

## **Temperance Day, October 29**

The temperance battle is on. Are we doing our very best in this deadly conflict? We know that arrayed against us are powerful forces that are well organized and well equipped with all the resources at their command to help them enslave humanity. As soldiers of Christ in fighting this liquor, tobacco and drug traffic, we are assured success, and we should never permit anything to dampen our zeal, or weaken our courage. We have on our side God's angels that excell in strength. Let us, therefore, now and whenever opportunity presents itself, urge every one of our church members, "by precept and example, by voice, by pen and by vote, to oppose the liquor traffic.'

The date, October 29, is fast approaching. This should be a big day in our churches in *promoting* our principles, *enlisting* members, and *giving* a large offering for our temperance work. Why not lay plans now so that all may be prepared to support this worthy cause.

A good programme should be given on this day. Those who have had personal experience in this type of work should be

(Continued on next page)

## Voice of Prophecy Itinerary

- Toronto-October 10, 7:30 P.M. King Edward Hotel Ballroom 37 King Street East
- Ottawa—October 11, 7:30 р.м. Glebe Collegiate Auditorium Carling Avenue
- Montreal—October 12, 7:30 P.M. Victoria Hall Concert Hall Westmount
- Moncton-October 13, 7:30 P.M. Brunswick Hotel Ballroom

St. John's, Newfoundland-October 14, 7:30 P.M. Adventist Church October 15, 7:30 P.M. Pitts Memorial Hall October 16, 7:30 P.M. Adventist Church



The Voice of Prophecy speakers are assisted by the King's Heralds. Left to right, seated: Elder H. M. S. Richards, director and speaker; Elder J. O. Iversen, associate speaker. Standing: Bob Edwards, first tenor; Bob Seamount, second tenor; Wayne Hooper, baritone and arranger; Jerry Dill, bass.

Invite your friends to meet . . .

# The Voice of Prophecy Group

The forthcoming tour of the Voice of Prophecy radio group headed by Elder H. M. S. Richards will afford many Seventh-day Adventists in eastern Canada an opportunity to introduce their friends to this group whose gospel ministry in word and song is broadcast throughout the Dominion. For many in this land there is a warm spot in their hearts for Elder Richards, whose early ministry in Canada was characterized by fruitful service and warm-hearted friendships.

This is more than an occasion to reestablish old friendships and form new ones on a subjective level. It presents a truly unique opportunity of forming new and enduring evangelistic fellowship with our friends who at present are outside the family circle of our faith. This applies not alone to members who reside in or near the cities to be visited by the Voice of Prophecy. A letter of invitation, a card or even a telephone invitation could appropriately come from any point in our vast country inviting a friend or loved one living in the area to be visited to attend one of the services. Under the direction of each conference and with the co-operation of the Voice of Prophecy every effort will be made to give adequate publicity to these significant appointments. Plans are already in motion to invite all who are enrolled in one of the Voice of Prophecy Bible correspondence courses in the areas concerned to attend the rally nearest to them. It is a well-known fact that one of the most effective and powerful advertising media is the personal touch. This means you!

Study the tour schedule carefully and then with earnest prayer make plans to attend if you live within travelling distance. Wherever you live, be sure to ask a friend who resides within the range of these special visits to attend as your guest! D. L. MICHAEL

"The Holy Spirit will come to all who are begging for the bread of life to give to their neighbours."-Testimonies, Vol. 6, p. 90.

# **Temperance Day**

(Continued from front page)

given a chance to relate it for the encouragement of others. Those who have been showing the film "One in 20,000" with success should also share their experiences.

Your offering will help our temperance work in the following ways:

 To send the magazines Listen and Alert to public school teachers, ministers, judges, libraries, Sunday school leaders, and police officials.

2. To provide tracts on this subject for distribution.

In general promotion of the temperance work.

May I again appeal to you to make October 29 the best Temperance Day we have yet experienced. Your co-operation is needed.

 Sign the pledge; renew your membership in your Temperance Society and recruit members from among your neighbours and friends.

2. Teach groups of children and youth the effects of alcohol, tobacco and drugs on their development, and persuade them never to touch these evils. Show the film "One in 20,000."

 Protest to police authorities against laxity and law violations. Protest to magazines against liquor ads.

 Participate in local option campaigns and vote on any liquor issues.

 Subscribe to Listen and Alert for yourself and sponsor subscriptions to these two magazines by giving a liberal offering on October 29.

Let us, by the grace of God, give our very best to the temperance work now, for tomorrow may be too late.

J. M. HNATYSHYN, Secretary, Temperance Department

With Our Schools

Our boys and girls across Canada are once more back in church school. The elementary schools opened on September 6. From advanced reports, the enrollment will again reach new highs. In many places the rooms are crowded to the walls.

Nearly 120 have enrolled in the Oshawa Missionary College Elementary School. Carl Ritchey, principal, reports that there are several more pupils planning to enroll. Reports are coming in from the other conferences. Two of British Columbia's oneroom schools have expanded to the intermediate level. These are at Grandview and New Westminster. New Westminster has a nice new addition to their school. We will be able to give a further report as soon as the opening reports come in from the conferences. Oshawa Missionary College has been bustling with activity the last few days. Monday and Tuesday, September 19 and 20, were registration days. It appears that the school will enjoy the largest enrollment in its history. President W. A. Sowers predicts that this will be one of the best years at Oshawa Missionary College.

President H. T. Johnson, of Canadian Union College, is very optimistic about attendance at CUC this year. Those on the staff who campaigned for students report record numbers planning to attend College. Classes at Canadian Union College commence on October 5, following two days of registration.

Christian education is a vital part of our denominational programme. We appreciate the whole-hearted co-operation of our members in supporting our schools. Every Seventh-day Adventist young person must be in these schools.

> E. M. PETERSON, Educational Secretary, Canadian Union Conference

# Firsts for God

My heart has been thrilled as I have visited the encampments of God again this year, and have found the same loyal supporters of the gospel of Jesus Christ, yes, and many new believers worshipping at the shrine of God's abundant love and

grace. It was a great joy to see individuals born with a desire to come all the way to Christ through the appeals of the writer.

