



# Canadian Union MESSENGER



Volume XL, No. 6

Oshawa, Ontario

March 15, 1971

## Voice of Prophecy Appeals to Every S.D.A. Member in Canada to Give Emergency Financial Aid to the YOUTH OUTREACH Program

Nearing the end of its first year of operation, the *Wayout* has received some 175,000 requests from young people of the world for the truth-filled materials of this outreach. These requests represent more than sixty times the requests received for The Voice of Prophecy's previous appeal to young people, the *Bright Horizon Bible course*, in all of 1969.

Although the work, the materials, and the follow-up are sixty times greater than in 1969, no special appropriations of funds have been made to carry this extra load.

Result? New enrolments in the *Wayout*, through radio and through the face-to-face work of Adventist young people, will

### EXCERPTS FROM YOUNG PEOPLE'S LETTERS TO THE "WAYOUT" . . .

"I need help desperately! I have been receiving your fold-outs, but this is the first one I have actually read. I really dig it . . . I belong to the Seventh-day Adventist Church, but do not profess to be a Christian. I also go to an academy, but the school doesn't help. I just have spiritual hang-ups. Please help."

"Wow, am I ever glad that 'Wayout' has joined the scene. I can dig it! . . . I was in with all the gurus, meditations, and music, but it didn't give me peace. The black arts gave me a sense of power, but it wanted too much of me. I wanted to grasp everything in life — sex, drugs, wine, etc., and I did. However, it didn't give me peace or happiness . . . Then I got back with Jesus, and baby, I want to stay here . . . You're really heavy, brother and sister! Pray for me."

"I just wanted to write to tell you the Good News! Since I've been reading your literature, I want you to know that no matter how many failures you might face in the future, remember you have me — a success in the past. As of September 23rd, 1970, I'm a new Christian . . ."

"It's at this time that I'd like to say THANK YOU for being so kind in your efforts to help mixed up kids like me. No, I'm not ashamed to admit it anymore because I've shamed myself

### A FEW OF THE MANY, MANY LETTERS FROM CHRISTIAN GROUPS, BUSINESS AGENCIES, ETC. . . .

#### From Wake Forest University

Dear Sirs:

I have seen a sample of your material and am very excited about it. It is really excellent and has outstanding appeal. Everyone I have shown it to thinks it is great.

Would you please send me one sample copy of all your pamphlets on the different topics. We may wish to order some in quantity soon.

Thank you very much for your concern.

Sincerely,  
Steve Little  
Wake Forest  
Fellowship & Crusade

have to be drastically curtailed unless every Seventh-day Adventist in the Canadian Union does something to help The Voice of Prophecy carry this new evangelism appeal, which has had such an unprecedented acceptance among youth in North America.

Never before has a Seventh-day Adventist outreach to secular young people brought such response. How sad it would be if, through inaction, Seventh-day Adventists keep from the tens of thousands of young people who will enrol in the *Wayout*, if funds can be found, the saving truths of this youth-oriented appeal.

already through the use of drugs. And it's your magazines that have helped me realize this fact."

"I am among the many here in the city who were raised within the walls of a conservative church and continued going until I became so disgusted and decided that the things I heard here were not relevant to my life and that the church was not even attempting to reach out to the world outside and meet their needs. So I left the church in an honest seeking for God elsewhere. I was so excited to read these fold-outs and see that you ARE relating. All this to say, whoever you are, I love you. I don't know why these brochures were sent to me, but I'd like to see more if possible."

"I'm not quite sure why I'm writing this letter, mainly to say thank you I suppose. You people who put out the 'Wayout' brochures can really communicate. I sat down and read this issue awhile ago and I really felt good inside, and I just thought you might like to know your 'Wayout' publication is doing somebody some good — like me for one. It has really made me begin to think . . . I've never read an issue that has been so direct and honest about something so important and real as what you people write about! I'm glad I wrote this to make you feel you people are accomplishing what I think you planned to set out to do."

#### From a Baptist Church

Dear Sirs:

I have just seen a copy of your publication and would like very much to have one. It is one of the most attractive pieces I have seen published in a long time.

Thank you so much for your consideration in this request.

Sincerely,  
John C. Mitchell

#### From Christian Reformed Board of Home Missions

Dear Pastor Richards:

With excitement and interest I read the Associated Press release



in a local paper on the subject of your new program, "The Way Out." We have been attempting to do what you obviously have done very successfully. We are grateful to God for the great effort which you have made to present the Christian answer to man's basic, spiritual problem.

We would like to request that you send us samples of the materials which you use. We would be pleased if we could also receive a copy of the broadcast tape which you have developed. We anxiously await the opportunity to look your materials over.

Sincerely in Christ,  
Earl Schipper  
Director of Communications

#### From House of Representatives

Dear Sirs:

I recently had the pleasure of reading your brochure "The Man From Way Out." I was impressed with the way you presented the gospel.

I have the privilege of working in a Christian Coffee Shop, "The Prince of Peace". I believe that the "Man From Way Out" would be a good way of presenting the gospel to the many young people who come in because of its contemporary form.

Therefore, I would greatly appreciate it if you could send me some copies of this brochure and any others that you happen to print. I am sure I can put whatever you send me to good use.

Thank you for your co-operation.

Very truly yours,  
Bill Groener

#### From Order of the Holy Cross

Dear Sir:

While conducting youth ministry programs in California I came across an issue of your magazine. I was impressed with your presentation and the graphic design and noted the quick response of the young people.

Please mail me a free copy of WAYOUT and a quantity price list...

Thanking you for making this magazine available and wishing you God's blessing, I am

Very truly yours,  
Brother Michael, OHC  
Holy Cross

#### From Teen Challenge

Dear Sir:

We are most interested in your tracts and would like a copy of your publications.

We use many various types of tracts and printed page to communicate with the youth we work with.

Thank you for any help you may be to me at this time.

I remain sincerely yours,  
Mike Jackson/Chaplain

#### From Gospel Mission

Dear Sir:

Recently, I saw a copy of "Wayout" and was very impressed by it. I would like to receive a copy of this, and also, would like to know if it would be possible to obtain other copies in any quantities. We are engaged in youth work in the inner city and would like to see our young people have this for their own use and for distribution to friends. We would happily share in the expense. Also, do you have any other material available?

Thank you very much, and congratulations on some fine, contemporary work which is all too rare!

Sincerely,  
John L. Buell

#### From Youth Guidance Division for Troubled Teens

Dear Sirs:

Fantastic!! I sincerely feel that your publications are the best and most straight forward of anything that I have ever seen. Please send me all the HANG UPS I have indicated. I am anxious to see what they say to a teen in trouble...

We have an exciting message to communicate and I thank you for your help in making this message more exciting to today's teen.

Sincerely,  
Mike Gonsalves

#### THE ABOVE LETTERS INDICATE

The Response Is Tremendous — The Need Is Great

\* \* \* \* \*

### Race Relations — KAREN KINZER, Review and Herald Publishing Association

Apparent contradictions between some of Ellen White's statements about race relations in the Church have caused many Adventists to question what she really believed. An in-depth study of the controversial passages has been published for the first time in the book *E. G. White and Church Race Relations*.

In preparing this manuscript, author Ronald D. Graybill concentrated primarily on one aspect: Did Mrs. White believe that white people are superior to and should not mingle with black people? More bluntly, Was she a racist as some of her writings seem to indicate?

Confusion has been caused by statements such as these: "There is to be no special heaven for the white man and another heaven for the black man..." We have no time to build up walls of

distinction between the white and black race"; and "... the mingling of whites and blacks in social equality was by no means to be encouraged."

With analysis, the apparent contradictions are explainable.

Around the turn of the century, during the years Mrs. White was writing on racial problems and the Church, the United States was going through a time of increasing racial tension as laws were passed in many areas to promote the separation of black and white citizens. Separate schools. Separate churches. Separate buses.

The Adventist Church was not exempt from the increasing tension. Its goal was to speak to both white and black. Graybill makes it clear that Mrs. White be-

lieved separation by colour to be a man-made distinction. Nevertheless, this reality had to be worked with as the Church attempted to reach all men of all colours with the gospel while avoiding the religious and racial prejudice so rampant at that time.

Graybill's definitive research into the context and historical background of the questioned statements should eliminate the confusion created by the lack of awareness most church members have had of conditions during the years most of Mrs. White's comments on race were written.

Graybill, a 1968 graduate of Andrews University Seminary, now works in the White Estate headquarters in Washington, D.C., as a researcher.



Canadian Union  
**MESSENGER**

Official Organ of the CANADIAN UNION CONFERENCE of Seventh-day Adventists, Carl Klam, Editor; Pearl I. Browning, Associate Editor. President, J. W. Bothe; Secretary-treasurer, Carl Klam. Departmental Secretaries: Publishing, O. A. Botimer; Public Relations, Lay Activities, Sabbath School, Radio-TV, W. E. Kuester; Missionary Volunteer and Temperance, R. J. E. Hillock; Educational and Deferred Giving, P. W. Manuel; Public Affairs, D. L. Michael; Medical, E. A. Crawford, M.D. Issued semimonthly. Subscription price \$2.00 a year. Second class mail registration number 0912. Printed by Maracle Press Limited, Oshawa, Ontario.



# LITERATURE EVANGELISM

## *This Is the Very Work*

*the Lord Would Have His People Do at This Time."*

6T. 313



## *Literature Evangelist Experiences*

The General Conference President Says . . .

