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God's ideal for every believer is . . .

A Spirit-Filled Life

By R. A. SALTON

In Paul's letter to the Christians at Ephesus he exhorted them to "be filled with the Spirit." Eph. 5:18. On another occasion he asked certain believers in that city, "Have ye received the Holy Ghost since ye believed?" Acts 19:2. He regarded the Spirit-filled life as the right and proper experience of every Christian.

Unfortunately, today too many who name the name of Christ have settled down into a smug complacency in which they do not realize their great need of the impartation of divine power into their souls. They go along in a groove; they have slipped into a rut out of which they find it difficult to extricate themselves. Shortsightedness, narrowmindedness, lack of faith, spiritual lethargy and apathy, failure of full surrender, cherishing known sin, an unforgiving spirit, roots of bitterness in the heart, as well as other things, are keeping many from receiving the blessing that would make new men and women of them and would transform their lives.

The spiritual senses of too many are dulled by a materialistic outlook upon life. Others are doped with a feeling of their own importance, their good opinion of themselves; and some are proud to think they are as humble as they imagine they are. Still others have a bent to see the faults and failings, the weaknesses and the worst, in their fellow believers. Then, unfortunately, the tongue is let loose tactlessly and they speak unadvisedly with their lips; and instead of souls being drawn to Christ or God, they are driven into carelessness and apostasy.

The Spirit-filled life is not a life free from temptation; the temptations may come to those who lead it with greater force than ever before, especially from without; but in it all there is victory over

the temptation; for "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." In other words, "shall put him to flight." Isa. 59:19, margin.

It is not a life free from trials, troubles, tribulations, but to the Spirit-filled soul there is imparted power to endure "as seeing Him who is invisible." It is not a life in which there is no sorrow, no bereavement. The grim reaper may cross the threshold of the home and rob us of the nearest and dearest in human relationships; but to the believer there is granted grace to sustain him or her in all the sorrow and sadness that may come. It is not a life of defeat but one of triumph. Its apparent and actual failures are turned to profit, and thus defeat is turned into victory. It is a continual revival, a series of uninterrupted conquests.

The Spirit-filled life is not a reformation brought about by one's own will-power, but a transformation of soul into the likeness of Christ Jesus our Lord. Neither is it a life of gloom because the world and its gaieties have been renounced; but one of joy in the Holy Ghost. "Self is lost sight of in contemplation of Christ," and He is exalted in word, deed, and thought, in demeanour, deportment, and devotion. Those who live the Spirit-filled life have fallen in love with Jesus. They are captivated with Him. There springs up in the breasts of all such, a deep hatred of sin and an abounding love for righteousness.

Hope takes the place of despair; impatience is displaced by His patience; His purity and power fill the life; His righteousness and grace are imputed and imparted. A burden for the lost burns within the breasts of all who are Spirit-filled. They bear Christ's image and reflect His character. They love to commune with their God; Christ is everything to them. Each can say with Paul: "To me to live is Christ;" "I am crucified with Christ. . . . Christ liveth in me." They long for the day of His appearing, and they endeavour to hasten that day by consecrated

Each summer camp time is enjoyed by many boys and girls. Joan Spangler shows Elders E. M. Peterson and M. E. Erickson one of the articles she made at camp.



service and sanctified living. They may be misunderstood by relatives, friends, associates, yes, even by fellow church members and fellow Christians; but that matters not to them, for their Master was misunderstood, so they know He understands them. That fact is sufficient for them, for they live for Him, and for Him only. They are on fire for Him, ablaze for God. They dwell with Him, they walk with God. They talk with Him, they work with Him.

The Spirit-filled life is the only life worth living. It is God's ideal for every believer. It is the normal experience of the Christian; anything less is subnormal living. "Higher than the highest human thought can reach is God's ideal for His children." The highest attainments of the Christian life can be reached only by the Spirit-filled life. Into such an experience God asks every reader to enter today. It is entered by surrender and faith.

Every passion must be held in control; each sinful tendency and wish must be denied and overcome. Every affection, each desire, every inclination, each ambition and aspiration; all the energies of the whole being; each function of the physical, mental, and moral nature—spirit, soul, and body—must all be surrendered to God, laid upon the altar of His service, consecrated to Him.

Will you who read these words respond to such a call to enter this sacred experience? Will you surrender? Will you accept the gift and receive this wonderful, precious Person into your hearts and lives, and receive Him right now? All who will do this will go forth from day to day in the fullness of the power of the Holy Spirit to make Christ known by life and lip, by word and work, by influence and inspiration of example, to hasten the day of His appearing.

—*Australasian Record*



A Special Announcement - - For All Churches and Conference PR Secretaries!

The approved roadside sign for Seventh-day Adventist churches can now be obtained in Canada at a cost that is even less than for the same sign in the United States. By special arrangement with the General Conference all orders from Canada coming through the proper conference channels will receive a special discount enabling the importation of the signs plus customs and sales tax at a price even lower than that paid by our American churches! Local church pastors, press secretaries and church officers should direct all inquiries to the local conference public relations secretary who can supply details of cost, imprinting, shipping and the customs and sales tax impost.

DARREN L. MICHAEL, *Secretary,*
Department of Public Affairs,
Canadian Union Conference

An Adventist Heart Rejoices

In a letter that came to the Voice of Prophecy just the other day, an elderly brother enclosed a contribution for the radio broadcast with the explanation that most of his living came from his pension and a few odd jobs. He wrote: "There is not much work to be had in the winter, and having been in this truth for over forty years I rejoice when so many calls come. Although I cannot give much, I know that these many calls mean we are nearing home."

More than a half-century ago we were told by the pen of inspiration that as we neared the closing of the work the calls would not be lessened, but would increase. Calls today are great. But so is the

work of God! Peoples and nations are being reached today far beyond the dreams of those who believed in the return of Christ a hundred years ago.

We are frank to say that buying radio time and printing free Bible courses and other literature costs money. And the Voice of Prophecy broadcast cannot expand into other languages and nations without the prayers and financial help of those who earnestly long for the work to be finished.

Therefore let us give, and rejoice in giving, recognizing anew that more calls mean there are fewer miles left between us and our heavenly home.

D. V. POND

TV Bible Adventurers' Club Especially for Boys and Girls

For boys and girls ages six to fourteen, Faith for Today offers an adventure tour through the Bible. It is a Bible course entitled "Adventures in the Holy Bible" especially arranged for boys and girls.

Maybe you received a brand new Bible for your birthday, or perhaps you have had one for a long time, but would like to go through it, looking for the most interesting parts. Join the TV Bible Adventurers' Club and discover new people, new places, and wonderful new stories.

Already hundreds of young Adventurers have joined this club. Perhaps this is just the project to provide you with a real worthwhile pastime for the summer vacation months. We are looking for your application.

ENA FERGUSON, *Director,*
Faith For Today Bible School

Profitable Breakdown

Generally we expect that a breakdown will be costly and annoying. The following quotation comes from a letter just received from a Seventh-day Adventist brother, and is rather self-explanatory.

"I have been an Adventist for over 13 years, but always felt I had too many other things to read without subscribing for more literature, mainly the 'good old Review' as it is called. But after so many years of promotion in our churches, I broke down this year and subscribed. It has really been a blessing to read the current world happenings of our people and the timely articles each week. We get the local news in the union paper, and mission talks and Bible study in church, but the Review rounds out the picture in bold relief."

