cut. The income of the General Conference so far in 1933 is 20 per cent less than in 1932, which after all cuts in wages and expenses are made, will amount fully to \$350,000. If we balance the budget, we shall have to take that amount largely out of the wages of our workers, and that in many, many, cases might be taking bread out of their mouths. We do not believe any brother or sister would favor taking the necessities of life from these workers.

"Workers in Africa, India, China, and other mission lands are almost solely dependent upon what is sent them from this country. We do not believe you want these workers to be called back home. It would appear an outright denial of our faith to call these workers back. Christ said in His own words, 'And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.' We are not of those who would delay the Lord's coming. Our hearts cry out, 'Come, Lord Jesus, come quickly.'

"We are thankful for what the Canadian Union Conference is doing and what it has done for the cause of missions notwithstanding the stringency of funds. There is, we believe, great possibilities of increasing the Week of Sacrifice gifts of our people this year. If the same spirit of sacrifice prevailed as possessed the early pioneers of this movement, it would grip our hearts. We should have not only enough to maintain our present work,

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**HONOR ROLL**

*Of Churches Having Reached Their Apportioned Harvest Ingathering Goal.*

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**British Columbia**

Aldergrove	Courtenay Co.
Nanaimo,	Vernon
Chilliwack	Firvale
Silver Creek	Prince George Co.

**Manitoba-Saskatchewan**

Morden	Pembina Co.
McLean	Winnipeg German
Bradwardine	Carmichael
Cando Co.	Steinbach Co.
Dauphin Co.	Rhein
Melville Co	Minitonas
Cymric	Wadena Co.
Ebenezer Co.	Ft. William
Winnipeg Eng.	

**Alberta**

Lethbridge	Hanna
Hilda	Red Raven Co.
Cluny	Bassano
Beiseker	Bentley Eng. Co.
Rosebud	Innisfree
Foremost Co.	

**Maritime****Maritime Conference****Ontario-Quebec**

Montreal Eng.	Paris
District No. 3	Montreal Fr.
District No. 11	Waterville
Ottawa	

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but be able to increase our forces in the world fields."

The date of the Week of Sacrifice is November 19 to 25. Shall we not plan in a very definite way to make that period a week of very real sacrifice to God. "There is that scattereth and yet increaseth." As one writer has expressed it, "You do not test the resources of God until you try the impossible." It is our earnest hope that the believers in the Canadian Union will respond in a strong way for the Week of Sacrifice.

WHEN the soul surrenders itself to Christ, a new power takes possession of the new heart. A change is wrought which man can never accomplish for himself. It is a supernatural work, bringing a supernatural element into human nature. The soul that is yielded to Christ, becomes His own fortress, which He holds in a revolted world, and He intends that no authority shall be known in it but His own. . . . Without a personal acquaintance with Christ, and a continual communion, we are at the mercy of the enemy, and shall do his bidding in the end.—"Desire of Ages," p. 324.

HE who marshals the stars in order in the heavens, whose word controls the waves of the great deep,—the same infinite Creator will work in behalf of His people if they call upon Him in faith. He will restrain the forces of darkness until the warning is given to the world, and all who will heed it are prepared for the conflict.—"Testimonies," Vol. V, p. 453.

"IT IS our privilege to drink largely at the fountain of boundless love."

# The Coming Week of Thanksgiving and Sacrifice

By J. L. SHAW, Treasurer of the General Conference

TO OUR workers as well as to our people generally, the Week of Sacrifice this year, because of shortened incomes, comes more than ever a test of our love and loyalty to the Master. It is a high privilege in this hour of human history to know God's message to save man. It is an equal privilege through even severe sacrifice to have a part in holding the framework of this world movement together when the very earth seems cracking under our feet.

Sacrificing is God's way of saving men. Christ, our example, made no reserve. He abandoned all. In those tragic hours after Christ's death when the disciples were shut away for fear of the Jews, Jesus stood in the midst and showed unto them His hands and His side, that they might know that the Christ of a complete sacrifice was alive and with them. Then forthwith, with the evidence of the measure of His love for them so evident, He gave forth His commission of sacrifice to save men, "As my Father hath sent Me, even so I send you."

There is no way of salvation that escapes sacrifice. In our desire to hold on to earthly treasure, one may wish for some other way, but God's way is best. By breaking our attachment to things earthly, we gain things heavenly. We are told in "Desire of Ages," "All who follow Christ will wear a crown of sacrifice."

Our task is not yet finished, we have a great work yet to be done. Christ's own words ring in our ears, "Go ye into all the world and preach the gospel to every creature." The gospel is to go to every man and woman regardless of race or language or color. At Pentecost interests were pooled. Rich and poor stood on the same footing. They had all things in common, and the disciples went everywhere preaching the gospel. It will require a second Pentecost to finish the work. Nothing less will meet the demand.

Our foreign mission work is, financially, getting into the narrows. We have created deficits year after year until we can create deficits no more. Wages have been cut again and again until our leaders fear the results of another cut. The income of the General Conference so far in 1933 is 20 per cent less than in 1932, which after all cuts in wages and expenses are made, will amount fully to \$300,000. If we balance the budget, we shall have to take that amount largely out of the wages of our workers, and that in many cases might be taking bread out of their mouths. We do not believe any brother or sister would favor taking the necessities of life from these workers.

Workers in Africa, India, China and other mission lands are almost solely dependent upon what is sent them from this country. We do not believe you want these workers to be called back home. It would appear an outright denial of our faith to call these workers back. Christ said in His own words, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." We are not of those who would delay the Lord's

coming. Our hearts cry out, Come, Lo Jesus, come quickly."

So far, the framework of the movement during these trying years has been held intact around the world. Many other societies have closed their missions, and have brought large numbers of their missionaries home. We have not done that. The holding forth in gospel advance! Advent believers in all the world is an outstanding miracle of the Advent movement, revealing the measure of the love His people for His work in willingness to give, and on the part of workers to proceed with greatly reduced budgets.

The whole situation in the world as in the church and in our work emphasizes the need of a special week of sacrifice. The date set is November 19-25.

As leaders in Washington, we want you to know we face the present situation with grave concern. We see the funds threateningly receding. We have witnessed, and had our part in, the cutting of budget reducing wages and expenses until we don't see how in justice to our work and our workers we can go much farther.