How it stirs my soul, and I am sure yours also, to see the new converts to the glorious gospel take upon their shoulders the responsibility of spreading the message fully, enthusiastically and conscientiously, even as did Paul upon his conversion. One brother told us that he prays in forty homes a week with the sin-sick and fallen who are looking for a better way. Some report that they have had baptisms where the souls looking for light read the book *Great Controversy* and immediately desired baptism. Great miracles are being wrought through literature ministry everywhere in our great nation.

This is what we are to expect. Our very work is a publishing work, publishing the "glad tidings." I love to sing that song in Sabbath school, "Publish Glad 'Tidings," don't you? If we believe this message we will be willing to invest something in the publishing work, individually and personally.

It was most inspiring at camp meeting

to see many respond to the great call of service. It was a joy to see them sign contracts with our Book and Bible Houses preparatory to launching out in the literature ministry. They came from many walks of life, professional people, farmers, accountants and business managers, as well as those with little education. They recognized that if they were willing to place their will on the side of Christ He would make their will omnipotent. He would make them conquerors for Christ indeed.

The publishing work has been accomplishing many new firsts. Since camp meeting time I have received word from our publishing department in Washington of another first in literature ministry. Here it is: "The Voice of Prophecy made a survey covering a six-week period, and during this time the Bible course enrollments received from the literature evangelists surpassed the total secured through Sunday broadcasts on both networks and all independent stations,"

Here again we see demonstrated that our believers are on the job zealously working hand in hand with our leaders and the various departments of our work "publishing glad tidings."

Elder Maracle reports another first just this week. The Kingsway House shows a gain of over \$30,000 in subscription book sales for the first eight months of this year.

By becoming a literature evangelist, regardless of education or the work you are now engaged in, you can make new firsts for Christ.

Let us all continue to labour and pray along the pathway of this life until we shall see that great and marvelous *first* accomplished spoken of in Mark 13:10, "And the gospel must first be published among all nations."

> J. M. BUCY, Secretary, Publishing Department, Canadian Union Conference

# Our Jewish Quarterly Journal

All our members doubtless know that for the last two years we have had a quarterly journal for the Jewish people. It has borne the name *The Sabbath Exponent*. During the period it has been published, the circulation has risen to something over three thousand copies each quarter. This, of course, is small; but it is a beginning.

At a recent meeting of the Jewish Committee, at which several of the officers of the General Conference were present, it was unanimously decided to change the name of this magazine. Beginning with the first issue of 1956, the name will be *Israelite*. In size and general appearance it will be the same as formerly. The price

(Continued on page 236)





Two views of the Seventh-day Adventist display in the General Exhibits Building Number Two, at the Canadian National Exhibition.

# Scope of Adventism portrayed at the . . .

# **Canadian National Exhibition**

# By D. L. MICHAEL

The closing of the seventy-seventh Canadian National Exhibition marked for the second time a successful adventure in public relations evangelism undertaken by Seventh-day Adventists in Canada. The denomination was represented by an exhibit whose cumulative benefits evident this year are a source of encouragement to church leaders who have supported this pioneer venture.

Official figures reveal that the Exhibition, largest of its kind on the continent, attracted over 2,807,000 people this year. This was a slight drop in total admissions from the 1954 figures. This year three other religious organizations joined Seventh-day Adventists and the Youth for Christ group as exhibitors. The newcomers were the Lutherans, Gideons and the Upper Canada Bible Society, an affiliate of the British and Foreign Bible Society.

The general appearance of the Adventist booth followed the over-all design used last year, largely for the sake of economy and continuity of recognition. The west wall was used entirely to tell the story of the proposed Branson Hospital and its part in the world-wide concept of Christian medical work held by Seventh-day Adventists. The large corner picture was a Harry Anderson painting that can be seen on the current Christian Home Calendar cover. The north wall remained the same as last year and the east wall retained the book display with a welfare motif above the books.

It is impossible at this point to state the success of this project in terms of facts and figures. But on the basis of incomplete returns it is possible to report that there were over ninety applications for the Bible

Course, ten for a health course. Over three hundred and fifty signed the guest register, with sixty known Adventists among that number. Over 133,000 pieces of literature were distributed representing an increase of almost 10,000 over last year. It is estimated that approximately one million visitors to the Canadian National Exhibition saw the Adventist booth.

Consonant with the record of the 1954 project this year's venture was characterized by some real adventures in the arena of Christian witnessing. The experiences of those who served in the booth chronicle some thrilling triumphs in P R evangelism! Seventh-day Adventists in the Toronto, Oshawa and Hamilton areas co-operated with those who planned and organized the exhibit. Particular mention should be made of Elder and Mrs. Robert J. Ritchie, of Kingston, and Elder and Mrs. John M. Hnatyshyn, of Oshawa, who spent long hours at the booth dressed in the colourful native costumes of overseas countries where they have served as missionaries.

A couple from Detroit, Michigan stopped and spoke to Thomas J. Bradley, Branson Hospital Public Relations officer, who was serving a shift at the booth. Here was their comment: "We are very happy to discover Seventh-day Adventists here in Canada. Our neighbours are Seventh-day Adventists, and we think they are the most lovely people we have ever had as neighbours. My husband and I have often said we think Seventh-day Adventists must be the most devout, clean-living people one could wish to meet."

A young Presbyterian minister stopped to talk at the booth. After a while he opined, "I am very pleased, indeed, to have talked with you today. The things you have told me are not the things that we were taught [about Adventists] at college, and I must inquire into them further still, for I do not wish to hold wrong opinions about anyone."

Another gentleman called with what appeared to be an obviously hostile attitude. After an hour's chat the attendant heard him exclaim, "Dr. \_\_\_\_ [his own minister] has been misleading and deceiving us. We never knew that Seventh-day Adventists believe so much fundamental truth." He then asked where he might visit an Adventist church. Since that time he has been attending the Awde Street church. After two Sabbaths he remarked to the guest preacher on leaving the church, "We have decided that we will attend these services all the time."

Mrs. Irma Reynolds, one of the Bible Instructors who served a shift each day in addition to being responsible for the staffing of the exhibit, shares this experience. A businessman from a very prominent Protestant church in Toronto came to the booth and showed some interest in knowing more about Adventist beliefs. He was given a copy of the booklet "Search For Certainty." He returned the next day after having read the entire book. Brother Bane, of the Awde Street church in Toronto, was on duty. Brother Bane comes from the same town in England from which this businessman once came! As a result there developed a real friendship and a deeper interest in the church and its world-wide scope.