Brethren and sisters, perhaps there are readers of this little article who ought to break down and subscribe to the *Review and Herald* before they break down spiritually. Perhaps there are fathers and mothers who ought to read this little story of the breakdown, and they in turn break down and send the *Review* to sons and daughters not in the church. Let the *Review* bring the picture of a world programme in bold relief for you and your loved ones.

Order through your local Book and Bible House. One year, \$5.75.

R. J. CHRISTIAN

"A lot of good could be done for the world if nobody cared who got the credit for it."



Public Affairs Report

From the Secretary's
Desk



PUBLIC RELATIONS—At this writing camp meeting (summer Bible convention) public relations is in full swing across the country. To date only partial returns are available on the Ontario-Quebec effort. But these incomplete reports, via the clipping service, reveal excellent coverage for this eleven-day meet.

Three metropolitan dailies in the Toronto area broke all previous records in terms of reporting an Adventist gathering. All three opened the sessions with a special, staff-written feature story for the first Saturday. Two of the papers, both evening, carried large photo spreads with the features averaging more than forty column inches per story!

The local Oshawa *Times-Gazette* outdid itself in covering the annual event for its readers in the immediate vicinity. The wire services, both Canadian Press and British United Press requested daily stories and sent them over their leased wires to every newspaper in Ontario and Quebec and in the case of stories with nation-wide significance, to all parts of the Dominion.

This session saw a change in the Canadian Union's public relations "family." Due to the forthcoming departure of H. Ward Hill, of Ottawa, to the Maritime Conference, Elder Thomas A. Davis, formerly of Sault Ste. Marie, was elected as public relations secretary for the Ontario-Quebec Conference. We bid a very reluctant "adieu" to Elder Hill which cannot adequately express our admiration and gratitude for the fine work he has done for public relations both in Ottawa, the nation's capital, and for the conference at large. However, we welcome with genuine enthusiasm his successor who has already proved himself as a most PR-conscious pastor!

A truly neighbourly Christian deed performed by members of a Seventh-day Adventist church near Edmonton evoked widespread comment in three newspapers of the area. When the seeding operations on the Mike Saruk farm were interrupted by the death of their four-year-old girl, members of the Adventist church went to work right after the funeral with eight tractors to assist them in completing the

all-important seeding. The *Red Water News*, *Pembina Herald* and *Hughenden Record* recorded this in a five-column, 25-column-inch spread!

Oshawa Missionary College recently burst into the news through the columns of the *Times-Gazette* with a three-column-wide picture heading a 42-column-inch feature on the course in flying being offered by the college under the direction of Elder J. Paul Grove. The paper told much about the concept of Christian education that motivates Seventh-day Adventists to operate a school like Oshawa Missionary College and include flying in the curriculum.

RADIO-TELEVISION—Harold M. S. Richards, J. O. Iversen and the King's Heralds radio quartette visited Canada on the occasion of the last week end of the Ontario-Quebec camp meeting. Their

presence attracted overflow crowds that taxed auditorium facilities to the limit.

Supporters and listeners to the Voice of Prophecy were given a thrilling report of the work of this agency of the church with the announcement that a third network was recently added to the two already carrying the religious series in the United States—namely the N.B.C.

The associate speaker, J. O. Iversen, revealed a special plan that makes the log listing stations carrying the programme in Canada and the United States available in large quantities for widespread circulation without any cost to the local church. We urge our churches to secure these new Voice of Prophecy radio logs with the local or nearest station listing imprinted on the cover of the log. All inquiries should be forwarded direct to the Voice of Prophecy, Box 55, Los Angeles.

The Power of the Printed Page

Brother D. R. L. Astleford, formerly of the Alberta and Manitoba-Saskatchewan Conferences where he served as colporteur evangelist, graduated from Atlantic Union College. He has accepted a call to colporteur leadership in the New York Conference. He has sent us a few experiences which demonstrate the power of the printed page.

"It was back in the early thirties when I started spreading Adventist literature. This was in overseas territory belonging to the Netherlands. Hundreds of dollars' worth of children's books and crisis books were sold in this period. These were in the Dutch, Spanish, and English languages.

"Then in 1945 canvassing was started on the student scholarship programme in Canada in the province of Saskatchewan. Each summer brought deliveries with a \$2,500.00 average; these were wonderful summers. Then in the beginning of 1951 after college studies had been completed, it was decided that this was to be my life work—until Jesus comes—distributing Advent print. This is one of the many ways in which souls can be led to Christ.

"Through the years colportearing has also been done in Northern Europe. Wherever we go with the printed page, people are eager to obtain it. In England recently a colporteur met a lady who was troubled about the future of a departed loved one. This lady had recently lost her mother. After some conversation the colporteur introduced *Bible Speaks* and thus secured his first order for this particular volume. Two months later at the close of a meeting at which the colporteur had taken part, this lady with her husband

came and shook hands with him. The son for whom *Bible Speaks* was bought has been attending an Adventist academy since the visit, and now the entire family are members of the remnant church.

"Back in the Old Country, a colporteur met a lady who apostatized nine years previous—and now is returning to the fold. She has battled against the tobacco habit and won. She and her husband are now keeping the Sabbath and are having regular weekly Bible studies.

"It is because of the faithful work of a colporteur that the Astleford family joined the remnant church. The name of that colporteur is not known—but there will be a reward someday for his deed of several decades ago. The writer's grandfather was one of the first colporteurs in Canada. He and Colporteur Greenslade were pioneers in this Dominion. It is an honour to be a third generation colporteur.

"Through the years many school teachers and Sunday school teachers especially have been contacted. Hundreds of these are presently using the *Desire of Ages*, *Golden Treasury*, and Uncle Arthur's books in the discharge of their duties. It indeed makes us happy to know this. We know that many will be saved in Christ's kingdom as a result. We need more to help in the tremendous task—who will volunteer?"

Good success to you in your calling to higher responsibility, Colporteur Astleford.

J. M. BUCY

"Every man who praises himself brushes the luster from his best efforts."—*Testimonies*, Vol. 4, p. 607.

This Thirteenth Sabbath
all eyes are turned to see . . .

The Needs of the Inter-American Division

. . . that all may give willingly

It was a warm Sabbath afternoon as the faithful mission "Chevy" sped along between the cane and sisal fields in the beautiful Dominican Republic.

"I have a surprise for you this afternoon—something not on our original schedule," remarked Elder G. F. Ruf. "We are going to leave the main road and drive to a village back in the hills. We have no organized church in this little town, but you are going to hear a first-rate Adventist choir."

In just a few minutes we pulled up before a small, but neat, thatch-roofed home. This was obviously an Adventist home. Father was sitting in the doorway reading his Bible, while a number of young people played a Bible game under a large mango tree.

After the formalities had been attended to, Elder Ruf invited the choir to sing for us. Imagine our surprise and delight to find that this choir was composed of the father, as director, plus his two sons and his ten daughters. We sat almost spell-bound as this faithful, earnest lay preacher and his twelve children sang a number of hymns and choruses.

