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And all thy children shall be
taught of the Lord; and
great shall be the peace
of thy children.

— Isaiah 54:13



**Adventist Education puts the children of the church in touch
with each other and with God.**



What Doth God Demand?

by M. Graham, Director of Education, Canadian Union Conference

"My people are destroyed for lack of knowledge, because you have rejected knowledge, I reject you from being a priest to Me. And since you have forgotten the law of your God, I also will forget your children." (Hosea 4:6 RSV)

Hosea's prophetic ministry, some 700 years before Christ, took place during the darkest hour of Israel's history, just before the nation's capture by the cruel Assyrians. Under Jeroboam II, the greatest affluence since the time of Solomon served as a cloak to hide the inner corruption and the spiritual and moral depravity of the people. Led by their kings who gained office through assassinating their predecessors, the people were possessed by a spirit of materialism, by commercialism, and by social evils not unlike the evils of today. The minor prophets spoke out against the rich taking advantage of the poor, the strong oppressing the weak, unfaithfulness to the marriage vows, pleasure seeking, bribery, lack of justice in the courts, and other social ills.

God had declared to His chosen people, "Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it: . . . and thou shalt teach them diligently unto thy children, . . . and it shall be, when the Lord thy God shall have brought thee unto the land, . . . to give thee great and goodly cities, . . . and houses full of all good things, . . . and wells digged, . . . vineyards and olive trees, . . . when thou shalt have eaten and be full; Then beware lest thou forget the Lord . . ." (Deut. 6:1, 7, 10-12)

Israel forgot; forgot God, and forgot to teach His commandments to His children. Hosea lived at the time that God's chosen people were about to reap the harvest from the seeds of sin sown in an age of prosperity.

Gods of pleasure, ease, and prosperity had replaced the Lord — and God forgot their children because they had forgotten to teach them eternal truths, godly principles, and heavenly values for life. The result? The land was pillaged and devastated by the pagan Assyrians. The men were mutilated and murdered. Their wives and daughters became the property of heathen men; their sons were slaves.

In *Christ's Object Lessons*, p. 305 and 306, Mrs. White comments on Hosea's message. She states, "The results of Israel's sin is before us. Will the church of today take warning?" Can God say today to us, His people, that we are destroyed for lack of knowledge? We are living in an age of knowledge, of reason, of science. Certainly God cannot forget our children!

Listen! We know more about germs and disease than ever before, but never has VD been more widespread. Man has well developed logic and reason, but has not resolved the questions concerning euthanasia or abortion. Modern knowledge of sociology and psychology is deep and broad, but man has never been so lonely, so discouraged, so insecure. Most of the world's scientists are alive today, but we sit on top of a dwindling food supply and a growing stockpile of destructive weapons. We have enlightened human rights, but they are wrongly used through drunkenness, child abuse, and unfaithfulness.

Yes, knowledge we have. It has often brought us more cars, but less time with the family; more television, but lower moral standards; more money, but less happiness and satisfaction; more crime; more divorce, more broken promises and broken hearts; more fear of death.

Can judgment be far from us? The Assyrian will not again invade the land. The Lord

Himself now sits in judgment. We await the imminent return of our Redeemer, the Life Giver who alone can put us in touch with true knowledge because He is the Truth, the Way, and the Life. If we do not reject God, He will not reject us. If we teach our children a knowledge of Christ, God will *not* forget our children. They are, after all, a heritage from the Lord.

Education and knowledge are important. We want our children to be educated, sophisticated, talented; to have careers. But remember, the world has enough men and women who know how to hold their cocktails, their titles, their positions of authority, their power and their jobs. It has too few who know how to hold on to their morals, their faith, and their God. The values taught by the home and the church needs the support of a Christian school in order to form that "three-fold cord (which) is not quickly broken."

Thank you for your support of Christian education. Seventh-day Adventist schools are dedicated to teaching the children of the church that in place of being smart, it is more important to be willing to be simple in the presence of our omniscient God; that in place of being brilliant, it is more important to be brave and to stand for truth though the heavens fall; that in place of being popular, it is more important to be pure in heart "for they shall see God."

Thank you again for your support of Seventh-day Adventist schools. "And all thy children shall be taught of the Lord; and great shall be the peace of thy children." (Isa. 54:13)

**See centre section
for more on education
in Canadian church schools**

adventist messenger

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Treasures

by P.A. Parks, *Director, Stewardship and Development, Canadian Union Conference*

A number of years ago a friend of mine was working for a farmer in the northwestern part of the United States. The farmer had sent my friend to a portion of the farm where he was to dig postholes and put up a fence. As he was digging in the ground his shovel struck a metal object which turned out to be a tightly sealed sturdy can. Removing the dirt and the lid from the can my friend was amazed to find it filled with money. Being a very honest and upright young man, he took the can full of money to the farmer who immediately recog-

nized it as one of the many that he had buried in different places on his farm. The farmer thanked him for bringing it to him and told him why he would not trust his money to the banks.

It seems that during the depression years his parents had lost all their money and their farm when the bank where they had placed their funds in trust had gone out of business. Since that time he had no confidence in banks and preferred to hide his treasures in the earth.

Today we smile a bit at this story and think how foolish that farmer was to bury his money in the ground. However, it would be well for all of us to think for a while about our own treasures and where we have them. They may not be in a tin can buried in the ground, but is it possible that they are in some place just as insecure? Is it possible that those of us who believe that the second coming of our Saviour is very near are placing our treasures in the things of this earth that will all pass away?

Jesus said that we should not store up treasures on this earth because they direct our hearts away from God's work and the things of His eternal kingdom. In the New International Version of the Bible, Matthew 6:19-21: "Do not store up for yourselves treasures on earth, where moth and rust

destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The most important thing in this life is to secure the heavenly treasure of eternal life. "For what shall it profit a man if he shall gain the whole world but lose his own soul." Mark 8:36.

"The sincere Christian appreciates the warning given by Jesus, and is a doer of His word, thus laying up his treasure in heaven, just as the world's redeemer has told him he should do. He views an eternity of bliss worth a life of persevering and untiring efforts. He is not misdirecting his efforts. He is setting his affections upon things above, where Christ sitteth at the right hand of God. Transformed by grace, his life is hid with Christ in God." C.S., p. 458.

May the Lord help each of us as His stewards to set our affections on the treasures of heaven because we recognize that they are everlasting.



Information on Wills – continued

by F. Lloyd Bell, *Director, Trust Services, Canadian Union Conference*

In my article of February 19, 1981, I answered a number of questions regarding Wills. I would like to give additional information on some of those questions.

Can a minor write a Will?

A Will made by a person who is under the age of eighteen years is not valid unless at the time of making the will the person:

- (a) is or has been married
- (b) is contemplating marriage and the Will states that intention
- (c) is a member of the Armed Forces
- (d) is a mariner or seaman

Testamentary Guardianship

In your Will you should name whom you would like to be guardian of your children; however, under the present law, testamentary guardianship cannot or is not decided wholly by the testator. Regardless of what the testator may have Willed, it is up to the courts to make a determination as to guardianship. The courts have been very lenient on this topic, making every effort where possible to carry out the wishes of the testator, but this is not always so.