In trying climates it is dangerous to health for workers to go without sufficient wholesome food. We see in the main one way out, and that is the way of special sacrifice. If we have money, we can economize and give more of that; if we have time, we can give that in soliciting funds from others. There is money to be had if we will sacrifice our time and energy to get it. We are asking our workers everywhere to give a week's salary. God will help us to help the cause just now. Let us wrestle with Him for new faith and courage to do our part, remembering "All who follow Christ will wear the crown of sacrifice." We should set our stake this year to raise \$100,000 in the Week of Sacrifice."

"The mighty shaking has commenced and will go on, and all will be shaken out who are not willing to take a bold and unyielding stand for the truth, and to sacrifice for God and His cause. The angel said, 'Think ye that any will be compelled to sacrifice? No, no. It must be a free-will offering. It will take all to buy the field.'"—"Early Writings, page 50, 51.

The pioneers of this movement left with the cause a record of sacrifice. Many of them economized and gave all they had and the power of God rested mightily upon them. Many widows and others of this day have given their last mite. Some have denied themselves of real necessities. One aged worker wanted to put all he had in the cause while living. He had a small five-room cottage. He and his companion wanted to give their little home and move into a small, unsuited, three-room cottage. Another earnest missionary and his wife broken in health and grown old in service were returned home and placed on a much reduced allowance. They begged for the privilege of returning to the mission field on a sustentation allowance. They have since been allowed to return, locating in an unentered field, and now, after studying a new language, are getting out literature in it and holding Bible readings with the people. New courage has come to them.

If such a spirit of sacrifice as here mentioned should prevail generally, the present work could be maintained and any scores of new missionaries could be sent forth to fill the multiplied calls that come for help from many lands.

Let us unceasingly pray that a spirit of deeper sacrifice may grip our hearts. There surely a Red Sea to be crossed during the next few months in our work. We may walk through on dry land as our faith and courage arise to the occasion.

**British Columbia Conference**

609 Province Bldg., Vancouver, B. C.  
Pres., H. A. Lukens; Sec'y-Treas., A. Bernhard

**Harvest Ingathering Reported by Treasurers**

To October 17, 1933

Church	Goal	Amt. Raised
Aldergrove . . . .	\$ 100.00	\$ 107.29
Chilliwack . . . .	50.00	50.43
Firvale . . . . .	50.00	62.85
Grandview . . . .	300.00	228.87
Nanaimo . . . . .	175.00	188.37
Nelson . . . . .	50.00	19.00
New Westminster	200.00	151.89
Penticton . . . . .	250.00	110.68
Port Alberni . . .	100.00	21.28
Rest Haven . . . .	500.00	305.00
Rutland . . . . .	250.00	65.93
Silver Creek . . . .	50.00	39.00
Vancouver . . . . .	2000.00	1326.45
Vernon . . . . .	75.00	80.00
Victoria . . . . .	750.00	514.13
White Rock . . . .	75.00	63.15
<b>Companies</b>		
Courtenay . . . . .	\$ 100.00	\$ 103.58
G. Gildersleve . . .	25.00	
W. Gildersleve . . .	40.00	19.50
Mission . . . . .	25.00	15.10
Prince George . . .	30.00	30.00
Read Island . . . .	50.00	19.81
Isolated . . . . .		80.68
E. M. Chapman . . .		200.00
<b>TOTAL . . .</b>	<b>\$6440.00</b>	<b>\$3802.99</b>

**News Notes**

MISS HYLDA GREEN spent a recent week-end with the Nanaimo church in the interests of the Sabbath school work.

BROTHER ASTLEFORD started a singing band in New Westminster on Saturday night, the 14th, and they received something over eight dollars.

THE Vancouver church very much enjoyed having Elder Erntson with them over the week-end of the 21st. His timely messages brought cheer and courage.

THE total raised in Harvest Ingathering by the Vancouver singing bands is now well past the \$500 mark. Including the work done on the night of the 19th, they have received \$524.84.

MAURICE AND OLIVE MONKS passed through Vancouver on their way to Canadian Junior College, and we were glad to have them as visitors at our Vancouver church at the week-end meetings.

ELDER CHAPMAN reports good success in the ingathering he is doing in the north. He says, that even though times are extremely hard, in many of these places he has done about as well as other years. He expresses confidence that the Lord is in this work, and is blessing.

A WORD of commendation is due the secretaries of the Sabbath schools for their promptness in reporting. Only three reports are outstanding, and we are looking for them in an early mail. We are glad to note that some Sabbath schools have made excellent starts in the investment, and as the pledges are fulfilled and the returns brought in on November 18, Investment day, we are hoping and praying for a good offering to materially swell the mission funds.

SOME are responding to the call to sell Christmas books. Sister Cooper and Bro. Frank Thurston have requested territory in Vancouver. Sister M. Minchen, at Kelowna, has ordered her books so that she can get an early start. There is still opportunity for others to join the ranks and have success under the blessing of God. Write to the field secretary for particulars.

**Alberta Conference**

16-19 Lineham Block, Calgary, Alta.  
Pres., A. V. Rhoads; Sec'y-Treas., G. L. Sather

**Alberta H. I. News Flashes**

ELDER NEUFELD reports that Millet and Leduc are nearing victory. The first night his singing band received \$9 in Wetaskiwin.

The Rosebud and Beiseker churches went over the top in two weeks. Bro. Adam Roth, the elder of the Rosebud church, had the church organized into ten small bands. That was one reason for their remarkable success. They went \$100 beyond their goal. The singing band also helped to raise this amount.

The Stettler church has raised a total of \$86.84 without any assistance from a conference worker. They plan to go right ahead until the goal is reached.

Brother Glanzer, of the college, received a twenty-five dollar check through the mail last week.

Elder Rick writes encouragingly of the Harvest Ingathering success in his district.

Bro. A. V. Farnsworth, of the Cassils church, writes, "Your letter was received early this week. We had already decided to go ahead and organized into bands. We don't have as many cars available as formerly, but we were greatly pleased at the willingness of nearly everyone to go out to do their best. We had three cars out on Monday, Tuesday, and Wednesday; and two on Thursday. When we checked up we found that \$93 had been turned in to the church treasurer."

Elder Buckwalter, leader of the Harvest Ingathering forces in Edmonton and district, writes, "Edmonton has \$616 and the singing band has raised \$179.50. Last Saturday night, it was bitter cold and it meant a great deal for those who came, but we made a record of \$10.50 on this coldest evening. We expect to reach our goal of \$800. Determination and stick-to-it-iveness will win."