### More Literature Evangelists Needed in Canada

Twenty million people across the wonderful country of Canada must very soon hear the good news of Jesus' soon return. Some will hear this truth through the medium of radio and television and through public evangelism, some will hear through the personal witness of our faithful members, or through the influence of our institutions but many must wait the visit of a colporteur evangelist to hear the special truth that God desires to communicate to the world.

The fast-moving events in the social, religious and political life of our world make necessary an increased distribu-



R. H. Pierson, General Conference President

tion of Adventist literature. These publications must be brought to the attention of Canada's inhabitants by an ever-expanding contingent of God-fearing and praying literature evangelists in the Canadian Union.

We salute the dedicated men and women who daily visit home after home in search of honest hearts. Where there is one literature evangelist may God in His providence provide one hundred.

ROBERT H. PIERSON, *President*  
*General Conference of*  
*Seventh-day Adventists*

I drove all the way to Petawawa Army Camp to answer a request that came in for the *Bible Story* in French and English. On arrival at the gate, I discovered I had left my wallet and driver's license and insurance liability form all at home. It is impossible to get into the Camp without a license. I phoned the Military Police Office and they phoned the padres and I was very graciously driven into Camp by one of the priests and taken to see the Senior Padre but the man who had sent in the request was not in Camp that day. They both told me there was no money available to purchase any more books this year but made a phone call to the man who held the purse strings. He came down and said the same thing, "no money". But the Senior Padre looked at him and said, "We need those books for all the schools." Very confidentially he said to me, "They will be good for the Protestants too!" With that the treasurer said, "You get three sets and I'll find the money somewhere." Then the priest tried to persuade this man to buy a set for

his grandchildren. I can't help but feel it was all more than just coincidence.

—EWEN MACVARISH



Ewan Macvarish — left; Blanche Coutu — centre; Frank Connors — right.

One day last week I decided to do one more house before going home for lunch. The man of the house asked me in and

questioned me on what I was doing. When he asked me what church I belonged to, I told him. He knew a great deal about our missionary work. We talked for a few more moments then all of a sudden, for no reason at all, he started to curse at me. Using the Lord's name in vain, he called me everything he could lay his tongue to. So I politely excused myself and left. It took a little courage to go back out but four doors from this home, I made a sale. The next day I started on the other side of the street, and the first house to which I went, the lady asked me in. She was very upset and started to cry. She unburdened herself and I listened. I had prayer with her and before I left, she called me an Angel of Mercy. One day I'm called a monster and the next day, an Angel of Mercy. I asked this lady to come to church with me and she consented.

—BLANCHE COUTU



## Booth at Atlantic Winter Fair



Looking at booth from behind crowd. Left to right: Thelma Boutillier, Lay Activities leader, Smoking Sam, Floyd Coolen, and Annie Coolen.

The Halifax Seventh-day Adventist Church Lay Activities Department is again laying plans to have a booth at the Atlantic Winter Fair to be held in November, 1971.

"I know if I don't stop smoking I'm dead." "Here's my pack, let Sam have them, I'm through!" "I never realized that smoking was so harmful." These were some of the comments expressed by some of the 100,000 people who visited the Atlantic Winter Fair in Halifax during November, 1970.

The Halifax Church, with assistance from the Dartmouth Church, operated a Temperance Centre at the Fair which a CBC reporter branded one of the best exhibitors' booths on the grounds.

CBC Radio conducted two interviews, newspapers carried articles, and a large picture of Smoking Sam captioned "Dummy Has Drag At Fair."

A weekly publication deplored the Fair's commercialism and wished for more exhibitors like "the small kiosk of Seventh-day Adventists making a last-ditch stand against the onslaught of cigarette smoking."

No question about it, Smoking Sam was a smash hit with young and old right through the entire eight days of the Fair and many came back time after time and brought their friends. Close to six hundred people registered for future Five-day Stop Smoking Plan sessions planned to be held in the Halifax area.

Many in the crowds were attracted to the Drug Identification Section of the booth and the attendants were amazed at

the knowledgeability of many of the youth with the drugs displayed, identified, and as the many harmful drug effects were illustrated, it was thrilling to hear the remarks made in expressions of horror at the effects of drugs and the resolutions of abstinence.

Many thousands of youth registered for the *Way Out* magazines, over 8,000 copies of "What the Doctor Sees," and 4,500 copies of the special Canadian edition of *Listen* magazine were given out, and of course the Voice of Prophecy was swamped with names.

Hundreds of inquiries have come from the booth-impressed visitors for more information regarding the church and its beliefs, and a number of schools have urged Sam to pay them a visit.

The project has been a thrilling adventure for Thelma Boutillier, Halifax Lay Activities leader, and her fifty plus task force. MESSENGER readers are urged to pray for the many contacts made at the Fair last November and that the next Fair this coming November will even surpass our expectations with many precious souls being won for the Kingdom.

NELSON C. BOLTZ  
PR Secretary  
Halifax Church

*Those who are forward in accusing others and zealous in bringing them to justice, are often in their own lives more guilty than they.—"The Desire of Ages", p. 462.*

## Pastor Begins Local Broadcast

John A. Lyons, a pastor of New Brunswick's Saint John River Valley, has begun a local broadcast in an effort to reach the populace with God's good news. The fifteen-minute programme is entitled *Let There Be Light*. It is being aired from Woodstock over CJCJ — "The Voice of the Valley" — and is heard each Sunday beginning at 12:55.

The aim of the programme is to reveal the Master Teacher and the teachings of the Bible in the relative setting of the 70's. The Advent message will be presented along with other subjects over an extended period of time and as wisdom sees fit. A further aim is to build an interest list in preparation for future evangelism at which time our full message may be presented.

The cost of the programme is being shared by the local churches and the Conference. Since the initial cost of advertising, free offers to the public, tapes, and materials involve considerable expense, contributions will be joyfully received. All such contributions should be addressed to: LET THERE BE LIGHT, Box 142, Florenceville, N.B.



Brother Lyons at CJCJ studios in Woodstock, N.B.

## Five-day Plan at Halifax

Terrific snow storms cut down the attendance of the Five-day Stop Smoking Plan conducted by the Halifax Seventh-day Adventist Church Lay Activities Department during the week of December 6 to 10. Although the attendance was low, the participants' spirits were high and over 70% of the people were able to conquer the habit by the time the meetings were over.

The experience gained by the first Plan, slightly better weather, and advertising, resulted in a much higher attendance for the second Plan conducted from January 10 to January 14, 1971. There was a



three-inch article in one newspaper and a four-inch article in another newspaper telling about the Five-day Plan, and Nelson Boltz appeared on the CJCH TV explaining the Plan and how to stop smoking.



Dr. C. M. Harlow, a pathologist at Camp Hill Hospital is telling about the effects of smoking on the heart and blood circulatory system.

A buddy system was developed and the minister-physician team urged them to contact each other during and after the course to help them through the critical period. There were 68 smokers and, as with the first Plan, there was again a 70% success in achieving a definite end to smoking.



Ken Hill demonstrating Smoking Sam and answering questions concerning him, during the question period after the evening session.

Elder Arthur Hands, and Kenneth Hill, a lecturer at Dalhousie and a member of the Dartmouth Church, conducted most of the lectures, assisted by Dr. C. M. Harlow, a pathologist at Camp Hill Hospital, and Dr. D. F. Folkins, a cardiologist at the Victoria Hospital.

The sessions started on Sunday evening and carried on each evening. During



Question period at end of meeting. Bob Beanlands and Elder Hands also explaining questions to the eager participants.

the week, films on cancer, heart and other related smoking diseases were shown, one being a film of a cancerous lung operation in colour.

Most of the participants in both of the Five-day Plans conducted by the Halifax Church were interests acquired as a result of the booth conducted by the church at the Atlantic Winter Fair in November of 1970.

A number of those that were successful in giving up smoking have commenced the Bible-in-the Hand or the

White Bible courses and we are praying that we shall be able to show these dear people the spiritual blessings that can be achieved as they have been blessed physically by our carrying on this two-fold message of God.

The church is also receiving good publicity as a result of this activity. The local newspaper, the *Mail Star*, carried a thirty-seven inch article, with picture, telling about this fine work of the church.

NELSON C. BOLTZ  
PR Secretary  
Halifax Church

\* \* \*

## NEW BRUNSWICK YOUTH RALLY

MARCH 27, 1971

9:30 A.M.

60 Church Avenue, St. John

\*R. E. Hillock, Director of Youth Activities, Canadian Union Conference

\*Special Music

\*Kingsway College Band

\*Inspiration for All



KINGSWAY COLLEGE BAND  
BEN W. EBY, DIRECTOR

EVERYONE WELCOME



## Notice

### Alumni of Kingsway College

#### Homecoming Weekend

April 2, 3

#### Special Programme Planned

### Come and Rejoin Your Friends On Campus

#### STEWARDSHIP MEDITATIONS . . . 3

##### Weighed and Found Wanting (Uninvited Guest)

The Bible tells the story of a king named Belshazzar. He had had great opportunities of knowing the works of the living God, and His power and of doing His will. He had been privileged with much light, but he refused to follow that light. He engaged in a feast and invited his friends and leaders, but that feast was also attended by some guests who were not invited. This king took that which had been dedicated to God by holy consecration and desecrated it by applying the sanctified to profane and licentious purposes. "... those living in these last days, upon whom the ends of the world are come, are far more guilty than was Belshazzar." TM p. 434. How is this possible?

When we take the tithes and offering — the first fruits — holy, consecrated to God and excuse ourselves by using it for our own selfish purposes, we have sinned against the Great God of heaven. When we have no time to study and work for God and neglect His work, we have sinned against Him. When we reject His light or any guidance, we have sinned against man and God. When the affections God claims to cluster about Him are made to centre upon earthly objects, God is superseded. The same witnesses that were present at the feast of Belshazzar are present today.