Does Remarriage Revoke a Will?

A Will is generally revoked by marriage, unless:

- (a) there is a declaration that it is made in contemplation of marriage, or
- (b) the spouse of the testator elects to take under the Will.

May Someone Else Sign Your Will?

A Will may be signed by a person other than the testator. The person must have been authorized by the testator to sign, and the signing must take place in the presence of the testator. All other requirements of attestation such as witnesses, etc., continue to apply.

What if Insufficient Provision is Made for Dependents?

Where the testator has not made sufficient provision of his dependents, application can be made to the courts for additional support.

In the Case of Divorce?

Any gift made in a Will to a spouse prior to a divorce is not valid if a divorce takes place. In addition, the appointment of the former spouse as executor is invalidated by the subsequent divorce.

Two Corrections to Previous Article of February 19, 1981

(a) The Devolution of Estate Act has now been replaced in Ontario by the Succession Law Reform Act, and the division of assets, according to this new S.L.R.A. is far more lenient than it was under the old Devolution of Estate Act.

(b) This new act also states regarding holograph Wills, "A testator may make a valid Will wholly by his own handwriting and signature, without formality and without the presence, attestation or signature of a witness. This is also the case now in the rest of the Canadian provinces."

If further information or assistance is needed concerning Wills, please contact your local conference Trust Services director or your lawyer.

Literature Evangelist Rally Day – April 11

Be a literature evangelist.

For information contact your conference publishing department

It has been said that in order for the church to fulfill the Great Commission we must have faith in two places. One place is in the pew and the other is in the pulpit. The workers in the pew must want their church to grow and believe that it will, and the worker in the pulpit must want and believe the same thing. We can never forget that we are "workers together" for God and that nothing good can happen for very long unless we keep our unity in faith. Let us think about this, saying something first about the pastor, then second about the worker in the pew, and finally about our roles together.

First, *the pastor must want his church to grow and believe that it can.* Ministers know that the most formidable obstacle to growth can be their own negative, pessimistic thinking about the opportunities, or lack of them, in their community. Satan knows this all too well and for this reason throws up roadblocks and brings in pressures to discourage the gospel minister.

Add to this another fact. As shepherds of the flock it is natural for them to want to care for the sheep already in the fold. They love them, want to care for them and see them often, and they enjoy their fellowship. After all, these are their brethren and their work brings them very close to one another. This is good, but in it is a danger — the hazard of concentrating on what they have in the pew and of forgetting that winning lost sheep and constantly incorporating new ones into the flock is their *first* responsibility.

The overall purpose of God is clearly presented in the New Testament. "The Son of man is come to seek and to save that which is lost." (Luke 19:10) "The Lord is long-suffering," says Peter, "not willing that any should perish, but that all should come to repentance." (2 Peter 3:9) These two verses are not just isolated proof texts to establish the premise of soul-winning as our major work, but there are many more. The God we see in the Bible is a seeking and a finding God. Ever since the tragedy in Eden, He has been actively seeking people separated from Him by sin. He was so serious about it, that He finally sent "his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16)

The provision God has made for bringing lost people to Himself we call the gospel. This is the good news which Jesus commanded to be preached to every person. (Mark 16:16) This is what Paul preached in great power to the people of his day (I Thess. 1:5) when he urged them to turn "to God from idols to serve the living and true God." (I Thess. 1:9) There is *no* second chance during a millennium of peace after the return of Jesus to this earth. There is *no* other time to do this job but now. It is either *now or never*, and it is crucial that all lost people on this globe hear the gospel in such a way that



Faith in Two Places

they will (1) repent of their sins, (2) place their trust and commitment in Christ as their Lord, and (3) find this full and happy life, joyously worshipping and serving the Lord by winning others.

Nothing could be more tragic than for a pastor to allow himself to lose sight of this Priority One. If we are in the pulpit we must remind ourselves of it and not allow other things to slow down the great, united effort of Christ's Body to win the lost. If we are in the pew, we must strengthen the hands of our pastor and work with him in our united task.

Second, *the worker in the pew must want his church to grow, and believe that it can.* This has meaning especially to church workers and leaders. If these people do not want their church to grow, then no matter how burdened their pastor may be for soul winning, they can effectively and almost effortlessly prevent it. The pastor cannot succeed alone. The workers in the pew and the workers in the pulpit are a *team*!

It has been said that one of the chief causes of a negative attitude on the part of Christians is a disease we might call "Fellowship-itis." We enjoy the fellowship in the church of those whom we know and love. We feel uncomfortable if an "outsider" draws near to penetrate the inner circle. True, this attitude is often unconscious, but an "outsider" always gets the message that he is not really accepted, and he will not stay around the church very long under such conditions.

There are other causes also. An undue stress on Christian perfection can turn a congregation into "spiritual navel-gazers" and they can become so pleased and engrossed with their own attainments that they have small tolerance for newer church members who are not yet quite so polished. This is very discouraging to the newly baptized.

Then there is the sad problem of self-centeredness, usually evidenced by bickering and backbiting. It happens at home and it happens at the church. Wherever or whenever it comes, so great an amount of energy will have to be spent by the pastor and others trying to hold the pieces together that little attention can be given to winning the lost. Even if a few are won, the atmosphere is poor for healthy spiritual growth, and the new Christians are either soon discouraged or warped in spiritual character building, or eventually leave the church.

Third, whether you work in the church from the pew or from the pulpit, *you will be recognized as a true Christian leader if you have three qualities:*

1. You are willing to pay the price of leadership. This means you put obedience to Jesus Christ ahead of other considerations. The cost of discipleship means a willingness to do whatever is necessary to obey and fulfill Christ's Great Commission. (Matt. 28:19, 20) You are His steward, and you will ultimately be evaluated by the result of your efforts to hear those coveted words when He returns: "Well done, thou good and faithful servant." (Matt. 25:21)

2. You know where you are going. Your objectives are clear. They are for world evangelization, and you are attuned to what God expects of you. This means the setting of measurable goals, and this allows for success or failure as we evaluate our labours in the light of our goals. It is risky, but it is also profoundly rewarding.

3. You have an attitude of faith and optimism. Christ is building His Church, just as He said He would. (Matt. 16:18) The gates of hell cannot prevail against it. We must pray for larger numbers than ever before and expect God to give them to us. When they are baptized we should work to bring them into an atmosphere of love, care and nurture so that they can grow up in the Lord.

Let us lengthen the cords and strengthen the stakes (Isa. 54:2) of God's gospel tent as it covers the earth. The New Testament pattern for evangelism is not the rich young ruler who, when he counted the cost of discipleship, went sadly away. The pattern is the day of Pentecost when 3,000 came to Christ and "continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers." (Acts 2:42) This is the fruit and real joy of our faith.



**Elder Bornstein
is Ministerial
Director for
the Canadian
Union
Conference**



It Is Written Teleseminar a Great Success

by L.R. Krenzler, Director of Communications, Canadian Union Conference

The It Is Written Teleseminar in Montreal was a real success. The seminar came to more than 30 locations in the United States and Canada live "via satellite."