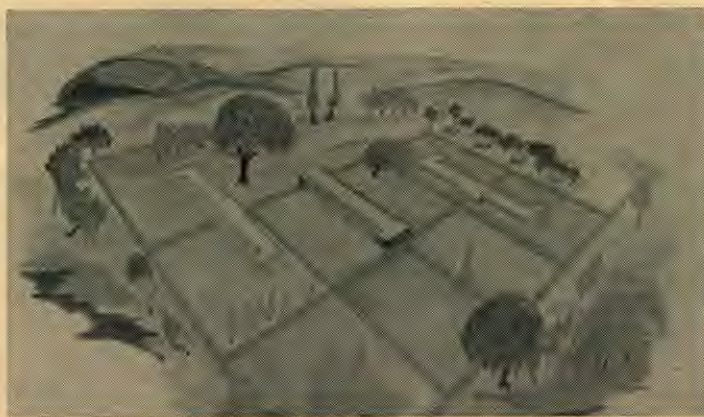
It was time to go, but we lingered a few moments in a season of prayer asking God to bless and prosper this large and happy family whose missionary zeal had recently caused them to move to this isolated village in order to spread the gospel story.

I am happy for the privilege of belonging to a large family—a family that numbers, in Inter-America alone, more than 110,000. The members of this great Adventist family live in a vast area that stretches some five thousand miles from Tijuana, Mexico, to French Guiana on the northeastern coast of South America.

The needs of this great Inter-American family are legion. Its members appeal not for personal favours or assistance, but for more church buildings, more schools, more medical units, and more evangelistic equipment for ministry and laity. Inter-America has the man power. It needs tools with which to work.

What is Inter-America doing to help meet these tremendous needs? First of all, the membership has learned the meaning of the word sacrifice. When a hurricane or other calamity strikes an Adventist community, damaging or destroying the church building, our faithful members often re-

pair, or reconstruct the church before doing any major work on their own homes. Nor do they turn a deaf ear to the mission calls from the world field. In fact, Inter-America sends more mission funds to the General Conference than any of the other divisions except the North American and Australasian Divisions; and remember,



Mexican Union College which cares for the educational needs of hundreds of Mexican youth will benefit from the Thirteenth Sabbath Offering. Your gift will help build the girls' dormitory and classroom building.

that these offerings come from families with a cash income of less than \$500.00 per year.

And how about the Ingathering campaign in Inter-America? This missionary campaign grows ever larger in scope and results. We think of the dear, old sister, eighty years old, almost blind, so feeble she could rarely attend church services. But when the members visited her and told it was again Ingathering time, she determined to do her part too. She had no Ingathering supplies; so she took her Sabbath school quarterly and went to her neighbours, studying a portion of the Sabbath school lesson with each prospect, and asking for an Ingathering donation. I have the little improvised card that she used to record the names of the donors and the amounts received. There are fourteen names on the card and individual offerings from five cents to \$2.00 (U.S.). Imagine the joy in the heart of this dear, old sister as she sent the church treasurer her \$7.00 Ingathering offering.

Yes, the Inter-American family is doing all that it possibly can to finance the ever increasing number of projects in its

territory. But it greatly appreciates the large-hearted generosity of the Adventist family in North America and in other parts of the world field, and recognizes that much of the progress seen in Inter-America since the Division was organized thirty-four years ago is due to this generous sharing of means through the medium of the Ingathering campaign, the Sabbath school, and other mission appeals. Yes, Inter-America thanks you and assures you that the search for souls will continue until the glad day when the King of the universe comes down through the skies to receive all the members of His great remnant family.

CLYDE O. FRANZ, *Secretary,*
Inter-American Division

School of Dietetics

September 1 is the date set for the beginning of the new School of Dietetics at the College of Medical Evangelists, according to the Dean of Faculties, Keld Reynolds. Since June of 1954 when CME awarded bachelor's degrees to the last of its undergraduate students in the then-functioning School of Nutrition, plans have been under way toward the establishment of an approved dietetics internship programme coupled with a curriculum leading to a master's degree.

Director of the School of Dietetics is Dr. Ruth Little. Under her leadership the courses of study have been outlined, faculty appointments are being finalized, and final preparations for the initial school year are being made. The admissions committee is now functioning and plans call for the acceptance of six students this first year.

"We truly hope that future graduates of the CME School of Dietetics will help fill places of leadership throughout the denomination," stated Dean Reynolds, "and that their performance will show the same high quality displayed by graduates of the former School of Nutrition."



Alberta

201-16th Ave. N.E., Calgary, Alta.

G. E. Taylor *President*
L. H. Davies *Secretary-Treasurer*

Make wills and legacies payable to the Alberta Conference Association of Seventh-day Adventists.

Conference Session

Elder George E. Taylor, president of the Alberta Conference, heads the list of church officials re-elected at the biennial session convened at Lacombe.

Re-elected with Elder Taylor as officers of the Alberta Conference are:

- L. H. Davies, secretary-treasurer
- A. N. How, Book and Bible House manager
- M. E. Erickson, MV and Educational Departments
- R. C. Spangler, Publishing Department
- W. E. Kuester, Home Missionary and Sabbath School Departments
- W. Tetz, M.D., Medical Department

Wedding

Dudar - Misik

A pretty wedding was solemnized on April 8, when Roseline Misik became the bride of Joseph Dudar. The bride was attended by Jessie Misik, Elizabeth Samoil, and Joan Samograd. Attending the groom were Metro Eluik, Billy Trenchuk, and Paul Misik. The reception was held at the Beauvallon hall where the young couple received the good wishes of their many friends. Brother and Sister Dudar will make their home in the Myrnam district.

C. G. SAMOGRAD



Mrs. Krivak, a Voice of Prophecy graduate, was among the candidates baptized by Elder L. R. Krenzler on June 9.



G. E. Taylor

Re-elected to the executive committee in addition to the president and treasurer were:

- J. A. Anderson
- H. Reiswig
- J. A. McKibbin, M.D.
- C. Samograd

Elected for the first time to the committee were:

- A. K. Phillips
- J. P. Habenicht
- W. E. Kuester

There was a capacity attendance at the excellent meetings with the Spirit of God blessing.

W. E. KUESTER, *Secretary,*
Public Relations Department



British Columbia

Box 10, Mission City, B.C.

R. A. Smithwick *President*
J. C. Neithercut *Secretary-Treasurer*
Make wills and legacies payable to the British Columbia Association of Seventh-day Adventists.

Farewell To British Columbia

One has said that a rolling stone gathers no moss, but it does get a little polish. We must now "roll" on. This is to say farewell to all the believers in British Columbia.

Thank you for your loyal support, teachers, youth leaders, press secretaries, conference workers, and others who have contributed toward the success of our work. We take with us many happy memories.

We solicit the utmost co-operation and support for Elder F. B. Wells as he assumes his duties in this field.

The sweetest music ever heard,
The sweetest perfume ever stirred,
Cannot compare with this dear word:
The simple, sweet "God bless you."

MR. AND MRS. R. KNAUFT AND ELIZABETH

Called To Ontario-Quebec

Elder Rudy Knauft accepted an invitation to connect with the Ontario-Quebec Conference and has already entered upon his new responsibilities in that field. He is now located at Oshawa.

