a word about what's ahead...

The goal of Cornerstone Connections is to lead you to the Bible to see the big story of God and people. This big story continues from the first generation in Eden to your generation today. It's about the lives of people as the God of the universe interacts with them.

If you are looking for a word from God that is real, Cornerstone Connections captures the message of Scripture and challenges you to make the connections to your real life.

God's Word is not only real; it is rock-solid. For the first generation to hear God's voice in the garden as well as the last group standing before Christ at the Second Coming, the Word of God has been and continues to be reliable.

The word from God comes to us in the stories of people who encountered Him and made a decision to either follow Him or walk away.

Real. Solid. Stories. You will find one in Into the Story in each lesson. Out of the Story will provide you with ways to search for truth you can apply to your life. In each lesson you will also find:

- **What Do You Think?** —a mental activity to get your mind and heart in gear for the story to follow. Every time you approach a Bible story, you are coming to it in the context of the story in which you live every day.

- **Did You Know?** —a brief statistic or definition that digs a little deeper into the story or simply provides some helpful facts to bring to the lesson.

- **Key Text** —a verse that points out a key concept from the story. It is also a great place to find verses that you can memorize and store away for later use.

- **Punch Lines** —a few other verses from Scripture that punctuate key concepts of the lesson. You may see connections between them and the Bible story as well as your own life.

- **Flashlight** —a brief snapshot of Ellen White's input on the story. These glimmers that shed light onto the biblical passage will also give you a glimpse of what awaits you in the suggested weekly reading from her inspired commentary on the stories—the Conflict of the Ages.*

- **Other Eyes** —a couple of quotes from various contemporary or historic sources that may open up a slightly different perspective on the central message of the lesson.

- **Making It Real** —the guide to making the truths about God in this story your very own. Begin here if you are studying this lesson on your own prior to, or after, studying it in a Sabbath School class. Each day of the week you will be directed to explore one of the sections of the lesson, to relate it to the story you live, and to make the message from God apply to you personally.

Welcome to Cornerstone Connections.

— The Editors

PS. Don’t forget to check out the reading plan.

*A special adaptation has been created just for you by the Ellen G. White Estate and the Pacific Press Publishing Association. Get more info about it at: www.cornerstoneconnections.net.
January

5 — An Undelivered Gift [p. 5]
God sends a message to Israel through the final words of Moses, expressing His anger at their refusal to be the blessing to all the nations that He called and empowered them to be.

12 — Chosen Son [p. 9]
Solomon’s reign is remarkable not only for Israel’s peace with its neighbors, but also for its peace within.

19 — A House for God [p. 13]
Solomon’s spiritual high point is the building and dedication of a permanent place for God’s presence among His people.

26 — The Wise Fool [p. 17]
Among the many lessons to be learned from the life of Solomon is the important one about the dangers of unfettered prosperity.

February

2 — Confessions of a Foolish Wise Man [p. 21]
In the end of Solomon’s life he confesses that only God can fulfill the deepest desires of the soul.

9 — Idol Threats [p. 25]
The story of Rehoboam is a sobering reminder that idolatry—in any form—will not be tolerated by God.

16 — Jeroboam Sin-drome [p. 29]
The story of Jeroboam is a classic case study of what happens when someone refuses to follow God’s leading.

March

1 — Never Alone [p. 37]
Elijah, a normal human being, chose to go against the flow of the culture around him and stand up for what he believed in.

8 — Faith on the Mountaintop [p. 41]
Elijah’s “extreme” faith seems far removed from everyday reality; however, his absolute trust in God is exactly what is needed in the days ahead.

15 — Doubt in the Valley [p. 45]
God’s followers will face times of discouragement and despair; however, His Word is full of helpful guidance for these down times.

22 — Who’s Counting? [p. 49]
Taking a stand for Christ is a challenge when it is a call to live differently from all those around. However, God finds ways to speak hope and clarity into our lives.

29 — Life Sentence [p. 53]
King Jehoshaphat’s story is about someone who sought to do what was right in God’s eyes. That desire earned him a special sentence of affirmation in the Bible.
an undelivered gift

flashlight

“Through the chosen nation, God had purposed to bring blessing to all mankind. . . . They were hedged about by the precepts of His law, the everlasting principles of truth, justice, and purity. Obedience to these principles was to be their protection, for it would save them from destroying themselves by sinful practices. . . . Christ was their instructor. . . . In the tabernacle and the temple His glory dwelt in the holy Shekinah above the mercy seat. In their behalf He constantly manifested the riches of His love and patience” (Prophets and Kings, pp. 17, 18).

keytext

“For the Lord’s portion is his people. Jacob his allotted inheritance.”

(Deuteronomy 32:9, NIV)
What would be the best thing you could think of for a gift for your 18th birthday?