Several visitors expressed their appreciation at seeing Seventh-day Adventists again at the Exhibition. Members of the Union Committee and members of the special Exhibition committee, under the able chairmanship of Elder Charles G. Maracle, hold that the accumulated impact of this venture is one of the hidden assets of the church.



PUBLIC AFFAIRS—The secretary of this department has just returned from a visit to the United Nations headquarters in New York where he was present for the opening of the Tenth Session of the General Assembly. Significant and valuable contacts were made with members of the Canadian delegation led by the Honourable Paul Martin, Minister of National Health and Welfare, and Dr. R. A. Mackay, Ambassador and Permanent Representative to the United Nations.

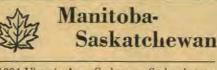
Associations and contacts developed on prior occasions with important members of the United Nations Secretariat were also renewed. Conversations with respect to various matters about which Seventh-day Adventists are concerned were held with many highly-placed officials.

It can be reported that no further replies from member and non-member nations have been received concerning the Secretary-General's inquiry with reference to Calendar Reform. In asking that the matter be postponed until next February, the Indian Government had hoped for more reaction, but to date this has not been the case. In confidential discussions it was learned that Canada's opposition to this particular proposal was substantially greater than indicated in its diplomatic reply of last spring when it took an apparently disinterested attitude.

RELIGIOUS LIBERTY—By the time this column appears in print Dr. John C. Thompson, of Washington, D.C., one of the associate secretaries of the General Conference Religious Liberty department, in company with the secretary of this department in the Canadian Union will have commenced their itinerary. Plans call for appointments with cabinet and departmental officials at provincial capitals from Winnipeg westward. These are being made in the interests of religious liberty and industrial relations matters.

PUBLIC RELATIONS—While in New York it was possible to visit the headquarters of Faith for Today, where in counsel with Pastor William A. Fagal and his staff plans were discussed for making the telecast more suitable for the Canadian environment. Means of making the programme available to Canadian television stations on a no-charge sustaining basis were also reviewed.

The most recent clippings reveal a fourcolumn wide, six-inch deep picture story in the Vancouver Sun, showing the pastor's daughter holding up two gallon jars that had been "looted" of some pennies that were being collected for a church project. The same mail also brought stories from Maritime and Newfoundland papers carrying Grand Ledge Laymen's Congress news. Almost every province had a fair amount of coverage for the three regional congresses attended by Canadians this summer.



1004 Victoria Ave., Saskatoon, Saskatchewan H. D. Henriksen President E. J. Heisler Secretary-Treasurer Make wills and legacies payable to the Saskatchewan Conference Association of Seventh-day Adventists.

#### Beaver Creek Harvest Festival

Over two hundred people assembled in the Beaver Creek church on Sunday, September 18 to give thanks to God for blessing our farming brethren with the finest crops harvested in many years. The Harvest Festival, which is an annual day of thanksgiving for the members of our Beaver Creek church, includes many songs and hymns of praise as well as a morning and afternoon preaching service. At the close of each service an offering is presented by the congregation for the Lord's work. During the noon hour a festival lunch is served.

Many guests were in attendance at the festival this year including the Mennonite pastor and many members of his congregation.

Elder H. D. Henriksen spoke during the morning service and the writer assisted Elder Uniat in the afternoon service. The church pastor, Elder Shipowick, and the church elder, Brother Peter Gorbenko, led out in the organization of the programme. Brother Joe Melashenko was in charge of music.

The entire congregation lifted their hearts and voices to God in songs of praise, not only for material blesesings, but for the blessed hope of the soon-coming Saviour. L. L. BOCK

#### Farewell

On the evening of August 28 the members of the Quill Lake church gathered for a farewell party in honour of Elder and Mrs. Peter Samograd and their children.

Following a few instrumental selections and group singing, Elder and Mrs. Samograd were presented a gift of money as a remembrance of the Quill Lake church. It



The noontime festival lunch served at the Beaver Creek Harvest Festival.

was hard to say goodbye to the ones we loved so dearly. Elder Samograd expressed his desire to meet each one of us in the earth made new.

May God richly bless Elder and Mrs. Samograd and their family as they labour for Him in the Winnipeg district.

WALTER HUMENNY

#### Addresses, Please!

We are anxious to get in touch with the following individuals who have lost contact with the office:

Mr. and Mrs. S. G. Arason

Lawrence Ball

Mrs. M. G. Fosty

Bertha Schadt

Mrs. Elsie Weber

If you know any of these individuals or know of their whereabouts and can furnish us with the addresses, we shall appreciate it. Drop a line with the information to the Manitoba-Saskatchewan Conference of Seventh-day Adventists, 1004 Victoria Avenue, Saskatoon, Saskatchewan. Thank you.

## Quarterly Journal

(Continued from page 234)

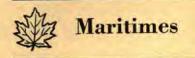
will also be the same, i.e., one dollar for a year's subscription.

Here is another opportunity to do real missionary work for the sons and daughters of Abraham. Your efforts to obtain enrollees for the Jewish Bible Correspondence Course cost time; this venture will cost a little money.

Would you be willing to provide a subscription for a year for some Jewish neighbour or friend? It may be you would like to provide five or more subscriptions. If you have names and addresses, send them to your local Book and Bible House together with the necessary wherewithal to cover the cost of the subscriptions, and the beneficiaries will have the privilege of beginning with the first issue of 1956.

If a special effort could be made in every church during the remaining months of this year, the subscription list could very well be built up to ten thousand copies each quarter. We should have this number as a minimum. Will you help us? We need your assistance. You are vital to the success of this programme. May the Lord bless you in this special endeavour.

YOUR COMMITTEE ON JEWISH WORK



#### Box 125, Moncton, N.B.

J. W. Bothe President H. C. T. Johnson Secretary-Treasurer Make wills and legacies payable to the Canadian Union Conference Corporation of Seventh-day Adventists.

#### Fun at Camp

Seventy-two active boys and girls spent an interesting and action-packed week at Pugwash this summer. The camp was fortunate to have beautiful, sunny, warm weather during the week.