We had an exciting time as the countdown on the large screen was nearing 12:00 noon for the Seminar to begin. The seminar registrants began arriving before 11 a.m. Two hundred people attended in Montreal and an estimated 7,000 in total.

What a thrilling moment it was at 12:00 noon when Lonnie Melashenko and George

Vandeman appeared on the screen and spoke to us, live "via satellite" from California!

Participation was excellent. The guests were shown, on the screen, how to mark their Bibles. These were some advantages over the regular method.

The pastors are excited too. Many interested persons were present at the Seminar. One pastor had six people present who were already preparing for baptism. They were very happy with the seminar and want to continue the studies.

We appreciate the vision of Pastor Vandeman to go on this venture enabling him to reach many thousands at one time.

God bless all of you good people who support It Is Written so faithfully. You are the people who make the programs successful. Your continued prayers and donations are extremely important. Opportunities are open now to go on stations such as St. John's, Newfoundland which covers the whole island. We appreciate your help.



Mrs. Agnes Pierce from the Conference office worked faithfully all day on the registrations, master lists, etc. Thank you for your help.



The two hundred who attended the seminar in Montreal came from various cultures and languages. A few have requested French studies for the pastor's continuing seminars. Pastor John Whalley, Lay Activities Director for Quebec and the local church pastors worked hard to build up this attendance. Thank you.



Bookmobile Itinerary

Alberta, Saskatchewan and Manitoba

April 23-25	Peoria
27 6-9 p.m.	Leduc
28 6-9 p.m.	Ryley
29 6-9 p.m.	Sedgewick
May 2 After Sunset	Medicine Hat
3 6-9 p.m.	Swift Current
4 6-9 p.m.	Moose Jaw
5 11-1 p.m.	Macrorie
5 5-8 p.m.	Tugaske
6 6-9 p.m.	Regina
7 6-8 p.m.	Portage La Prairie
9 After Sunset	Winnipeg
10 9-2 p.m.	Winnipeg
11 6-8 p.m.	Brandon
12 6-8 p.m.	Inglis
13 6-9 p.m.	Canora
14 5-9 p.m.	Yorkton
16 After Sunset	Saskatoon
17 9-12 p.m.	Saskatoon
17 6-9 p.m.	North Battleford
18 6-9 p.m.	Lloydminster
19 6-9 p.m.	Beauvallon
20 6-9 p.m.	Vegreville
21 6-9 p.m.	Sherwood Park
23 After Sunset	Edmonton
24 9-1 p.m.	Edmonton

Ontario and Quebec

April 2 1-7 p.m.	Willowdale, Ont.
4 7-10 p.m.	Hamilton, Ont.
6 6-8 p.m.	St. Catharines, Ont.
7 6-8 p.m.	Niagara Falls, Ont.
8 6-8 p.m.	Brantford, Ont.
9 6-8 p.m.	London, Ont.
11 7:15-10 p.m.	Windsor, Ont.
13 6-8 p.m.	Chatham, Ont.
14 6-8 p.m.	Kitchener, Ont.
18 ½ hour after sundown	Westmount, Que.
19 5-7 p.m.	St. Leonard, Que.
20 6-8 p.m.	Quebec City, Que.
21 6-8 p.m.	Lac Magantic, Que.
22 1-2 p.m.	Waterville, Que.
22 6-8 p.m.	Sherbrooke, Que.
23 1-2 p.m.	South Stukely, Que.
23 6-8 p.m.	Abercorn, Que.
29 6-8 p.m.	Sudbury, Ont.
30 1-3 p.m.	South River, Ont.
30 6-8 p.m.	North Bay, Ont.
May 2 8:15-11 p.m.	Ottawa, Ont.
3 6-8 p.m.	Cornwall, Ont.
4 6-8 p.m.	Brockville, Ont.
7 1-7 p.m.	Willowdale, Ont.
26-30	Ferndale Camp

L.L.U. Offering on April 18

Sabbath, April 18, is the date set aside for the Biennial Offering for Loma Linda University. This offering will help Loma Linda University serve the needs of the world church in coming years.

Because Loma Linda University is the largest and most complex of all Adventist institutions, and because it is well known that it has sophisticated and expensive equipment used to teach health professionals, many are tempted to think that it has everything needed. However, with its mission to train health professionals for the world church, it continues to have many great needs.

The offering taken on April 18 will be used primarily for two purposes. It will be used to help provide greatly needed space for Basic Science instruction for students in the Schools of Medicine, Dentistry, and other health fields. The remaining portion of the offering will be used to assist students with the increasing heavy expenses of attending professional schools.



C. Goertzen

E. Hillock

R. Schafer

G. Unger

C. Sabot

D. Hosking

H. Alexander

Supervised by these educational directors, the teachers in our church schools provide a quality program while promoting the Christian graces.



Board members in Sandy Lake science lab. Doug Hosking (superintendent), Pastor Ken Corkum (visitor), Gerald O'Dell (principal of Schaber Memorial), Mel Boutlier (chairman, Sandy Lake), Reid Coolen (Conference treasurer), Mr. Christenson (visitor), Mrs. Debbie Christenson (principal of River Valley, Fredericton), Lawton Lowe (president).

The newly formed Maritime Conference Board of Education is giving leadership and direction to the eight schools and approximately 200 students in the Conference's schools. The board identifies problems, needs, and goals of the education program, provides guidance in upgrading school programs, studies budgets, approves the school calendar, and concerns itself with assuring that a quality educational program is conducted on behalf of the students.

The first board meeting was held at the Conference headquarters. The second was held at Sandy Lake school which has nearly completed the construction of a modern science laboratory. In order to acquaint board members with the overall school program, future board meetings will be held at other schools such as Schaber Memorial (Barnesville) which has an excellent school facility, and Fredericton where plans are well underway for the construction of a new school to be in use for the 1981-82 school year.

One feature of Seventh-day Adventist education that I particularly like is the integration of a work program into the curriculum wherever possible. I feel this gives good practical experience that is invaluable.

A parent

Students of three Manitoba-Saskatchewan Conference Schools received a week's intensive reading program for the prime purpose of improving their reading skills.

The program, Structural Linguistic Audio, Visual, Tactile Reading Program (AVT) was held at Red River Valley Academy, Yorkton SDA Academy and Rosthern SDA School.

Under the instruction of the program director, Mr. Frank Lang, students and teachers were amazed with their progress.

As one principal said, "Teachers now have practical answers to the age old question 'Why can't Johnny read?' With this program he can."

It is the purpose of the teachers to continue the program on a limited scale as a supplement to the regular reading program.

Robert Schafer, *Director Education Department*



About seventy smartly uniformed students attend the Montreal (West) SDA School. The neatly tailored school uniforms depict on both the jacket and necktie a "three angel" emblem designed by one of the local church members.

Other features of the 1980-81 school year include parent participation in the Monday morning worship assembly. The spiritual development of the students receives major emphasis and bears positive results.

