



Spirit of Sacrifice

THEODORE CARCICH, Vice President
North American Division

The pioneers of this message were acquainted with stark and biting poverty. From their meagre funds they sacrificed for the extension of the everlasting gospel. How deeply they sacrificed and how well they succeeded in advancing God's cause is illustrated by the fundamental institutions established in their day.

As their spiritual children, having entered upon their labours, we are committed to finishing the work they began. The work begun in sacrifice shall be finished by sacrifice.

It is our privilege to sacrifice from our abundance, not from poverty as did the pioneers. Today the poorest among us are blessed far in excess of what our early believers possessed. We greatly appreciate the sacrificial liberality of our people in past offerings and we appeal for their continued faithfulness in the Week of Sacrifice Offering to be received in all churches on Sabbath, November 17. As we face the end of all things earthly, let us prayerfully appraise our own needs and the needs of God's cause. In the words of our Lord, let us "Look on the fields; for they are white already to harvest." John 4:35.

For this particular offering many of our workers return a whole week's wages. We invite our laymen to consider doing likewise. Still others give sacrificially from what they possess. Whether the amount be great or small it becomes mighty in the hand of God when given sacrificially.

As workers and laymen let us join together in making Sabbath, November 17, a monumental demonstration of the sacrificial spirit dominating the lives of Adventists in these closing hours of earth's history.

Canadian Union MESSENGER

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October 24, 1962

No. 22

"Christianity's Blind Spot"

F. B. WELLS, Temperance Secretary, Canadian Union Conference

Among the various activities sponsored by our denominational temperance organization is the making of posters by our youth. In this issue of the MESSENGER, we have reproduced copies of two of the best posters that were sent in to national headquarters in Washington during the past year. These posters would indicate that our young people are getting the message of the temperance educational programme and understand what the net results of these two evils are.

Although we must never cease trying to help those who have become slaves to these habits, yet we must endeavour to do even more along the lines of temperance

education so that new victims will not be snared. Our own young people need to be educated and then we have a duty to the young people in our communities which we can fulfil by the use of our up-to-date scientific literature — *Listen, Alert, The Winner* and *Smoke Signals*. We also have the purchase of films to care for so that we can warn in a visual way of the evils of these habits.

Although we as a denomination insist on abstinence from these body and soul destroying habits, not all Christian groups do and because they don't, we must work the harder in order to offset the impression among others that all Christians



countenance the drinking of alcoholic beverages and smoking. Many non-Christian groups will not tolerate such practices. "Through their contact with peoples who should have given them a knowledge of God, the heathen are led into vices which are proving the destruction of whole tribes and races. And in the dark places of the earth the men of civilized nations are hated because of this." *Ministry of Healing*, p. 339.

"Smoking and drinking constitute, in my opinion, Christianity's blind spot," states Elder Scharffenberg who has occasion to meet with the leaders of many nations. We have a duty as Seventh-day Adventists to help take this stigma off Christianity and we urge every member of the church to distribute our temperance periodicals among his friends and neighbours in order to accomplish this.

We appeal to you to give generously of your financial assistance on World Temperance Day so that more materials may be produced and distributed to battle these twin enemies—alcohol and tobacco—and to help eradicate this blind spot on the name of Christianity!



NEEDED—The Old Hymn Books, Entitled

"HYMNS AND TUNES"

for the Washington, New Hampshire, Church. The Washington, New Hampshire Church is noted as the first Seventh-day Adventist Church in our organization. We are collecting these old *Hymns and Tunes* and will have them re-bound for special meetings in the Washington Church.

If you have such hymn books and would like to donate them to this good cause, please write to:

Carl P. Anderson, President
Northern New England Conference
Box 1340, Portland, Maine

From the author of . . .

Courage for the Crisis

ARTHUR S. MAXWELL, *Editor, Signs of the Times*

When I was asked to prepare the book of the year for 1962 the thought occurred to me that the greatest need of the moment was for a volume that would present in simple, easily understood language the true sources of courage that are available to everybody in these dark and dangerous days.

So many people today are worried about the future—the future of their homes, their families, their children, their businesses, their way of life. They are appalled at the thought of what may happen in the next few years, possibly within the next few months. They know that the third world war is only a gunshot away. They know that everything they have laboured for, everything they love and cherish, may soon be swept away in a fearful nuclear holocaust.

Millions have no idea where true peace of mind may be found. They are looking to the United Nations or a United Church to save the situation, while they seek personal consolation in alcohol, tobacco, or in drugs, only to find them nothing but broken cisterns. Meanwhile on all the works of men may be seen the handwriting of divine judgment "Weighed in the balances and found wanting."

In such an hour as this all who love God should rediscover in Him the source

of courage. As *Courage for the Crisis* points out, "Courage may flow into our hearts from the knowledge that God is Creator and Sustainer of the universe, or from evidence that He is the Lord of history, directing the course of nations as He works out His eternal purpose; or from the fulfilment of His predictions concerning men and peoples; or from the many Bible promises of His care and protection and from the cross itself, with its dramatic assurance of God's concern for the human race; or from those essentials of Christian living such as Bible study, prayer, worship, and Ministry to others."

Here may be found courage sufficient for every trial, courage that will endure undiminished until the worst is over and darkness yields to light and night to day.

It is my hope that *Courage for the Crisis* will bring to every reader new strength for today, new hope for tomorrow, new courage for every personal crisis whatever it may be.

In the coming storm Seventh-day Adventists will need to be a tower of strength to all their neighbours and friends. They must be prepared to radiate hope and cheer and comfort. And they can begin to do it now by sharing with them the spiritual blessings available in *Courage for the Crisis*.

A "THANK YOU" from Northern Europe

The second quarter's world Sabbath School report has just been totalled and we find that the overflow from the Thirteenth Sabbath Offering taken June 23 was \$65,830.67.

This has caused great rejoicing in the Northern European Division, especially in Iceland where they will now be able to have an industrial building for their school; in England where some help will be given on their boys' new dormitory at Newbold College; and in Ethiopia where they will receive help on a new hospital building in Addis Ababa.

We believe our Sabbath School members in North America and throughout the world have also received a blessing as they have given of their means to make these facilities available to their brethren in other lands.

Together with the Northern European Division the General Conference Sabbath School Department wishes to say a hearty "thank you."

ERIC B. HARE



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CANADIAN UNION MESSENGER

Western Canada Literature Evangelist Institute



Literature Evangelists, Guest Speakers, Publishing Leaders, Book & Bible House Managers, and wives in attendance at the recent Western Canadian Literature Evangelist Institute held at Camp Rundle, Canmore, Alberta, September 24-29.

On Monday afternoon, September 24, many happy colporteurs, most of them with their wives, converged on the Alberta Conference Campsite at Canmore, for the annual Literature Evangelist Institute.

For the five-day gathering there were representatives from all over Western Canada, from Victoria to Winnipeg. In attendance also were the Publishing Secretaries, their Assistants, and the Book and Bible House Managers, from the three western conferences.

At a bookmen's convention there must also be publishing representatives. First among them was our ever-popular, Elder P. G. Bly of the Kingsway Publishing Association. The services of Elder S. L. Clark of the Review and Herald, Elder C. L. Paddock, Jr., of the Southern Publishing Association and Elder F. Baer of the Pacific Press were also very much appreciated. Other services were rendered by B. Skoretz of HHES in Oshawa; Elder G. O. Adams, President of the British Columbia Conference; Elder P. Moores, President of the Alberta Conference; and last but not least, the chief Captain among us, and organizer of the entire Institute, Elder O. A. Botimer, Canadian Union Publishing Secretary.

This was the largest gathering of bookmen ever held in Western Canada with about 80 in attendance during the week and about 115 on Sabbath.