The camp staff and the juniors were very happy to have as special guests the Canadian Union Conference MV secretary, Elder Peterson, and his family, and also a representative from Oshawa Missionary College, Mrs. Violet Hall. Elder Peterson conducted a "What-is-it?" and a "Nature Nugget" portion of the campfire programme each evening, besides teaching a class in campcraft. Mrs. Hall will long be remembered, not only for her active part in the camp programme, but also for her continued campfire stories.

We were fortunate in having ministers from the various districts as our boys' counsellors at camp. Elders A. W. Fiedler, R. G. Christiansen, and Brother Mercer were counsellors for the boys and Miss Sheila Robertson, Mrs. Violet Coolen, and Mrs. C. R. Neill were the girls' counsellors.

The hearty meals prepared by the cooks, Mrs. M. O. Longard, and Mrs. M. A. Longard, assisted by Mrs. Magee, did much to keep up the good spirit which continued throughout the entire camp period.

Besides swimming, hiking, and games, the young people enjoyed their craft classes. The juniors were divided into the following groups for crafts: photography, campcraft, shellcraft, tatting, leathercraft, and oil painting.

To many, one of the outstanding events was the overnight sleep-out. After campfire a group would take their bedding rolls into the woods and enjoy a real sleep-out under the stars.

We trust that those juniors who were not able to attend camp this year, will begin laying plans now to attend camp next summer.

# Visit of

# Voice of Prophecy Group

For a long time we have looked forward to the time when the Voice of Prophecy radio group could visit our field. We have made many requests for such a visit. I am now happy to announce that on Thursday night, October 13, Elder H. M. S. Richards and the King's Heralds Male Quartette will be in Moncton.

The programme will begin at 7:30 P.M. in the Ballroom of the Brunswick Hotel. I feel sure that many of our believers will be willing to drive to Moncton for this important meeting. A real blessing is in store for everyone.

I know we would all like to have the radio group visit our particular church, but, as you know, Elder Richards is a very busy man and has many demands on his time. We are thankful for the promise of this visit even though it will be for the one night only.

If you know of anyone who is taking the Voice of Prophecy Bible Course or is an interested listener to the programme, will you not put forth a special effort to see that this individual attends this meeting.

J. W. BOTHE, President

## **Moncton Investiture**

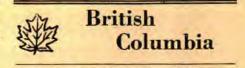
A recent investiture service was held in the Moncton church, where twenty-one individuals received insignia for the completion of one or more MV classes.

There were twelve Busy Bees, eleven Sunbeams, two Builders, two Helping Hands, one Friend, three Companions, and eight Master Guides invested.

Mrs. Bea Coupland is to be commended for her industriousness in helping the Master Guides complete their course. The Master Guides invested were: Mrs. H. T. Johnson, Mrs. Everett Taylor, Mrs. Basil Robertson, Mrs. J. W. Bothe, Mrs. D. Dunfield, Mrs. Osborne, and Mr. and Mrs. C. R. Neill.



Flag raising ceremony at camp.



Box 489, Mission City, B.C. R. A. Smithwick President J. C. Neithercut Secretary-Treasurer Make wills and legacies payable to the Britsh Columbia Association of Seventh-day Adventists.

# **Mission Church Planned**

The conference committee in session voted to accept the plans of the local church in Mission for a new church building and have authorized the work to begin immediately. The church has secured three lots, well located on a through highway, in a new and prominent part of the city. A building especially suited to the community and the needs of the church is planned. Elder A. E. Hempel, an experienced builder, is directing this project and will reside in Mission while building operations are in progress.

A church home for Mission has been sorely needed for years and since the conference headquarters has moved to Mission there is a greater need than ever. We know that all of our people throughout the conference are glad to learn that there is to be a new church building in this centre. The



Eight Master Guide emblems and thirty-one other class insignia were awarded to the group who studied under the able leadership of Mrs. H. E. Coupland in Moncton.

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church members have many interested friends who are just waiting for an opportunity to attend church services. We trust they will do so as soon as the church is completed.

We are thankful for the conference-wide interest shown in this project. At campmeeting time a plan was provided whereby an offering for the Mission church would be taken throughout the churches of the conference twice this year. We appreciate the interest of our people in this project. We will be very glad to welcome them to the Mission church any time they find it convenient to attend.

> R. ALLEN SMITHWICK, President

# A Modern Philip

Like Philip of old who, directed by the Spirit of God, met the Ethiopian down in the desert, our faithful bookmen are often impressed to go here or there to meet an inquiring soul. Brother William Hyde, from the northern part of the province, sent us the following experience:

I met an old man walking along the road. I mentioned how many things happening today are the fulfillment of Bible prophecy.

He said, "It is true and I believe I will live to see Jesus come. I expect to be translated. But there is one group of people I would like to meet.'

"Who are they?" I asked. "I would like to meet Seventh-day Adventists," he replied.

And I answered, "I am a Seventh-day Adventist."

Just then a quick shower came and we ran under a covering of trees where I opened the Scriptures and we had prayer together. We parted with a hearty handshake and a kiss. I left some crisis books with him for someone to read to him.

Truly, we need to be living close to God in these swiftly passing hours of probation that we, too, might recognize His voice directing us to those whose destiny hangs in the balance. How earnestly we should ponder the thought expressed in this paragraph of Great Controversy, page 601: "We are living in the most solemn period of the world's history. The destiny of earth's teeming multitudes is about to be decided. Our own future well-being and also the future of other souls depends on the course which we now pursue.

Throughout the cities and valleys of British Columbia there are still many waiting in darkness for the light of truth. Dear friend, if you have not already responded to the call for service, will you not do it today?

> M. D. SUITER. Publishing Department Secretary



#### News Notes

\* While on a recent trip into the northern part of the conference, Elder R. A. Smithwick visited the Basaraba logging camp at Williams Lake and reports a fine company of believers were present for an evening service. Brother Basaraba has built a chapel for church services. Through the week this building is used for a schoolroom.

\* Much activity is in evidence at Prince George, Elder C. S. Cooper and Pastor John Holstein are planning two short, intensive efforts very soon: one at McBride near the Lamming Mills church and another near Dawson Creek.

Later this fall the brethren will hold a city-wide effort in Prince George. The church school has a large enrollment with many more students pressing to be permitted to attend. Parents of non-Adventist children are planning to attend the evangelistic meetings in Prince George. A new coat of paint has been applied to the church and new steps have been built which makes a very attractive appearance to the exterior of the building.