On that occasion, in the very midst of their selfish pleasures, when God was forgotten, a thrill of terror rushed through every soul. A mysterious, bloodless hand was seen tracing shining letters on plastered wall. A light like lightning followed the forming of every letter and lingered there, making them living characters of awful and terrible significance to all who looked upon them. "Mene, mene, tekel upharsin." "Thou art weighed in the balance, and art found wanting."

What are we doing with our opportunities? Are we desecrating that which has been dedicated to God and committed into our hands? How do we treat that which is holy unto the Lord? Will this same hand write these same flaming letters behind our name in the books of heaven or upon our conscience? "Thou art weighed in the balance, and art found wanting", or when Jesus comes, will we hear those beautiful words — "Come thou faithful steward, enter into the kingdom prepared for you."

## NOTICE

### Change of Sabbath School and Worship Hour Time for Chatham Seventh-day Adventist Church

Sabbath School at 9:30 a.m. changed to 2:00 p.m.

Worship Hour at 11:00 a.m. changed to 3:30 p.m.

\* \* \*

### Manitoba — Saskatchewan —

#### A Tribute

A tribute to Mr. J. A. Jewkes, who was a leader and teacher of the Branch Sabbath School in Shellbrook from the year 1967 to 1969, when he became ill and left Shellbrook.

We were all saddened by the news of his death on January 3, 1971. Brother Jewkes will always be remembered and missed for his acts of kindness.

He would always send a gift in the form of a book for each family of the Sabbath School, which was very much appreciated. On February 13, Sabbath, a song "Beyond the Sunset", was dedicated to his memory.

Our sympathy also goes out to his wife and family, from the members of the Shellbrook Branch Sabbath School.

MRS. A. GRIMM, Secretary  
Shellbrook

\* \* \*

#### Shellbrook Circle Dorcas Project

The Shellbrook Circle consists of fifteen members. We meet in the home of Mrs. Schotkoske. May the Lord bless her for opening her home so that we have a place of worship and fellowship. Our group is organized so everyone is trying his best to help.

During the Christmas season one food hamper and two boxes of clothing were given to a needy family. It is really a sad case. The mother left the home and children. When my daughter heard of this she sent a box of clothing from Regina, which was a great help.

In January we had another excitement. Our pastor and his wife welcomed their first baby so we got busy to prepare a baby shower.

The Shellbrook group demonstrates the fact that even small groups can do great works for Christ and their fellow men. Let us all join hands and move ahead for a speedy finish.

MRS. JEAN FERWORN  
Dorcas Leader  
Shellbrook Company



## Brandon Church

The weather was clear and cold but a feeling of warmth, joy and thanksgiving penetrated the hearts of the members of the Brandon Church as they met in their own church for the first time on February 6, 1971. It was a happy time for each one present for each one had sacrificed and longed to see the idea become a reality.

The Sabbath School was held in the carpeted basement. Then with the singing of "Praise God From Whom All Blessings Flow", the pastor, Don Godsoe, the local elder, John Ramsay, and the Lay Activities Leader, Dr. Virgil Logan, led the way as the congregation entered the main sanctuary for a service of prayer and thanksgiving. This included a piano and organ duet by Dr. and Mrs. Logan, two vocal solos by Mrs. Comm, a message of praise and thanks by the pastor and a season of prayer.

Watch for news of the official opening which will be held on February 20th.

MRS. MARJORIE COMM

Press Secretary, Brandon Church

## A Story of Faithfulness

One of the most interesting stories to come to my attention during the past year concerns the experience of a prominent businessman who was notified by the Internal Revenue Service to justify his report of contributions.

Before the appointed time, however, an agent called at his office to discuss the matter with him. The secretary informed the man that her employer would not return for almost an hour. He said he would wait — then asked if he might look at the books.

He studied these for a few minutes then said, "I don't get it. I don't understand how a man with his income gives so much money to the church."

"If you think he gave a lot last year," she said, "you ought to see what he is giving this year."

"I know," he replied. "I just looked. But I still don't understand."

"You would if you believed as he does."

"What does he believe?"

For the next thirty minutes this lady had the opportunity to tell this government official about the religious beliefs of her employer. When she finished he stood in thoughtful silence for a little while then said,

"It won't be necessary for me to wait any longer. Tell him we are quite satisfied with his returns." He started to leave, then paused to say, "I only wish I believed as he does."

North Pacific STEWARD

## New York Is Big But This Is Biggar

The above title is a highway sign that greets you as one enters the small city of Biggar, Saskatchewan. But something big will soon be coming to Biggar. It's the biggest news that has ever hit the community. The message of truth for the last days will be presented three nights per week in the Elks Hall.

A. W. Robertson, pastor of the Saskatoon, and Beaver Creek Churches, with the assistance of Lloyd Janzen, M.V. Secretary for the Conference, will begin the series of meetings Monday evening, March 1. Lay members from the Saskatoon and Beaver Creek Churches will also be used in the programme.

The subject for the first meeting will be "The Biggest Star". Also the Anti-LSD film "Insight or Insanity" will be shown. During the opening week meetings will also be held on Tuesday and Friday evenings. Because of other use made of the hall, the meetings will sometimes have to shift to other nights.

To prepare the city of Biggar for evangelism the church members of the District visited every home with the "Focus on Living" enrollments from the Voice of Prophecy.

G. F. WILLIAMS

L. A. Secretary

Man.-Sask. Conference



Biggar, Saskatchewan

## Personality Profile of Walter Humenny



Walter Humenny

Mr. and Mrs. Walter Humenny were the first Ukrainian believers in the Quill Lake Church, being baptized in 1934. Brother Humenny had from time to time borrowed farm machinery from Mr. Lowes, an Adventist neighbour. It so happened that Brother Lowes stopped to call on the Humenny family one Sabbath afternoon and he heard Mr. Humenny cursing one of his horses. As Mr. Lowes heard the cursing he said, "Now I know the name of one of your horses." Then he invited Mr. Humenny to attend Sabbath School which at that time, was being conducted in the Lowes' Home. Then Ukrainian literature began to come to them.

After the Humenny family accepted the Message they had opportunity to encourage other Ukrainian families. As the Clark brothers stayed at the Humenny



home while colporteur, they sold the *Great Controversy* and *Signs of the Times* to the Gallant family. One day Mr. Gallant met Mr. Humenny and said, "I understand you keep Saturday for the Sabbath. Come over and visit us sometime, I would like to talk to you." One evening Mr. Humenny went to the Gallant home. The parents were away but the son, Stanley, asked him to stay overnight. Some-

time later the parents returned and the visit on Bible topics continued until morning.

When the Gallants became interested they began talking to their friends, the Manchurs.

As several Ukrainian families began to show an interest in the message, Mr. Peter Koleada, a layman, was sent to

work with them. Eventually a baptism of 15 was held.

Brother and sister Humenny are still witnessing for the truth in the Quill Lake area. Their three children are all in the Message. Their son, Mile, is the Elder of the Quill Lake Church.

G. F. WILLIAMS, L.A. Secretary  
Man.-Sask. Conference of S.D.A.

\* \* \* \* \*

## 1970 Highlights of the Winnipeg English Dorcas Society

MRS. FRANCES SKORETZ, *Dorcas Chairlady, Winnipeg English Church*

During 1970 the Winnipeg English Church Dorcas Society has given numerous food hampers, fruit baskets, literature, clothing and bedding to fire victims, persons in need, residents at nursing homes, and persons whose names were obtained from the Winnipeg Christmas

Cheer Board. Christmas gifts were also provided for the residents of the Winnipeg Girls' Home and Bible lessons are regularly studied with the girls by Mrs. D. Haughland. The Health Food Store, stocked with can and frozen foods and handled by Mrs. M. Ford, is a definite

financial asset with increased sales of 900% over the last three years. The increased use of health foods began after a cooking school was held in the Fall of 1968.

Mr. K. Dietz, a Dorcas leader, exerted a great influence upon the Winnipeg Branch of the Women's Christian



Winnipeg Ukrainian Dorcas home baking.



Winnipeg German Dorcas serving hors d'oeuvres.



Winnipeg English Dorcas bake sale items.



Winnipeg English Dorcas handwork items.



Temperance Union (WCTU) and had several profitable visits with the President of the Manitoba WCTU, who resides in Winnipeg. Copies of the *Listen* journal were distributed at the WCTU meetings. It was through this association that Mrs. Dietz and Pastor R. Ferris became involved in presenting a brief at the Parliament Buildings, expressing the Church's views contrary to the liberalization of Manitoba liquor laws. Mrs. N. Wickstrom, a member of the Dorcas, was instrumental in arousing the interest of nine non-Adventist children from her community to attend Friendship Camp at Clear Lake, August 2-7. The Dorcas Society assisted financially.

Two highlights of the year were a Spring Shopper's Supper and a Fall Shopper's Luncheon held at Eatons As-

sembly Hall. The sale of meals, home-baking, and handicrafts netted approximately \$600.00. The Children's "Quiet Time Cloth Books" were exceptionally good sellers. Approximately 500 pieces of Health, Temperance, Gospel Journals, recipe booklets and food samples were distributed. The Dorcas Societies of the German and the Ukrainian speaking churches also participated with the proceeds retained by the respective societies.