An attractively arranged dining room provides a comfortable and friendly atmosphere in which students eat their lunches. In addition to lunches prepared at home, staff members provide a variety of nourishing foods, including hot plates, for sale to students and staff. Profits on sales provide materials and equipment for classroom use.

Several churches are now involved in Florida citrus fruit sales for the purpose of earning funds to support the school program.

A day-care centre, an important and appreciated community service, is conducted in the Boyer Street school, home of the Montreal East SDA school. The garderie (day-care centre) is sponsored by the Beer-sheba Church. Forty-seven pre-school children receive the tender, loving care of the capable staff of Christian ladies who devote their time and talents to caring for the needs of the happy, lively youngsters.

Rooms are provided for activities and play, rest and sleep, and for dining. Breakfast is sent by parents. The staff provides the noon meal.



Mr. Duberry with grades 3 and 4.



Mr. Jean-Marc Bourgault, parent, conducting worship.



Grades 5 and 6 with Mrs. Perrault (parent assistant), Jim Mays (teacher), and Mrs. Sylvia Greaves (principal) in the back row.



Upper-grade students enjoying the library.

In addition to serving the school and the garderie, the building also accommodates the Bethesda SDA church which is pastored by Pastor Job Fleurimond. Mr. P. Laguerre is

school principal; Joseph Minard, the custodian. Ruth Cherenfant, garderie directrice, is ably assisted by Mona Cherenfant-Nereth, Marie Noel-Thermil, Edith Darius, Racheal Jean-Baptiste, and Mde Elon Edmond.

Grade 9 and 10 students from the Robson Valley Seventh-day Adventist School, McBride, have submitted the following poems as well as "To Orion," centre spread. An appreciation of nature and spiritual perception is evident in the thoughts and sentiments expressed by these young poets.

Lost in the Fog

Darkness fell around me as I stumbled
for my way;
Then the forest faded into puffs of heavy gray.
I strained my eyes to find the trail,
but nothing could I see.
Now, on my knees, how could I fail?
My God would answer me.
I asked the Lord to help me find a way
out of this place,
When to my searching eyes appeared a bright
and gleaming face.
He took my hand, and led me out;
I hadn't time to fear.
I turned to thank him for his help,
but he had disappeared.

Randy Hagen, gr. 10

A Sunset

A sunset is a beautiful thing;
The splendor of the sky at eve
Can sometimes make me fail to breathe
And with an awe can leave me gazing,
Wond'ring at the skillful art
Of One who handles that great brush
And paints the sky a rose pink blush,
Making beauty in death to gladden the heart.

Sandy Weatherby, gr. 10

Clouds

The cloud is soft and billowy white
Stoops to touch the earth beneath.
With misty fingers silvery bright.
It moves upon each shrub and leaf.
A crow in branchy haven tall
Lifts loud his croaky voice to heaven,
As if to challenge that great wall
Of misty looming heaven.

Sandy Weatherby, gr. 10

The Day's End

The wind is playing in the trees,
The sun's gone out of sight.
The flowers have closed their pretty heads,
And now it's almost night.
The moon is softly rising with
Such dignity and grace.
And stars are hanging in the sky
Like curtains made of lace.
And so, as through the dusk I go,
I think God's finger touched here below.

Joan Blake, gr. 9

My Ship and I

I stood on the top of a very old ship
And peered up the mast with the very tall sails.
I walked from the bow to the back of the boat—
This ship could stand all the gust of the gales.
One day I will let this ship meet the sea
And venture where no one has ever set eye.
This ship is steadfast and surely secure
And there will be no one but my ship and I.

Mike Hryhynchuk, gr. 10



Mrs. Gloris Shaw with students from Montreal West.

What I Appreciate About Christian Education

I appreciate and support Christian education for the same reasons; it is God/Christ centered; it is based on creation and not evolution. Hopefully a fair amount of class time is spent teaching a high moral standard; "me first" attitude is discouraged as children learn to accept Christ as their ideal; children have a better understanding of why they are here, how they should behave and why. In a world where so many children are confused, bewildered, disoriented, and not knowing which standards to accept, the SDA educational program gives (or should give) understanding and direction.

As a mother of six children who was raised outside of the Adventist faith, I do appreciate what an SDA education can do for a child. My six children attended public school through the years and I had the worry and care of our children being taught things that were false and very harmful to their spiritual well-being.

I thank God that four years ago I became a member of the remnant church and that now all of my children are interested in an SDA education. My oldest son is spending his third year at Kingsway College. My oldest daughter is at CUC, my third oldest is preparing himself for CUC in September and my three youngest children are attending our SDA school here in Marystown. I have peace of mind now for I know they will be taught things that will be in harmony with God. Things that will help in building better characters for the future and for eternity.

I support an SDA school and I would encourage all others to do the same. I have seen in my own family what an SDA education can do for a child and for a whole family.

**Mrs. Shirley Murley
Marystown, Nfld.**

Insights and Impressions

How My School Helps Me To Know and Love God

My school helps me to love God when I am reading books about Him, or singing songs about Him, and reading the Bible. But most of all, I love Him.

The Bible talks about most of God's friends.

But there are ways to make God happy. For instance, by being honest and sharing with other people. The best thing to do to make God happy is by showing that you care for Him in ways like not fighting, or by being unselfish. There are lots of ways to show that you love Him. That's the way you're supposed to do things if you love God.

Grade 4

My school helps me to love learning to ask God to forgive my my school, I have learned to love loving our enemies. In our school, we things by studying the books of the our school, we learn to love our neighbor. I think all of us love God.

"In the highest sense the work of education and the work of redemption are in education, as in redemption, 'other' education can no man lay than that which is Jesus Christ."

Education



Christian education brings the children of the church closer together and to



College Park students participate in C

f Elementary Schools

To Orion

great Orion, what makes you glisten so?
Keeps you shining, oh so bright,
In this world of woe?
I am burdened with despair
Sorrows seem too much to bear,
Upon your mighty form
Peace, sweet peace, my heart does warm,
Through your gateway to my mind
Eternal glory hence does shine.
Oh, I pray, will be the day
When I will come to cast away
Of weary toil and pain,
Lift me up to where you reign?

Kroy Christison, grade 10



Lege Park student displays poster.

What Doth God Demand?

'Tis the devil's loss and the church's gain –
Each young life that God doth claim.
But it's hard indeed to buck the tide
And to the Lord our trust confide.
The youth, the church's joy and pride,
Must choose the narrow route, or wide,
Must trust the merits of Christ's name,
Or take the downward path to shame.

What then doth God demand of me?
What of this church of victory?
What must I do within the home,
The church and school, to make the throne
Of God above, the rendezvous
Where those will meet who have been true?
Alone stands age upon the sea,
Or with the youth, secure and free?

On crystal wave, o'er the golden strand,
A multitude of saints doth stand.
Redeemed are they from every land.
They're members of brave Daniel's band,
Who were from childhood set apart,
And taught to give mind, soul, and heart,
In service free to those they love;
To God, their Lord, in heaven above.

The Word of God, shield, guard and guide;
Commands and judgements, – statutes tried;
Sacred his'ry, prayer and praise
Were taught the children all their days.
Of you and me the Lord demands
That church and home teach God's commands,
That truth and faith be in our schools.
Lord, may our children love Thy rules.