We regret that it was necessary for Elder Henriksen to leave half of his territory unworked because of the change in field secretaries. He has never failed to lead his district to victory from year to year. This change will place an additional burden on others.

Elder Ruminson has raised \$75 to date on his district goal.

Elder Winter, our new German worker, has been asked to lead the members of the Medicine Hat church to victory. We are

looking for big things from that district. The faithful little company at Dalroy has raised \$30 on their \$50 goal.

The week of November 4-11 is to be known as Victory Week in the 1933 Harvest Ingathering campaign in our conference. It is hoped that every church and district will be over the top on or before November 11 and thus be able to sing the victory song.

An urgent letter of appeal, with ballot, has been sent to the isolated believers. Now, dear isolated believer, how will you vote? If we have not heard from you may we hear from you soon? Do not delay—the calls are so very many and the need so great and urgent. We know we can depend on the isolated to vote Yes, in favor of all the missionaries remaining at their posts of duty, giving the gospel to a dying world. Thank you.

E. J. WESTMAN.

**Manitoba-Saskatchewan Conference**

604 Connaught Bldg., Saskatoon, Sask.  
Pres., O. Ziprick; Sec'y-Treas., J. C. Neithercut

**Your President's Appeal**

DEAR BRETHREN:

How can I refrain from passing on to you, the men at the battle front, the note of courage that pervades the Fall Council, together with an appeal to put forth your utmost effort to raise your full goals in the Harvest Ingathering campaign.

As our attention was called to the statistical report by H. E. Rogers, statistical secretary of the General Conference, we felt like the apostles of old. Our hearts burned within us as we looked at the figures which so clearly indicate that the message is going by leaps and bounds to earth's remotest corners. Look at these figures yourself: The report reveals that this work is now conducted in 275 countries and islands, in 485 languages and dialects. The increase in languages during the past six years is 229, or one new language added on an average of less than every ten days.

Just think of it, brethren. Never before in our history has God blessed the ministry of His servants so richly with souls as now. Never have there been more open doors and urgent calls for the light of truth than just now. Surely this is God's signal to His militant church to "Go forth conquering and to conquer."

Again I say, our hearts were rejoiced as we studied these figures together with other figures presented to us by the brethren; but a cloud of sadness came over us as we noticed a drop of \$216,526.17 in our North American forty-cents-a-week fund for the first eight months of 1933 as compared with the first eight months of 1932. We can, and we must, give this forty-cents-a-week fund a boost. The Canadian Union Conference Committee after reviewing the results of our 1933 Harvest Ingathering results to date, felt that if our brethren in the churches knew the real situation they would respond to the rally call of a victory week in this campaign. During this week every member of every church is asked to decide his attitude as to whether our missionaries are to remain at their posts of duty or be called home.

The date of Victory Week is November 4-11 in our field, and I am sure every loyal member will pray and work to keep

our far-flung mission lines from breaking. Take your ballot, lift your heart to God in silent prayer, and then cast your vote.

There are some who have raised their individual Harvest Ingathering goals, and some entire churches have done their duty, but the fact remains that we, as a conference, are one unit, and we have not reached our full goal. Let us do our utmost during this week to reach our entire conference goal.

Pray earnestly that God may bless you richly in this Victory Week.

Yours in God's cause,  
O. ZIPRICK.

### Think It Over

DID you read the president's appeal? Does your heart throb with joy? Are you led to "praise God from whom all blessings flow" as you hear of the triumphs of the cross? Then as you note the treasury's plight, what is your attitude?

I must confess that I am deeply disappointed in the response given by so many to the urgent appeals for a united effort in our Harvest Ingathering. With all Christian kindness, let me state a serious fact. According to receipts issued by our conference church treasurer only seventeen members of our more than seven hundred isolated believers scattered throughout our field have sent in any Harvest Ingathering funds. This number, of course, does not include those organized into companies. Think it over and pray about it. Victory Week, November 4-11 presents a golden opportunity to change this picture.

J. W. WAGNER.

### Recapitulation

DID you ever try to draw a straight furrow? In this attempt you looked back every few steps to make sure you were succeeding. Every time you looked back, you added one more bend to the list. You cannot draw a straight furrow by looking back, but you can become ashamed by doing so.

Likely you set some goals for yourself as a true Missionary Volunteer at the beginning of the year. Had you kept your eyes on the goal and your heart in tune with heaven, you could stop at the close of the year and look back with a good deal of satisfaction. But here we are, and since we cannot change the past, why not make at least one more straight line from now to December 31.

How about that reading course you were going to finish?

How about your Book of books, the Bible? Have you kept up or must you fail again? How about the tithe, have you been an honest volunteer? While we are asking questions, naturally, we think of the morning watch and our private devotions.

Let us set ourselves to the task and make up for the many wasted moments that seem to crowd in during the summer slump. You still have two months to make good. Where there is a will, there is a way. God admires a strong will if properly guided and opens the way for those who know where they are going.

D. N. REINER.

The men who move the world are the ones who do not let the world move them.—J. Ellis.

### Interesting H. I. Facts

ACCORDING to the union report of October 14, the standing of our conference in the union is as follows: Alberta \$2,200; British Columbia \$3802; Manitoba-Saskatchewan \$4,278; Maritime \$1,801; Newfoundland \$329; Ontario-Quebec \$5,552.

Word has just reached us that Winnipeg English is going to lengthen its cords and stake their goal at \$1500. On the honor roll, but pushing ahead. What a spirit!

Brother Belchambers, of the Port cities, gives this assurance: "I expect Fort William to break the thermometer."

Elder Yakovenko came into the office, his face all aglow with a victory smile and these words, "Put Cando Co., Melville Co., and Rhein on the honor roll, and I'm not through yet. Will be finished when my whole district is over the top."

The gentiles help: Coming to Minitonas I found that our people had no transportation. A man not of our faith was approached and he volunteered to drive his car, missed two days work on the threshing machine to do it, and that puts Minitonas on the honor roll.

Today, from all appearances, we are in the throes of winter, but Elder Reiner is up north ready to put Prince Co. over the top at the first favorable moment.

The Saskatoon singing band, though few in number (at times only a quartet), have passed their \$75 goal, and they will do more before the curtain falls on this year's campaign.

Brother Balmer reports Wadena Co. over the top; Wimmer Co. delayed just a bit by the storm, but determined to reach its goal. Invermay was still threshing, but now we will have to wait till they shovel the stooks out of the snow. Nevertheless, look for this district to go over the top.