All experienced a thoroughly enjoyable week as they prayed, studied, dined, worked, and played together. The fellowship with one another was perhaps appreciated more than anything else. Many new friends were made and old acquaintances renewed.

It was commonly felt that the sales instruction this year was the very best.

Most of this was given through the medium of the new series of films, "Like a Mighty Army" which has been recently released by the General Conference. Everyone felt that these films really are



Front row, left to right: B. Skoretz, F. White, H. E. Coupland, H. Stickle; back row: G. O. Adams, D. Sudds, C. L. Paddock, Jr., M. D. Sulter, O. A. Botimer, R. L. Bergey, P. G. Bly, D. Gay, and W. E. Bergey.



These three literature evangelists hold the longest service records of any in attendance at the Western Canadian Literature Evangelist Institute. They are, from left to right, Gunner Pearson, Miss Mary Edwards, and John Sabiston.

good and will be a great help in teaching our colporteurs to do better work.

At this time we wish to pay tribute to three literature evangelists among us who have a combined total of 50 years of successful labour. They are, Miss Mary Edwards of British Columbia, 15 years; G. O. Pearson, of Alberta, with 18 years; and John Sabiston of Manitoba-Saskatchewan, 17 years. Please receive our congratulations. We know you will be faithful to the end.

We believe the Lord is coming soon, very soon. We hope and pray that more consecrated men and women will join our ranks now and help us finish the task. If you feel the Lord wants you to have a part in this great work, write to your Publishing Secretary now, before you decide to put it off.

W. BERGEY, *Publishing Secretary*
Alberta Conference

Week of Prayer and Sacrifice
November 10-17

Where Is Your Picture Roll?

In a letter from Elder W. R. L. Scragg, Australasian Division Sabbath School Secretary we read this appeal:

"We greatly appreciate the Picture Rolls that come from America to our mission fields. Without a doubt the Picture Roll is the most valuable piece of equipment that can be put into the hands of our teachers and our lay workers. We use them over and over again until they are literally worn out.

"I have checked throughout our mission fields and have discovered that these

missions are not receiving anywhere near the number of Picture Rolls they should receive, according to the list.

"We are buying all we can afford. Our churches in Australia and New Zealand are sending all their rolls to the mission fields, but these nowhere near take care of the needs in our fields. The demands are limitless.

"If EVERY Sabbath School in America that has our address, given them by their

Conference Sabbath School Secretary, would send us their rolls it would help us so much, and would be so much appreciated."

Have you sent your used Picture Rolls to your mission field? If you have lost the address contact your Conference Sabbath School Secretary. Your used Picture Roll can win souls.

ERIC B. HARE, Assoc. Secretary
General Conference SS Department

Dean Eric Jones Chapel

Elder G. Eric Jones, President of the Greater New York Conference, formerly President of the Ontario-Quebec Conference, was honoured in ceremonies at Columbia Union College, Washington, D.C., on Monday evening, October 8. The occasion was the dedication of the Dean Eric Jones Chapel, located in Morrison Hall, the new College Men's Residence Hall.

The new chapel was dedicated in honour of Elder Jones, who served as Dean of Men at the College for a record period of nine years, 1927-1936. The programme was directed by Dr. Charles B. Hirsch, College President. Prayer was offered by a former President, Harvey A. Morrison, in whose honour the building has been named. Percy Manuel, President of Oshawa Missionary College, and a student in Washington during the term of Dean Jones, gave the dedicatory address.

Presentations during the ceremonies included the gift of an American flag for the Chapel from the men of Delta Sigma Tau, residents of Morrison Hall, and an



Eric Jones

inscribed golden key, presented to Dean Jones by Drew Gackenhimer, club president.

The Dean Jones Chapel is one of the highlights of Morrison Hall. Finished in natural birch panelling and stained glass windows, it provides an atmosphere of reverence for all who use it. The pews of African mahogany provide a seating capacity of 366. The new piano is a gift of interested contributors.

Los Angeles hospital in order to meet future demands of graduate education and community service.

In Los Angeles, a large part of the clinical instruction for Loma Linda University School of Medicine students is at Los Angeles County General Hospital. The Loma Linda campus is the site of the Graduate School, School of Dentistry, and other University divisions.

"Even beginning at once it will be years before the medical centre at Loma Linda can be fully developed," Dr. Anderson said. "Enlarged hospital and teaching facilities will be required to accommodate the additional two years of instruction. Another factor requiring considerable time will be the recruitment or relocating of additional teachers.

With work beginning at once, however, the University President indicated that full development of the school at Loma Linda will be accomplished with no more delay than is necessary to assure quality education.

"In reaffirming their commitment to the development of a university at Loma Linda, trustees also recognized the need for supporting liberal arts programmes," President Anderson announced. Historically, Loma Linda University has concentrated heavily on education in medicine and paramedical professions, expanding in recent years to offer master's and doctoral degrees in non-professional areas including liberal arts, through the Graduate School.

"An Enemy Has Done This"

By JAMES V. SCULLY
Director of Youth Activities

Someone has said that "Alcohol would destroy the church if it could; the church could destroy alcohol if it would."

"The conflict against this evil, which is destroying the image of God in man, must be vigorously maintained. The warfare is before us. No tame message will have influence now." *Temperance*, p. 239.

Conflicts and wars are expensive. The budget for our national armament grows every year. Here we are, living at a time when men are being destroyed by the enemy of truth through intemperate habits. "The whole world seems to be marching to its death," Sister White tells us. Are we concerned?

You can add strength and supplies needed to combat the enemy of truth by giving liberally when the temperance offering is taken in your church.

The battle line can be strengthened by lectures, new films, literature, and more personnel, made possible through your gifts.

Four-year Medical Course to Be on One Campus

JOHN PARRISH

Trustees of Loma Linda University have authorized its officers to take immediate steps toward consolidation of the institution's four-year curriculum in medicine on the Loma Linda campus. President Godfrey T. Anderson announced at a news conference here. The trustee action supersedes plans announced last year for continued expansion of the school on two campuses, at Loma Linda and Los Angeles.

Dr. Anderson explained that the trustee decision to develop the School of Medicine's four-year programme at Loma Linda is based on a recognition of trends in modern medical education. Among these are the desirability of conducting

clinical teaching in university-operated hospitals, with additional support from other institutions, and the advantage of conducting medical education in the same atmosphere and environment as other divisions of the University.

The first and second year of the four-year medical course have been taught on the Loma Linda campus since establishment of the School of Medicine in 1909. The White Memorial Hospital and Clinic, which the University has operated as a major clinical teaching unit, will continue as a centre for graduate medical education and paramedical curriculums, Dr. Anderson explained. Trustees voted to enlarge and improve facilities at the

Haileybury Evangelistic Series

From September 16 to 30 a very successful evangelistic series of meetings was held by Pastor C. R. Neill in the Haileybury, Ontario, Seventh-day Adventist Church.

The meetings were well attended in spite of the fact that most of the other churches in Haileybury put on special meetings shortly after our meetings commenced.

The Spirit of God was demonstrated in the lives of those who attended each night. During the last Saturday night meeting, ten precious souls responded to an altar call. Six of these were baptized on the following Sunday night, while others are contemplating the same decision in the near future.

This is just a beginning, for many other interests developed during the fourteen nights of meetings. We solicit an interest in your prayers for the onward progress of the Lord's work in this part of His great vineyard.

W. G. SOLONIUK, *Secretary*
HM and SS Department

13th Sabbath Overflow goes to the Southern European Division. Offering—December 29.

Ontario-Quebec Teachers Attend Convention

The teachers of the conference accepted the invitation of the Atlantic Union Conference to join with their elementary teachers in a convention at the Watson Homestead near Painted Post, New York, September 30 to October 4.