\* Elder R. A. Smithwick spoke to a crowded house at an evening service in Terrace. A lay effort is to begin in October in their church. Brethren from Walla Walla are moving into the Queen Charlottes to hold meetings in many of the Indian villages there. Brother Reimche, in addition to supervising these efforts, will conduct an effort himself this fall in the Indian village of Hazelton.

\* Their many friends were very happy to see Elder and Mrs. George MacLean, Bobby, Daryl and Cherylene recently when they visited in Kelowna. Elder MacLean was the former district leader of the Kelowna area. He is now in charge of the work in Johnson and Sheridan Counties, Wyoming.

\* The church schools in the Okanagan Valley are off to a good start this year. Brother Edstrom reports they have a very fine faculty and he is looking forward to a good year at the Academy. Brother Baker says the schools in his district are all beginning in an encouraging way also. The Ingothering solicitors in Newfoundland, Left to right: Mrs. Fred Garland, Mrs. Verna Hammens, Mrs. F. Hebbard, Mrs. Nellie Trenchard and Mrs. Edgar Lane. See opposite page.

fine work by the ministers and members of the district in redecorating their schools and churches has encouraged all.

\* At a recent conference committee meeting one of the members reported he knew of five or more places where we would have to be building churches or enlarging the ones already built. The work in British Columbia is growing.

\* While visiting in the Okanagan recently one of the office staff learned from Brother Wylie Anderson of the good prospects for a growing work among the Japanese. One or two men are contemplating baptism.

\* There are copies of the new book God Speaks to Modern Man in the Book and Bible House which should be out working among the friends and relatives of our people. This one-dollar offer is the best made to our people in a long time.

\* While in the Okanagan recently Brother and Sister Neithercut, with Brother Baker, visited among the believers north of Kamloops, as far as Barriere. They enjoyed visiting with Sister Height, Brother and Sister Nathan Hockey and the Ritchey family. It is expected a Sabbath school will be started before long at Barriere.

#### The schools in British Columbia are off to a good start, thirty-three teachers are employed in twenty schools this year. The schools and teachers are listed as follows: Aldergrove Kay van Sheik Chilliwack Phyllis O'Lennick Creston Mrs. Alyce F. Hall Grandview Mr. and Mrs. Malcolm Graham Lac la Hache Bernice Hafner Langley Arnold White; Clara Hawes

Church School Teachers

Malakwa

Mrs. T. A. Iones

Mission Beth Duckett New Westminster Mae Kinney; Ervin H. Bigham **Okanagan** Academy George Egolf, principal; Harold Friesen; Mrs. Bertha Warner; E. A. Edstrom; Ruth McGee: Muriel Barclay; Mrs. Evelyn Friesen Oliver Ethel Sawchuk Prince George Mrs. Grace Doyle; John Doyle **Rest Haven** Don French; June Thurston Silver Creek E. L. Liske Terrace Ralph Seland Vancouver Palmer Robson; Viola Longard Vernon John Falconbridge; Mrs. Marlene Littman Victoria Mrs. M. C. Soper Williams Lake (at the Dan Basaraba camp) Alice Jewkes Winfield Alaine Holdal

Your loyal support is solicited for this educational programme. Let us do all we can to help these schools. May God bless our schools, teachers, and students in this process of education for eternity.

R. KNAUFT, Secretary, Department of Education



# Newfoundland

Box 574, St. John's, Newfoundland Philip Moores President

Make wills and legacies payable to the Canadian Union Conference Corporation of Seventh-day Adventists.

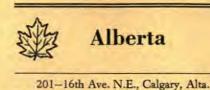
# **Ingathering Experience**

Ingathering can be fun. It can bring adventure also. Five willing workers found that out on the trip to Grand Banks, about two hundred and fifty miles from St. John's. All went well until a stone went through the gas tank. A car without gas is certainly helpless, but while the car was undergoing repairs the ladies canvassed the homes nearby. They weren't at a loss for territory in which to solicit.

Three days and about two hundred miles later a sudden bump knocked the strap off the gas tank. Ladies can help tie up a gas tank, but the makeshift repairs did not last for long. About sixty miles down the road, the tank dropped off. The ladies prayed. Two young men came along and were able to replace the broken-down gas tank.

The five ladies arrived home about three in the morning, dusty and tired, but happy because more than \$300.00 had been collected for the Lord's work.

PHILIP MOORES



G. E. Taylor President L. H. Davies Secretary-Treasurer Make wills and legacies payable to the Alberta Conference Association of Seventh-day Adventists.

## Hundreds Turned Away

Between 7:30 and 8:00 o'clock Sunday evening, September 18, one thousand people crowded into the evangelistic hall in Edmonton to hear the opening lecture of the Chalmers-Friesen campaign and to see "I Beheld His Glory" on the screen. The ushers were heartsick as they had to turn away approximately five hundred who could not find standing room in the large hall.

This large audience did not come out as a result of sensational advertising but because of an intensive programme of visiting and much, much prayer. Preceding the public meetings, Elder Chalmers and his corps of workers conducted a twoweek revival in the church and then spent another two weeks visiting every backslider and interested person whose name they had solicited. Daily prayer bands and a weekly young people's prayer band implored God for the souls of loved ones and friends and as a result at least 1500 responded to the invitation of the Holy Spirit and the church members to hear the word of God.

It was thrilling to see the street filled with people flowing like a stream toward the evangelistic centre but disappointing that so many had to be turned away unsatisfied. Next Sunday it is planned to hold two identical meetings to accommodate the crowds. We know Satan will do his best to defeat the work of the Holy Spirit but we are thankful we can claim the promise of God and know that the One who is with us has all power in heaven and on earth and has promised to use that power for us.

Pray with the evangelistic team and the church members in Edmonton that God will give a large harvest of souls as a result of these meetings.

> GEO. E. TAYLOR, President



Newly baptized believers in Stettler rejoice in the assurances of God's Word.

#### Why People Accept Christ

On May 28 ten persons were baptized in the Stettler church. These ten illustrate some of the various agencies by which God's Spirit brings the truth to people in these last days.

Young Melvin Brookhart accepted Christ and was baptized as a result of the testimony of his mother's changed life since her baptism a few months earlier.