Finally: let not the dawn of winter dampen your ardor. We may be obliged to call a temporary halt in our country soliciting, but the weather will settle and then let us at once settle down to earnest work and finish our assigned task.

### The Winnipeg Harvest Ingathering

LET the devil block one door to God's resources, and God opens another door a little wider. So, although hail, drouth, and grasshoppers have well-nigh closed many of the customary avenues of ingathering gifts in this conference, the Lord has opened other avenues wider in other sections.

Take the Winnipeg English church, for example. As this report is being written, \$1350 have come into the ingathering fund this year through this church, and the end is not yet. In other words, the Lord has already opened His door here again as wide as it was opened one year ago. A letter written by a sister to a friend brought back a \$323 donation. Surely this was the Lord's doing, and it is marvelous in our eyes. One hundred and twenty-five members toiled well over two thousand hours, and secured over \$1,000 more. Surely this, too, was the Lord's doing and it should be no less marvelous in our eyes. One of these members put in over ninety hours, and several put in over fifty hours. This speaks eloquently of real sacrifice for the cause of God. And the blessing that has attended this sacrifice in these hard times

speaks eloquently too of heaven's co-operation.

The singing bands put in fifty-eight evenings, and received \$458. One bon has been opened for our literature as result of the singing, and another to Bib studies.

God is not forgetting the financial need of His work on earth, nor is He failing to co-operate with all who will sacrifice their ease to hasten the completion of His work.

O. B. GERHART.

### Ontario-Quebec Conference

3 Awde St., Toronto, Ont.  
Telephone, Melrose 7235

Pres., M. V. Campbell; Sec'y-Treas., E. S. Humann

### Harvest Ingathering Report No. 3

ONTARIO-QUEBEC CONFERENCE  
Week Ending September 16, 1933

Church	Goal	Amt. Raised	Below Goal	Above Goal
<i>District No. 1—Bro. W. Destain</i>				
Chatham	\$ 100.00	\$ 47.81	\$ 52.19	\$
Dresden	80.00	36.25	43.75	
Selton	50.00	5.90	44.10	
Windsor	390.00	323.12	66.88	
Isolated No. 1	80.00	5.00	75.00	
<i>District No. 2—Elder E. A. Beavon</i>				
Exeter	60.00	8.25	51.75	
London	730.00	484.39	245.61	
St. Thomas	230.00	115.29	114.71	
Sarnia Co.	40.00	12.40	27.60	
Isolated No. 2	150.00		150.00	
<i>District No. 3—Bro. H. P. Parker</i>				
Galt	120.00	102.10	17.90	
*Paris	150.00	159.74		9.74
Isolated No. 3	40.00	4.10	35.90	
<i>District No. 4—Elder O. D. Gardey</i>				
Brantford	430.00	142.02	287.98	
Hamilton	1100.00	750.00	350.00	
Iroquois Co.	70.00		70.00	
St. George Co.	100.00		100.00	
St. Catherine's	240.00	55.55	184.45	
Isolated No. 4	260.00	25.03	234.97	
<i>District No. 5—Elder W. J. Hurdon</i>				
Toronto	1920.00	801.82	1118.18	
Isolated No. 5	100.00	4.49	95.51	
<i>District No. 6—Prof. C. O. Smith</i>				
Oshawa City	830.00	19.80	810.20	
O. M. College	1240.00	307.15	932.85	
<i>District No. 7—Bro. J. A. Toop</i>				
Belleville	110.00		110.00	
Bouk's Hill	80.00	29.03	50.97	
Cornwall Co.	40.00	25.20	14.80	
Kingston	430.00	314.23	115.77	
Isolated No. 7	180.00	5.50	174.50	
<i>District No. 8—Elder R. A. Hubble</i>				
Almonte Co.	70.00	60.25	9.75	
Carleton Place	100.00	70.60	29.40	
Limoges	90.00	45.00	45.00	
Mattawa	210.00	104.01	105.99	
*Ottawa	390.00	425.01		35.01
Pembroke Co.	40.00	36.73	3.27	
Renfrew Co.	50.00	6.25	43.75	
Isolated No. 8	60.00	25.00	35.00	
<i>District No. 9—Elder J. L. Wilson</i>				
Markstay Co.	90.00		90.00	
S. S. Marie Co.	70.00		70.00	
Sudbury	380.00	100.00	280.00	
Isolated No. 9	110.00	16.70	93.30	
<i>District No. 10—Bro. R. Carill</i>				
Isolated No. 6	450.00	16.17	433.83	
Timmins Co.	110.00		110.00	
N. Liskeard Co.	40.00	.10	39.90	
Isolated No. 10	30.00	.75	29.25	
<i>District No. 11—Elder L. F. Parsebois</i>				
Lachute Co.	60.00	21.00	39.00	
Loretteville Co.	90.00	53.00	37.00	
*Montreal E.	710.00	829.00		119.00
*Montreal F.	150.00	150.00		
Riviere aux Pins	150.00		150.00	
Isolated No. 11	60.00		60.00	
<i>District No. 12—Elder E. M. Sears</i>				
Abercorn	300.00	68.44	231.56	
Fitch Bay	140.00	10.65	129.35	
Richmond	130.00	82.63	47.37	
South Bolton	80.00	52.43	27.57	
South Stukely	200.00	113.33	86.67	
*Waterville	190.00	190.00		
Isolated No. 12	240.00	12.15	227.85	
<i>District No. 13—Elder G. Soloniuk</i>				
Silver Hill	180.00	85.60	94.40	
Toronto Ukr.	220.00	70.00	150.00	
Ont.-Que.	\$9219.00	\$6428.97	\$2790.03	

\* Reached Goal

# OUR JUNIOR COLLEGES

*There is Still Time for You to Enroll in One of Them*

## OSHAWA MISSIONARY COLLEGE

Service—Not Fame" Box 308, Oshawa, Ont.

### O. M. C. News

THE Harvest Ingathering spirit has been very much in evidence the past few weeks. Under the leadership and inspiration of Elder Millner the past few Sundays have been field days. About thirty-ays went out a week ago, and about twenty-five this last Sunday. In spite of some handicaps including a first-class rainstorm, the two days of work brought in over \$125.