It was a very profitable gathering for the 175 teachers who were present. Especially helpful were the sectional meetings that gave special help to teachers in the particular grades they were teaching. A tour of the Corning Glass Works one afternoon gave each a picture of the marvellous world of glass which has developed from ancient times.

L. E. Smart and F. B. Wells, Department of Education secretaries for the Atlantic and Canadian Union Conferences respectively, were in charge of the convention. The teachers have returned with greater devotion to the pleasant and challenging task of training the youth for the age in which we live and the world to come.

R. KNAUFT, *Superintendent*
Department of Education

New Director of Nursing Service . . .



Miss Belle O'Neil

A major position was recently filled in the Branson Hospital when Miss Belle S. O'Neil became the Director of Nursing Service, until recently held by Mrs. Ruth Scott.

Miss O'Neil comes to us with wide experience and high qualifications. After taking her nurses' training course at Portland Sanitarium, Portland, Oregon, she secured the Bachelor of Science degree at Walla Walla College, College Place, Washington. Then Miss O'Neil completed work necessary for the Master's degree in Nursing with a major in

supervision and administration at the University of Washington in Seattle.

In fields of experience she served as supervisor and instructor for eight years at Walla Walla College School of Nursing, Portland Division, Portland, Oregon; at Miners' Memorial Hospital Whitesbury, Kentucky as in-patient supervisor; then as administrative supervisor of surgical floor and recovery room for four years at White Memorial Hospital, Los Angeles, California.

We at Branson are very happy that Miss O'Neil accepted the call to serve here as Director of Nurses.

Radiography Graduates . . .



Branson Hospital completed another chapter in its very interesting history on Saturday night, September 22, when it graduated its first class of technicians in radiography.

Dr. A. J. Andrews, head of the department and the training school, conducted the presentation of diplomas, in

the Willowdale Seventh-day Adventist Church, to Ralph Schaber, Don Schaber and Gerry Just.

Seen above left to right are Dr. Andrews; Paul Eckenroth, instructor; Ralph Schaber, Don Schaber, Gerry Just, graduates; Richard Kruger, instructor; and A. W. Kaytor, Hospital Administrator.

Welcome to New Workers

H. D. HENRIKSEN, Conference President



The Hill family



The Buxton family

A cordial "welcome back home" is extended to Elder and Mrs. H. Ward Hill and their two children, Virginia and John. Elder Hill is a graduate of Atlantic Union College and the Seventh-day Adventist Theological Seminary, and, as many of our church members will recall, Elder Hill worked in this Conference for six years 1950-1956, as pastor of the Montreal and Ottawa churches respectively. Since then he has been in charge of our churches at St. John, New Brunswick, and Hartford, Connecticut.

We are very pleased to have these fine workers in our midst once again and are confident that the Lord will abundantly bless Elder Hill as he takes up his work as pastor-evangelist of the Willowdale and Barrie Churches. We believe that under his consecrated leadership the work in the Branson Hospital area and in Barrie will grow and prosper, and that many new believers will be added to our ranks.

Drs. Nigel and Elmira Buxton and their three children, David, John and Louise, recently arrived in Canada from India. The doctors have served two terms in our mission hospitals in India, and a sincere welcome is extended to them as

they join our Branson Hospital staff of doctors.

Dr. Nigel A. Buxton, graduate of Middlesex College, went out to India in 1941 as a Captain in the Medical Corps, and while attached to a battalion of African soldiers located at Kirkee, India, he first heard of Seventh-day Adventists through his batsman, or personal servant, who was taking Bible studies from Pastor J. C. H. Collette, brother-in-law of Mrs. Nellie Ritchie of our Ontario-Quebec office. Soon Dr. Buxton embraced the truth and was baptized in a small river near the Spicer Memorial College.

Dr. Elmira M. Buxton graduated from the College of Medical Evangelists in 1941. Her mother was Christine Campbell Richli of Harrington East, Quebec. She worked untiringly for her relatives in that area and sent many of them to school at Oshawa in order that they might learn of our message. Several have become Seventh-day Adventists and are members of our churches in Ontario-Quebec.

Your prayers on behalf of these workers and the entire staff of the Conference are earnestly solicited.

ple, healthful food, that the digestive organs may not be weakened, the nervous forces unbalanced, and the instruction which they should give their children counteracted. . . . What a sacred trust is committed to parents." — Ellen G. White *Counsels on Diet and Foods*, p. 237.

Our children should be taught that "they eat to live instead of living to eat," and if this is done "there would be less disease and less moral corruption. They would then have moral worth and moral integrity to resist, in the strength of Jesus, the pollution of these last days." — *Counsels on Diet and Foods*, p. 237.

The original diet of grains, fruits, nuts and vegetables was the ideal diet. "The Lord intends to bring His people back to live upon simple fruits, vegetables, and grains." — *Counsels on Diet and Foods*, p. 81. However, our meals should be appetizing and attractive as well as nourishing.

The Seventh-day Adventist Dietetic Association has listed the following as our daily requirements for good health: 1. *Milk*: "Two or more eight-ounce glasses for adults. Two to four glasses for children."

Re Soy Milk: In a recent letter from Dr. Scharffenberg, of the International Nutrition Research Foundation, I quote:

"We should not now tell everybody they should (right now) give up milk and eggs. It is perfectly proper for people who wish to do so now to give up using milk and eggs as long as they are aware of the nutritional problems which may be involved, namely the possibility of a Vitamin B₁₂ deficiency unless adequately supplemented."

"Loma Linda soy milk has B₁₂ added to it now, so if people are drinking a glass or two of that a day . . . give them all they need." [Worthington's have Fortified Soyamel].

"I believe we have now come to the stage where milk ought to be sterilized or boiled. I believe sedentary adults should not use any whole milk, but should use skim milk. Powdered milk by the way is pasteurized not sterilized. I believe that boys and girls from the ages of ten to twenty-five may use as much as three glasses of whole milk a day, but should use no more than this because of the cholesterol problem."

Milk is a rich source of calcium, protein and other nutrients. You may add it to soups and cooked foods. Skim milk has all of the food value minus the fat so is the preferred milk to use.

II. *Fruits*: "Two or more servings daily, preferably fresh fruit, rich in vitamins."

SECOND OF A SERIES . . .

Health Clippings

By DR. and MRS. RONALD LAING

What shall we eat?

Are you teaching your children what to eat and drink? Do they know why you abstain from certain foods and eat others? Health education, to be effective, begins from the cradle. Here is a starting statement:

"Nine-tenths of the wickedness among the children of today is caused by intemperance in eating and drinking. Adam and Eve lost Eden through the indulgence of appetite and we can only regain it by

the denial of the same." Ellen G. White, *Review and Herald*, October 21, 1884; *Temperance*, p. 150.

"Parents should make it their first business to understand the laws of life and health, that nothing shall be done by them in the preparation of food, or through any other habits, which will develop wrong tendencies in their children. How carefully should mothers study to prepare their tables with the most sim-

The canned fruit has so much sugar it robs us of our vitamins. Daily include a citrus fruit, for example, an orange or grapefruit or tomatoes for your Vitamin C. Fruit provides minerals and vitamins, and is one of our best foods. Use it in juices, in your salads and desserts. Fresh fruit is very appetizing and can be used for colourful eye appeal.

III. *Vegetables*: "Two or more servings daily besides a potato, at least one of them raw, one deep green or yellow. Try boiling or baking and serving potatoes in their jackets for best food value. Cabbage and bell peppers are also good sources of Vitamin C."

IV. *Cereals and Breads*: "Whole grain or enriched bread, three or more servings. Use a variety of cereals, especially the whole grain cereals which are the best."