The Dorcas committee, Mrs. F. Skoretz, Mrs. J. Yuros, Mrs. K. Dietz, Mrs. D. Rose, Mrs. M. Gallant, and Mrs. I. Ferris, received effectual co-operation from the church members in making all the activities of 1970 a success.

MRS. FRANCES SKORETZ  
*Dorcas Chairlady*  
*Winnipeg English Church*

\* \* \*

## Crooked River Area to Receive Last-warning Message

The community of Crooked River, Saskatchewan, will have an opportunity to hear the last-warning message as Pastor Roy Jamieson and Pastor Steve Yaceyko unite their efforts to hold an evangelistic series.

The meetings will be held in the Crooked River Community Hall each Friday, Saturday, Sunday, and Monday

evenings beginning March 5. The plan is to continue the series for five weeks.

It is hoped that as souls are won in this locality, it will strengthen the church of Tisdale which is fifteen miles west of Crooked River.

G. F. WILLIAMS  
*Lay Activities Secretary*  
*Man.-Sask. Conference*

## Alberta —

### Northwest Territories Safari

OLAV FALSNES, *PR Secretary, Edmonton English Church*

All had gone well — then suddenly the heater of our aircraft stopped working. It was 37° below zero. The fog was getting thicker and snow was falling and our windshield was freezing up. There was still about two hours of flying ahead of us. I was unable to move much in the pilot seat, my nose already felt numb with cold. I could not help wondering if the trip was worthwhile.

It all began about two weeks earlier with a telephone interview between Larry Branter of CBC Radio and Mr. Matt White, a teacher at remote Fort Laird in the Northwest Territories. Mr. White said that the inhabitants of this out-of-the-way station — Slavey Indians, Eskimos, etc.—were all in extremely destitute situations, without even enough clothes to get through the winter.

His appeal was heard by Wilfred Michaels, a student at Canadian Union College in Lacombe. He immediately got in touch with the Lacombe Welfare Society and they agreed to supply a substantial amount of clothing. The Conference also donated three hundred dollars to purchase shoes and coats for the children which were their greatest needs. Olav Falsnes of Edmonton agreed to fly the clothing up to Fort Laird and the Lacombe Church group came up with a hundred dollars towards the gas.

CBC wanted to follow up the case by sending a radio reporter and TV cameraman along with us. After repacking the aircraft, a Percival EP9, three times with twenty-one Welfare boxes plus survival kits, we finally managed to make room for the four of us.

With one and a half miles visibility in fog and snow we left Edmonton in 25° below zero weather for the 700 miles northwest of Edmonton.

We spent the short afternoon in the village visiting a few homes. There was no wealth, only poverty everywhere. Rough old two-room cabins no larger than ten feet square. Their only income was from trapping and it had not been good for the past four years, and handicrafts which were not picked up regularly.

The RCMP told us that the people of Fort Laird were honest and shy. Liquor was not abused. They invited us to spend the night in their village but with 46° below zero weather and no heating facilities for the aircraft we decided to leave before dark.

The only person we did not meet was the Catholic priest who was away. He turned out the last Adventist, a colporteur who visited the village.

The people were overwhelmed with joy and truly thankful for our help. As this programme was reported over radio and television we pray that it will encourage people to help in our Ingathering appeals. There are many more such villages all over the North of Alberta and Northwest Territories in need of help.



Twelve people live in this spacious house at Fort Laird.



Unloading clothing at Fort Laird, N.W.T., donated by Lacombe Welfare Society and the Conference.





IN PERSON

# B. R. SPEARS

CRUSADE EVANGELIST

VOICE OF PROPHECY RADIO BROADCAST

HEAR HIS OPENING NIGHT SUBJECT

## THE SECRET OF HAPPINESS

MARCH 20, 1971

Saturday, March 20  
THE SECRET OF HAPPINESS

Sunday, March 21  
THE BIBLE PREDICTS WHEN MANY WILL TRAVEL SUCCESSFULLY IN OUTER SPACE

Saturday, March 27  
THE MEANING AND REMEDY OF THE WORLD'S UNREST

Sunday, March 28  
DESTINY OF THE WORLD IN 268 WORDS

Friday, April 2  
SATAN'S BIOGRAPHY

Saturday, April 3  
HEAVEN DISCOVERED!  
GIANT SPACE CITY LOCATED

Sunday, April 4  
SATAN SITTING IN DEATH ROW FOR A THOUSAND YEARS

Friday, April 9  
THREE STEPS TO HEAVEN

Saturday, April 10  
WILL GOD HEAR A SINNER PRAY?

Sunday, April 11  
IS GOD DEAD?

Friday, April 16  
THE GREATEST WONDER OF THE SPACE AGE

Saturday, April 17  
INVADERS FROM OUTER SPACE

Sunday, April 18  
GOD'S LAST CALL TO THE HUMAN SOUL

Friday, April 23  
TEN RULES FOR RIGHT LIVING

Saturday, April 24  
GREATEST BLUNDER OF THE CHRISTIAN CHURCH

Sunday, April 25  
CAN ANYONE GO TO HEAVEN WITHOUT BEING BAPTIZED?

Friday, April 30  
HELL—IS IT A FARCE OR A LAKE OF FIRE?

Saturday, May 1  
THE SHORT BED WITH THE NARROW COVER

Sunday, May 2  
FIVE MINUTES AFTER DEATH, WHERE ARE THE DEAD?

Friday, May 7  
GOD'S STANDARD

Saturday, May 8  
WHO IS THE ANTI-CHRIST?

Sunday, May 9  
WHY I AM WHAT I AM

Friday, May 14  
WHAT WAS ABOLISHED AT THE CROSS?

Saturday, May 15  
THE MARK OF THE BEAST

Sunday, May 16  
CAN ANYONE LIVE WITHOUT COMMITTING SIN?

Friday, May 21  
HELL'S TWO UNANSWERED PRAYERS

Saturday, May 22  
RACE AND RELIGION

Sunday, May 23  
WHAT IS THE UNPARDONABLE SIN?

Friday, May 28  
THE SEVEN PILLARS OF THE CHRISTIAN CHURCH

Saturday, May 29  
THE GREAT JUDGMENT DAY

Sunday, May 30  
THE HOLY GHOST AND SPEAKING IN TONGUES

Friday, June 4  
THE GIFT OF PROPHECY IN THE REMNANT CHURCH

Saturday, June 5  
IS ST. PETER IN CHARGE OF THE GATES OF HEAVEN?

Saturday, June 12  
WHICH CHURCH WOULD JESUS JOIN?

Sunday, June 13  
DRUNK ON THE WINE OF BABYLON

### PUBLIC LIBRARY THEATER

414 First Street, SE.

MEDICINE HAT, ALBERTA CANADA

*Anyone having friends or relatives in this area please extend to them a cordial invitation to attend these very special meetings.*



Give For

# CANADIAN UNION COLLEGE

AND

## ALBERTA EVANGELISM

Offering and Commitment Day

MARCH 27

### GOAL—\$120,000.

3% per member

It is a known fact that when in Old Testament times, New Testament times and even in modern times the church has needed funds for a project, God's people have responded to meet the need. A few examples are the building of the sanctuary, the building of the temple, needy Christians in Jerusalem and last year's evangelism offering in Alberta. God's people rallied to meet the need in each of these cases and many more through the years. There will always be special needs for funds to do God's work. He has entrusted His people with means to let them show their faithfulness as His stewards.

Every member of the church will recognize a special need for funds to keep Canadian Union College in operation. No one wants to see its doors closed because of a lack of money to keep them open. So everyone will surely do his part in a very definite way.

The Seventh-day Adventist Church in Alberta proved its

interest in evangelism in this conference by giving a tremendous offering last year. The need is at least as great now. 1971 has been designated as laymen's year.

1972 has been designated as the year of evangelism when every church is to conduct an evangelistic series. God's church is moving forward. Rather than take two offerings, it has been suggested that a combined offering for C.U.C. and conference evangelism be taken. The date for the offering is March 27. This is also the day when commitments will be taken to give each month for the rest of the year to support these two projects. It has been suggested that we each give 3% each month which will be divided equally between C.U.C. and Alberta Conference Evangelism. Please consider the need carefully and prayerfully and may God abundantly bless us each as we give to help finish His work in Alberta.

MONTY JONES, Ministerial Secretary

### British Columbia —

## Plans for Courtenay Evangelistic Meetings

CLARENCE LONG, Pastor Port Alberni-Nanaimo-Courtenay District

Plans are being laid for a series of evangelistic meetings to be held in Courtenay, British Columbia. The Puntledge Park Elementary School gymnasium has been engaged for the dates of March 20th through April 7th after which the meetings will be carried on in the new church building that is hastily being completed. Courtenay has long needed and wanted a home of their own. Already church school is in operation this year with eleven fine boys and girls with their teacher, Edward Cherney. It is good to see their happy attitude whenever their

school is mentioned. Although it is a heavy financial burden even the parents and members are happy about the school; no indebtedness is being incurred; I know everyone is doing his part.

February 20th has been set for the organization of this fine company of believers into a church. Conference personnel from Mission City will be with the group for that day and we are truly looking forward to this advance step for Courtenay.

Should you know of someone in the Courtenay, Comox, Royston or Cumber-

land area that should be given a special invitation to the series of meetings soon to be conducted there, please forward such immediately to Pastor Clarence Long at 4045 Departure Bay Road, Nanaimo, British Columbia. Pray that the Spirit of the Lord might touch hearts as appeals are made in this area.