THE dormitory furnace room was a scene of a very unfortunate and painful accident last Sabbath morning when a fire-bomb explosion resulted in the severe burning of Brock Wells, of Montreal. Immediately following the accident he was removed to the city hospital and is doing nicely, but it will be some time before he will be able to return to his school work. Fortunately both his parents and grandparents were here at the college at the time, having arrived the evening before.

AN already busy place has become still busier during the past week with the opening of school. To date, a little over a week later, seventy-two have enrolled in the college and academy grades with a promise of a number yet to come. The enrollment to date, in the order of registration, follows:

#### College and Academy

Doris Bancroft	Margaret Myers
Ellsworth Geauvreau	Hilda Hopkins
Leonard Leatherdale	Nina Richards
Harold Chamberlain	William Hall
Dorothy Ford	Gladys Dunn
Clarence Albertson	Hadassah Matthews
Isabelle Hey	Gladys Plimley
Blanche Van Dusen	Robert Wall
Ruby Uren	Murvin Pears
George Byrns	Ada Knister
Scott Lowry	Gordon Hewlett
William Lowry	Herbert Preston
Charles Williams	Dorrald Walton
Pearl Browning	Ronald Huff
Laura McArthur	Jack Blacker
Clifford Rees	Mona Cooke
Jack Sands	Mildred Van Dusen
Leonard Paddock	Stella Bell
Harold Pipher	Verbena Horsman
Aike Dubnyk	Amy Hubley
Ellissa Von Gunten	Florence Gorr
Dorothy McIntyre	Grace Lansdell
Agnes Wall	Ila Crawford
Lucy Brown	Clarence Long
Myrtle Best	Elizabeth Neufeld
Elsie Brown	Vivian Wells
Ethel Payne	Etta McCrie
Decil Brown	Elsie Manuel
Hudson Pillsworth	Mrs. Elmer Carley
Brock Wells	Milton Manuel
William Buchanan	Mrs. Degering
Sean Balharrie	Mona Bancroft
Alfred Hubley	Gladys Lyons
Harold Brennan	Elizabeth Abrams
Loane Cox	Lawrence Downing
Donald Smith	Basil Brock

#### Church School

Evelyn Conibear	Harvey Degering
Paul Lawson	Lillian McIntyre
Dale Clymer	Raymond Manuel
Andrew Lawson	Emery Olsen
Mabel Manuel	Robert Paddock
Evelyn Rafferty	Ruby Payne
Walter Lawson	Jean Smith
Ena Manuel	Marion Dafnas
Iva Maracle	Andrew Keys
Malcolm Barrett	Marie Olsen
Tommy Brown	Clinton Turner
Donald Barrett	

## CANADIAN JUNIOR COLLEGE

"The School of Character" College Heights, Alta.

### A Good Beginning

ONCE more the doors of C. J. C. have swung wide to welcome the young people of the Canadian West. Several days before the opening date, our school homes and administration building were clean and shining, in readiness for school to open. However, we found we were none too soon in our preparation, for students began to arrive early and have continued to come.

At our official opening, Wednesday evening, October 25, more students were enrolled than have been for several years previous. Our president, Professor Martin, heartily welcomed the students to C. J. C. and the opportunities it holds out to earnest seekers for a real, Christian education. He showed clearly how only true education counts. He told of the need everywhere in the great world field for earnest young men and women—those who will hold true "though the heavens fall." He emphasized the fact that to prepare such is the high calling to which Canadian Junior College is dedicated. The staff members personally welcomed the students to their various departments.

Friday morning registration brought the enrollment to fifty-nine in the academic and collegiate departments, and thirty-eight in our elementary school; others have arrived by train or by car.

Our first chapel hour was held Friday morning after which the students passed from one classroom to another securing their first assignments for earnest study.

Sunset found over forty home students gathered in the parlor to usher in the Sabbath with singing and prayer.

Professor Martin spoke on "We Would See Jesus," in our evening devotional meeting. God's presence could be felt in the earnest season of prayer. Practically a one-hundred-per-cent response on the part of teachers and students showed how we do long for this experience as we begin a new school year.

In our Sabbath service Elder Hartin, our new Bible teacher, inspired us anew with confidence in God's Word as revealed in the prophecy of "Israel's Deliverance from Bondage."

In our Missionary Volunteer meeting Professor Martin gave us a word picture of Australia in its beginning, and now,

and showed us the progress of the gospel among the native Aborigines.

Our first Sabbath of the school year closed with vesper service in the chapel, and our students hurried to their rooms to prepare their laundry and write "that letter home," before the bell called them to the dining room where a very pleasant social evening was spent.

A spirit of earnestness, co-operation, and a determination to make this the best year in the history of C. J. C. prevails among our student body, which now numbers over one hundred.

EVA G. CASEY.

### Our Schools

OUR schools are opening. Thousands of our young people will soon be pursuing a course of study in our academies and colleges. Thousands of our children will be entering our church schools. Interest in our educational program never has seemed greater in spite of financial difficulties. Educational secretaries and superintendents write encouragingly concerning the prospects in their respective fields. Our people are coming more and more to sense the importance of the admonition found on page 401 of the book "Counsels to Teachers, Parents and Students," as follows:

"The subject of education is one that should interest every Seventh-day Adventist. The Lord says to us, Seventh-day Adventists are not to place themselves under the counsel and instruction of teachers who know not the truth for this time. The moulding and fashioning of minds should not be left to men who have not comprehended the importance of a preparation for that life which measures with the life of God."

While the outlook for a good attendance at our schools of all grades appears encouraging, we are thinking of those other thousands who long to be in one of our resident schools, but who for various reasons are prevented from doing so. Now is the time for all such to be thinking in terms of home study. The Home Study Institute, which is the extension department of our educational system, is meeting the needs of hundreds, yes, thousands of those who are prevented from taking work in a resident school.

No doubt there are many who have finished the work in one of our church schools, but who cannot go to one of our academies. Such may not know that the Home Study Institute allows a very liberal discount to students who arrange to do their work at the church school under the eye of the teacher. It means little if any additional work to the teacher, but much advantage to the student who thus is assured of regularity in his work and a real school atmosphere in which to accomplish it.

Don't consider high school as the only alternative when unable to attend a resident school, but send at once to the Home Study Institute, Takoma Park, D. C., for a catalogue of this, our largest school.

C. A. RUSSELL.

THOSE who reject the privilege of fellowship with Christ in service, reject the only training that imparts a fitness for participation with Him in His glory. They reject the training that in this life gives strength and nobility of character.—"Education," p. 264.