—Malcolm S. Graham



Heritage Week. See account on next page.

Impressions of a Seventh-day Adventist School

(Statements by students in a new SDA church school)

Before I came here I didn't know much religion. But I know now because Mrs. B. takes time and explains. I like that. That's why I came.

Josie, grade 7

When I came to the school I thought it would be like all the other schools (public) but it was different. I felt welcome when I came.

Collean, grade 7

The reason I came to this school was to get a good Christian education, and to get ready to go to a Christian college. I think that Adventist school teachers have self-control, patience, forbearance, gentleness and love.

Perry, grade 8

"Lift Up the Trumpet and Loud Let It Ring" chorused the students in Mrs. Zachary's grade one to five classes in Sylvan Lake, Alberta. A few days later this music would be heard again, this time in Australia as the aunt of one of the students shared the tape recording with church members there. During that quarter, the Sabbath School offering was to go to the North American Division and the aunt in Australia felt that a school in North America with half of its enrollment North American Indians would be of mission interest.

Three Adventist families in the Sylvan Lake area have provided Christian education for sixteen Indian foster children. Seven of these young people have now been baptized and two are attending the Navajo Mission School in Arizona for advanced training. These Indian children, among them the Red-calfs, Yelloweyes, and Bigjohns, when interviewed by their teacher as part of the tape recording, expressed appreciation to the school and their foster parents for acquainting them with Jesus.

Will some of these children carry the message to their own people in Canada?



Sylvan Lake students

College Park Speech Contest

"Shhh . . . don't talk. This is a speech contest," someone whispered. A well-mannered, appreciative audience of about 160 College Park Elementary students settled down to listen to speeches delivered by ten of their classmates. The speeches climaxed a week of emphasis on Christian courtesy and Canadian Heritage.

Students and teachers participated in a variety of activities which developed a greater awareness of Christian graces and of the blessings of the freedoms, privileges, and responsibilities enjoyed by Canadians.

Projects and activities included making posters, writing essays, preparing jingles and slogans and, of course, making speeches.

And then, amidst such timeless sayings as "manners maketh men," was found a message which will give philosophers food for thought for centuries to come. The motto, printed by a young scholar's hand and pasted on the corridor wall read, "Love is thicker than water." Indeed it is.

M. Graham
Director of Education
Canadian Union Conference

Speech by Ruth Gray

Ladies and Gentlemen, Teachers and Students:

I would like to speak on the topic of courtesy in the home and at school because I think that it is a matter of great concern.

Students: *We say that the teacher is too mean and strict. Have you ever asked yourself why they have to be strict? If we would be courteous they would not have to be strict because there would be no reason to be strict because you would always obey the teachers.*

Teachers: *Take time for the students to talk to you and help them by explaining the thing that they don't understand. Courtesy begins at home and at school.*

Parents: *Teach your children courtesy at home. Teach them before they are too old and then when they get older it will be a habit to be courteous to everyone.*

A reason that we are Seventh-day Adventists is that Jesus is coming very soon. Everyone of us can help some way to win souls for Christ. One way is to be courteous to everyone because if do you that you will be an example to everyone and they will want to follow you and they may become Seventh-day Adventists.

If you want Jesus to come, **HELP**—by being courteous.

I like learning about the Bible; we never did it at the other school.

Paul, grade 5

Maritime Schools Aided by "School Art"

The term "school art" generally stirs memories of water colours, paint on desk tops, glue all over the place, and rows of students' drawings marching across the tack board. At Sandy Lake school, "school art" means young salesmen trudging from door to door selling prints of original Maritime heritage art painted by Mrs. Marilyn Fraser of Glen Margaret, N.S. Sales of Mrs. Fraser's art has proven to be a successful fund-raising endeavour for the purchase of school equipment.

Marilyn now specializes in water colours. Husband Ivan, a professional printer, makes prints of the originals and does the framing in a shop adjoining the family residence. Art galleries in Ottawa and Sydney, N.S., sell Mrs. Fraser's art. Her unique contribution to the support of Christian education is greatly appreciated.



Marilyn Fraser and son Jay (Grade 5, Sandy Lake) with a rustic Maritime scene painted by Marilyn.

"These commandments that I give you today are to be upon your hearts. Impress them on your children . . . write them on the doorframes of your houses and on your gates." Deuteronomy 6:6, 7 & 9 N.I.V.



Retired Teacher Honoured



Miss Violetta Horne honoured for many years of teaching.

Miss Violetta Horne, a faithful and dedicated teacher of many years, received special recognition for distinctive service to the children of Saskatchewan. It was her privilege to receive from the Association an Honourary Life Membership in the Saskatchewan Super-annuated Teachers Association.

Born April 23, 1890 in Milton, P.E.I., she and part of her family moved west to Saskatchewan where she continued her education and entered the teaching profession.

Her commitment to Christian Education has been made evident by the confidence of the Regina SDA Church in incorporating her name in the official name of their Church School—Curtis-Horne Junior Academy.

Today Miss Violetta Horne resides in the Sunnyside Nursing Home in Saskatoon.

Pastor Robert Schafer

How Does Your School Help You to Know About God?

My school helps me to love God when I am in a test and I am not feeling well. I ask God to help me. In my school, I have learned to love God by praying, praising God, finding texts, reading the Bible, and being honest and helpful to others.

When the teacher asks who was talking, don't tell a lie. If she asks you if you are chewing gum, don't say no because you don't want to stay in. Don't take a pencil and say that someone else took it. Give it back. If you bump someone and hurt them and just run off, stop and think what God would do.

Obey your parents. Don't lie to them. Obey the ten commandments and do what they say. Love the people that don't love you. Don't complain about the food you get to eat for some people don't have any food at all.

Be kind to your friends and let them play with some of the toys you have. If they break them, don't get mad. Think about what God would do. If I got into trouble, I would ask God to help me.

Grade 4

More testimonies from students and from parents will follow in future issues of Messenger.

alberta

Literature Evangelist's Contact Results in Baptism

The spirit of the Lord impresses people to request information about the books the literature evangelists offer to the public.

During December of 1979, I followed a lead card to Mrs. Millie Hess of Stony Plain area. I found, while talking to Millie, that she had had an extremely arduous life. A native of Yugoslavia and living in Europe during the war years, she held a faith in Jesus different from her family. Although a member of the Catholic Church, she had many questions.

The reading of our books combined with Bible studies which Pastor Davies and I gave her answered her questions. Millie and her son, Rudy, felt the need of baptism.

With tears of joy, we welcomed Millie and Rudy into the church on February 15, as they were baptized together.

Marilyn Atwood, *Literature Evangelist*

Philosda Members Find Ways to Witness

Members of Edmonton's Philosda Club donated \$40.00 to send literature to Djakarta, Indonesia. Another project was the distribution of a pamphlet that would especially appeal to the Indian people of Canada. Ed Desjarlais prepared the concise leaflet that proclaims the love of Jesus and offers free information and Bible Study guides. As a club we decided to see how many Indians would respond to this booklet and our soul-winning skills would be sharpened greatly by following up with Bible studies.