- A new car
- A computer
- Clothes
- Video games
- A recreational vehicle
- A cell phone
- Something else __________________

Here has always been a difference of opinion about how many Israelites came out of Egypt. The confusion comes from the way you translate one of the Hebrew letters! (We know this could be boring to you, so we won't go into all the language discussion here.) Why is this important? The children of Israel had been told to take possession of the Promised Land. The only problem with this was that they were not the only people living there! So the question of how many people came out of Israel becomes important since they had to fight their way through the Promised Land that was already occupied by others. They could have been as few as 3,000 to 5,000 people or perhaps as many as a million or so. Regardless of how many people there were supposed to be, they were expected to be the Lord's gift to the nations. How could they have done that in the midst of trying to conquer a territory? They could have accomplished it by continually following the Word of God, much the same as we are called to do.

**The Lord alone led him; no foreign god was with him.**

“He made him ride on the heights of the land and fed him with the fruit of the fields.

“He nourished him with honey from the rock, and with oil from the flinty crag.

“The Lord saw this and rejected them because he was angered by his sons and daughters.

“I will hide my face from them,” he said, “and see what their end will be; for they are a perverse generation, children who are unfaithful.

“They made me jealous by what is no god and angered me with their worthless idols.

On that same day the Lord told Moses, ‘Go up into the Abarim Range to Mount Nebo in Moab, across from Jericho, and view Canaan, the land I am giving the Israelites as their own possession. There on the mountain that you have climbed you will die and be gathered to your people, just as your brother Aaron died on Mount Hor and was gathered to his people. This is because both of you broke faith with me in the presence of the Israelites at the waters of Meribah Kadesh in the Desert of Zin and because you did not uphold my holiness among the Israelites. Therefore, you will see the land only from a distance; you will not enter the land I am giving to the people of Israel.’”

(Deuteronomy 32:12, 13, 19-21, 44-52, NIV)
punch lines

“For you singled them out from all the nations of the world to be your own inheritance, just as you declared through your servant Moses when you, O Sovereign Lord, brought our fathers out of Egypt” (1 Kings 8:53, NIV).

“Therefore I will praise you, O Lord, among the nations; I will sing praises to your name” (2 Samuel 22:50, NIV).

“O Lord, God of our fathers, are you not the God who is in heaven? You rule over all the kingdoms of the nations. Power and might are in your hand, and no one can withstand you” (2 Chronicles 20:6, NIV).

“In that day you will say: ‘Give thanks to the Lord, call on his name; make known among the nations what he has done, and proclaim that his name is exalted’” (Isaiah 12:4, NIV).

“Ask of me, and I will make the nations your inheritance, the ends of the earth your possession” (Psalm 2:8, NIV).

“And your fame spread among the nations on account of your beauty, because the splendor I had given you made your beauty perfect, declares the Sovereign Lord” (Ezekiel 16:14, NIV).

other eyes

“The greatest gift is a portion of thyself.” — Ralph Waldo Emerson, 19th-century U.S. poet, lecturer, essayist.

“Love. What is love? No word can define it, it’s something so great, only God could design it. Yes, love is beyond, what man can define, for love is immortal, and God’s gift is divine.” — Unknown.

“Love’s gift cannot be given, it waits to be accepted.” — Rabindranath Tagore, 20th-century Indian poet, playwright, essayist; won the Nobel Prize in Literature in 1913.

OUT OF THE STORY

What do you think God’s attitude is toward His “chosen” people at this point?

Why was Moses not allowed into the Promised Land?

Do you think it was fair of God to keep Moses out?

What does it mean when God says that He is a “jealous” God?

What reason did God have to be angry with the Israelites?

Why do you think Moses said, “They are not just idle words to you—they are your life. By them you will live long in the land you are crossing the Jordan to possess” (verse 47)?
Sabbath

After having completed the activity in the What Do You Think? section at the beginning of this lesson, you must have some thoughts about gifts. In our biblical passage for this week we realize that God meant for Israel to be the salvation of the nations. But they thought only of themselves as receiving the gift of a homeland from God. They did not understand the gift they were to be to the rest of the world. They were to exemplify God’s character on the earth for the world to see. Unfortunately, they were continually trying to be like the world rather than an example to it. Have you ever made that mistake?

Sunday

Most of Deuteronomy 32 is a type of song or poem for the children of Israel to understand what God is thinking about them at that particular time. However, in verses 46 and 47 it states: “Take to heart all the words I have solemnly declared to you this day, so that you may command your children to obey carefully all the words of this law. They are not just idle words for you—they are your life. By them you will live long in the land you are crossing the Jordan to possess.”