Elder Knauft came to British Columbia from the Upper Columbia Conference at the time of our conference session two years ago. His background in that conference was varied. He served as a district superintendent for some years and did pastoral work. He also taught school for two years, served as dean in the conference academy and directed music for evangelistic efforts. In addition to this he had a number of successful years as junior camp director.

Brother and Sister Knauft have left many friends in the British Columbia Conference. His new responsibilities in Ontario-Quebec will be similar in many ways to the work he carried in this conference.

We bid farewell to Brother and Sister Knauft and our prayers and very best wishes go with them in their new responsibilities.

R. ALLEN SMITHWICK

Welcome

By recent action of our conference committee Elder Brock Wells was invited to fill the vacancy created in the Educational and Missionary Volunteer Departments by Elder Knauft's departure to Ontario.

Elder Wells formerly served in the Michigan Conference as a minister and later, in 1945, was called to Tanganyika, East Africa, as a missionary. He laboured there until 1950; at the time of his furlough he was invited to connect with the Ontario-Quebec Conference to serve as head of the Educational and Missionary Volunteer Departments.

Elder Wells comes to the British Columbia Conference with a rounded, rich experience in young people's work. He has now entered upon his new responsibilities and is anxiously looking forward to visiting the schools and churches throughout the conference. He is a strong, aggressive leader and will be appreciated as his influence and leadership will be felt after he has had opportunity to enter more fully into his work.

We know that our believers will give the same loyal and faithful support to Elder Wells that they have given to Elder and Mrs. Knauft. We welcome Elder and Mrs. Wells into our midst.

R. ALLEN SMITHWICK



Officers of the newly organized Beaver Valley church. Elder C. S. Cooper (back row, centre) is assisted by John Holstein (front row, centre). The mill is owned and operated by the three Jacobson brothers in the picture, Odt, Harold and Arvid.



Newly organized church group at Beaver Valley. The new church building is in the background.

Two Churches Organized

Sabbath, June 2, brought great blessing to our work in the southern fringes of the Prince George district. Over one hundred gathered in a community hall at Williams Lake on Sabbath morning. A church of fifty charter members was organized. One hundred and five are enrolled in the Sabbath school. Elder C. S. Cooper, district leader, says, "The baptism planned for the near future will bring the church membership up to sixty members."

Elder W. A. Nelson, Union Conference president, brought a challenging message to the church members. Elder C. S. Cooper and his family, John Holstein and his family, and the writer were present to share the joy that came to our people on this happy occasion.

Plans are taking shape for the erection

of a new church building and school. This church is blessed with a core of consecrated lay brethren and will serve as a tower of strength along the Cariboo Trail.

Sabbath afternoon we met with the group at Beaver Valley. Out of a weekly Sabbath school attendance of about sixty, a church was organized with thirty members, which will be known as the Beaver Valley church. Brethren C. Best and John Stickle were elected elders.

The brethren at Beaver Valley built and paid for the church seen in the picture. They are a fine, representative group and a credit to our work. We thank the Lord for these consecrated brethren. Another light is thus burning for God in this wooded land of lakes and mighty forests.

R. A. SMITHWICK, *President*

Wedding

Lukashenko—Clark

Ruby Geraldine Clark and Arthur Lukashenko exchanged wedding vows on April 4, 1956 in the Wee Kirk o' the Heather at Glendale, California. A reception followed at the home of the bride's aunt, Mrs. Glenn Luther. The bride was given in marriage by her father, Bert Clark of Garrick, Saskatchewan. The bride was attended by Lori Luther and Mae Lukashenko. The groom was attended by Joe Lukashenko and Richard Foulston. Ruby and Arthur finished their pre-nursing requirements at Canadian Union College and are now attending the College of Medical Evangelists' School of Nursing. The groom's family, Mr. and Mrs. Jay Lambert of Kelowna, British Columbia, were present for the wedding in Glendale.

Other Canadian guests were Mrs. Irene Foulston, of Penticton, and Mr. and Mrs. Thayne Fetroe and family, of New Westminster.

W. R. FOULSTON

Smith—Endall

At a candlelight ceremony on the evening of February 11 in the Vancouver church, Miss Vera Endall and Mr. John Smith, both of Vancouver, were united in marriage. The bridesmaids were Loreen Mowat and Viola Longard, while Mrs. A. D. Dodgson acted as matron of honour, and A. D. Dodgson as best man. Little Janet Dodgson was the flower girl and Darrel Graham acted as Bible boy. The young couple are making their home in Vancouver. Their many friends wish them much happiness in their wedded life.

R. A. RENTFRO



Newfoundland

Box 574, St. John's, Newfoundland

Philip Moores

President

Make wills and legacies payable to the Canadian Union Conference Corporation of Seventh-day Adventists.

Wedding

Dell-Garland

The pastor's home was the scene of a pretty wedding on the evening of June 19, as Joan Elizabeth, daughter of Mr. and Mrs. Fred Garland, of St. John's, was united in marriage with Richard Dell, son of Mr. and Mrs. J. D. Dell, of Elmira, New York. The bride was given in marriage by her father. She was attended by Mrs. Lorraine Best as matron of honour. The groom was supported by the bride's brother, David. The bride and groom were the recipients of many beautiful and useful gifts to use in their new home in Elmira. Joan will be missed in our midst here in St. John's where she was an enthusiastic, faithful worker in the church. Dick was a newcomer into our church group and we learned to admire and respect him, especially in the stand he took to follow His Lord in baptism. May God bless these young people as they dedicate their lives and the influence of their home to the cause they both hold dear.

PHILIP MOORES

"Censure is the tax a man pays to the public for being eminent." —Johnathan Swift.

"Children brought up in church
Are seldom brought up in court."



Pastor Philip Moores baptizes Lowell King as the service is broadcast over radio station VOAR.

Calling All Juniors and Youth

There was a time when "Junior Camp" was just a name. Today "Junior Camp" is a symbol—a symbol of something worthwhile. The games, treasure hunts, craft periods, swimming, camp duties, campfires, devotional hours and rest periods are merged into one and erected upon a pedestal of our affections.

What junior camp means to Lowell King, from Bay Roberts, Newfoundland, is best expressed in a letter from him:

"Dear Mrs. Moores:

"For years I had heard a lot of talk about Junior Camp, but when I finally

made up my mind to go, I found there were many wonderful surprises in store for me.

"I got acquainted with many good Seventh-day Adventist boys and girls which finally led to my being baptized. The counsellors taught us how to do many good things and also how to be good Seventh-day Adventists.

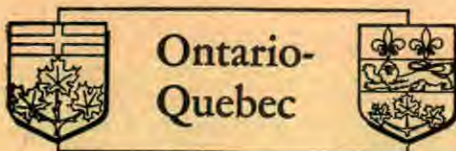
"One of the things I looked forward to was the campfires at night, when for miles around people could hear us singing the beautiful songs.

"I implore all Juniors the world over to put forth every effort to attend Junior Camp. I can promise you will never regret it."

We can be proud of young people like Lowell. He has had to meet opposition in his school where he is the only Seventh-day Adventist boy in attendance. When his teacher and classmates learned he was to be baptized they made him very uncomfortable. They tried to dissuade him by using the Bible and other reference books. This led Lowell to study his Bible for himself and fully convinced him that he was following in the footsteps of the Master. The baptismal service was broadcast over radio station VOAR and undoubtedly some of his classmates were listening in.