New secretary for the Edmonton club is Clayton Wagner.

S.D.A. singles, come join our club and give your life real meaning and purpose.

Helen Northcott, *president*

manitoba-saskatchewan

Baptisms, Dedications and Donations



David Bergen

Six precious souls confirmed their commitment to follow Jesus Christ by baptism last November and December. Members from the Dauphin and Winnipegosis churches were present as they



Brother and Sister Jack McKinnon presented their baby boy, Brent, to the Lord in dedication at the Dauphin church. Pastor Clarence Baptiste officiated.



The community of Hudson Bay has always been responsive to the Seventh-day Adventist Annual Ingathering Appeal. This year the Hudson Bay Seventh-day Adventist church was able to respond to the needs of the community on January 12 by presenting a cheque of \$1,200 for the improvement of Level 3 Care at the Hudson Bay Pioneer Lodge.

In the picture are Mrs. Marian Smith, church clerk, and Mrs. Bernice LeBlanc, church treasurer, presenting the cheque to the Lodge secretary, Lauretta Granberg and matron, Marj Larson.

ontario

Happy Day in Haileybury

George Daviau and Richard Eves were baptized December 13, 1980 at Haileybury into God's great family and remnant church.

George, an It Is Written interest, viewed the telecast for some weeks before deciding to send for a book. Thrilled with the book and other literature, he asked for all the books presented on the telecast. Finally, George requested Bible studies.

May 3, 1980, Pastor Laren Kurtz and Jim Selman visited George and started Bible studies. From then on every Sabbath afternoon Brother Selman was found in Earlton studying the Bible with George under the guidance of the Holy Spirit.

Through friendship, study and appreciation of new found Bible truth, a transformation was witnessed in his life. Upon completion of these lessons, George decided to follow his Lord through the waters of baptism.

While George was starting his studies, the Spirit of God was also touching the life of Richard Eves of Kirkland Lake. Rick, attending the Baptist Church at the time, almost gave up on God. While at work, Rick was made aware that a Seventh-day Adventist nurse was starting work and that he should "watch out" for this lady. Curiosity overtook Rick and he questioned this nurse about Seventh-day Adventists. The seeds of Truth had been sown.

Klaus Blum met Rick who was desperately searching for truth and was asking numerous questions. With guidance through the set of Bible studies and a lot of personal study Rick's life was transformed. Through the 5-Day Stop Smoking Plan booklet and with the help of Christ, victory was gained over the smoking habit. Rick wanted to give up religion before because he was confused but now he says "things are so clear in the Bible." He decided to follow the Lord all the way through the waters of baptism.

What a joy for the Haileybury Church to accept George and Rick into church fellowship. They both look forward to the day when their wives and family receive the full joy of knowing Jesus as they do. Klaus Blum



Pastor Laren Kurtz (r) presents Certificate of Baptism to Richard Eves (l) while George Daviau holds up his certificate on the occasion of their baptism in the Haileybury Church.



Left to right: Jean Bilinsky, John and Sheila Binger, Stewart Sabiston, Jacob Fediuk and Pastor Clarence Baptiste.

british columbia

Congratulations to Mrs. Duncan, Faithful Solicitor of Rutland

It takes a special kind of devotion to raise \$2,829.00 in one Ingathering Crusade. Bertha Duncan, a member of the Rutland Church, has just that kind of devotion. Working door to door in a residential territory for several weeks in the fall of 1980 she received \$2,829.00.

For many years Mrs. Duncan has called on every home in a large area in Kelowna. She has become acquainted with the people and they respond more liberally each year. In 1973 she received \$1,300.00. The amount has grown each year, reaching a total of \$2,829.00 in the last crusade. In the last eight years she has raised \$15,911.00 in house to house work making an average of almost two thousand dollars per year.

During the last five years she has been assisted by Ivan Prosser who serves as her chauffeur taking her to her territory and bringing literature and other supplies to her as needed.



Ivan Prosser and Bertha Duncan of Rutland church, B.C.

Port Coquitlam Members Share Health Message



Happy group of students and staff at Five-Day Plan graduation in Coquitlam, B.C.

Because of the desire of the members of the Port Coquitlam Church to hasten the Lord's coming, they have become involved in a very active outreach program in their community.

From January 14-16, the church members enjoyed the benefits of sharing many aspects of our health message with many interested patrons at the Westwood Shopping Centre Mall in Port Coquitlam. An attractive display with the help of "Smoking Millie" advertised

the various upcoming health Awareness programs.

During the week of January 19-23, National Non-Smoking Week, a very successful Five-Day Plan was held at Centennial Senior Secondary School in Coquitlam. This was an exciting program with the majority of the students quitting the smoking habit. Alex Zapotichny led out in the lectures with Vivian McKimmie registering the students each evening and Sy Sheldon acting as projectionist. The success of the program was mainly because of the many church members who attended the class and befriended the students. Many of the 30 registered students attended a follow-up seminar on January 28 and expressed their appreciation for the help they had received and the friendliness and concern of the staff. It was thrilling also to meet some individuals who were interested in modifying other of their behavioural patterns through spiritual motivation.

The staff of this seminar included: Wilfried Schulenburg, Cecile Chabot, Don and Veronica Small, Fitzroy and Kaolin Williams and Henriette Chabot. The program was sponsored by Radiant Living Seminars and co-ordinated by Sonja Zinner and Esther Edge.

Sonja Zinner
Radiant Living Seminars, Surrey, B.C.

Who said Ingathering doesn't win souls?

Members of the Westminster Church in the greater Vancouver area had more than usual reasons to appreciate the values of Ingathering in December when two ladies were baptized as a result of contacts made during former campaigns.

A call at her door two years ago eventually led Freda Gorelitz of New Westminster to Bible studies, *It Is Written* viewing, church attendance, and baptism. Alice Butler, herself a new Adventist at the time, was being introduced to the experience of Ingathering one evening and had the joy of "discovering" Freda. Bible studies by Elsa Cooke finally led Freda to baptism.

A young lady, Beverley Brody, visiting Hawaii, was invited by young friends to attend church one Sunday. She went with the

hope of meeting the handsome man she knew would be there. She forgot all about him as soon as the minister began speaking, and she came under strong conviction regarding her standing with God. On returning to Vancouver she wondered how she should make contact with the right church and satisfy her longing for Christ. At this time a request card left by someone from Westminster out Ingathering caught her attention. She sent it in immediately, and Ted Wasyliuk from the Radiant Living evangelistic team followed up with Bible studies. A year later, December 20, Beverley gave her stirring personal testimony to an attentive church and was baptized.

George M. MacLean, Pastor
Westminster S.D.A. Church

Williams Lake Baptism



Dorothy and Elgin Campbell were baptized January 18, 1981 in the Williams Lake Church. Pastor Keith Dearing officiated.