For example, use oatmeal, Red River Cereal, etc., then add wheat germ or rice polishings, or Brewers' yeast for added Vitamin B to your diet. Of the prepared cereals I would recommend Ruskets, Muffets, or Shredded Wheat.

V. *Protein Foods*: "Two or more servings daily."

They are found in eggs, peanut butter, nuts, legumes (garbanzos, lentils, dried beans, peas, etc.), vegemeat and soybean products. Brown rice and lima beans at the same meal give you a protein of high biologic value. For example, corn and beans; whole wheat bread and lentils make good protein combinations. Soybeans are also an excellent source of protein.

VI. *Fats*: "Good fats to use are oils, for example, Corn oil, Safflower oil, Mazola oil, margarine, olives and avocados."

Avoid the hydrogenated fats or solid fats which cause cholesterol. This will be discussed in a later article.

And remember, include six glasses of water a day, between meals, two hours after you have eaten to within half an hour of eating. "It carries the products of digestion to the tissues and transports the waste products for elimination."

In future articles we will be discussing coca cola, and soft drinks: What's wrong with tea and coffee? What about cocoa and chocolate? What spices can I use safely? What about meat? and many more, so we can, with united

strength, help save our boys and girls for heaven and prepare our own lives for the days that lie ahead.

December 10, 1871. *Counsels on Diet and Foods*, p. 69. "I was again shown that the health reform is one branch of the great work which is to fit a people for the coming of the Lord. It is as closely connected with the Third Angel's Message as the hand is with the body."



Fruit Spread

¼ lb. dried apricots ¼ lb. dried peaches
¼ lb. dried prunes or pears
½ cup crushed pineapple

Soak the dried fruit overnight, using only enough hot water to soften. Remove pits. Put all the fruit through food grinder or blender. Add the crushed pineapple and mix thoroughly.—*International Nutrition Research Foundation*.

Manitoba-Saskatchewan—



G. VANDEMAN

Coming to Saskatoon Elder George Vandeman Special Evangelistic Meetings

At the Legion Hall

November 8, 9, 10, and 11

At 7:30 p.m.

Come with your friends

Branch Sabbath School Wins Souls



Layman Roy Dubyna (back row, left) local Elder of the North Battleford Church stands under the evergreens of the Northland with his Branch Sabbath School at Meadow Lake.

Heeding the Lord's command "Go ye," Roy Dubyna has gone over 100 miles each Sabbath to foster a Branch Sabbath School at Meadow Lake, Saskatchewan. At first there were only a few in attendance but by personal work and visitation the Sabbath School has grown to its present membership as shown in the accompanying picture.

When the Branch Sabbath School was in operation for some time, nine of those attending indicated a keen desire for Bible studies. After a faithful season of Bible studies, Pastor P. Samograd (left front row) was happy to baptize these dear individuals a few weeks ago into God's remnant church.

Because God has promised churches in every city and village we must establish more Branch Sabbath Schools . . . "I saw jets of light shining from cities and villages and from the high places and the low places of the earth. God's word was obeyed and as a result there were memorials for Him in every city and village." *Testimonies*, Vol. 9, p. 28.

May God bless your Sabbath Schools as you make them the greatest instrumentality and the most effectual in bringing souls to Christ.

L. A. SHIPWICK, Secretary
SS Department

**See Important Notice for
Manitoba-Saskatchewan
Conference on Page 347**

Halifax Church School Growth

I know of a kitchen that became a school room! Not just a part-time school room where one or two children do their homework, but a real full-time school room with desks, chairs, blackboards erected by school board members, children and a teacher who comes every day to teach in it.

Why, you might ask, was all this done? Why else but to accommodate more children, teach more grades, and have a two-teacher school! Now, being taught in this ten-grade, two-room school by Mr. and Mrs. Donald Nickerson are forty children, some of whom come as many as 15 miles to attend church school. This constitutes the highest church school enrollment in the Maritime provinces.

Mr. and Mrs. Nickerson came to us from Barrington, N.S. where Mr. Nickerson was employed as a principal of a five-room public school.

Where do we go from here? Those whose duty it is to plan for the future are thinking of the possibility of building a separate consolidated church school to serve the needs of the area, including Halifax, Dartmouth, Bedford, Tantallon, and Lower Sackville. Committees have been formed to investigate the plan so that the churches involved can decide what is best.

SHIRLEY CRUMP, Asst. Press Secretary



Norwood photo
Happily engaged in the first Fox Point Vacation Bible School are, left to right, John Moore, Mrs. Cecil Coolen, Director, Margaret Dempsey, Mona Andrews, and Tammy Blakeney.

"Vacation Bible School—dare we try it? Will the children come?" Members of the Seventh-day Adventist Church at Fox Point, N.S. accepted the challenge of child evangelism this summer and held their first Vacation Bible School. Other types of evangelism had not met with a great deal of success, so, with some misgivings, the teachers under the leadership of Sister Cecil Coolen opened the week-long school on Monday, July 30.

To the surprise and delight of all, 40 pupils enrolled—a full capacity school! About 30 children were from non-Adventist homes.

The group was a happy one, thoroughly enjoying the crafts, singing, nature and Bible stories, flag drill, and the daily surprises and treats. At the conclusion of the week a closing programme was held on Sabbath night, August 4, and parents and friends filled the church to see and hear all that had been accomplished. Diplomas were awarded to the happy young folk, and many are already looking forward to next summer and another VBS.

Those assisting Mrs. Cecil Coolen were Mrs. M. Baker, Mrs. Victor Coolen, Mrs. Robert Blakeney, Mrs. John Coolen, and Elder and Mrs. F. J. Crump. Fifty dollars was donated by two non-Adventist friends to help defray expenses. We are very grateful for this support and for the time and talent given to make this school such a success. Only God can measure the ultimate good of this effort.

(MRS.) VERA SHATFORD

Missionary Day In St. John, N.B. R. Lenbert Cheney, Reporting

Elder and Mrs. Gerhard Christiansen and two children, Freddie and Linda, were present at the St. John, N.B. Seventh-day Adventist Church on September 8 for Missions Extension Day. Pres-

ent also were Elder and Mrs. Frederick Crump and three girls from the Halifax Nova Scotia District.

Elder Christiansen, a missionary on furlough from India, brought his hometown congregation a report from India and a challenging Sabbath message on the church and its importance, meaning, purpose and role in this time.

Elder Crump, a mission appointee to India, brought us our Sabbath School lesson and challenged our thoughts upward and onward in the great advance of truth.

During the Home Missionary Hour our thoughts were channelled by Elder Harold Friesen, Conference Home Missionary Secretary, to the mission activities that we can do in our own local areas to win the youth and adults that are in need of the saving message of a soon-coming Saviour.

At the late afternoon Missionary Volunteer Hour, Elder and Mrs. Gerhard Christiansen appeared in Indian costume and depicted in stories, songs, and messages the mission story of the India they knew. Freddie and Linda, along with their mother, sang several songs in the Indian language which spoke of the Christian Indian's hope. The evening's programme ended with full colour slide pictures on the screen showing India and the areas and people where, and with whom, Elder and Mrs. Christiansen have laboured.

The children of the church then retired to the Sabbath School rooms where they brought papers and pictures to make



The Christiansen family. This picture appeared in the October 10 MESSENGER also.

a package of papers to be sent to India to be used by our missionaries there.

Elder and Mrs. Christiansen and family will be in Berrien Springs, Michigan for a year while Elder Christiansen attends Andrews University there. He is the son of Mr. and Mrs. Arnold Christiansen of the St. John Church.