## WITH OUR COLPORTEURS

P. D. GERRARD, *Union Field Secretary*

### Colporteurs' Reports

#### MARITIME CONFERENCE

J. ACKERMAN, *Field Secretary*

For One month Ending Sept. 31, 1933

Name	Hr	Ord	Helps	Total	Del.
Lantz, L. — OD	152	6	\$107.10	\$137.10	\$174.00
Jestrich, E. — BR	191	25	74.60	199.60	60.45
Oxford, L. — DR	121	5	13.00	40.00	66.00
Taylor W.(3) OD	66	9	36.15	76.65	
Godsoe, R.(2) OD	54	2	13.85	22.85	
White, W.(1) DR	17				101.40
Magazines				14.00	
TOTALS			\$244.70	\$490.20	\$401.85

#### MANITOBA-SASK. CONFERENCE

A. CLARK, *Field Secretary*

For One month Ending Sept. 31, 1933

Name	Hr	Ord	Helps	Total	Del.
Anderson, M. —	20	3	\$ 2.00	27.85	
Choban, W. —	42	3	12.85	1.20	
Dewitt, Mrs. —	12			33.15	
Evahnenko, A. —	107	6	4.15	15.00	
Hornoi, Jas. —	150			1.75	
Koenigsfeld, L. —			9.20	9.20	
Martens, C. —	36			7.50	
McConnachie, Mr. —	75			7.50	
Nagel, P. —	75			119.50	
Poleshuk, W. —	147	16		79.40	
Stubbs & Shearer				42.45	
Stevenson, A. —	72	53		34.25	
Taylor, W. —				10.00	
Williams, G. —	100				
TOTALS			\$ 27.95	\$390.75	

### The Watchman of Truth

WE ARE glad to announce to the readers of the MESSENGER, that the Ukrainian *Watchman of Truth* has resumed its former twenty-page form, and every effort is being put forth to place it on a self-supporting basis.

Those who have Ukrainian friends and neighbors should avail themselves of this opportunity of giving them the message in their mother tongue. This is the only regularly published Ukrainian periodical in America that gives the third angel's message. It is published monthly, and the subscription price is only \$1.

Not only does the reader receive the gospel through its pages, but articles are also published on diet, proper dress, health, cleanliness, and other educational topics. Several pages are devoted to current events and their meaning to us.

We would like to get in touch with those who are interested in doing good for these people. The subscription price of this magazine is only \$1 a year, and fifty cents of this goes to the canvasser as his commission. Several have had exceptional success with this magazine during the past summer. One young man took thirty yearly subscriptions in three days, which brought him \$15 as his commission—about twice what the going harvest wages were at that time. This is remarkable, as this young man had had no previous experience in canvassing before this summer, and can speak practically no Ukrainian.

Are you desirous of being a missionary and at the same time earn a livelihood? Or if you are a student, do you wish to earn money to attend school? Here is your opportunity. Ukrainian territory is being divided already, so write today for your share. You need not know a word of Ukrainian to be successful at taking subscriptions for this magazine.

If you are interested in doing all the

good you can, drop a line now to M. H. Philbrick, Editor and Manager, College Heights, Alta.

### Rest Haven Sanitarium

Marine Drive, Sidney, B. C.

### From Your Medical Institution

CONGRATULATIONS are being extended to Mr. and Mrs. Frank Finch on the arrival of a little son on Sabbath, October 21.

WHILE the patronage for September and October did not reach a high mark, the institution has been blessed with a goodly number of patients during these months. Signatures on the register show individuals from Victoria, Parksville, Metchosin, Vancouver, Seattle, and Windsor, Ont., in addition to those from nearby points.

THE nurses' training school re-opened on October 2 with an enrollment of sixteen students. Those in the freshman class are Misses Alma Watson, Vivian Reid, Dorothy Simpson and Olive Hamilton. Most of the teaching is being done in the dormitory classrooms, which adds to efficiency and creates a real school atmosphere.

MORE than \$300 has been raised on our \$500 ingathering goal. Some territory is to be worked this week. Just about one hundred letters have been written. Replies to ingathering correspondence usually come in during a period of from one to three months. Meanwhile we are praying that those before whom we have placed the existing needs of the cause will be impressed to contribute of their means for its support.

SADIE HAKALA, the first of this year's graduates to complete her time, has taken a position in the home of a former patient about eight miles away. She is allowed the privilege of spending every Sabbath with the sanitarium family. Miss Workman was the next to finish her training and is now assisting in the diet kitchen. Esther Lamming has laid aside her uniform and is now visiting relatives in Duncan. On her return Martha Leiske's period of training will have expired and they plan to leave together for their homes in Alberta.

ON Sabbath, October 21, quite a number of our members journeyed to the Victoria church where they witnessed the baptism of three precious souls, two of whom are members of our own family of young people. The ordinance was administered in the presence of a large congregation with all the impressiveness of such an occasion. May the power of the Spirit enrich the experiences of these dear souls as they enter into the new life in Christ Jesus.

"MANY of our missionary enterprises are crippled because there are so many who refuse to enter the doors of usefulness that are opened before them. Let all who believe the truth begin to work. Do the work that lies nearest you, do anything, however humble, rather than be like the men of Meroz, do-nothings."—*"Testimonies,"* Vol. VIII, p. 246.

"PRAYING for a man will take all envy out of the heart."

### Lorenzo Dow and the Cobbler

LORENZO DOW, an eccentric circuit preacher, lives in tradition chiefly for his oddities; but he was a man of strong character, who loved the souls of men. His sermons and his ways of doing good were peculiarly his own, but they were often surprisingly effectual—not merely because he was singular, but because he was sincere. An aged lady whose father's large farmhouse was one of Mr. Dow's favorite stopping places, related some years ago the following story of him from her earliest recollections:

One winter afternoon my father overtook the eccentric preacher on his way to fulfill an engagement, and took him in his wagon.

"I am glad to ride," said the Reverend Dow, "for one of my boots has sprung a leak."

As they went on, my father suggested a way to repair the damage. "A cobbler lives in that little red house yonder," he said. "He is poor, lame, crabbed, and cross, but a good workman."

"Just the place for me," said the preacher, jumping off, and going into the little shop. He sat down silently in front of a few brands smoldering upon the hearth, and pulling off his boot, handed it to the cobbler. The man looked at the leak, and swore.