BE MORE EFFECTIVE IN MAKING VACATION BIBLE SCHOOL

A SOUL-WINNING OUTREACH

ATTEND

VBS

VARIED
ACTIVITIES

BIBLE-
CENTERED
CURRICULUM

SPIRITUAL
GROWTH

WORKSHOP

ELDER CLYDE GROOMER
SABBATH SCHOOL DIRECTOR
MICHIGAN CONFERENCE

Guests:

MRS. VERA GROOMER
SSEC MANAGER
AUTHOR



ELDER & MRS. GROOMER ARE ONE OF THE CHURCH'S
FOREMOST SABBATH SCHOOL EVANGELISM TEAMS



New Frenda

May 1-3, 1981

PLEASE LET US KNOW YOU ARE COMING

LEGAL NOTICE MANITOBA-SASKATCHEWAN CONFERENCE OF THE SEVENTH-DAY ADVENTIST CHURCH

Notice is hereby given that a special session of the Manitoba-Saskatchewan Conference of the Seventh-day Adventist Church will convene at the Yorkton Regional High School, Yorkton, Saskatchewan, on April 12, 1981 at twelve o'clock, Central Standard Time.

The purpose of the special session is as follows:

1. To decide upon the future of the Blackstrap Chalet.
2. To transact such other business as may properly come before the conference.

The Constitution of the Manitoba-Saskatchewan Conference provides that each

Seventh-day Adventist church in the Manitoba-Saskatchewan Conference is entitled to one delegate, without regard to numbers, and one additional delegate for each ten members or major portion thereof.

D.M. MacIvor, *President*
G.R.J. Gray, *Secretary-Treasurer*

WEDDINGS

CORSON - ROWE

On Sunday afternoon, September 14 at the Ponoka SDA church, Ron Corson of College Place, Washington and Lori Rowe of Ponoka, Alberta were united in marriage. Ron is the son of Mr. and Mrs. George Carson of College Place, Washington, and Lori is the daughter of Mr. and Mrs. Bob Rowe of Ponoka, Alberta.

The sister of the bride, Dawn Brooks, was the maid of honour and Kelvin

LEGAL NOTICE The Seventh-day Adventist Church in Canada

Notice is hereby given that the Sixth General Meeting of the Seventh-day Adventist Church in Canada will be held in connection with the Eleventh Session of the Canadian Union Conference of Seventh-day Adventists, May 25-30, 1981 at Ferndale Adventist Camp, Port Carling, Ontario.

The first meeting of members of this Corporation will be held *Tuesday, May 26, 1981* at 7:30 p.m. local time. The purpose of this meeting is to receive the reports of the officers, to elect a Board of Directors, to elect the principal officers of the Corporation, to appoint the auditors, to consider any proposed changes in the Bylaws that might be recommended by the Directors, to transact such other business as may come before the Corporation.

The members of the Corporation are the duly appointed delegates to the 11th Session of the unincorporated Board known as the Canadian Union Conference of Seventh-day Adventists.

L.L. Reile, *President*
P.F. Lemon, *Secretary*

LEGAL NOTICE Canadian Union Conference of Seventh-day Adventists

Notice is hereby given that the 11th Session of the Canadian Union Conference of Seventh-day Adventists will be held at Ferndale Adventist Camp, Port Carling, Ontario, from Monday, May 25 to Saturday, May 30, 1981. The first meeting will convene at 7:00 p.m. local time, Monday, May 25, 1981.

The Session is called for the purpose of receiving reports for the past five years, the election of officers and directors of departments, consideration of proposed changes in the Constitution and Bylaws that may be recommended, a review of the educational program of the church in Canada, and the transaction of such other business as may come before the Session at that time.

Delegates to the Session are appointed by the local conference committees. Each regularly organized conference or mission is entitled to one delegate, plus one delegate for each 200 members or major fraction thereof.

L.L. Reile, *President*
P.F. Lemon, *Secretary*

Johnson, a friend of the groom, was the best man.

Ron and Lori Corson will be finishing their education at Washington State University in Pullman, Washington.

We know that God will abundantly bless their newly established home as they witness for Him.

E. Teranski

JOSEPH - MEIKLE

Vernie Meikle and Joel Joseph of Calgary were united in marriage on December 28, 1980 by Pastor Tom Lighthall at the Calgary Bridgeland Church. The bridal party included Paulette Meikle, matron of honour, and Donna Higgins as bridesmaid. The groom was assisted by Mark Bruney as the best man and Chester Meikle as groomsman. Dean Higgins was the Bible bearer and Tanya Higgins the flower girl.

The couple will be making their new home in Calgary where they are attending school. Roy Walker

HORNIACHEK - ROBINSON

On August 31, 1980 Elizabeth Jean Robinson, daughter of Mr. and Mrs. Ashton Robinson of Oshawa and Lonn Joseph Horniacheck, son of Mr. and Mrs. Joseph Horniacheck of Kelowna, B.C. were united in marriage by Pastor Dave Toop in the College Park Church, Oshawa, Ontario.

Attending the bride and groom were Julie Stephenson, matron of honour and Dale Horniacheck, best man. Other attendants were Kathy Sundin, Cheri Appley, Karen Robinson, Judy Robinson, Jerald Horniacheck, Don Larsen, Terry Oleksow and Lloyd Robinson. Candlelighters were Wanda Newman and Beverley Waters. Ushers Bob Sundin and Tom Wheeler.

The miniature bride and groom were

Norlayne Horniacheck and Burl Horniacheck. The guest book attendants were Wendy Reece and Chuck White.

Reception following the ceremony was held at the Kingsway College cafeteria.

Elizabeth and Lonn are residing in Calgary, Alberta while Lonn completes his graduate studies in Music Education at the University of Calgary.

ROBERTS - TRYNCHUK

Carmen Lorie Trynchuk and James Franklin Roberts exchanged wedding vows at the Walla Walla College Church, on the fourth of January. Dr. Malcolm Graham and Pastor Nicholas Trynchuk officiated at the marriage ceremony. The New England Youth Ensemble, under the direction of Dr. Virginia-Gene Rittenhouse, gave a prelude concert, and also played the wedding music.

The bride, daughter of Pastor and Mrs. Trynchuk of Richmond, B.C., is a graduate of Walla Walla College, and is presently teaching piano at Atlantic Union College. The bridegroom is the son of Wesley and Ruth Roberts of Walla Walla, is continuing his studies at Atlantic Union College. Among the bride's ten attendants was her sister Carla, as maid of honour, who also played a violin at the ceremony. There

were four flower girls, two candlelighters, and nine groomsmen. The best man was the groom's brother Ron.

The reception was held in Cordiner Hall and a second reception was held two days later in the New Westminster Seventh-day Adventist Church, where many friends and relatives wished them God's blessings on establishing their new home.

Nick Trynchuk, *Pastor*
Richmond Church

SCHAFER - BOSCHEE

The Medicine Hat Seventh-day Adventist Church sanctuary was the scene of a lovely candlelight wedding on January 24, 1981 when Renetta Boschée and Malcolm Schafer were united in marriage by Pastor Dennis Braun. Renetta is the daughter of Mr. and Mrs. Edgar Boschée and Malcolm is the son of Mr. and Mrs. Dan Schafer.

Patricia Woelfle was maid of honour, while Bonita Koch and Gaylene Brost were bridesmaids. The candlelighters were Arlene Koch and Pam Zollner, and Gail Weimer was flower girl.