This year plans are being laid for another wonderful ten days at our Paradise Camp near St. John's. There will also be a Junior Camp at Botwood for the young people in that area. Everything possible is being done to preserve the influence of this "symbol" in the hearts and lives of our young people.

MRS. PHILIP MOORES



114 King St. East, Oshawa, Ontario
 G. Eric Jones President
 B. H. Stickle Secretary-Treasurer
 Make wills and legacies payable to the Ontario Conference of Seventh-day Adventists.

Weddings

Malin—Bucy

On June 17 Elizabeth Ann Bucy, daughter of Elder and Mrs. J. M. Bucy, of Oshawa, Ontario, and Wendell Eugene Malin, Jr., son of Dr. and Mrs. W. E. Malin, of Washington, D.C., were united in marriage in Oshawa. Attending the bride were Joyce Ferneyhough, Luella Cox and Joyce Malin. Janice Collins served as flower girl. The groom was attended by Donald Jones, nephew of Elder

and Mrs. G. Eric Jones, David Malin, and Lloyd Lind. The bridal couple received the best wishes of their many friends at the reception held on the lawn at the home of the bride's parents. The bridal couple plan to live in Washington, D. C. until September when they will leave for Loma Linda, California, where the groom will study medicine. We wish this young couple heaven's richest blessings as they unitedly serve the Lord.

VICTOR W. COLLINS

Nelson—Pitt

Chelvin Daun Nelson and Miss Roseclare Sadie Pitt exchanged marriage vows in the home of their pastor on May 18. Mr. Nelson, of Jamaica, and Miss Pitt, of Bermuda, have both been attending the University of Toronto. May the Lord guide Brother and Sister Nelson as they establish their Christian home in Toronto.

W. B. STREIFLING

Radio-Active Chain Reaction

Someone was on the job. Someone casually mentioned the Voice of Prophecy broadcast one day to his neighbour. The neighbour responded and listened each week to the familiar music of the King's Heralds and the inspiring sermons by H. M. S. Richards heard weekly on the Voice of Prophecy programme. The neighbour heard an advertisement of the Bible correspondence courses. He did nothing about it until an enrollment card appeared in the *Signs of the Times*. This he signed and mailed. The young man took the junior Bible course as well as the senior course. Some time later Elder L. Astleford, on behalf of the Voice of Prophecy, called on this young man and influenced him to go to Canadian Union College. While at college, he sealed his covenant with God by baptism.

Today Harvey Helm has completed his college training and is engaged in ministerial work in the Ontario-Quebec Conference. As a result of his ministry, both in preparation and in active service, others are now rejoicing in this wonderful faith, too.

He writes us that most of those baptized in his district are people who have enrolled and completed Voice of Prophecy courses. He states, "I always carry enrollment cards with me to enroll new students, for I believe it is one of the ways God plans to reach souls."

If you toss a pebble into the waters, its waves go on and on.

J. O. IVERSEN, Associate Speaker,
 Voice of Prophecy

Wizowzki—Goldstein

On April 29 Mr. Jan Wizowzki and Mrs. Mae Roxanna Eudora Goldstein exchanged marriage vows in the pastor's home. A number of relatives and friends gathered to witness the service. Mr. and Mrs. Wizowzki are making their home in Scarborough, a suburb of Metropolitan Toronto. We wish Mr. and Mrs. Wizowzki heaven's guidance and blessing as they walk life's pathway together.

W. B. STREIFLING

Beeston—Tucker

On June 15 John James Beeston and Lynn Patricia Tucker were united in marriage in the home of the writer. A number of relatives were present to witness the service. Mr. Beeston was born and raised in Toronto. Miss Tucker's home was in Fesserton, Ontario. Mr. and Mrs. Beeston are making their home in Toronto. May the Lord guide this young couple as they search His Word for the way of life.

W. B. STREIFLING

Biennial Report

By G. ERIC JONES

The following is a condensed report of "what God hath wrought" during the past biennia:

1950-51	1952-53	1954-55
	Baptisms	
307	334	432
	Tithe	
\$390,134.76	\$493,963.82	\$503,301.43
	Ingathering	
\$ 65,112.53	\$105,376.31	\$118,415.94
	Investment in Christian Education	
\$ 33,627.46	\$ 41,967.16	\$ 52,203.10
	Colporteur Ministry, Deliveries	
\$110,728.00	\$157,208.00	\$203,104.00
	New Churches	
<i>(Built, purchased, or in process of erection)</i>		
Hamilton	St. Catharines	
Chatham	Willowdale	
Haileybury	Toronto East	
Bolton	Sault Ste. Marie	
Pembroke	Niagara Falls	
Sarnia		

During the 1954-55 biennium the Toronto Japanese, Bolton Centre and Toronto German churches were organized.

Faith for Today programmes were put

on the air waves over the Sudbury, London, Wingham, and Barrie television stations. The Voice of Prophecy is being broadcast from Toronto, Ottawa, Montreal and Quebec City. The Voice of Hope in the Ukrainian language is heard over much of Ontario from the Niagara Falls station.

Construction on the Branson Hospital is progressing. The steel is erected and the brick walls are rising. God's special providences in behalf of this large undertaking were noted at length in the reports given.

Sabbath school, home missionary, Bible correspondence school and MV activities all show steady gains and reflect God's prospering hand.

Death has claimed a number of our workers and fellow believers, and we mourn with those who mourn,—but not without hope, for we see ahead a great Home Coming when the task is finished.

The theme of our camp meeting was a reminder of the fact that modern Israel is in greater danger of forgetting God than was Israel of old. May His revealed love for us generate within us such sincere love for Him that we "shall have no other gods before Him."

To God Be the Glory!

A student of the Twentieth Century Bible School writes:

"Yes, I work steady as a municipal book-keeper-accountant (big title,—short check).

"Have never been afraid of work and have worked for the sheer joy of working hard . . . even sacrificed my family because it interfered with 'my way of life.'

"My health started to fail . . . My doctor, a Seventh-day Adventist, convinced me that there was more in life than just work . . . and nothing short of a change of heart would cure my ills and re-unite the family . . .

"I am not turning to God as a last resort, or because I have to—, but because I want to. I wasn't easily convinced, believe me . . . but on my first visit to the Willowdale church I could not help noticing what was written on the faces of those around me,—peace of mind, and I want to walk and live in their world with true faith."

E. MARIE HULL

Found

During camp meeting a fountain pen was found on the campus of Oshawa Missionary College. The owner may claim this by writing to the Ontario-Quebec Conference, 114 King Street East, Oshawa, and giving a description of the pen.



Elder G. Eric Jones, president of the Ontario-Quebec Conference welcomes four men to the gospel ministry. Left to right: Oliver Libby, Carl Wessman, Thomas Davis, Gilbert Andersen.

Four Ordained to the Ministry

On Sabbath evening, June 30, 1956, Gilbert Emmanuel Andersen, leader of the St. Catharines-Welland-Niagara Falls district; Thomas Atwood Davis, leader of the Sault Ste. Marie-Iron Bridge district; Oliver Lewis Libby, leader of the Toronto East-Willowdale district; and Carl Wessman, leader of the Chatham-Sarnia-Dresden-Selton district were ordained to the gospel ministry.