"I am afraid you are not a Christian my man," said Dow quietly.

"There are no Christians," retorted the cobbler. "There are plenty who pretend to be;" and he waxed his thread with an angry jerk, which seemed to emphasize what he said.

"Your room is so cold that your waist is hard. Shall I put more wood on your fire?"

"I work to keep warm," was the shoemaker's curt reply, as he pushed last into the boot and adjusted his clamp. "I've little enough wood cut, and no one to cut more, and this lame leg won't allow me to do it myself."

Reverend Dow removed his long-caped cloak, put his bootless foot into an old shoe lying near, and going out to the shed found an axe and went to work. Before the boot was ready, he had split and carried in all the wood in the shed, piled it neatly in a corner, and made a blazing fire of chips.

When the boot was done, he put it on, paid for the work, and taking his cloak said, "Thank you, my friend; you have proved yourself a workman that need not to be ashamed."

The reply came this time with real civility, "I'm much obliged to you, shouldn't wonder if there are some Christians in the world—and you are one of 'em."

"I try to be one; good-bye," and the visitor was off, leaving the astonished cobbler saying to himself: "Well, if he's trying, he don't take it all out in talk. He never preached at me so much as word."

That evening the preacher, who often picked up his text on the way to meeting, spoke from the words that had come to him in the shop—2 Timothy 2:15 "Study to show thyself approved unto God, a workman that needeth not to be ashamed." He had a large audience, and he preached practical religion to them, enforcing in his original way the truth that everywhere there were poor and unfortunate people for Christians to look after and this work must be done if we expect

the world to believe in our Christianity.

He spent that night with us, and the next morning one of my father's teams left a load of wood at the lame cobbler's door. Passing the shop on his way to the next appointment, he looked in, and said:

"Good morning, my friend. I would saw this wood for you, but there are duties awaiting me farther on. I think there must be Christians enough in this community to look after a useful citizen like you."

Before the cobbler had recovered from his astonishment at being called a "useful citizen," two or three schoolboys came to have little jobs of cobbling done; and while they waited, they acted on the hint given by the preacher in his sermon, and worked at the woodpile.

From that time on little kindnesses done to the cobbler became so common that he quite lost his crabbed temper; his neighbors gave him no use for it.

"Everybody seems to be helping me," he said. "If I'm 'a useful citizen,' I ought to be ashamed not to help somebody myself."

The next time the Reverend Dow came to our neighborhood he was told, "The cobbler has given up his cider and pipe; he sings hymns instead of foolish songs, and reads the Bible to a blind neighbor."

He replied: "A little leaven leaveneth the whole lump—and a good example oftentimes goes a great way."

Whatever Lorenzo Dow's singularities were, he understood the religion of the New Testament. He knew that a Christian is at his best only when he makes himself an object lesson of his doctrine.—*Christian Advocate.*

## Sharing the Depression

IT WILL help us all as we plan for the Week of Sacrifice to know that our missionaries in all the world, aside from the usual inconvenience and privations which they must endure, are sharing with us at home the fruits of the world-wide depression. The following paragraphs from a letter written by Dr. H. W. Miller, President of the China Division, were not meant for publication, but I am sure this glimpse of how our missionaries in China are curtailing their needs in order to carry on, will encourage us all to work and sacrifice, that the work may continue.

"We hope, brethren, that while the folks in the homeland are feeling the pinch and the burden of maintaining the foreign work, their interest in the finishing of God's work in these great needy mission lands will in no sense be lessened, but that they will continue to strive for the support of missions, that God's work may quickly be finished in the earth. Certainly, if they receive encouragement from reports in the past that enabled them to give, they should be doubly encouraged today; for we are rolling up our membership, and the church as well is at work in earnest in these fields, and is striving toward self-support as never before.

"Our workers are willing to sacrifice. They have been pinched down on their wages and allowances, and are sacrificing today as they have never done in the mission lands. They are stinting themselves on food and clothing, and when they travel, are using the cheapest methods that will carry them from one place to another. Brother Warren left Shanghai

the other day for Hankow, travelling all the way up the river for \$13, Mexican. He was in with a group of poor Chinese, exposing himself to the diseases of these people whose bodies, as we know, are emanating germs of a deadly type for the people of the Orient are loaded with tuberculosis and other chronic diseases. Likewise, our workers are travelling by the lowest fares on the trains. They are doing this in addition to the fact that they are not living under the comforts and the advantages that still are maintained for our folks in the homeland.

"It must be remembered that our workers are living under a greater isolation, for we have had to scatter them, leaving only one foreign family in a place here and there, where formerly we undertook to have two families. So we hope the homeland will continue to be the same strong base for the evangelization of mission fields as it has been in the past, and rally with all its might and force to sustain the work, and to promote it until it is completed in the earth.

"We have endeavored to conserve and to co-operate to the best of our ability in bridging over this time of financial crisis. When word came that we were to go on the current rate, we did so. Every month the workers get their check from us, it is a decreased amount. Their salary for July was ten per cent less in native currency than what they had for the month of June, and likewise there is a decrease for the month of August over what they got in July. The probability is that it will be less in September than what it is in August.

The cost of living here is growing each succeeding month. On May 22, the Tariff of China was revised, and duties were increased from fifty to one hundred per cent over what they were, this including the real necessities. As you know, China provides little in itself of the commodities that are used by foreigners. The things that are cheap in China, like rugs, brass ware, embroideries, lace, and silks are not the things for which missionaries spend their money. Some of the Oriental countries out here have been at work in recent years putting in canneries, food factories, developing fruit growing, so that they can provide through these industries within their own borders about all that is needed in woolen fabrics, in food supplies, in leather shoes, and various things of this kind; but that hasn't been true of China as yet. Therefore, these high duties greatly affect the cost of living. They have come up at the very time that our workers' salaries have not only gone down through reducing the base allowance, but have lately gone down through the depreciation of gold, which brings our workers less Mexican dollars than hitherto, with which to buy their food stuff.

"Now we have gone over about every item and shaved to the lowest point we know how. We have reduced our furloughs to eight months. This is proving to be an advantage in the arranging of our work, and will help us to tide over a field with the tremendous population that we have. We have eliminated all allowances to missionaries for vacation and cut down the itinerating allowance to our workers."

How blessed to know that the church of God is one united body around the world, and that those of us who cannot go to the ends of the earth to carry God's message can yet share in sacrifice with those who go.