\* \* \*

*God is the source of all wisdom. He is infinitely wise and just and good. Apart from Christ, the wisest man that ever lived cannot comprehend Him.—"Counsels to Teachers," p. 66.*



# Opening of Cariboo Junior Academy

## One of Canada's Finest Church Schools

### Situated at Williams Lake

### British Columbia

By

C. NAWALKOWSKI, *Principal*



Elder Manuel addressing the student group and teachers at opening of the new Cariboo School at Williams Lake.

Cariboo Junior Academy in Williams Lake, B.C., was officially opened on Sunday, January 31, 1971, only eight months after the groundbreaking.

Elders A. H. How, E. F. White, and A. F. Penstock from the B.C. Conference office, and Eder P. W. Manuel from the Canadian Union office participated in the opening formalities. Local leaders participating were C. Nawalkowski, Principal, Elder B. Tetz, Pastor, F. Waterhouse, Chairman of the local public school board, and Mayor H. Gardner of Williams Lake, who cut the ribbon.

Cariboo Junior Academy is one of Canada's finest church schools in location, building, and educational philosophy. The school is nestled in a quiet hollow two miles from the centre of town. It is surrounded on three sides by evergreen trees and overlooks the lake on the fourth side. In its elevated posi-

tion it is out of sight and sound of the road and railway a hundred yards away. Although much of the ground has been levelled, much of the property retains its natural beauty of slope and forest where students love to roam — deep snow or not!

The building is of the open-area design with four main classrooms surrounding the central resource and office area. Carpets throughout below and acoustic tile above control sounds effectively but not excessively. A silent, roof-mounted forced air unit provides a uniform temperature and constant air movement for unmatched comfort. A closed-in classroom — the seminar room — is used for typing and music. Another room is reserved for future manual arts courses.

Movable storage cabinets separating areas also supply handy work surfaces for art and science projects. A separate room

houses textbooks, supplies, duplicating and other equipment.

The central resource area with visual control from all classrooms is one of the best features. It is presently being organized into a good library. Future plans call for filmstrips, slides, projectors, tape recorders, tapes, and records as funds become available. These will be used in the resource area and the adjacent seminar room.

The open area plan demands drastic changes to new, more effective and efficient teaching and learning situations. Although these cannot all be begun overnight, the programme is already slowly being tailored to fit the plan.

One of the most important phases calls for tailoring the programme to the individual student rather than trying to tailor all the students to a rigid programme. There is more freedom of movement



Open centre — looking toward resource area. In foreground are Sam Graham and Ernie Huff.



Open centre — library resource area.



from place to place, more work in small groups as students help each other, more resulting noise — the unnecessary as well as the permissible!

Students are being trained to accept more responsibility in planning their own goals. Some still lack the self-discipline to maintain a steady rate of progress in charted goals, but this type of programme will help students to accept much of the responsibility for goals and successes. It should teach them to be thinkers; to ac-

cept the rights of others to study; to help each other with knotty problems. It also challenges the teachers to be individually-oriented more than group-oriented; to study better ways of evaluating the progress of each student according to his individual capacity to learn; to lecture less and inspire more; to teach students rather than classes. A dream? Yes! But already beginning to come true.

The teachers are pleased with the low level of distraction in the open-area situ-

ation. The students love the carpets — they relax more as they are permitted to sit or lie down to read, plan, work or just to dream . . . The atmosphere is restful. Even those who dislike school find it almost pleasant to attend! What about the student who is looking out of the window instead of being glued to the book? Remember the day when he was verbally (or otherwise) jarred by the teacher? Well, the old reality is rapidly becoming a dream!



Teachers and Education officials — Left to right: Mrs. Muriel Huber (foreground) Miss Friesen; Mr. C. Nawalkowski (principal); Mr. Floyd Penstock (B.C. Education Superintendent); Elder P. W. Manuel (Canadian Union Education Superintendent); Mrs. Yarema.



Mr. Nawalkowski's room — Susan Chabot (foreground). Left to right: David Bartsch, Terry Spenst, Robbie Gertzen and Warren Jacobson all working on a project.



Mrs. Huber's room — Deliah Kobach helps by listening to Judy Spenst read. Grade 3 left to right: Tammy Augustine, Bonnie Speed, Deliah Kobach (helper), Judy Spenst, Laurie Hedlund, Dale Bartsch and Rick Helgason.



Mrs. Yarema's room — Work table students sewing on Indian exhibits.



Miss Friesen's room — Grade 7 and 8 students gathering round to listen.



Beautiful scene at the back of the new school.



# High School Student Witnesses to School Mate Resulting in Baptism

By PASTOR and MRS. STEWART

On the beautiful Sabbath morning of September 26, 1970, the members of the Kamloops Church cordially welcomed two new members into its fellowship and care through baptism — Miss Jean Darling and Miss Theresa Lapin.

Jean Darling, searching for the true church for over a year, had studied the Adventist faith as well as other beliefs. Besides searching the Scriptures through a series of studies with Pastor and Mrs. Stewart, Jean was doing some diligent searching of the Bible for herself. The "It Is Written" series aired over the Kamloops station drew her interest, and request for material to read provided Pastor and Mrs. Stewart opportunity to visit in her home.

Previous to this she had been reared as a member of the United Church. Becoming discouraged with a spiritual lack someplace, she tried joining the Anglican Church, but still did not find the blessing for which she was seeking, a church whose principle is to keep the commandments of God and who have also the second identifying mark, the Spirit of Prophecy.

After summoning courage to attend her first service, she faithfully attended every possible service held in the Kamloops Church, including the class taking "Testimony Countdown."

Some of her holiday time was arranged to be spent at the Camp Meeting at Hope, B.C. She returned home with a supply of good books from the Book and Bible House.

It was on the Campground that Miss Darling expressed her desire (to Pastor and Mrs. Stewart) to be baptized.

Sister Darling, now a member of the world-wide family of Seventh-day Adventists, is taking an active part in the church and Sabbath school, doing excellent and faithful work as assistant Sabbath School secretary.

Miss Theresa Lapin brought a thrill to the hearts of the Pastor and his wife. The great credit in the ledger of heaven, we feel, will go to one of our dear young people, Miss Beverly Hockey, who attends the same public high school nearly fifty miles from Kamloops where the girls became friends. Beverly's friendship and faithful witness for Christ, and bringing Theresa to Sabbath School and church week after week where she learned of the "better way," led her to Christ.

Since Theresa was 15 at the time of the scheduled baptism, the Pastor, as is



Left to right: Miss Jean L. Darling; Pastor E. L. Stewart; Miss Theresa Lapin; and Miss Beverly Hockey.

his practice, was going to call on Theresa's parents — hopefully to get their consent for her to be baptized, but this dear young lady did not care to let this opportunity pass by, so on September 26, she came prepared for baptism, even to having written consent from her parents, Mr. and Mrs. Lapin of Barriere, B.C. We feel sure that they will never regret it.

She also is a sweet Christian and a real asset to the church. These young people are witnessing for their faith under the most forbidding circumstances in a worldly high school. May God bless each of these new members as they continue witnessing for Christ and may they be faithful until they receive their crown of life.

## YOUR STORY HOUR TAPES

Your Story Hour has operated a school lending library for a number of years. The stories feature not only character building, true-to-life stories, but also many Bible stories in dramatic form. Now the stories are available on cassette in addition to the standard tape. For more information, contact Your Story Hour, Berrien Springs, Michigan 49103.

## Free — No Devil Strings

You've read it right!

A FREE copy of NO DEVIL STRINGS is waiting for you at the Signs office.

NO DEVIL STRINGS, a new Destiny book from Pacific Press, tells the exciting life story of Kata Rangoso, famous tribal chief who became a Seventh-day Adventist Christian in the fierce Solomon Islands.

To get your FREE copy, just tell in 200 words or less some way Signs has helped you.

Thousands are helped with each Signs issue. Are you one of them? Then why not share your Signs blessings story with us?

It's easy!

Just complete in 200 words or less the following statement: "Signs has been a blessing to me . . ." Tell some way Signs has helped you.

For the first 200 Signs blessing stories we receive, we will send a copy of NO DEVIL STRINGS to each of the writers.

Mail yours today to:

Periodical Department "S"

Pacific Press Publishing Association

1350 Villa Street

Mountain View, California 94040



All former Atlantic Union College alumni members of the Aeolians are invited back to their Alma Mater to participate in an Alumni Concert to be held during Alumni Weekend, April 16-18. If interested, please send name and address to Department of Music, c/o Norman Roy, chairman, Atlantic Union College, South Lancaster, Massachusetts. 01561



# Concise Reports of a few Significant Ingathering Experiences

## British Columbia . . .

Ingathering in beautiful British Columbia is inspiring if not fun. Prolonged strikes tied up the construction trades and coastal shipping much of the year. This coupled with depressed fruit and lumbering industries produced massive unemployment. However, despite these adverse conditions through the faithful work of a loyal membership we were able to hold our own.

Thousands of men, women, girls and boys spent many hours knocking on doors contacting folk for Christ. Perhaps these unsung faithful are typified by Sister H. Duncan and Brother Ben Alexander. Through the years the two have worked toward personal goals of half-a-thousand dollars in house to house contacts.

It is our purpose to make every Ingathering call a personal contact for Christ. We believe that as the soul winning side of Ingathering becomes more pronounced the financial side will also keep pace.

W. W. ROGERS  
B.C. PR Sec.

## Graciousness in Defeat

Last November a nice little cheque was received by the Canadian Union Conference in Oshawa. This cheque was for Ingathering and came all the way from Cache Creek, B.C. Included with the cheque was a little note which said in effect:

"A few days ago a member of your church called on me in the interest of your Ingathering programme. I did not have any money on hand to give the man. He was so gracious upon my refusal that I just had to send you this cheque in appreciation."