Elder W. A. Nelson, president of the

Canadian Union, offered the ordination prayer. Elder W. B. Ochs, president of the North American Division, delivered the charge and Elder G. Eric Jones, president of the Ontario-Quebec Conference, extended the welcome to the gospel ministry.

The ordination service was followed by a stirring message to more than 1,200 listeners delivered by Elder E. E. Roenfelt, associate secretary of the General Conference.

G. ERIC JONES, *President*



Box 125, Moncton, N.B.

J. W. Bothe *President*
H. C. T. Johnson *Secretary-Treasurer*
Make wills and legacies payable to the Canadian Union Conference Corporation of Seventh-day Adventists.

A Publishing Department Leader Speaks

The literature ministry is a wonderful work, for it is ordained of God. Eighteen years ago I was led to take up this line of service. My experience has been rich and satisfying during these years of literature evangelism.

This period of time has been divided into three phases—five years as a regular, full-time colporteur,



C. R. Neill

eight years as a student colporteur, and five years as a publishing department secretary. As my thoughts go back over these years there comes a certain satisfaction in knowing that thousands of families are studying God's message for this time through this important channel.

We have a tendency to be anxious over immediate results from such service. Our duty is to sow the seed and God will give the increase.

The colporteur receives courage from such texts as Isaiah 55:11, "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

It brings satisfaction to us as colporteurs to meditate on such promises of God's watch care and blessing on work that we do for Him. Surely souls will be led to Christ as a result of our work for the Master in the literature ministry. Sister

White tells us that this work cannot and will not be without results.

Seventh-day Adventists are noted for publishing the best literature in the world. Just a short time ago while making a delivery with one of our colporteurs the customer greeted me with, "Oh, you have brought our third volume! We could hardly wait until it arrived. The whole family is surely enjoying these wonderful books." The books referred to were *Bedtime Stories* and *Children's Hour*.

Another instance of public appreciation is shown in the following experience: Some months ago a minister of another denomination wrote to the Maritime Conference office and requested permission to sell our literature. After explaining our stand on this, I introduced him to the Twentieth Century Bible Course. He immediately enrolled and is well on his way to completing the course. He has expressed his desire to join with the Seventh-day Adventist church and then to enter

the work as a full-time literature evangelist. We thank God that men and women are searching for truth and after finding it express their desire to share it with others.

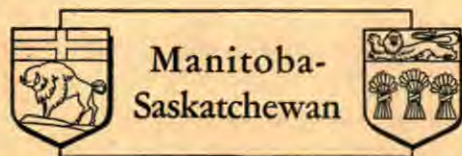
Colporteur ministry is ordained of God for the salvation of souls. Let us remember that we have literature with a message for the hungry multitudes. God is calling men and women to enter this line of service and they are responding to His call. Brethren, let us not fail Him in doing our part in this great field of evangelism.

C. R. NEILL, *Secretary,*
Publishing Department,
Maritime Conference

Thank you, Leader Neill, for these words of encouragement.

If you see the need or hear Jesus calling you to serve, write to C. R. Neill at once. His address is Box 125, Moncton, New Brunswick.

J. M. BUCY
Publishing Department,
Canadian Union Conference



1004 Victoria Ave., Saskatoon, Saskatchewan
H. D. Henriksen *President*
R. J. Radcliffe *Secretary-Treasurer*

Make wills and legacies payable to the Saskatchewan Conference Association of Seventh-day Adventists.



H. D. Henriksen

At the Saskatoon

Conference Session and Camp Meeting

By W. A. NELSON

The first week end of the Manitoba-Saskatchewan camp meeting which is held on the beautiful grounds in the city of Saskatoon is now over. Notwithstanding steady rains over the south, the tabernacle was filled to its full capacity at every service. Everyone said that the meetings were the best that they had ever attended.

Among the speakers who brought inspiring messages were the following: Elder W. R. Beach, secretary of the General Conference; Elder A. V. Olson, vice-president of the General Conference; Elder T. E. Lucas, secretary of the General Conference Missionary Volunteer Department; Elder R. Ruhling, for the German believers; Elder S. J. Demchuk, for the Ukrainian believers; Elder R. E. Dunton, missionary from the Far East and now

evangelist in the Washington Conference, and his evangelistic singer, Elder Sunny Liu.

Also among the speakers were Elders E. L. Green, E. M. Peterson, and the writer. Brother E. J. Monteith, from the Windsor church, was present in the interest of contacting sources for historical data on the early beginnings of the Seventh-day Adventist church in Canada.

Representing Canadian Union College were President H. T. Johnson and Elder H. J. Campbell, head of the Bible department. They brought with them a group of students who rendered wonderful special music and assisted in important services. These college representatives have just concluded a most inspiring programme presenting the history of the college

through the past fifty years, especially featuring the coming school year, 1956-1957, which will be its Jubilee Year.

Beginning Sunday night, July 8, Elder Dunton and Sunny Liu will conduct evangelistic meetings every night of the encampment. All the services of the first week end were dedicated to the youth and juniors in attendance, with special emphasis in all of the sermons to matters of importance to the young people.

Beginning on Thursday evening preceding the camp meeting and continuing through Friday, the biennial session of the conference was held with a full representation of delegates from the churches throughout the Manitoba-Saskatchewan Conference. Elder H. D. Henriksen and Brother R. J. Radcliffe were re-elected president and secretary-treasurer respectively. Also re-elected were the following departmental secretaries: L. L. Bock, Sabbath School, Home Missionary and Radio; W. G. Soloniuk, Missionary Volunteer, Educational, Temperance and Press; W. E. Bergey, Publishing; and Carl Klam, Book and Bible House manager.

In addition to Elder Henriksen and Brother Radcliffe, the following were elected members of the Conference Executive Committee: L. L. Bock, P. Uniat, L. W. Taylor, W. W. Rogers, J. B. Horniachek, H. Litke, and L. Smith.

The weather is now warm and clear, and prospects are encouraging for an even larger attendance through the remainder of the camp meeting. God is wonderfully blessing His people here. We are sure that His blessing will rest upon all the camp meetings.