The four Siemen young people are today baptized members of God's church because of the faithful lives of their parents and the maternal grandmother who, years ago, bought *Daniel and Revelation* against her husband's wishes. During the night she was awakened by a soft light shining from the open book on the table. She read, accepted and was baptized. Today the Siemen family of seven, including father and mother and a young sister, are all happy in the truth.

Mrs. Lillian Weich is now a Seventhday Adventist because of the interest of a young man and a short effort in the town where she worked. The young man who brought her to the meetings is now her husband and both are very happy in the truth.

Mrs. Clarence Everette is now a member of the church because of the Voice of Prophecy broadcasts and the conversion of her sister and mother in British Columbia. The convincing, pleading letters they sent her, as well as the earnest prayers of the local church helped her make her decision.

Mrs. Richardson was contacted about three years ago by two colporteurs who brought to her memory the truth she knew as a girl. Voice of Prophecy broadcasts, message-filled books, and personal studies convinced her that even now, in her later years, she should return to God in full surrender.

The story of the conversion of Mr. and Mrs. Glen McQuay shows the victory of faith over sorrow. In April of this year their lovely, little, five-year-old girl was kicked by a horse and killed. In spite of deep grief this was, in Brother McQuay's own words, "The call of God to us." Then the Spirit brought to remembrance the teaching of the Adventist grandmother who died when Glen was fourteen years

old and whose faithful counsel had been largely n e gl e c t e d in the intervening twenty-odd years. Glen sought out the Adventists for the funeral of the little girl. He then began to attend church faithfully Sabbath after Sabbath and was baptized together with his wife. The constant prayer of their lives is that they may see their little girl in the kingdom; God will answer that prayer in the blessed resurrection morning.

"God works in mysterious ways His wonders to perform." The lives of men and women are changed by a touch of the Divine that draws all men to Christ.

GARY SCHWARZ

## Baptism at Peoria

Sabbath, September 17, was a wet day at Peoria, Alberta. The earth roads were very sticky, which is very typical of Peace River mud. However, a good number were out to church to witness three souls enter the watery grave to bury the old man of sin and come forth to walk in newness of life. Two of those baptized, Brother and Sister Squires, of Peace River, came over one hundred miles to be baptized. They are very happy in the Lord. The third one, Brother C. Banman, was from Peoria; he also rejoices in Christ.

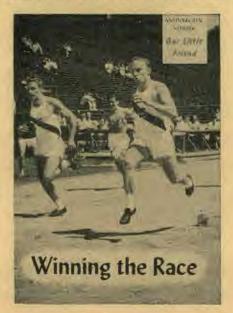
Because the mud was too deep on Sabbath, some of the candidates could not get to the service. On Sunday afternoon, when the roads were drying a little, two more were baptized at the Peoria church. Brother and Sister Delvin Berg are very happy to belong to God's remnant people and love Jesus very much.

These new-born members of God's kingdom request the prayers of those older in the faith. Let us pray for all of God's children. We need more prayers in these last days than ever before in the world's history. Let us pray for faithfulness until Jesus comes to take us home.

L. R. KRENZLER

## Winning the Race

"Bob was an average boy growing up in an American community. He had no more chance for success than his friends, unless it was that he had a strong determination to win in the race of life. Bob did shine as one of the leaders among the boys, though, and because of this he got to be a bit proud and somewhat careless in some of his ideas. He chose friends from among the older boys who were not true to their standards. For one thing, they would sneak off and smoke cigarettes and do other things that led them into trouble. Before many months had gone by, Bob was a different boy. His parents and teachers tried to help him see what was happening to him, but Bob could not be told. By the time he graduated from high school, he



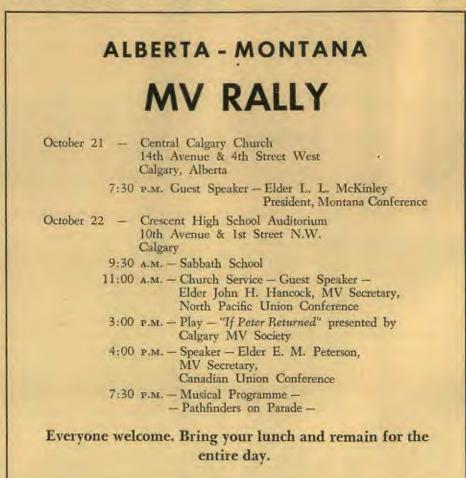
was losing out in his race. Today Bob is not honored and respected by even his socalled friends. He is not a champion in life."

This fine analysis of a typical modern youth, who forfeited a glorious youthful lead in the quest for a successful life, is quoted from the editorial in the Antinarcotics number of *Our Little Friend* just released from the press. The entire content of this most unusual offering to our boys and girls, and also the youth of the nation, is built around the picture and its title appearing on the cover page—Winning the Race.

It is quite appropriate that Our Little Friend should dedicate one number each year to this challenging question that is gathering menacing momentum as the days go by. Thousands of modern youth are being sucked into the whirlpool of tobacco, alcohol, and narcotic addiction every year. This special issue of Our Little Friend is designed to accomplish two purposes: First, to indoctrinate our boys and girls with the principles of heroic living; secondly, to enlist them in a nation-wide missionary movement to circulate it among their youthful associates.

Anticipating a record-breaking demand for this 1955 Antinarcotic number of Our Little Friend, an extra hundred thousand copies beyond the normal weekly list have rolled off the press. Every community surrounding our churches and church schools is an opportunity and challenge for the circulation of this issue. Quantities are available postpaid at a cost of:

Only \$20.00 per 1,000 copies \$11.25 per 500 copies \$ 2.50 per 100 copies H. K. CHRISTMAN, Circulation Manager