It is well for us to remember that "graciousness" even in defeat may be more of a witness than "appreciation" in victory.



New Ingatherers — Mrs. Helma Walden and Mrs. Lillian Gabrielle are from the Westminster Church. Neither had any contact with Adventists before the Brusett Evangelistic Crusade two years ago. Today they are active, happy members of the Church and enthusiastic Ingatherers. Together they raised over \$300. Sister Walden likes animals and they like her. Sister Gabrielle always leaves those "dog houses" for Sister Walden. This is the happy comradeship that characterizes Ingathering.

## Alberta . . .

### Ingathering Is Great

7:30 p.m., November 29, 1969 found my son, Donny, and me going from house to house in our neighbourhood on the annual Ingathering crusade. We came up to the home of Mr. and Mrs. John Friesen and were invited into the warmth of their home from the cold out-of-doors.

After canvassing the Friesens the discussion turned to religious matters. For the next hour various subjects were discussed and at the close it was arranged to study the Bible further to become better acquainted. Just exactly one year to the day from that first visit, November 28, 1970, Mr. and Mrs. John Friesen were baptized into the Seventh-day Adventist Church.

Sister Friesen is now a member of the church choir, and Brother Friesen is an active leader in the Pathfinders. Four of their children are enrolled in church school this year. Both Brother and Sister Friesen have done their share of Ingathering this year.



The Friesen family — children, left to right with Mr. and Mrs. John Friesen are: Valerie, Richard, Randy, Cindy and little Carol.

Is Ingathering great? I think so because of the joy of meeting this lovely family. There are many families whom we need to reach with our friendship and the Gospel of Jesus. Take an hour or two a week to go down your street and meet your friends and

neighbours. This will bring greater happiness to your life and new vigour and vitality.

HERB LARSEN, P.R. Secretary  
Alberta Conference

### Oldest Member Edmonton Ukrainian Church Is Active Ingatherer



Brother A. Godun

Brother Godun, the oldest member of the Edmonton Ukrainian Church is one of the most active and successful Ingatherers. He is over 83 years old but rarely misses an evening when the other members are working. May God bless this faithful brother with many more years of active service for Him.

P. E. UNIAT, Pastor  
Edmonton Ukrainian Church



Martin Lee is a newly baptized member — a direct result of the Chinese radio programme in Vancouver. He with Pastor Jerry Chang collected \$650 from the China town business area. Besides this they took part in the house to house solicitation every night of the short campaign. Together they raised more than 10 percent of the total church goal of some \$10,300. Pastor Chang assists Pastor J. Reynolds in the Vancouver Church as well as specializing in Chinese evangelism.



H. P. Parker is a veteran Vancouver Church elder and Ingatherer. At 86 years of age Brother Parker is still going strong. For 66 years he has been an active Ingatherer and church worker. The last five years Brother Parker has averaged over \$1,000 a year Ingathering.



MANITOBA-SASKATCHEWAN . . .

**Winnipeg German Church  
Reached 184% of Goal**



F. G. Grellmann tells how his church reached 184% of goal

Over the years the members of the Winnipeg German Church have done their part in the Ingathering. When the summer and the Camps are over, some members begin to ask, "When do we start?" "Let's begin with September 1 and get finished before it gets cold."

The Lay Activities Leader, C. Schallmann, and the Church Elder, F. Ruprecht, are right behind the campaign. The church is organized into five bands. Each one of the band leaders have respective territories assigned to them. Bands work independently as circumstances suit them best. But on Wednesday all meet at the church for a devotion and season of prayer first. In addition, a youth group functions with Brother L. Tonn as leader, and a country group visits towns in the district on Tuesdays. This consists of a car-load of faithful sisters, some well beyond their retiring years.

Some members went out just once or a few times, while others went 10, 13, 16, 19, and one 41 times. Of course, not everybody went. Some are unable because of ill-health or old age. 52% of our adult members participated and 72% of the young people.

What is prompting us as a people in spite of all sorts of inhibitions to do this work? . . . I believe it is largely the promptings of God's Spirit, the conviction that it is part of the Lord's work. Those who do not Ingather should just visit people or hand out literature. With the Apostle Paul we believe, "I can do all things through Christ who strengthens me."

We pray that one day we shall also see souls saved through enrolment in a Bible course or by being contacted during Ingathering.

F. G. GRELLMANN  
Pastor, Winnipeg German Church

**Winnipeg Ukrainian Church**

Mrs. R. Miller is a Lay Activities leader of the Winnipeg Ukrainian Church. She is a leader not only telling members what they should do, but showing them. During the past Ingathering campaign she visited more than 2,000 homes and received \$337.72.



Mrs. R. Miller

Sister Miller is nearing her 73rd birthday.

Her personal testimony was: "People responded wonderfully. They accepted the leaflets gladly and many requested that I call on them next year." With such an enthusiastic leader it can be seen why the Winnipeg Ukrainian Church was able to reach 160% of its goal.

G. F. WILLIAMS, L.A. Secretary  
Man.-Sask. Conference

**Swift Current Church**

In spite of being in the midst of a reportedly depressed area, due to poor wheat sales last year, the Swift Current Church was one of the first in the Manitoba-Saskatchewan Conference to reach and surpass its Ingathering goal by approximately \$400.00, and \$225.00 more than the total raised the previous year. There were several who either reached or nearly reached the \$100.00 mark, and one, Brother Ben Fromback, who faithfully laboured to the extent of soliciting \$172.00. The tri-church district, Swift Current - Shaunavon - Maple Creek, also exceeded its goal, by more than \$100.00.

W. M. MERCER  
Swift Current Church

ONTARIO-QUEBEC . . .

**Ingathering in the Niagara District**

The three Niagara Peninsular Churches — St. Catharines, Niagara Falls and Welland, with Pastor Edward Skoretz as their District Leader, celebrated Ingathering success on December 21 with a victory supper. Many had raised large amounts. All realized it was the blessing of the Lord which assured success.

It was Pastor Krenzler's pleasant duty to present each Ingatherer with the appropriate ribbon award.

MRS. B. BLACK

The Sunshine Band — a group of young people from St. Catharines who brought in one-third of the funds received from house-to-house solicitation. Picture shown to the right.

**Youth of the Welland Church**

Welland Church youth display Ingathering ribbons. Left to right: Rickie Lowe, Patty Kowalski, Barbara White, Kathy White, Lawrence White, Brenda Kowalski. Rickie received the Silver Vanguard award, Patty and Brenda the Golden Vanguard, and Lawrence and Kathy the Centurian Vanguard. Welcome, young people! You have done a good work and we want you to know that we appreciate it.



**Welland Business Solicitors**



Successful business solicitors, left to right: Mrs. Mary White, Mrs. Olive Lowe, of Welland Church, and Mr. Michael Kozak, with their Jasper Wayne picture. Mr. Michael Kozak is from the St. Catharines Church. Each of these brought in more than \$130.00 each. Thank you and may God bless you.

**St. Catharines Sunshine Band**





## Ingathering (Continued)

### Award for Business Solicitation in St. Catharines



A \$500.00 award — Brother Michael Kozak solicited \$545.00 in business solicitation in St. Catharines.

### Hamilton Church Ingathering



Mrs. Lilly Hawley, right, with Mrs. Lena Kaytor, and a few other ladies solicited in the business district of Hamilton. They brought in over \$1,000.00 for the Hamilton Church. Congratulations Mrs. Hawley, Mrs. Kaytor and the rest. May God continue to bless you. Mrs. Hawley also received an award for 40 years of faithful Ingathering service.

The Hamilton Church was without a pastor for some time during the Ingathering Campaign. However, they moved right ahead and went over their goal. Saturday night, December 19, the church members gathered for an Ingathering Victory Supper and Christmas Programme. Awards were given for Ingathering. Pastor L. J. Milliken, who came to Hamilton from Windsor in December was present with his wife and family. The young people and children from Hamilton and Oakville presented a very nice Christmas programme.

May God continue to bless these young people and all church members.

L. R. KRENZLER, PR Secretary  
Ontario-Quebec Conference

## Kingston Ingathering News

The Calvin Park Church, of Kingston, Ontario, achieved its Ingathering goal before December 1, plus the fact that every street in Kingston had been canvassed by this date necessitating the last two days be spent soliciting outside the city. Special thanks goes to Mr. Perry Young, who collected \$1,027.00 in door-to-door solicitation without the luxury and convenience of a car for travelling. Perry has demonstrated what can be done when one goes all out for God.



Mr. Perry Young — who raised \$1,027.00 for Ingathering.

MRS. A. RAMSAY, PR Secretary  
Calvin Park S.D.A. Church

### Sudbury Church Ingathering — A Chore or a Pleasure?



Mrs. E. McLellan is presenting \$5.00 to Pastor Gallant while her husband looks on.

I would like to share an experience with you that Sister E. McLellan had one morning while busy in her home. There was a knock at her door. As she opened the door she recognized the Chief Deputy Police holding in his hand a \$5.00 bill. "Mrs. McLellan," he said, "each year you have called upon me and I have given you my usual contribution towards your mission work. This year, somehow, I have been missed and so I want to deliver it to you this morning. Will you please accept it?"

My dear fellow believers, should we fear to go because we doubt within ourselves that no one will contribute? It was Jesus who said, "Go ye." Will you respond?