Elder and Mrs. Christiansen, Freddie and Linda, all in native costume, ap-



Members of the new Yarmouth Sabbath School. Some of these folk trace their first interest in our church to a series of meetings held years ago by Elder Philip Moores, who was serving as an intern in that district. Brother and Sister Douglas Hicks standing on the left, joined the church one year ago. Brother Hicks is assisting Pastor Corkum in a heavy visitation programme.

peared on local Television Station — CHSJ, with curios from India when they were in St. John in July. Also in July they appeared in costume and with curios at the St. John Missionary Volunteer Society Service where they showed a motion picture film of their experiences in India.

We extend to Elder and Mrs. Christiansen and family the prayers of our congregation as they prepare during these next few months for greater service in mission work. We also extend our prayers to Elder and Mrs. Crump and three girls as they prepare for service in India.

and the Ukraine and the Gorky area of central European Russia as hot beds of religious views.

New Ministers

L. L. BOCK, President

Two new ministerial interns and their families have joined the Maritime Conference. These brethren have both completed their fifth year of training at Andrews University and are now giving fine leadership in the areas where they are located.



Pastor and Mrs. Davis

Pastor and Mrs. Clifton Davis have lived most of their lives in Florida, and joined the church since the close of World War II. They attended Southern Missionary College where Brother Davis received his B.A. degree in Theology, and then completed his preparation for the ministry with a fifth year at Andrews University. Brother and Sister Davis are located at Fredericton, New Brunswick. He will serve as pastor of the Fredericton, Harvey, Minto and Carlingford Churches. The Davis family consists of two children—Cathy, 9, and Keith, 7.

district with Yarmouth, Nova Scotia as their home. Brother Corkum is one of our home-grown Maritimers! His parents, Mr. and Mrs. Clement Corkum reside at Bridgewater, Nova Scotia.

Brother Corkum met his new bride while he was attending Andrews University, where she was graduated in June with a Bachelor's degree in elementary education. She was born in Michigan, not too far from Battle Creek.

Brother Corkum's duties will include the pastoring of the Oak Park Church and the organizing of new companies at Yarmouth and Digby. Formerly this territory was included in the very large Bridgewater-Oak Park District. Reorganization will now permit Pastor Yuros of Bridgewater more time for organizing the work in Annapolis Valley and Lunenburg County. A story will appear later on the work in his district.

We are happy to welcome these fine dedicated people to our Conference family. Please remember their work in your prayers. If you know of interested people in either of these districts, kindly forward such information immediately to the following addresses,

Pastor Clifton Davis

105 Sumner Street

Fredericton, New Brunswick

Pastor Glendon Corkum

512 Main Street

Yarmouth, Nova Scotia



Pastor and Mrs. Corkum

Pastor and Mrs. Glendon Corkum have recently located in a newly organized

An all-out anti-religious offensive, with workers everywhere lending their individual support, has been urged in Moscow by the presidium of the Central Council of Trade Unions, which embraces the bulk of the Soviet labour force. The presidium said workers should not hesitate to follow believing fellow workers into their homes in efforts to have them give up religion. It said that the campaign should utilize all public information media to popularize atheism, stressing the materialistic point of view. It urged that special reading rooms for atheistic literature be established and evening lecture courses organized. Pravda put its finger on factories in Lithuania

A Building Bee



Early in the Spring, notice appeared in the MESSENGER of the tragic fire which destroyed the home of Brother and Sister William Landry of Barnesville. Helen Northrup, the dear daughter of Brother and Sister Sandy Northrup, perished in the fire. Many kind gifts were sent from our believers in Canada to help build a new home for the Landrys.

On Sunday, September 30, Conference office personnel joined with members of the Barnesville Church in a house-raising party. The men worked hard and the ladies provided a most rewarding dinner.

From a physical point of view, the scar of tragedy is disappearing. Our hearts go out to Brother and Sister Northrup, whose dear girl could not be replaced. In terms of eternity, we believe this loss, too, will be turned into victory.



New Landry house and helpers. Brother and Sister Landry are seated 4th and 5th from the left.

British Columbia —

Regional Meetings — British Columbia

To date this year we have enjoyed the inspiration of four regional meetings across our conference. These were conducted in Dawson Creek, the Okanagan and Cariboo combined, the Kootenays, and Smith Inlet.

Following is a list of regional meetings to be conducted in the next few weeks:

October 12-14—Victoria, Seventh-day Adventist Church

October 19-20 — Vancouver, Richmond High School

November 16-18 — Terrace, Seventh-day Adventist Church

November 23-25—Prince George Seventh-day Adventist Church

November 30-December 1—Nanaimo, place to be announced later.

The meetings in the above named places are called to serve the whole surrounding district in each case.

We trust that the brethren and sisters and friends of the church will plan to attend the services serving their areas, and we pray for a rich out-pouring of the Spirit of God upon these meetings that everyone in attendance might be made ready and kept ready for the coming of Jesus.

G. O. ADAMS, President
British Columbia Conference

A Joy to Meet Again

G. O. ADAMS, B.C. President

One of the precious privileges enjoyed by Seventh-day Adventists around the world is that of fellowship with others of like faith. With many this is afforded on a regular daily and weekly basis. With others it is a privilege that comes after an absence of many years.

Such was the case when I met Pastor S. B. Dube at San Francisco a few weeks back during the World Conference of Seventh-day Adventists in San Francisco. Pastor Dube and I worked together for seven years during the period when Mrs. Adams and I served the Church in Southern Rhodesia, Africa. It was indeed an inspiration for us to be regaled again with thrilling accounts of soul saving in that interesting field.

When we worked in Southern Rhodesia the constituency numbered approximately 13,000 believers. Pastor Dube tells us that today there are in excess of



S. B. Dube, vice-president of the Southern Rhodesia Mission Field, explaining to Pastor Adams, President of the B.C. Conference, the leper colony layout at Malamula Mission, Nyasaland.

20,000 believers in that growing field. A few years ago we had approximately 7,000 youth in our Seventh-day Adventist schools. Today that number is far exceeded. A few years ago there were about 4,000 members in the baptismal class. Today there are almost twice that number. Pastor Dube recounted victory after victory in every phase of the work of the church.

Brother Dube is now serving as vice-president of the Southern Rhodesian Mission Field. He assured us that he and his co-workers, despite the difficulties in Africa are full of courage and eager to move forward under the continual blessings of the Lord.

As we remember the mission fields in our prayers and with our liberal gifts, may our witness here at home grow steadily stronger, our area of effective witness ever wider, and our confidence in this victorious Truth continually deeper.



Pastor Adams explaining some of the work in B.C. to S. B. Dube, vice-president of the Southern Rhodesia Mission Field, Africa.

Following is a poem loved and recited by Sister Ida May Hober, one of the pioneers of our faith in British Columbia. Sister Hober recently passed away at the age of 82, and these words were a great comfort to her, especially during her blindness in late years. It is felt that they might be of spiritual encouragement to the readers of the MESSENGER.

"Sometimes I do not pray in words,
I take my heart in my two hands
And hold it up before the Lord;
I am so glad He understands.

Sometimes I do not pray in words,
My spirit bows before His feet,
And with His hands upon my head
We hold communion, silent, sweet.

Sometimes I do not pray in words,
For I am tired and long for rest.
My weary heart finds all it needs
Upon my Saviour's gentle breast."

How Your Picture Rolls Are Used —See p. 339



Newfoundland —

Fall Home Visitation

The Denominational Home Visitation Programmes are a serious matter for our people in the St. John's district. Over 1500 tracts were stamped "Used Clothing Wanted", and the home visitation served as a very pleasant contact for a Clothing Drive to replenish our empty shelves and racks in our Community Welfare Centre. Over sixty members, both old and young, participated in this year's effort. On Sabbath morning a strong spiritual foundation was laid, using Matthew 24 and the prevailing conditions in the world to stir the hearts of our people. What a joy it was to see them coming in!