This tells us the importance that Moses had placed on those words for Joshua and the children of Israel. If someone had given you those same words, could you apply them to your life? How would you be as the children of Israel were? How would you be different? What would cause you to take to heart the words in this text as if they were meant for you?

Monday

Read this week’s Key Text, Deuteronomy 32:9. What do you think it means? Could it mean that God blesses the world through His people? Could it mean that the only way the world will really get to know you reading? How are you inspired every day to make this world a better place for those around you? What sort of good news do you give those in your sphere of influence?

Tuesday

In the Flashlight section we see that Israel had a responsibility to be the character of God for the nations surrounding Israel. Could God say the same thing to you? Would you be comfortable with that responsibility? Could you be the face that has to show the world who Jesus Christ is? Do you look different or the same as the world around you? Does anyone know you are a Christian? How would they know? What does being a blessing to those around you really mean?

Wednesday

In the Punch Lines section of the lesson we see many different texts all alluding to the same thing, that Israel was to be a blessing to the nations. This text sums it up best: “Therefore I will praise you, O Lord, among the nations; I will sing praises to your name” (2 Samuel 22:50, NIV). This is the theme of all the Scriptures quoted. It seems that this is spoken of a great deal in both the Old and New Testaments. In the New Testament we call this “evangelism.” Write down all the things you think of when you hear the word “evangelism.”

How can you see yourself “evangelizing”?

Thursday

Being a blessing to those around you takes a serious bit of intent and intentionality. What are you doing today and every day that brings you closer to being that blessing to those in your life? What are you reading? How are you inspired every day to make this world a better place for those around you? What sort of good news do you give those in your sphere of influence?

Friday

Much of Deuteronomy is a serious rebuke of the Israelites by the God they were to love. Take the pronouns used for them (him, them, sometimes you) and change them to be directed to yourself (you). How much more meaningful is the text when you look at it as if it is a note written directly to you? Pretty powerful stuff! If you were going to write a response to the person (or God) who wrote this note to you, what would you say? Write that note out and keep it in your Bible as a bookmark in Deuteronomy 32.

*A special adaptation of Prophets and Kings has been created just for you by the White Estate and the Pacific Press Publishing Association. Get more info about it at: www.cornerstoneconnections.net.

At www.InsightMagazine.org you can join the Web forum and help shape the future. Discuss the Sabbath School lessons in a virtual community.

Insight has stories of people today from which you can learn practical ideas for reality living.

this week’s reading*

Prophets and Kings, Introduction.

*By following this plan you will read at least one book of the Conflict of the Ages Series each year.
“The language used by Solomon while praying to God before the ancient altar at Gibeon reveals his humility and his strong desire to honor God. He realized that without divine aid he was as helpless as a little child to fulfill the responsibilities resting on him. He knew that he lacked discernment, and it was a sense of his great need that led him to seek God for wisdom. In his heart there was no selfish aspiration for a knowledge that would exalt him above others. . . Solomon was never so rich or so wise or so truly great as when he confessed, ‘I am but a little child: I know not how to go out or come in’” (Prophets and Kings, p. 30).

Scripture Story: 1 Kings 3; 4; 10.
Commentary: Prophets and Kings, chapter 1.

“... I will give you a wise and discerning heart, so that there will never have been anyone like you, nor will there ever be. Moreover, I will give you what you have not asked for—both riches and honor—so that in your lifetime you will have no equal among kings.”

(1 Kings 3:12, 13, NIV)
What do you think?

Which of the following proverbs do you think people struggle with more? Which ones might you struggle with?

1. “Do not envy a violent man or choose any of his ways” (Proverbs 3:31, NIV).
2. “My son, do not despise the Lord’s discipline and do not resent his rebuke, because the Lord disciplines those he loves, as a father the son he delights in” (Proverbs 3:11, 12, NIV).
3. “A gentle answer turns away wrath, but a harsh word stirs up anger” (Proverbs 15:1, NIV).
4. “Even a fool is thought wise if he keeps silent, and discerning if he holds his tongue” (Proverbs 17:28, NIV).

INTO THE STORY

“Solomon showed his love for the Lord by walking according to the statutes of his father David, except that he offered sacrifices and burned incense on the high places.

“The king went to Gibeon to offer sacrifices, for that was the most important high place, and Solomon offered a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon during the night in a dream, and God said, ‘Ask for whatever you want me to give you.’

“Solomon answered, ‘You have shown great kindness to your servant, my father David, because he was faithful to you and righteous and upright in heart. You have continued this great kindness to him and have given him a son to sit on his throne this very day.’