M. E. KERN.

## NOW Every Home Can Have the "REVIEW"

A SIMPLE plan has been adopted, making it possible now for every one to have the REVIEW regularly week by week by paying only 25 cents a month in advance. Five or more copies of the REVIEW sent each week to your church missionary secretary constitutes a club. The papers will be passed out to subscribers each Sabbath. Any one can join the club by paying only 25 cents monthly to the missionary secretary. All subscriptions to this club will begin the first of the calendar month. A notice to cancel subscriptions should be given to the church missionary secretary a month in advance, and will be effective with the last issue of the month.

See your missionary secretary now. Give her your 25 cents for the first month's subscription to the REVIEW. Secure from her an envelope so you can place your monthly remittance in it, and pass it to her personally or place it in the collection basket. She will receipt the amount in the proper place, and return the envelope to you for next month's payment.

(The Canadian monthly payment rate is 30 cents.)

REVIEW & HERALD PUB. ASSN.

Takoma Park,  
Washington, D. C.

TAKE subscriptions to the *Watchman of Truth* in your spare time, and thus increase your income. This monthly magazine, printed in the Ukrainian language, comes for one dollar a year, and you get 50 cents as your commission for every subscription you take. Read the article on page six and write today for territory.

THE Lord God is bound by an eternal pledge to supply power and grace to every one who is sanctified through obedience to the truth. . . . The church on earth united with the church in heaven can accomplish all things.—"Testimonies," Vol. VII, pp. 30, 31.

"THE true Christian works for God, not from impulse, but from principle; not for a day or a month, but during the entire life."

### Canadian Union Conference

209-212 Birks Bldg., Winnipeg, Man.  
 Pres., M. N. Campbell; Sec'y-Treas., W. E. Perrin  
 Executive Committee: M. N. Campbell, W. E. Perrin, D. E. Reine, A. V. Rhoads, O. Ziprick, H. A. Lukens, H. K. Martin, P. D. Gerrard, J. H. Roth, M. V. Campbell, W. A. Clemenson, S. G. White, C. W. Deering, C. G. Maracle, H. A. Shepard.

DEPARTMENTAL SECRETARIES	
Field Missionary, - - - - -	P. D. Gerrard
Missionary Volunteer, - - - -	D. E. Reine
Educational, - - - - -	D. E. Reine
Home Missionary, - - - - -	J. H. Roth
Religious Liberty, - - - - -	M. N. Campbell
Medical, - - - - -	H. G. Burden, M. D.

### OBITUARIES

**Maskell.**—Brittania Ethel Arnold Maskell, daughter of Peter and Annie Maskell was born in West Jeddore, Nova Scotia, Oct. 11, 1881. In mature life she carried on a business establishment of her own in the United States at Wollaston, Mass. She passed away in the Carney Hospital, Boston, and was brought home for burial, the funeral being held at the Baptist church in West Jeddore, August 30. Funeral services were conducted by the writer, assisted by Pastor McQuarrie of the Baptist church. There was a very large attendance at the funeral showing the esteem in which she was held in the community. Bro. and Sister P. Maskell, and several other members of the family are Seventh-day Adventists. About two years ago while home she attended a service conducted by the writer in which the subject was, "The Home of the Saved." She was greatly affected, and confessed her faith and hope in the message.

At the close of the funeral sermon, her aged father arose and with earnest exhortation invited any who had not given their hearts to Christ in the congregation to do so. The sermon was based upon the text of Ps. 127:2.

F. W. STRAY.


**Babienco.**—Sitser Kathryn Babienco, the mother of Elder T. T. Babienco, president of the Polish Union Conference, was born at Tarascha, Russia, in 1850, and died at St. Paul's Hospital, Saskatoon, Sask., Oct. 15, 1933, at the age of eighty-three years. Sister Babienco came to Canada in 1903 and resided at Great Deer, Sask., until the time of her death. Funeral services were held by the writer, Tuesday, Oct. 17, at the Mennonite church at Great Deer, and she was laid to rest until the bright morning when mortality shall be changed to immortality. Sister Babienco has been a loyal member of the Seventh-day Adventist Church. Her loss is mourned by her husband, two sons, Elder T. T. Babienco, and Dr. A. Babienco; three daughters; grandchildren, and great grandchildren. S. DEMCHUK.

**Gabrysh.**—Mrs. Katherina Gabrysh was born in Austria in 1863 and died at Opal, Alta., on Oct. 9, 1933, at the age of seventy years. She leaves to mourn their loss, two sons, and three daughters. She died in the hope of the first resurrection. Words of comfort were spoken by the writer to the bereaved in the presence of friends and neighbors who attended the funeral service. W. M. RUMINSON.

"MEN do less than they ought unless they do all they can."

## Remember VICTORY WEEK November 4-11

"IT pays to be nice to the people you meet on the way up, for they are the same people you meet on the way down."  
—Walter Winchell.



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The College Press  
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An invaluable book on child care. Order of your Book and Bible House.

"WE have a head for the same reason that a pin has. To keep us from going too far."

"TIME spent in getting even would be better spent in getting ahead.—Tom Wons.

"TIME and tide wait for no man."

### ADVERTISEMENTS

RATES—Per issue, 40 words, 50 cents; each additional word, one cent. Display advertising \$1.75 per inch. No advertisement will be accepted unless cash accompanies same. Send all advertising to your conference office.

ALL INDIVIDUALS sending in an advertisement for the first time must be recommended by a conference worker or local church elder. This rule will be strictly enforced, so save time by enclosing a letter of recommendation with your advertisement.

**WORK WANTED.**—Am a young Seventh-day Adventist man, well experienced on a farm, and would like to get a job at an Adventist home for the winter. Please state wages. Write to J. J. Sanjenko, Box 72, Borden Saskatchewan.

**WORK WANTED.**—Young married man (Seventh-day Adventist) wishes position on farm the whole year around. Guaranteed honest and willing worker. Please write immediately for more information to Fred Bell, Delia Alberta 9-2

**WATCHES REPAIRED.**—Let Seventh-day Adventist repair your watches. Guaranteed work. I give our people special low rates, often half the regular price. Just mail your watch to me and I will do the repair work and pay return postage. P. P. Friesen 535 Mountain Ave., Winnipeg, Man.



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### Canadian Union Messenger

Official Organ of the  
 CANADIAN UNION CONFERENCE  
 OF SEVENTH-DAY ADVENTISTS

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