We praise God for an organization which provides a means of carrying out the will of God through personal service, and only eternity will tell of the results.

CARL WESSMAN, Pastor

"It Is Written" Evangelism

Comes To Southern Saskatchewan

Saskatchewan's most powerful combination in Television — CHAB-TV Channel 9 Regina and CHAB-TV Channel 4 Moose Jaw has just signed a contract for carrying "IT IS WRITTEN."

Please invite your friends to share in the blessings of "IT IS WRITTEN" every Sunday at 3:00 p.m. on:

CHAB-TV—Channel 9 Regina

CHAB-TV—Channel 4 Moose Jaw



Mr. J. Leddy, programme director of CHAB-TV Moose Jaw, signs the contract as Pastor E. L. Koronkó (right) Moose Jaw district pastor, and Elder L. A. Shipowick, Radio-TV Secretary of the Manitoba-Saskatchewan Conference, witness the signature.

You have long waited for the ministry of "IT IS WRITTEN" in southern Saskatchewan. Today your prayers and heart longings have been fulfilled. The Everlasting Gospel will go into 90,000 homes covering 315,000 people on November 4. The Master's commission will be more readily fulfilled as "IT IS WRITTEN" takes, "This gospel of the Kingdom . . . for a witness unto" southern Saskatchewan.

We wish to take this opportunity to thank each one of you who, through personal sacrifice is making possible the proclamation of the Gospel through the medium of Television.

L. A. Shipowick

Chapel Records
MRS. D. L. MICHAEL

SAN FRANCISCO REVIEW—Chapel Record—LP5058 or Stereo 058. A sampler of the inspiring music presented at the 49th Session of the General Conference of Seventh-day Adventists, Civic Auditorium, San Francisco, California, July-August, 1962. For those who could not attend these meetings, this record is a must. For those who were able to attend, it will recall spiritual inspiration they received from the messages in song.

MUSIC AROUND THE WORLD—Chapel Record LP5059 — Something New! A Chapel Records First! Hear songs from many lands sung in the national languages of the countries represented as well as in English. Printed inserts are furnished with each record giving the English translations of the songs recorded in other languages. Europe, Asia, South America and Africa are among the continents which have submitted music for this unusual recording.

CAMP MEETING FAVOURITES—Chapel Record LP5057—ST057—The King's Heralds enjoy visiting twenty or more camp meetings every summer, rejoicing with God's people in the blessed hope of the coming of the Lord. This album records some of their musical ministry at camp meetings throughout North America.

THE LORD'S PRAYER—Chapel Record LP 5065—ST065—Many letters come to Del Delker asking for certain songs to be repeated on the Voice of Prophecy radio broadcast. She faithfully tabulates these requests to determine just which ones the radio audience like the best. For this album, eight songs have been chosen that have topped the request list. Also included in this album are piano-organ duets by Brad and Olive Braley and one organ solo by Brad Braley.

HEART TO HEART—Chapel Record LP 5063—ST 063—For lovers of organ music, this album featuring Helen Lange at the console of the organ, provides beautiful music to fill the Sabbath hours.

MOODS IN IVORY—Chapel Record LP 5056—ST056—An album of piano duets and solos by Jonathan and Winifred Hamrick. A real inspiration to piano lovers. Mr. Hamrick holds a diploma from Washington College of Music and Mrs. Hamrick is a graduate of the Toronto Conservatory of Music.

THESE ALBUMS MAY BE ORDERED FROM YOUR BOOK AND BIBLE HOUSE.

Complimenting the Pastor

THEODORE CARCICH, Vice President, General Conference

North American Division

Grandpa Sophsope vigorously shook the pastor's hand at the church door and gushed, "That was a wonderful sermon, Pastor." Later, on the way home, he complained to his wife "You know, I just can't hear everything that new pastor says from the pulpit. He doesn't talk loud enough."

Like many other church members, Grandpa felt that he had to "make the pastor feel good" by some pleasant remark about his sermons, even though he did not understand half of what was said.

Really, what should we say to the pastor as we shake his hand at the door after the church service?

Nothing need be said at all. The pastor is not a performer who must be complimented on either his brilliancy or oratory. Neither does he stand at the door to extract praise for his work. He is there because he wants to identify himself with his people and to deepen the bond of fellowship between them. There is no caste system in the remnant church elevating the ministry above the laity. "All ye are brethren," is the injunction of Christ to his followers, and this is well illustrated by the brief act of Christian

fellowship at the church door at the end of the hour of worship.

However, if the sermon has been helpful it would be proper to say, "Thank you for a most helpful message," or "Thank you for enlarging my understanding of God's Word." Aside from this, a smile, accompanied by a firm handshake and a pleasant "Good morning!" or "How do you do!" is sufficient, and in good taste. Above all, don't say something you do not mean. Such helps neither the preacher nor the one attempting the compliment.

The moment at the church door is not a time to engage the pastor in a theological analysis of the sermon or to present a blow-by-blow description of the argument you had with an evolutionist. Neither is this the time to arrange for a church wedding or to obtain information regarding the church picnic. Remember, there are others waiting to greet the pastor. Wait until they are gone and then speak to the pastor about any matter requiring greater time and attention.

Church members do have spiritual problems which cannot be adequately described or analyzed in a brief church visit. Hence, it would be best for the member to sketch the problem in a writ-

ten note requesting an appointment to consider the problem, and then hand the note to the pastor at the door. Such a procedure saves time for both, and gives the pastor the opportunity to deal with the problem in an intelligent and helpful way.

Sensing his solemn obligation, a pastor desires above all things to make his ministry spiritual and effective. When this is apparent, church members should not hesitate to make brief, sincere comments about the pastor's sermon and work.

On the other hand, the most eloquent compliment any pastor can receive is the member's faithful attendance at the Sabbath School and church service. Here is appreciation that supersedes words. When a pastor observes men, women and youth developing a closer fellowship with Christ, and expressing that fellowship in dedicated service, he considers this the greatest compliment, even though the folk involved may be short on verbal compliments.

* Friend of mine, neither you nor I should withhold this unspoken compliment from our pastor.

The Review is the official organ of the church

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vol. 4, p. 598. (Italics supplied.) Especially is this true today, when time is fast running out and the unity and strengthening of the remnant church are of prime importance.

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Literature Evangelist Report For September