S. H. GALLANT, Pastor  
Sudbury S.D.A. Church

## College Park Church

### Businessman Again Increases Ingathering Contribution

Theda Kuester

The largest Ingathering cheque ever received in the Dominion of Canada was presented by Alexander Vickers, custodian of the College Park Church in Oshawa, to Peter Lebedoff, treasurer of the church.

Over the past 27 years, this annual Ingathering gift to Mr. Vickers from a businessman of the city, has grown from his initial gift of \$25.00 to the \$2,500 cheque given this year.

This has not just happened without some effort on Mr. Vickers' part. Interested in more than just the gift of money, Brother Vickers has faithfully followed up his first contact with the businessman with friendly invitations to Camp Meetings and other special or outstanding meetings of the church. He has given him a subscription of *These Times* each year since it was first published, as well as a number of Adventist books, including the *Great Controversy*. He has also sent subscriptions to *These Times* to a number of the businessman's friends whom he requested to receive them.

Prayer is the keynote of Mr. Vickers' Ingathering success as he prays earnestly before his contacts with this businessman, and he let the man know that he is interested in more than just his donations — he is interested in him personally.



Alexander Vickers (left) presents his Ingathering cheque for \$2,500.00 to Peter Lebedoff, treasurer of the College Park Church in Oshawa.

### Top Solicitors



College Park Church highest solicitors for one evening were Mrs. N. Dudar, over \$90.00, and Mrs. A. E. King, over \$80.00.



## Ingathering (Continued)

### College Students



Kingsway College youth brought in several thousand dollars again. Thank you, students and faculty.

### Church School Ingatherers from College Park Church



Elder and Mrs. E. A. Anderson and Junior-Earlteens from the church school are pictured above.

## Win Your Friends with Signs!

Every Seventh-day Adventist wants to win his friends and relatives to Christ. For nearly a century "Signs" has been helping church members win souls, and this year it will be a more effective aid than ever before.

In addition to the regular features that have proved so popular, "Bible Dialogue" by J. R. Spangler; "Can You Answer This?" by C. Mervyn Maxwell; "Your Health Questions Answered" by Harold Shryock, M.D.; and "Your Bible Questions Answered" by Kenneth Wilson, we are introducing one of the most significant series ever to appear in "Signs." With numerous pictures and brief articles, this series will show your friends that your church is really "with it," that the Adventists do have answers to the major problems confronting the world today. You will want to read each issue!

Recent scientific discoveries so completely corroborate the spirit of prophecy

that the time has finally come to tell the world about this wonderful gift God gave the remnant church. Accordingly there will be several articles on the work and writings of Ellen G. White. There will be a beautiful series, too, on the love and life of Christ. All the major doctrines will be covered as "Signs" continues to serve the church as a full-message magazine.

Everything will be presented with a quiet dignity that will attract your most cultured friends and yet with a simplicity that all can understand. And through every issue will breathe the warm love of Christ.

LAWRENCE MAXWELL, Editor  
"Signs of the Times"

## Adventists Announce Vienna as Site of '75 World Conference

WASHINGTON, D.C. — Seventh-day Adventist world headquarters in Washington, D.C., has announced that Vienna, Austria, will be the site of the 1975 world conference of the denomination. The action was taken by the General Conference Committee upon recommendation at last year's quadrennial world conference that the major business session of the church be held outside the United States. It will be the first one. Delegates to the world session held last summer in Atlantic City, New Jersey, expressed the feeling that an overseas session would be another indication of the world scope of the church. Seventh-day Adventists work in 193 of the 227 countries recognized by the U.N., and in 915 languages. Last year's General Conference Session drew more than 30,000 Adventists from all parts of the world. In the interest of economy delegates voted to postpone the next world conference by one year, making 1975 the next general session. Another element which weighed heavily in choosing an overseas city is the increasing number of nationals assuming posts of leadership in church organizations. The delegates felt a world conference outside the U.S. would help eliminate the appearance of a U.S.-dominated church. — *General Conference Bureau of Public Relations.*

## Weddings

### MISEK-URDOVA

Bozena Erica Urdova and Peter Misek were united in marriage in a ceremony at the Westminster Seventh-day Adventist Church, December 2, 1970. The bride was attended by Jarmila Reznicek, and the groom's brother Paul was best man.

May the rich blessings of God attend this young couple as they establish their home in North Vancouver.

ARTHUR M. SPENST

### PETERS-JAY

On August 16, 1970, in a ceremony at the Westminster Seventh-day Adventist Church, Shirley Jay became the bride of Jack Peters. The bride was attended by Ivy Fiedler, and the groomsmen were Vern Brunns.

After a honeymoon in the United States Mr. and Mrs. Jack Peters are making their home in New Westminster. We wish them God's rich blessing.

ARTHUR M. SPENST

### WASYLIUK-MCLEOD

Monday evening August 31st, 1970 was the scene of a lovely candlelight wedding at the Willowdale Church, Willowdale, Ontario. Audrey Louise McLeod daughter of Mr. and Mrs. Ken McLeod of Oshawa, Ontario, exchanged wedding vows with Walter Wasyluk, son of Mr. and Mrs. Fred Wasyluk of Winnipeg, Manitoba. Pastor Ward H. Hill officiated at the ceremony. The bride was attended by a girlhood associate, Martha McCreary of Hazelton, B.C. as maid of honour. Bridesmaids were Denyse Marx, a fellow nursing student of the graduating class of 1970 and Jeanette Wasyluk of Winnipeg, a sister of the groom.

Serving the groom as best man was his brother Ernie Wasyluk. Groomsmen were Mel Hill and Gary Hyrchuk. Brian McLeod, brother of the bride, served as Bible-boy. Luella McLeod, sister of the bride, was candle lighter. The groom's niece, Yvette Heycoop, was flower girl. Soloists were Jewel Travis and Peter Lewis and a duet was rendered by Wendy and Adair Thorn. Miss Lillian Tang of Branson Hospital was the organist.

A reception was held for over 150 guests. Mr. and Mrs. W. F. McLeod, grandparents of the bride from Armstrong, B.C., attended the wedding. The cake was made and decorated by the bride's grandmother.

After a honeymoon to Nassau in the Bahamas the newlyweds took up residence in Downsview, Ontario. The bride, who is a member of the 1970 graduating class of Branson Hospital School of Nursing will continue her career as a nurse. May God's blessing go with them as they travel life's pathway together.

### KRUEGER-STANDISH

On August 30, 1970, in a beautiful garden setting, Judy Standish of Calgary, Alberta, became the bride of Elvin Krueger of Wapato, Washington. Mrs. Bette Standish, sister-in-law of the bride was matron of honour and Leonard Krueger, brother of the groom, was best man. Mr. and Mrs. Krueger will be making their home in Conard Hall, College Place, Washington. Elvin will be continuing his studies at Walla Walla College and Judy will be an assistant dean.

A. N. How, Pastor

### PROSKIW-JACOBSON

A beautiful pre-Christmas wedding took place in the Williams Lake Seventh-day Adventist Church on December 20 when Judy Dawn Jacobson, daughter of Mr. and Mrs. Harold Jacobson, became the wife of Bryan Wayne Proskiw, son of Mr. and Mrs. Anton Proskiw of Langley, B.C. Attendants to the bride were matron of honour Mrs. David Weiss, sister of the bride, and bridesmaids Miss Elayne Proskiw, Miss Ann Corbett and Mrs. Hayden Piper. Best man was Dave Jacobson and groomsmen were Warren Jacobson, David Weiss and Grant Corbett. Mr. and Mrs. Bryan Proskiw have made their home in College Place, Washington. May God bless this newly established home that it may be a place where angels love to tread.

BOB TEZ, Pastor  
Williams Lake S.D.A. Church

### HIXSON-SIMANTON

On December 27, 1970, Stanley Hixson and Irene Simanton were married in the Lacombe Seventh-day Adventist Church, College Heights.

The service was simple but very lovely in its warmth and sacredness. The pews were marked with sprigs of holly, and the church was decorated with two flower arrangements.

The bride was attended by Sharon Cliffe as maid of honour, and her sister, Esther Simanton. The groom's attendants were his brother-in-law, Glen Chedester of Loma Linda and Gordon Simanton. Ron and Sid Wombold sang "A Wedding Prayer". Mrs. John Anderson was organist. After pictures were taken, the reception was held in the college cafeteria.

Stan and Irene will be living in Oregon. Stan is a church school teacher in Oregon City, and Irene will continue her work at the Portland Sanitarium and Hospital, from which she received her R.N. last year.

JOHN ANDERSON



**Attention**  
**Instead of the**  
**Regular April 30**  
**Messenger**  
**There Will Be the**  
**Union Session Issue**  
**Dated May 3**  
**Containing Session Reports**  
**Only**

**OBITUARIES**

**DEARING**—Ernest Charles Dearing, who would have been 70 years of age on April 23, passed away on February 13 in Vancouver. He had been ill for some time but his death came as a shock to many friends throughout the Fraser Valley. Funeral services were held in the Langley Seventh-day Adventist Church, of which Elder Keith Dearing is the pastor. His wife, Viola, daughters Beatrice (Mrs. E. Sholander) and Marilyn, his son Keith and five grandchildren survive him.

A. N. How

**MORAAL** — Nichols (Nicky) Moraal was laid to rest on January 20, 1971, in the Paris Cemetery. Nicky, beloved son of Brother and Sister Nick Moraal, was born in Princeton, Ontario, February 3, 1968.

He leaves to cherish his memory three sisters, Jane, Jennifer and Amy; one brother, Derrick, and many relatives.

Funeral services were conducted from the Paris Seventh-day Adventist Church by Pastors, Victor Shipowick, and Brian D. Jurlansz, assisted by Brother G. Madden. The church school children sang, "When Mothers of Salem."