LITERATURE EVANGELISTS

J. M. BUCY, Publishing Department Secretary, Canadian Union Conference

Report for June, 1956

	Hours	Orders	Deliveries			
ALBERTA—R. C. Spangler						
Lastikka, F.	111	511.05	34.25	Bucy, Betty	83	587.45 389.50
McFarlane, A. E.	75	176.20	422.75	Burrows, Mrs. G.	122	331.90 62.15
Neish, Ron	197	565.05	516.44	Cole, Grace	79	336.70 291.70
Rudolph, H.	171	810.40	19.25	Coles, J. E.	153	471.55 308.45
Haynes, R.	85	917.55	185.45	Collett, R. N.	82	338.65
Stoll, K.	78	466.15	101.85	Dinsdale, J. F.	40	8.75 536.00
Thompson, R.	53	292.45	47.50	Figaro, A. E.	176	1,442.25
Part time	204	1,505.64	324.49	Hunter, Dan	220	936.50 151.50
Totals	974	5,244.49	1,651.98	Hyrchuk, H.	131	348.10 283.65
BRITISH COLUMBIA—M. Suiter						
Armbruster, P.	210	860.65	728.83	Jasmine, U.	121	444.75 245.50
Bannister, J.	94	596.75	147.90	Knister, H. L. and J.	58	73.50 261.00
Bayliss, H. G.	118	351.55	157.44	Paavilainen, I.	237	1,538.00 1,639.80
Bergey, R. N.	160	256.80	698.44	Reimer, E. and G.	166	377.00 344.95
Christopherson, Mrs. M.	138	256.15	179.70	Silliphant, E.	67	156.50 446.65
Edwards, Miss M.	76	257.25	168.00	Sudds, Del	201	1,758.00 1,864.75
Ferguson, C. J.	125	439.50	551.98	VanNess, P. E.	55	219.85 160.40
Harder, D.	157	498.05	272.55	Whalley, Don	145	745.15 844.65
Hartfell, R.	199	252.65	252.65	Young, George	212	829.15 1,312.65
Horney, Miss O.	102	326.65	256.35	Cheeseman, Ruth	45	235.80 241.80
Hyde, Wm. H.	158	986.51	781.71	Hnatyshyn, E. M.	47	536.55 462.98
Mason, Mrs. J.	98	201.71	184.60	Buch, P.	107	511.50 120.75
Watson, G. E.	80	280.24	280.24	Embleton, S.	108	756.22
Wells, J.	159	927.65	17.25	Fraser, W.	92	218.80
Zaft, A.	81	240.10	174.50	Freier, H. A.	121	289.00
Part time	64	369.58	325.41	Gay, William	93	248.35 62.40
Totals	2,019	7,101.79	5,177.55	Graham, G.	115	380.45
MANITOBA-SASKATCHEWAN—W. Bergey						
No Report						
MARITIME—C. R. Neill						
Craig, E. S.	137	560.90	452.95	Janes, Ralph	58	71.75 13.95
Heaney, George	154	545.70	761.25	Johnston, W.	43	263.00 3.00
Jeffrey, Mrs. Wm.	85	439.85	172.75	Ling, Dorothy	107	418.50 418.50
Jones, W.	133	233.40	361.15	Madarash, Steve	60	327.25 87.45
Moore, W. R.	77	89.50	336.15	Madden, Reg	56	221.30 42.85
Noles, Mrs. G.	115	498.85	257.75	Smith, Gladstone	83	472.35 14.95
Pearson, G. O.	149	361.80	349.17	Tucker, Ben	82	496.80 13.95
Corkum, G.	84	642.70	79.15	Watts, Ron	83	596.16 144.45
Godsoe, D.	83	576.85	40.45	Woriman, Frits	104	349.10
Haig, B.	130	829.05	42.45	Part time	313	1,402.45 535.65
Hosten, O.	129	916.85	48.40	Totals	4,277	20,301.83 12,296.23
Lawrence, A. G.	127	341.30	36.50	NEWFOUNDLAND—P. Moores		
Mellish, H.	59	436.90	15.70	Batten, Lydia	196	1,230.95 1,263.58
Mulley, J.	98	487.50	129.65	Brown, Herman	49	479.33 30.35
Nation, M.	127	464.00	72.60	Garland, Edith	46	206.50 157.50
Twaddle, Q.	44	197.55	3.20	Nischuk, Alex	56	485.74 51.76
Part time	190	1,058.05	742.30	Osmond, Lorraine	48	135.00 135.00
Totals	1,921	8,680.75	3,901.57	Stearns, Melvin	49	315.08 20.30
ONTARIO-QUEBEC—F. W. Connors						
Arnott, G.	153	1,320.75	1,000.00	Totals	444	2,852.60 1,658.49
Brown, D.	61	251.75		ST. LAURENT		
				Moreau, S.	52	150.50 87.00
				Tomassini, A.	43	178.50 152.50
				Totals	95	309.00 239.50
				UNION TOTALS		
				9,730	44,490.46	24,925.32
				ALBERTA—May		
				670	4,164.20	2,379.80

NEWS—

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Wesley Amundsen, Editor

ASI NEWS

6840 Eastern Avenue, N.W.

Takoma Park, Washington 12, D.C.

OBITUARIES

CAMERON—Jack Cameron passed quietly to his rest at his home on May 14, 1956. Having spent most of his life farming in Saskatchewan, Brother Cameron moved to Prince George in 1953. It was in Prince George that he accepted the Sabbath truth and joined the Seventh-day Adventist church. He was faithfully serving the church as deacon at the time of his death. We extend sincere Christian sympathy to his beloved wife, his son Don, his daughter Janice, and his five grandchildren who survive him.

C. S. COOPER

MYERS—Ernest George Myers was born in England on February 11, 1881, and passed to his rest at the Rest Haven Hospital on May 25. He was a faithful member in the church for many years, and for the past three years was an orderly at the Rest Haven Hospital. His last words were an expression of his hope in the resurrection morning.

E. E. DUNCAN

LEWIS—Harry Lewis was born in London, England, May 17, 1876 and passed away in Vancouver on June 7, 1956. Brother Lewis was baptized into the Seventh-day Adventist church along with his wife the day preceding their wedding in Victoria in 1915, and remained true to the Lord through trials and sickness. He is survived by his loving wife, Annie; two sons, Frank of Vancouver and Harry of Seattle; one daughter, Dr. Rosamond Dudar, of Los Angeles; five grandchildren; two sisters, Mrs. F. Kubler of Vancouver and Mrs. C. Wheaton of London, England.

GEORGE W. REID

LISTEN EVERY SUNDAY TO THE



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Forward in Faith
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BOX 55, LOS ANGELES 53, CALIF.

Alberta—				New Brunswick—				Windsor*	CKLW	800	10:30 AM
Calgary	CFCN	1060	8:30 AM	Moncton	CKCW	1220	9:00 AM	Prince Edward Island—			
Edmonton	CHED	1080	7:00 AM	St. John*	CHSJ	1150	3:30 PM	Ch'lott'n	CFCY	630	1:30 PM
G. Prairie	CFGP	1050	8:30 AM	Newfoundland—							
British Columbia—				St. John's	CJON	930	9:00 AM	Quebec—			
Chilliwack	CHWK	1270	10:00 AM	St. John's	VOAR	1230	1:00 PM	Montreal*	CKVL	850	9:00 AM
Prin. Geo.	CKPG	550	9:30 AM	Nova Scotia—							
Vancouver	CKWX	980	9:30 AM	Sydney*	CJCB	1270	9:00 AM	Quebec	CJQC	1340	9:30 AM
Vernon	CJIB	940	9:30 AM	Saskatchewan—							
Manitoba—				Ontario—				Regina	CKCK	620	8:00 AM
Dauphin	CKDM	1050	10:05 AM	Fr. Will'm*	CKPR	580	10:30 AM	Saskatoon	CFQC	600	10:30 AM
Winnipeg	(Minot & Jamestown, N. Dakota)			Ottawa	CKOY	1310	10:30 AM	* FM SIMULTANEOUS WITH REGULAR BROADCAST			
				Toronto*	CFRB	1010	10:30 AM				

MCGILL—Mrs. Margaret Gerry Marra McGill, beloved wife of Brother D. A. McGill, passed to her rest on April 13 in Burnaby, British Columbia. Sister McGill was born in Scotland fifty-eight years ago. For the past several years the McGills have been living in Vancouver, where their son, Dr. Kenneth J. McGill, has a wide practice. Sister McGill was a true mother in Israel and is greatly missed in the church. The Scripture, "The righteous is taken away from the evil to come," comforts those who are left to mourn. Burial took place at the Ocean View Burial Park.