240

# LITERATURE EVANGELISTS

J. M. BUCY, Publishing Department Secretary, Canadian Union Conference

#### Report for August, 1955

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Astleford, D. R. L.	162	836.50	1,714.35	Wern
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Werner, Mabel	69	490.10	
Wells, John	249	2,595.50 1,271.70 305.25	
Young G.	152	1.271.70	381.80
Part time	48	305.25	
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Heeney, G.	95	747.95	272.65
Mooers, W. R.	138	490.25	342.60 361.75
Pearson, G. O.	118	506.85	361.75
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Longard M	75	253.05	517.40
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Pierre, A.	162	500.85	467.40
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Burrows, G. & M. Coles, J. E. Dinsdale, J. R. Figaro, A. D. Hyrchuk, Helen	97	157.60 948.75	17.50 357.60
Dinsdale, I. B.	160	948.75	458.43
Figure A D	137	1,224.40	421.81
Hyrchuk Helen	118	420.20	440.60
Hyrchuk, Helen Keys, A. W. Knapp, R. Komoll, Beatrice Lee, O L. LeGresley, R. McBain, M. Orpana, Olavi Paavilairen, L.	272	1,063.00	612.50
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McBain, M.	80	433.73	10/./2
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Paavilainen, I. VanNess, P. E. Connors, F. W. Easterbrook, Eva Hnatyshyn, E. M. Buch, Biarne	160	283.25 435.75 145.75 1,115.75 140.75 612.25	1,004.50 183.75 563.50 405.19 138.25
Vanivess, P. E.	47	140.75	183.75
Connors, F. W.	50	612.25 825.80 542.00 1,282.35	563 50
Easterbrook, Eva	97	825.80	405.19
Hnatyshyn, E. M.	40	542.00	138.25
Gay, Elsie	195	1,282.35	700.00
Crump, Pat	132 127	404.00	78.50
Gay, Wm.	127	358.65	400.80
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Irwin, Janet	136	443.50	
King, Frank	69	607.00	1.20
Irwin, Janet King, Frank Ling, Dorothy Lowe, Lawton	124	271 10	
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Madarash, S. Schnierl, M. Tucker, B.	115	85.00	1,096.45
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Tucker, B.	114	442.25	384.75
Twaddle, Mary	120	514.40	146.65
Watts, R.	107	500.15	146.35
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# Legal Notices

# **Kingsway** Publishing Association

Notice is hereby given that the first sesn of the special and general meeting of constituent members of the Kingsway blishing Association will be held at the fice of the President, 1148 King Street st, Oshawa, Ontario on the first day of wember, 1955, at the hour of three lock in the afternoon, Eastern Standard

Time, for the following purposes:

1. To consider proposed changes and revisions in the general by-laws of the Corporation;

2. To transact such other business as may be necessary or desirable at that time.

> WALTER A. NELSON President R. J. RADCLIFFE Secretary

TAKE NOTICE that a meeting of the Provisional Directors of The Canadian Union Conference Corporation of Seventh-day Adventists will be held at the Head Office of the Corporation, 1148 King Street East, Oshawa, Ontario on the first day of November, 1955, at the hour of nine o'clock in the forenoon, Eastern Standard Time, for the purpose of organization of the Corporation.

> WALTER ALFRED NELSON Provisional Director ELDON LEN GREEN **Provisional Director**

# **Canadian** Union **Conference** Corporation

TAKE NOTICE that a meeting of the members of the Canadian Union Conference Corporation of Seventh-day Adventists, to be held both as a special and general meeting, will be held at the Head Office of the Corporation, 1148 King Street East, Oshawa, Ontario on the first day of November, 1955, at the hour of ten o'clock in the forenoon, Eastern Standard Time, for the following purposes:

1. To organize the Corporation;

2. To elect directors of the Corporation and appoint auditors;

3. To consider and, if approved, ratify and confirm general by-laws for governing the affairs of the Corporation; by-laws providing for the remuneration of directors and officers and by-laws for borrowing money, investing funds, issuing bonds, debentures or other securities of the Corporation, and pledging or selling such bonds, debentures or other securities for such sums and at such prices as may be deemed expedient, authorizing the directors to charge, mortgage, hypothecate, or pledge any property of the Corporation, real or personal, to secure the repayment of any money borrowed for the purposes of the Corporation, authorizing the directors to make, draw, accept, endorse or become party to promissory notes and bills of exchange;

4. To transact such other business as may be necessary or desirable.

> WALTER ALFRED NELSON **Provisional Director**

> > ELDON LEN GREEN **Provisional Director**



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> F. H. Hewitt, Superintendent Department of Education Texico Conference

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# OBITUARIES

SEALY-George Lorenzo Sealy died in the Metropolitan Hospital Windsor on August 31, 1955, after a short illness. Brother Sealy had served the church faithfully as deacon for several years. He was fifty-nine years of age when he passed away quietly while sleeping. His death brings great loss not alone to his family but to the church and his many friends. Left to mourn are his loving wife, Jane; a son, John G., of Lansing, Michigan; three daughters: Mrs. David Alderson (Mary), of Bremetron, Washington, Mrs. Alfo Schincariol (Ada), of Ottawa, Miss Jane, at home; a brother and a sister, Jack and Marion, of England; and seven grandchildren. Words of comfort regarding the soon return of Jesus and the resurrection were spoken at the funeral before laying our brother to rest in the Windsor Grove cemetery.

#### AINSLEY BLAIR

RICHARDSON-Mary Elizabeth Richardson was born December 27, 1879 in England, coming to Canada just after the turn of the century. Making her home in Toronto, she was baptized by Elder J. W. McComas and took an active part in the building of the Awde Street church. For forty years she remained a faithful supporter of the church, raising her two children in the message. She passed away on June 25, 1955 at the home of her daughter, Mrs. Dorothy Scull, in Georgetown, Ontario. Memorial services were held in Toronto in the church she helped to build and she was laid to rest in the Georgetown cemetery. She leaves to mourn her husband Charles, of Hamilton; son Douglas, of Willowdale; and Mrs. Scull; as well as many friends, to all of whom she greatly endeared herself by her cheerfulness and courage. Our sorrow is eased by the knowledge that soon Jesus will come, with life-giving power for all who believe.

#### VICTOR W. COLLINS

MUTCH-Johnnie Glenard Mutch was born at Sexsmith, Alberta, November 16, 1949. He passed to his rest in the Grande Prairie hospital on September 11. Johnnie spent his short life on a farm with his parents near Belloy, Alberta. Early in life he learned to love Jesus. He loved to go to Sabbath school where his pleasant smile and cheery disposition were always welcome. Johnnie leaves to mourn his passing, his father and mother, two younger brothers, grandparents, many relatives and a host of friends. He was loved by all and we look forward to meeting him when Jesus comes to call forth His own.