What a glad day it will be when the little ones are restored to their parents' arms and loved ones are united.

V. SHIPOWICK, Pastor  
Paris S.D.A. Church

**MAKSYMUK** — Teodor Maksymuk was born May 5, 1909 in Sydnia, Poland. He came to Canada with his wife, Tatjana, May 21, 1970. He was a member of the Toronto Ukrainian Seventh-day Adventist Church. He was very active in church activities, especially enjoying singing. He became ill in November. He was baptized December 29, 1970 by Pastor W. Polishuk, in the Willowdale S.D.A. Church. He passed to his rest February 12, 1971, in the Branson Hospital. Left to mourn his loss are: his wife, Tatjana; two daughters: Mrs. Jadwiga Geist, in Canada; Mrs. Elvira Matusiak, in Poland; one son Slawomir in Poland, three grandchildren; three sisters; two brothers, in Poland, and two sons-in-law, and many friends.

He was laid to rest in Prospect Cemetery, Toronto, Ontario, where he awaits the resurrection morning and the call of the Lifegiver.

W. POLISHUK, Pastor  
Ukrainian Church

**SCHWARTZ** — Louie John Schwartz was born in Sundre, Alberta, and passed suddenly to his rest on February 15 at the age of 38, at his home in Silver Creek, B.C. Louie's parents with their family moved from Alberta to B.C. in 1938 and settled on Yankee Flats. Here Louie went to school and later became a motor mechanic. Even though he suffered the tragedy of losing his sight seven years ago, he carried on with determination and courage and continued mechanics and carpentry. He was married to the former Rita Sagh ten years ago and their two little girls, Becky and Shelly, were his pride and joy. Louie attended evangelistic meetings at Silver Creek two years ago and was baptized. He took an active part in both church and community activities. He lived in the constant expectation of meeting his Lord. At his funeral the graveside procession was played by bagpipes and taps were sounded after the benediction.

Left to cherish his memory with his wife, Rita and two girls, are his parents, Fred and Adaline Schwartz, two brothers: George and Kenneth; four sisters: Mrs. Evelyn Wilson, Mrs. Marjorie Ritchey, Eileen and Mrs. Joan Mervin, and many others who shall miss a cherished friend and kind neighbour.

DESMOND E. TINKLER, Pastor

**OLSEN** — Edwin Olsen was born in Bergen, Norway, June 22, 1877 and died quietly at his home in Port Alberni, British Columbia, February 2, 1971, in his 94th year.

Edwin Olsen and Gudney Larsen met at Nass River in Northern British Columbia. It was in the year 1914, April 11 that in May, Washington, they were married and lived many happy years together until his passing a few days ago. Brother Olsen accepted the Advent Message and was baptized in 1932, his wife following his noble example a few months later. The couple have been active and loyal members of the church, giving unstintingly of their time and means. The church in Port Alberni will miss dear Brother Olsen very much.

The Olsens moved to Port Alberni in British Columbia in 1919. He worked in a saw-mill; then as a long-shoreman and the past 25 years of his active life he was an employee of the city of Port Alberni outliving most of those that he had associated with.

Six children came to his home; two sons predeceased their father in accidents. Mrs. Olsen still remains to mourn her loss of a wonderful companion; two sons, Albert of Vancouver, and Fred of Coquitlam; two daughters, Lillian of North Surrey, and Myrtle of Port Alberni; thirteen grandchildren and eight great-grandchildren. Brother Olsen was laid to await the call of the Lifegiver in Memorial Gardens Cemetery. A little rest, then the Second Coming of Jesus. What a day that shall be!

CLARENCE LONG

**SAMOGRA** — Mrs. Maria Samograd fell asleep in Christ, February 1, 1971 at the Vegreville General Hospital.

Mrs. Samograd was born in the village of Mickolaieva, in Austria on October 26, 1893. She arrived at Krakow, Alberta, Canada in 1911 where she married Sam Samograd the same year. They later moved to Innisfree, Alberta where they laboured for Christ and His church over the years.

Many are the workers and friends who will remember the good home and hospitality which blessed those who came to her home over the years. In 1939 her cream cheque was the first money offered toward the building of a church and it stands there today as a symbol of dedication.

She leaves to mourn her passing, two sons, Clarence and Gaylen; five daughters, Tillie, Carrie, Ollie, Ann, and Ellen; eight grandchildren; four great-grandchildren and a loving husband.

Sister Samograd awaits the call of the Lifegiver in the Innisfree Church cemetery.

J. C. JOHNSON

**ADVERTISEMENTS**

Rates: Per issue, 40 words or less, \$3.00; each additional word, eight cents. Display Advertising, \$4.00 per inch. No advertising will be accepted unless cash accompanies copy. Send all advertisements to your conference office for approval.

"No responsibility can be accepted for any misrepresentation or dissatisfaction arising from any advertisement."

**WESTERN TRAILER SALES** — Selling mobile homes 12 x 48 to 12 x 70. Also double wide to 24 x 56. Squire, Glendale, Elmonte, Page, Statesman, Ambassador, Diplomats. Special discounts to Adventists. — Russ Spangler Sr., 370-B Begg Street, Swift Current, telephone 773-5688

Cont.

**RADIANT COLOUR TV and stereo service.** We guarantee our work. Call 742-9775, Toronto. 9-Cont.

**EARTHQUAKES, DISASTERS** of every kind! Here's a chronological sign of the end. How soon? Possess now your copy of "A Bible Time-Table." Excellent and true! \$1.00 per copy. \$45.00 buys fifty copies. Limited supply. Funds required for printing, "Festivals of the Jews" chart. Remit with order to: Warden, 7560 Bayview Avenue, Thornhill, Ontario.

17-6, 7, 8

**LARGE MOTEL**, 62 units, brick built, fireproof, central hot-water heat, central refrigerated air conditioner, large heated pool, large courtyard, property 3½ acres, fully equipped, 8 years old. Very easy to change into an Old-Age Home. Will bring a very high return. Cash necessary \$200,000.00. For information write to Mr. H. W. Kieper, 152 Riverside Drive, Penticton, B.C.

16-6, 7

**WANTED** — A Seventh-day Adventist pharmacist in central Kansas where an Adventist doctor has a thriving practice. Age, physical condition or finance is of little consequence. Please call collect, Dr. Burton D. Cox, Sr. 913-454-3311 or 6266, Downs, Kansas. 18-6

**GOLDEN RULE BINDERY** has immediate work opportunities for several persons, male or female in the age bracket 20-45. The work is light, clean and steady. Apply to: General Manager, Golden Rule Bindery, Box 308, Oshawa, Ontario. 14-6

**WANTED** — Job on farm or ranch in southern part of Canada. Have had some experience. Can run cat and most equipment. Married with four children. Reason for moving south is wife's health. David D. Howard, General Delivery, Fort St. John, B.C. 15-6

Please send "Messenger" material to your conference editor who in turn will forward it to CANADIAN UNION MESSENGER.

**Conference Editors**

BRITISH COLUMBIA —	W. W. Rogers
ALBERTA —	H. Larsen
MANITOBA-SASKATCHEWAN —	F. Williams
ONTARIO-QUEBEC —	L. R. Krenzler
MARITIME —	J. W. Wilson
NEWFOUNDLAND —	R. A. Matthews
ST. LAWRENCE —	R. M. Devin

**Conference Directory**

**CANADIAN UNION CONFERENCE** — J. W. Boths, President; C. Klam, Secretary-Treasurer; 1148 King Street East, Oshawa, Ontario.

**ALBERTA CONFERENCE** — A. W. Kaytor, President; M. D. Suiter, Secretary-Treasurer; 201-16 Ave., N.E., Calgary, Alberta.

**BRITISH COLUMBIA CONFERENCE** — A. N. How, President; E. F. White, Secretary-Treasurer; Box 10, Mission City, B.C.

**MANITOBA-SASKATCHEWAN CONFERENCE** — W. G. Soloniuk, President; W. J. Nepjuk, Secretary-Treasurer; 1004 Victoria Ave., Saskatoon, Saskatchewan.

**MARITIME CONFERENCE** — J. W. Wilson, President; David Gay, Secretary-Treasurer; 451 St. George St., Moncton, N.B.

**ST. LAWRENCE** — R. M. Devins, President, 7250 Rue Valombre, Saint Leonard, Quebec. C. Klam, Treasurer; 1148 King St. E., Oshawa, Ontario.

**NEWFOUNDLAND** — R. A. Matthews, President, 106 Freshwater Rd.; St. John's, Newfoundland.

**ONTARIO-QUEBEC CONFERENCE** — Philip Moores, President; S. E. White, Secretary-Treasurer; 1110 King St. E., Oshawa, Ontario.

**Messenger Deadlines**

Deadline for copy	Date of Issue
March 30	April 15
April 15	May 3
(Union Session Issue)	
April 30	May 15



Where can I take  
Driver Training as a  
student and get my  
insurance at a  
Lower rate?  
Bill

I am interested  
in Nursing! Where  
can I take the  
course in a Christian  
school??  
Joanie

I LIKE INTRAMURAL  
Sports, But I want to  
associate with Christian  
youth! Where can  
I go to School?  
Jerry

I want to be  
successful! Where  
can I go to  
School so that  
I may develop  
the Christian principles  
I need? Laura

Do you know where I  
can get a High School  
program that is  
provincially accredited in  
a Christian atmosphere?  
Shelley

For answers —  
Write to:

Kingsway College  
Box 308,  
OSHAWA, Ontario