O. A. BOTIMER, Secretary, Publishing Department

Hours	Deliveries	Hours	Deliveries
ALBERTA - W. E. Bergey			
Carter, B.	175	Rusk, R.	129
Coates, O. L.	40	Thompson, R.	180
Farrow, R.	107	Part time	16
Grabo, A.	145	Totals	1,990
Lennox, L.	185		
Pearson, G. O.	161	MARITIME - G. Heeney	
Richt, G.	155	Cunningham, F.	116
Whitehead, C. W.	164	Summerfield, G.	133
Zahara, W.	153	Dorey, F.	47
Archer, D.	93	Reynolds, A.	151
Fenz, E.	127	Part time	127
Malcolm, R.	52	Totals	574
O'Flynn, B.	117		
Sammis, R.	56	NEWFOUNDLAND - G. Heeney	
Smith, H.	138	Batten, Lydia	59
Streifling, D.	54	Stagg, Richard	133
Virgil, E.	72	Stagg, Ronald	132
Part time	39	Part time	30
Totals	2,033	Totals	354
BRITISH COLUMBIA - M. D. Suiter			
Christopherson, Mrs. M.	72	ONTARIO-QUEBEC - L. M. Mohs	
Diminyatz, W.	126	Arnott, G.	194
Edwards, Mary	129	Coger, Mrs. M.	154
Ferguson, C. J.	58	Dinsdale, F.	126
Homenchuck, H.	95	Drieberg, J.	185
Neudorf, P.	50	Gauvin, R.	112
Rafuse, P. R.	91	Euerl, K.	60
Watson, G. E.	98	James, R.	69
Wegh, R.	86	Juhasz, G.	92
Blake, J.	75	Kory, W.	227
Chobatar, Iris	40	Manchur, M.	46
Johnson, D.	80	Obenaus, J.	137
Reimche, Alberta	50	Oliver, K.	152
Reimche, Sue	50	Segee, D.	154
Part time	171	Smith, C.	133
Totals	1,271	Smith, D.	76
		Wells, J.	160
		Whalley, J. H.	159
		Zwicker, R. S.	154
		VanNess, P.	159
		Juriansz, R. L.	186
		Chin, W.	106
		Harrison, S.	48
		Heghesan, H.	54
		Lyte, S.	93
		Mulligan, K.	137
		McDonald, S.	92
		Robinson, B.	83
		Stenfors, M.	94
		Part time	94
		Totals	3,566
MANITOBA-SASKATCHEWAN - R. L. Bergey		UNION	9,788
Christenson, G.	152		
Huser, A.	180		
Jamieson, R.	176		
Myers, R. E.	122		
Sabiston, J.	109		
Bergey, L.	126		
Bergey, S.	100		
Dielman, R.	98		
Ernshar, C.	71		
Godsoe, D.	139		
Jamieson, B.	78		
Miller, I. T.	219		
Murdoch, T.	95		

Notice!

For Ontario-Quebec

CHANGE OF CONFERENCE FEDERATION MEETING DATE

Due to the IT IS WRITTEN Crusade in Toronto and Hamilton, the Conference Federation of Dorcas Societies meeting will be postponed from October 28, 10:00 a.m. to November 11, 10:00 a.m. at the College Park Church, Oshawa. We regret any inconvenience that may have been caused.

W. G. Soloniuk

Conference Dorcas-Welfare Director

Weddings

LEISKE-KARST

Jerry Leiske of Beiseker, Alberta and Rita Karst of Quill Lake, Saskatchewan were united in holy matrimony, August 5 in the Quill Lake Seventh-day Adventist Church. Beauty and simplicity characterized the ceremony which was witnessed by a capacity attendance of relatives and friends. After the vows were spoken the groom sang to the bride, "God Made You Mine." Two receptions were given for the newlyweds; one in Quill Lake, following the ceremony, and one in Beiseker, the home of the groom, upon their return from a two-week wedding trip. Mr. and Mrs. Leiske are now at Canadian Union College where Jerry has enrolled in the theology curriculum. May this partnership be blessed of God as they consecrate their talents and energies to the giving of the last gospel call.

EDWIN J. WILSON

PENNA-THIESSEN

Mr. and Mrs. John Thieszen of Moose Jaw, Saskatchewan, gave their daughter Tena in marriage to Allen Thomas Penna in the Moose Jaw Seventh-day Adventist Church, Tuesday afternoon, September 4. From the church the wedding guests went to the Oddfellows Hall for a very enjoyable reception. Following the reception Mr. and Mrs. Penna opened their new home to their guests who came to wish them the Lord's richest blessing.

Following their honeymoon to Vancouver, B.C. they will return to Moose Jaw where they will make their home. We join their friends in wishing them happiness in their married life.

E. L. KORONKO

WIJMA-REMMERT

Sunday, September 9, in the home of Mr. and Mrs. Pieter Snyders at Lammings Mills, B.C., a quiet and dignified ceremony was conducted as Pieter Albertus Wijma and Elsie Remmert exchanged marriage vows. The bride was given in marriage by Mr. and Mrs. Pieter Snyders at whose home the bride had resided since arriving in Canada in May of this year.

The couple plan to make their home at Lammings Mills where the groom is employed. We join relatives and friends in wishing them the Lord's richest blessings as they establish their new home.

ALEX R. HALL

CHATTERSON-TULAK

A lovely wedding was solemnized in the Pentiction Seventh-day Adventist Church, June 3, 1962, when Jeanette Tulak became the bride of Arnold S. Chatterson. Special music was provided by the bride's sister, Mrs. Charlotte Robins. An appropriate reception was held in the Legion Hall following the service. We wish the new family God's continued blessing as this Christian family is established. Mr. and Mrs. Chatterson plan to live in Pentiction for the present.

W. W. ROGERS

VOLK-TILSTRA

A quiet and dignified wedding was performed in the Salmo Community Memorial Church on August 29 when Elfriede Tilstra, daughter of Mr. and Mrs. George Tilstra of Columbia Gardens, Trail, B.C., became the bride of Heinz Artur Volk, son of Mr. and Mrs. Wilhelm Volk of Offenburger, Germany.

A reception was held with a large number of guests in attendance. Many and varied were the useful gifts. After a short honeymoon Mr. and Mrs. Volk returned to Canadian Union College. They take with them the wishes of many friends for a useful Christian life.

F. T. BALMER

ARBEAU-CROMWELL

Marilyn Constance Cromwell of Lancaster, New Brunswick and Ronald Lee Arbeau of Stoneham, Massachusetts, were married in the St. John Seventh-day Adventist Church on Thursday evening, September 27.

The bride was given in marriage by her father Charles Cromwell. The wedding march was played by Mrs. Christine Phillips and the special solo was presented by Shirley Atkins. Lorraine Ferris was Maid of Honour, Brian Foulkes, Best Man, Faye Arbeau and Linda Souther were bridesmaids; Sharon Muier was flower girl and David Cromwell, the Bible boy.

Following the service the reception was held at the YWCA. Gifts were received and a luncheon served. Many guests and friends were on hand to extend their warmest greetings and sincerest blessings. Mr. and Mrs. Ronald Arbeau will make their home in Stoneham, Massachusetts where Mr. Arbeau is employed at the New England Sanitarium and Hospital.

May the Lord bless Brother and Sister Arbeau as they begin life together and may the establishment of their new home bring honour and glory to His name.

R. L. CHENEY

GAGNE-MOFFATT

On October 8, 1962, Miss Louise Moffatt, daughter of Mr. and Mrs. Robert Moffatt, of Sainte-Dorothée, Quebec became the bride of Leo Gagne, son of Mr. and Mrs. Edgar Gagne of Côteau-du-Lac, Quebec. The ceremony was performed by Pastor Rene M. Devins, minister and director of the French Mission. We join with their many friends in wishing them a happy life in the Christian faith and the blessings of our Lord.

RENE M. DEVINS

SELIVANOFF-SLICK

Alice Mae Slick became the bride of George Alexander Selivanoff at 2:30 p.m. on Sunday, September 16. The marriage took place in the Silver Spring, Maryland, Church, with Elder Don F. Neufeld officiating.

Mrs. Selivanoff is formerly of Johnstown, Pennsylvania. She is the assistant editor of the *Youth's Instructor* and a graduate of Columbia Union College. She was given in marriage by Walter T. Crandall, *Youth's Instructor* editor.

Mr. Selivanoff graduated with an M.A. degree from American University in June. He will continue as a student there working on his doctorate. His parents' home is in Victoria, British Columbia.

The wedding party was made up of Winnifred Rineer, Alice Cunningham, Suzanne Johnson, Don Bozarth, Harold Holm, and Robert Bond. Mike Jones assisted as an usher, and Shirley Bozarth acted as co-ordinator. Vocal and instrumental music was provided by Carol Herrell and Mr. and Mrs. Neil Tilkens.

The wedding reception was held at the Takoma Recreation Centre and was under the direction of Adele Wickwire. Assisting her were Mary Engeberg, Carolyn and Barbara Crandall, Jeanie McCoy and Ruth Thomson.