#### L. R. KRENZLER

SMITH-Janet Kathleen Smith, born at Cranbrook, British Columbia on July 10, 1945, died Sabbath morning, June 4, 1955, at the Washington Sanitarium and Hospital, Takoma Park, Maryland, She lived most of her life at Oshawa, where she endeared herself to all who knew her by her winsome disposition and courage under trying handicaps. She will be greatly missed by her parents, Dr. and Mrs. D. A. Smith, and her brother and sister, Ronald and Beverly, as well as by her grandparents, Elder and Mrs. C. O. Smith, of South Lancaster, Massachusetts, and Mrs. A. O. Lund, of Pomona, California. Many other relatives and friends join these in the possession of a more fervent interest in the resurrection morning because of her death. "Janie" was an earnest Christian. At the early age of three she was seen weeping and on being

asked the reason for her tears she said she couldn't help it, she just loved Jesus so much. Her faith was both an inspiration and a challenge to those who are older. We are confident she will soon hear the call of the great Life-giver, who will then reward with perfect health and eternal life all who sincerely love and serve Him.

VICTOR W. COLLINS

## ADVERTISEMENTS

RATES: Per issue, 40 words or less, \$1.00; each additional word, three cents. Display advertising, \$2.00 per inch. No advertising will be accepted unless cash accompanies copy. Send all Advertisements to your conference office for approval.

For Sale—General Store across the highway from Okanagan Academy and Seventh-day Adventist church. Exceptionally good turnover. Four-room house, warehouse, and two three-room cabins. Apply Hathaway's Store, R.R. 2, Kelowna, British Columbia 79-20

For Sale—Seven-room house at Grandview, ten miles from Vernon, six miles from Armstrong. Three-piece bathroom, electricity, running water, barn, chicken house, garage and woodshed. Lawn and shade trees. Five acres of land. Church and church school, one quarter mile. Would consider trade in Interior. Price \$4,000.00. Terms. Write F. P. Wright, R.R. 3, Armstrong, British Columbia. 80-20

For Sale—Four quarters of land. 200 acres under cultivation. Two quarters pasture land. 8-room house and large new barn with side barn, room for 75 cattle. Near town and Seventh-day church. On gravel road. School bus by gate. Electrified. Price \$17,500.00. Steve Uniat, Beauvallon, Alberta. 81-20, 21

For Sale—Seven acres good rich black soil, all fenced and cross fenced. All under cultivation. New frame barn, garage and woodshed. Four-room house painted inside. Lights and water. Raspberries, currants, two cherry trees. Write to Ben Claughton, R.R. 3, Armstrong, British Columbia. 82-20

Oak Park Academy Ahumni—There will be a meeting at Oak Park Academy on November 13, 1955 at 6:00 p.m. to organize an alumni association. An informal banquet will be held for which there will be a nominal charge of \$1.25 per plate. Come and meet new friends and renew old acquaintances. Send reservations to Carroll Culver at Nevada, Iowa, before November 1. Do it now. 83-20

Wanted—A reliable girl or woman to help with housework on a farm. Church privileges. Mrs. J. Johanson, R.R. 1, Box 1177, Red Deer, Alberta. 84-20

Wanted at Once—a strong, willing, young Seventh-day Adventist man as partner in bush work. Mostly limbing trees. I have my own chainsaw. Fairly steady job if satisfactory. Write to R. G. Taylor, 3604-27th Street, Vernon, British Columbia. 85-20

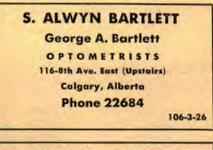
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# I Saw You Come to . . . Oshawa Missionary College

I know you didn't see me, but I saw you! It was late at night. A cab drove up to the girls' dormitory and there you were, Annette-suitcases, trunks and all! What a thrill went through me! Quickly I sent up a prayer of thankfulness to Him with whom we had pleaded for your return to Oshawa Missionary College. Then like a film whirring, my thoughts quickly raced back. I remembered the chickens at your home-soft, cuddly baby chicks, thousands of them. Someone else now must add your responsibility to their own heavy load, because the chickens must receive good care, for they are your room rent, board, laundry, and tuition for another year. I could see your daddy's face, too. How reluctant he was for you to come. He wanted you to stay home, close to him, where he could see you every day and love you, but you were here. I know it was hard for you, too. Because he loved you so very much he was determined that you receive a Christian education.

I saw you come, John. I watched eagerly as the young people chatted happily on their way to supper. I wondered if you were here. All of a sudden I saw you, but I saw more. I saw your home, just as it was when we visited you this summer. I could hear again your mother's halting voice, "My John must go this year, Mr. Sowers. He is a good boy. He is a regular hand for his dad. He can load the logs and take charge of the trucks and even boss the crew of men when dad must be away. You'll have no trouble with him because we have trained him for just this time when he would go away to school to receive a good education—something dad and I never had." Now you were here and I was glad.

I saw you come, Suc. You came a bit early to try to earn a little before school officially opened. When I saw you my heart felt twisted and torn, because I knew at home there was a big vacant place, not because you are big, for you are such a tiny little girl, but, oh! what an empty place is now left at home. I saw your daddy. He is in a wheel chair, paralyzed from his neck down. I could see his face as he spoke, "It will be hard for us, Mr. Sowers, hard in so many ways, but we must let her go. We want her to go. She must have the privilege of a Christian eduaction." Sacrifice? How few of us know the pangs of heart and love sacrifice! But how good God is to us in return. I thought



of the friends who brought you to Oshawa Missionary College and the substantial check they left for you, Sue! I was glad I saw you come.

I saw you come, Howard. I have seen you come three times before. How glad we are for your influence on our campus. A teacher in one of the children's divisions, a leader in Seminar, a prayer band leader, always a friendly, kindly smile, always a quiet response in vespers, a good workerwe are proud of you. May God richly bless you as you gain further education.

And so you come—one hundred and fifty-four young people, really two hundred and seventy-two including our elementary students. From Newfoundland, from m Prince Edward Island, from Bermuda, from British Columbia, from the United States, from the Maritimes, from Singapore, from India and, of course, from our own Ontario-Quebec – surely you come from the north and the south, the east and the west. Back home I see fathers and mothers with faces straining eagerly, looking our way so anxiously. They are anxious for you, their sons and daughters, who are entrusted to us here at Oshawa Missionary College for nine months.

How will it be with each one of you? God grant it may be good-good for you, every one. Some day soon when you with our faculty and staff stand before the Great Teacher I know His lips will say, "I am so glad I saw you come."