R. A. RENTFRO

BOETTCHER—Earnest Boettcher was born in Germany, April 28, 1907 and passed to rest at his home in Belloy, Alberta on June 4, 1956. In the spring of 1929 he homesteaded at Belloy, Alberta. He became a member of the Seventh-day Adventist church in 1928 and was faithful. His trust in God and his faith in the coming of Jesus were an example and encouragement to all. He was a real friend. In 1931 he was united in marriage to Emily Peddy. This union was blessed with two boys, Harry and Edgar. Brother Boettcher leaves to mourn his passing his beloved wife; two sons; two sisters, Mrs. Frank Graumann, and Mrs. Bernard Graumann, all of Belloy; two brothers, Rudolph and Willie.

L. R. KRENZLER

ADAMS—Belle Logan Adams was born in Kansas, December 30, 1874 and died at Lacombe, Alberta, June 12, 1956. Sister Adams joined the Seventh-day Adventist church in her early teens and remained a faithful member. She married John Quincy Adams on February 14, 1899. They resided in the Stony Plain district until 1935, when they moved to Alberta Beach. After her husband's death in 1953, Mrs. Adams moved to College Heights to be near her daughter. She is survived by one son, Archie, of Alberta Beach; three daughters: Jeanette Suiter and Frances Horn, both of Vernon, and Winnifred Horn, of College Heights. Thirteen grandchildren also mourn her passing; among them are Marvin Suiter, publishing secretary of the British Columbia Conference, and Mrs. Linden Watts, who is in mission service in Madras, India. Also left to mourn are ten great-grandchildren, three sisters and three brothers. Sister Adams was a faithful supporter of the Voice of Prophecy broadcasts and loved to listen to the weekly programmes.

HUGH CAMPBELL

RATZLAFF—Paulina Ratzlaff was born in Russia, on May 2, 1876 and came to Canada with her parents, Mr. and Mrs. Kuhnert, in 1893. In 1897 she was married to John Ratzlaff. After the death of her husband in 1939 she made her home with her youngest son, Jonah, where she remained faithfully serving God and doing her part in the care of the little grandchildren. She took ill suddenly and passed to her rest on May 30. She leaves to mourn: three daughters, Mrs. Mabel Kohn, of Clive, Alberta, Mrs. Minnie Hiller, of South Edmonton, and Mrs. Ben Comm, of Leduc; two sons, David and Jonah, both of Leduc; also two brothers, seventeen grandchildren, and thirteen great-grandchildren. In the passing of Sister Ratzlaff we are losing one of the few remaining original members of the first organized Seventh-day Adventist church in Alberta and one of the oldest members of the present congregation. In faithfulness and mission support she was always an excellent example. She was tenderly laid to rest in the sure and certain hope of resurrection when Jesus comes to reward His saints.

G. SCHWARZ

SWANSON—Mrs. Eva Catherine Swanson was born June 15, 1916, at Central Butte, Saskatchewan, and died June 12, 1956, at the Vancouver General Hospital. At the age of twelve she heard God's call at camp meeting in Saskatoon, and responded by giving her life to His service. She has been a member of the Chilliwack church since 1932 and has been of active, practical help in the community through the years. Left to mourn their loss is her closely knit family consisting of her husband, Sven; two sons, George and Gary; and one daughter, Lynette; her parents, Brother and Sister George Johnson; two brothers, George and Wilfred; and one sister, Thea, of Chilliwack. Sister Swanson was laid to rest in the Chilliwack cemetery, where she awaits the glad reunion with her loved ones on the resurrection morning.

J. G. CORBAN

REISWIG—Mary Reiswig was born at Hillsbury, Kansas on March 17, 1878 and died in Calgary on June 11, 1956. When she was a girl of fifteen, she was baptized into the Adventist church, to which she remained faithful until her death. On October 22, 1896, she was united in marriage to Mr. C. K. Reiswig, at Milltown, South Dakota. Although her husband was not a church member, she insisted on family worship from the day of the wedding, which resulted in his accepting the message within a year.

They attended Union College where Mr. Reiswig completed his theological course, and Mrs. Reiswig took voice and music lessons. This proved a valuable asset to her during the following twenty-one years in which she worked hand in hand with her husband in ministerial work in South Dakota, Minnesota, and Alberta.

Besides her husband, she leaves to mourn her children, Alberta Burtis of Seattle, Emil of Alberta, Albert of Los Angeles, and Doctor Elmer of Seattle. As we laid this mother in Israel to rest, we did so with the assurance of meeting again on the shores of the river of life.

CLARENCE GOERTZEN

ADVERTISEMENTS

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Please Note

Since July 16 the editorial offices of the MESSENGER are located at College Heights, Alberta. Please continue to send all material through your local conference office. Thank you.

MESSENGER DATES

Deadline for Copy	Date of Issue
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Our new hospital in Toronto takes shape. The steel framework has been completed and the masons are beginning their part of the construction. Branson Hospital will have eighty-five adult beds and a nursery of twenty-four bassinets. A nurses' course will offer the opportunity of training that Canada's young people have long wanted. The hospital will open in 1957.

What Is LITERATURE

Without the God of Inspiration?

Great literature is a record of the great thoughts and great ideas of men with great inspirations. But how can a student learn to evaluate such thoughts and ideas without understanding the nature of the God who only can give genuine inspiration? Our church schools give students this understanding by which they can test and evaluate every thought and experience.



"EVERY ADVENTIST CHILD IN CHURCH SCHOOL!"

Junior Places God Above All

Rose has had her troubles in trying to witness for the Lord since her baptism last September. She faithfully studied her Bible, then began missionary work right in her own home with the younger members of her family. She used the Faith for Today Junior Bible Course as a lesson guide.

Soon, the children of a neighbour family joined Rose's study circle. Lesson after lesson came into the office under Rose's guidance. She was quietly yet effectively sharing her faith.

But this successful missionary work could not go unopposed. Rose's mother did not share her love for the Advent faith. She disapproved and interfered with the project, delaying but not stopping the lessons. Then one day, the mother's anger broke out of bounds. Seeing the lessons lying on the table she decided to stop the Adventist teaching once and for all. Into the fire they went, and when Rose came to look for them all she found was ashes.

But she was not utterly thwarted. Bringing out her own completed lessons she began the laborious task of copying them for each of the children. Apologizing for the delay, Rose wrote in to explain what had happened.

Our office rushed lesson replacements so that the study group could continue. Back came Rose's answer, "I am very grateful that you are sending other copies. I would like to say that no matter what my mother does I will obey God above all. I am prepared to forsake mother and father—all for God—even if I have to leave home."

Fearing that she might falter Rose added the plea, "Pray for me that God will touch my heart and inspire me to be more trusting and loyal to Him."