Mr. and Mrs. Selivanoff spent several days in Virginia before returning to their residence at 710 Hudson Avenue in Takoma Park.

JOHNSTON-BOYLE

On Saturday evening, October 6, in the home of her daughter and son-in-law, Mrs. Margaret Boyle of St. John, N.B. was united in marriage with Mr. Robert Johnston of South Lancaster, Mass. Members of the family and friends were entertained at a reception immediately following the service. After a wedding trip, Mr. and Mrs. Johnston will make their home on Paine St. in South Lancaster. We wish them many of life's blessings as they unite their lives and walk life's path together.

G. S. REMICK

OBITUARIES

LEMOING—Marie-Louise Lemoing was born in Montreal, Quebec in 1880, on August 8, and passed away September 20, 1962, in the Maisonneuve Hospital in Montreal. She was the wife of our beloved Elder J. P. Lemoing, of Mascouche. She is survived also by his sons, Joseph, Georges, her daughter Lorraine, of Ste.-Dorothée. Funeral service was held in the Chapel of Jos. Wray and Sons and conducted by Elder Rene Devins. She rests in Hawthorne Dale Cemetery, awaiting the call of the Lifegiver.

RENE M. DEVINS

LATTMAN—"Hattie" Hedwig Lattman passed away the morning of September 23, 1962 at Prince George, B.C. She was born August 1, 1891 at Winona, Minn. to Mr. and Mrs. Stanislaus Iwinski. In 1910 she was married to Claude W. Lattman. Soon after their marriage they moved to Camp Crook, South Dakota where they lived until 1919. It was while she was in South Dakota that she embraced the Advent Message. In 1921 she and the four children were one of the two families that were the nucleus of the first organized Sabbath School in Prince George. Two children and husband predeceased her, but she leaves to mourn three daughters and two sons, thirteen grandchildren and six great-grandchildren, as well as five brothers. She died in the hope of the resurrection, expressing her readiness to meet her Saviour and longing for the glad day when the Lord makes all things new.

ALEX R. HALL, Pastor

GOERTZEN—Reuben Goertzen was born at Waldheim, Saskatchewan, November 16, 1912, and passed to his rest at Sidney, B.C. August 30, 1962. Brother Goertzen took his secondary training at

Canadian Union College and Loma Linda University. In 1944 he was united in marriage with Miss Patricia Wilkinson. In the following years he worked as X-ray and Laboratory Technician spending most of the time at Rest Haven and Branson hospitals. Brother Goertzen brought rare qualities of devotion and Christian sincerity to his work. He will be sorely missed. Left to mourn are his loving wife Patricia, one daughter Heather, his mother, one sister, and six brothers, and many nieces and nephews. Brother Goertzen's faith in God remained undimmed until the end. It was, therefore, in confidence that he was laid to rest to await the call of the Lifegiver. Interment was in the Royal Oak cemetery, Victoria. The service was conducted by the writer assisted by A. M. Spenst.

W. W. ROGERS

SMITH—Margaret E. Wilson-Smith was born in 1901 in Western Canada and passed away on September 7 at Riverside, California. In 1904 Sister Smith's father, Elder J. L. Wilson, became the first president of the newly organized British Columbia Conference. Most of her childhood was spent in British Columbia, but later family moves took her to Alberta, the Maritime Provinces and Ontario in Canada, and the State of Illinois. She graduated from Maritime Academy and spent about two years at Oshawa Missionary College.

She was married to Harold Smith in British Columbia where they made their home for some time. She is survived by her husband of Arlington, California; two daughters, Eleanor Brandt and June Harrison, both of Arlington; two brothers, John Wilson of Seattle, Washington and Steve Wilson, Michigan; two sisters, Florence Saunders and Ruth Calvert both of Washington.

To those who knew her best Sister Smith's spirit of quiet helpfulness was a crown to her life. In the home of her parents and later in her own home her selfless service was marked by all who came under her influence. By Him who marks the sparrow's fall her unobtrusive labours in His cause and for His children will be rewarded in God's great reckoning day. Until that day we commit her to His care for "He giveth His beloved sleep."

CONNOR—Nellie Vera, passed quietly to her rest after a brief illness at Red Deer, Alberta on October 5, 1962. Born on August 10, 1893 at Somerville Township, Ontario, she came west to Consort, Alberta in 1917 where she resided until her death. She joined the Seventh-day Adventist Church in 1946 through the ministry of Elder M. L. Long and remained a faithful member to the end.

Sister Connor was predeceased by her first husband, Adolphus Valentine Courtemanche in 1927, and by her second husband, William John Connor, who passed away in May 1961.

She is survived by seven children born to her union with Mr. Courtemanche: three sons, Mervin, Jack, and Norman, all of Edmonton; and four daughters: Mrs. (Viola) Hooper, Mrs. (Helen) Beaudry, both of Edmonton, Mrs. (Ida) Morrow of Red Deer, and Mrs. (Thelma) Dafe of Decker Lake, British Columbia, along with twenty-one grandchildren and six great-grandchildren.

Funeral services were conducted in the Knox United Church at Consort by the writer, with interment taking place at the Consort Protestant Cemetery.

D. HAIN

WEILAND—Mrs. Bertha Victoria Weiland passed away in Kelowna, B.C. on September 8, 1962 at the age of 84. She was a member of the Rutland Seventh-day Adventist Church for many years. She leaves one daughter, Mrs. Eddie Edstrom of Walla Walla, Washington; and one son, Dean, of Kamloops, B.C. Burial services were conducted from the Rutland S.D.A. Church and interment was made in the Kelowna Cemetery.

L. R. KRENZLER

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MESSENGER DATES

Deadline for Pictures	Deadline for Copy	Date of Issue
Oct. 26	Oct. 29	Nov. 7
Nov. 9	Nov. 12	Nov. 21

Dear Folks At Home



"This finds me much better settled than when I wrote before, and certainly in a much better frame of mind! That first week was terrible, and the next only slightly better! CUC was almost a nightmare—I was so homesick (I hate to admit it) I could hardly stand it. But by now, I'm getting to feel more at home here, and I think I'm even coming to like the place.

"Roommates are both swell and we've enjoyed a number of good talks together. One of them hopes to be a missionary nurse and the other plans to be a dietician. I don't think I'm scientific enough for either of those professions, but will likely have a clue after the first exam.

"You should have been with us! The other night all us girls went down by Lake Elizabeth for a little hike and bonfire just before bedtime. Was it ever fun! I guess the fellows in West Hall did the same by Lake Barnett.

"I really enjoy my English and Bible classes. Of course the others are OK, but I like those two best. Say, some of these teachers surely know how to pile on the home-work! But then I guess that's part of why we go to school. They seem to have lightened up a bit though, so maybe they were just trying to break us in right.

"You should see the new church. It's dreamy! Oh, I don't exactly mean that—it's really wonderful—you feel so reverent when you walk in that you just don't feel like you have anything to whisper about. And Friday evening vespers are such a nice, quiet time of inspiration. Hope you can come for a week-end visit before too long.

"CUC campus has been so lovely (except where the boys find it easier to cut corners than to follow the walks!) and the weather was perfect much longer than usual. I'm so glad, because it has made such a nice beginning to the school year.

"Oh, so many new faces to learn—but it's fun, and the new 'Mug' book helps to get them all straight. Just think—486 students now—the most CUC has ever had before the first of October. And it seems there are new ones coming in every day.

"I'm so thankful you folk were able to send me to Canadian Union College this year. I just hope the other kids around home will decide to try it too.

"Now, Mom, please don't worry about me, and Daddy, don't work too hard. And Bud take good care of my Budgies. I'll try my best to make you glad I'm here, and please remember, I love you all. By the way, I have only one and a half pair of nylons left!

"Your loving daughter,
Beth"

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