The groom was attended by his brother Darrell Schafer as best man, also Blaine Schafer and Murray Miller as groomsmen.

The couple are wished God's richest blessings as they establish their home in Richmond, Saskatchewan.

Arlene Bailey

VAN ALSTINE - FLECK

Rick Van Alstine and Yvette Fleck were united in marriage on July 27, 1980 at the College Heights Seventh-day Adventist Church.

Rick is the son of Mrs. Van Alstine of Sylvan Lake and Yvette is the daughter of Mrs. Yvonne Fleck of Lacombe, Alberta.

The best man was Darryl Paul and the matron of honour was Cathy Arndt.

Rick and Yvette now make their home at Lacombe. Rick is engaged in a business enterprise at Red Deer, Alberta.

We thank God, who has promised that He will be ever present with these folk as they journey through life together.

YUROS - WEREZUK

Sunday afternoon, August 10, Randy Yuros and Nita Werezuk were united in marriage at Vegreville, Alberta. Randy is the son of Mr. and Mrs. Harry Yuros of Peoria, Alberta and Nita is the daughter of Pearl Werezuk of Vegreville, Alberta.

The maid of honour was the sister of the bride, Nina Kight, and the best man was Randy Gustavsen, a friend of the groom.

Randy and Nita are attending Canadian Union College preparing for service in the Lord's vineyard.

As they face the challenges of life together, we believe that God will continue to bless and direct in their marriage.

E. Teranski

OBITUARIES

BAUMANN—Mr. Anton (Andrew) Baumann died February 15, 1981 at Valleyview Hospital, Essondale, B.C.

It was the day before his 93rd birthday. A memorial service was held in the Powell River Seventh-day Adventist Church.

He was born in Augsburg, Germany. Survivors are his wife Anna and daughters: Mrs. Freda Stutt, Mrs. Ruby Lewis and Mrs. Lily Martens. Ten grandchildren and thirteen great-grandchildren also survive.

FALCONBRIDGE—Howard Falconbridge was born on July 2, 1904 and died October 14, 1980 at Burlington, Ontario.

A Seventh-day Adventist for over 40 years, Brother Falconbridge experienced much hardship because of his stand against joining labour unions. Following several years of illness, his last days were spent in a nursing home in Milton, Ontario.

He is survived by his wife, Beatrice, of Burlington; a daughter, Marion Jones of Massachusetts; three sons, David of Grimsby, John of Cedar Lake, Michigan Paul of Burlington; eight grandchildren and 4 great-grandchildren.

According to his request, Scottish music was played by bagpipers at the funeral. Services were conducted at the Smith Funeral Home in Burlington by Pastor Eric Juriansz. Interment was at the Greenwood Cemetery at Burlington.

Mrs. Yolanda Polzer, *Correspondent*
Hamilton Mountain SDA Church

FREAKLY—Mrs. Irene Freakly, nee Johnson, was born on March 24, 1923 and passed to her rest on January 8, 1981 in Edmonton, Alberta.

She leaves to mourn her passing four sons: John Wylie of Penticton, B.C., Roy McIntosh, Wilkie, Saskatchewan, James McIntosh, Selkirk, Manitoba, William McIntosh, Calgary, Alberta; 3 daughters: Mrs. Kathy McLean, South Burnaby, B.C., Mrs. Doris Williams of Fairview, Alberta and Thelma Freakly of South Burnaby, B.C.; three sisters, two brothers, eleven grandchildren and two great-grandchildren as well as many other relatives and friends.

A memorial service was conducted by the writer assisted by Brother Keith Edgson in the Fairview SDA church. Interment, in the spring, will be in the Waterhole cemetery where she will await the call of Jesus.

O.B. Aaserude

KIENZLE—Maggie Kienzle was born in Ellendale, North Dakota on August 15, 1889 and passed away January 28, 1981 at Medicine Hat, Alberta. She leaves to cherish her memory one daughter, Mrs. Irene Leidal of Medicine Hat; four grandchildren and two great-grandchildren.

Funeral services were conducted in the Medicine Hat Seventh-day Adventist Church by Pastor Dennis Braun, on January 30, 1981. Interment took place at the Hillside Cemetery in Medicine Hat, Alberta.

KROVOSHEIN—Mrs. Dora Onishenko Krivoshein was born in Russia

on March 21, 1896, and passed to her rest in Saskatoon, Sask., on February 5, 1981.

After emigrating to Canada at an early age, Mrs. Krivoshein settled at Blaine Lake, Sask., where she married Daniel Krivoshein, her husband for over 50 years. Daniel and Dora farmed in Borden until 1945 when they were retired and moved to Saskatoon. At the time of her death, Mrs. Krivoshein resided in Sunnyside Nursing Home, Saskatoon, Sask.

Mrs. Krivoshein was the mother of three children. Her two sons, Peter and Alex, survive her along with six grandchildren and thirteen great-grandchildren.

Funeral services were held at Saskatoon Funeral Home with interment at Woodlawn Cemetery.

Kenneth Schander

KUPRIES—Max Emil Kupries was born January 3, 1920 in Germany and passed to his rest in Winnipeg on February 17, 1981.

Brother Kupries came to Canada to re-establish his home in the New World, following the trade of cabinet maker. In May of 1958 he followed his wife in baptism, and was taken into the fellowship of the Winnipeg German Seventh-day Adventist Church.

Besides his wife, Anne, he leaves to mourn four daughters: Gisela Bergob of Germany, Ingrid Sussmann of Winnipeg, Gabriele Wagner of Edmonton, and Christina Malanchuk of Winnipeg; as well as nine grandchildren. Remaining are also three brothers and three

sisters, all of Germany, who were represented by one of the brothers, Richard.

Services were conducted from the Henderson Highway Seventh-day Adventist Church on February 20 by Pastors Ron Bissell, Allan Freed and the writer.

A. Hiebert

MADARASH—George Madarash was born in the Ukraine on May 4, 1894 and died in Kelowna, B.C. on February 4, 1981. He came to Canada with his family in 1912 and settled at Hazel Dell, Saskatchewan. He married Mary Tatarn in 1920.

He is survived by his wife, Mary four daughters, Joyce Dovich, Pauline Bohnke, Rose Shaw and Margaret McKay, four sons, Mike, Ted, Steve, Russel, one brother, 25 grandchildren and 23 great-grandchildren. Three daughters and one son predeceased him. Burial was in the Kelowna City Cemetery.

WENTZ—Emil Lloyd Wentz was born in Mitchell, South Dakota on February 9, 1905 and passed away on January 8, 1981 at Medicine Hat, Alberta.

He is survived by his wife, Mary Wentz, of Medicine Hat, one son Laverne Wentz of Stettler, Alberta, five daughters, eighteen grandchildren, two great-grandchildren, one brother and one sister.

The funeral service was held in the Pattison Funeral Home with Pastor Dennis Braun officiating. Interment followed at the Hillside Cemetery in Medicine Hat, Alberta.

L. Arlene Bailey

ADVERTISEMENTS

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