“The Lord was pleased that Solomon had asked for this. So God said to him, ‘Since you have asked for this and not for long life or wealth for yourself, nor have asked for the death of your enemies but for discernment in administering justice, I will do what you have asked. I will give you a wise and discerning heart, so that there will never have been anyone like you, nor will there ever be. Moreover, I will give you what you have not asked for—both riches and honor—so that in your lifetime you will have no equal among kings. And if you walk in my ways and obey my statutes and commands as David your father did, I will give you a long life.’ Then Solomon awoke—and he realized it had been a dream.

“He returned to Jerusalem, stood before the ark of the Lord’s covenant and sacrificed burnt offerings and fellowship offerings. Then he gave a feast for all his court.”

“The people of Judah and Israel were as numerous as the sand on the seashore; they ate, they drank and they were happy.”

(1 Kings 3:3-15; 4:20, NIV)
Solomon asked God for wisdom, and what he hadn't asked for—riches and glory—were added as well. What might have happened if he'd asked God for material things instead of wisdom?

God blessed Solomon's reign with wealth, yet many of his proverbs warn against the dangers of riches. Are financial blessings necessarily a sign of God's favor for His followers today? How should we relate to money as Christians?

Solomon was fascinated by all kinds of science and natural things. What can the natural world tell us about God?

How would you define “wisdom”? How is it a “tree of life” as Proverbs describes?

“Patience is the companion of wisdom.” — Augustine of Hippo, 4th-5th-century Christian theologian.

“Science is organized knowledge. Wisdom is organized life.” — Immanuel Kant, 18th-century German philosopher.

“The next best thing to being wise oneself is to live in a circle of those who are.” — C. S. Lewis, 20th-century British author and theologian.
**Sabbath**
This week’s What Do You Think? looks at some words of wisdom from Proverbs. Read Proverbs 15:33: “The fear of the Lord teaches a man wisdom, and humility comes before honor.” How does devotion to God develop wisdom? What’s the relationship between humility and wisdom?

**Sunday**
The book of 1 Kings describes Solomon as both wise and intelligent, curious about everything around him. Though God doesn’t guarantee us material wealth if we follow Him, life usually works better, and we can spare ourselves much pain when we follow God’s principles.

Read this week’s Out of the Story. What are some ways we can become more wise? How do we tell the difference between wisdom and foolishness? In what situations is wisdom particularly necessary?

**Monday**
This week’s Key Text is God’s promise to Solomon after he asked for wisdom above anything else God could offer. If someone looked at your priorities, what would they think is most important to you? Do your actions live up to what you believe in? If “the fear of the Lord is the beginning of wisdom,” how can you make following God more central in your life?

**Tuesday**
This week’s Flashlight quotation addresses the idea of true greatness. Today, as throughout history, people think greatness means possessions, power, or personality. We imagine greatness to mean the clothes we wear, the car we drive, the home we live in, the money we make, the influence we wield, or the attention we command. Solomon’s story reminds us, however, that true greatness is rooted in selflessness.

Solomon’s number one goal was to serve his people. Looking back at how Israel’s two previous kings had tripped over their own importance, forgetting their obligations to God and citizens, Solomon knew that ruling a troubled nation was too great to handle on his own. With such a humble heart, Solomon became the greatest of earthly kings. It was only as he forgot his commitment to God that things began to fall apart.

Jesus came to show us how to serve others, telling us that whatever kindness we do for someone in need, we’re doing for Him. Everything we do should be for God’s glory—but that requires humility. Read Matthew 23:11, 12. How can we keep this perspective in our everyday lives?

**Wednesday**
Read this week’s Punch Lines, particularly James 1:5. Have you ever faced a situation through which you knew you couldn’t make it without God’s help? If so, how did God make the difference for you?

Read Proverbs 2:6-8. How does this picture of God make you feel? When you look at the tragedies in the world around you, affecting even faithful Christians, do you feel as if God is as trustworthy as these verses describe? How can you reconcile such a Bible promise with the reality that God allows bad things to happen to some of the best people?

Read Proverbs 4:6, 7. The book of Proverbs sometimes personifies wisdom as someone with whom the reader can have a protective relationship. What does this tell you about how ancient cultures valued wisdom?

**Thursday**
Solomon described himself as like “a small child” as he faced the enormous challenge of becoming king. Is it possible to be too humble? What role does self-confidence play in a successful life? How does someone balance self-confidence and humility? In what ways is it important for us to be self-confident? In what ways is it important for us to be humble?

Read Luke 14:7-14. How might true humility affect our career and social standing?

**Friday**
Think of someone you know whom you would describe as wise. Why do you think they are? What situations have they handled particularly wisely? What makes them stand out from other people? Is wisdom part of their personality or their character? What experiences helped make them so wise?

*By following this plan you will read at least one book of the Conflict of the Ages Series each year.*
flashlight

“In bringing to the temple the sacred ark containing the two tables of stone on which were written by the finger of God the precepts of the Decalogue, Solomon had followed the example of his father David. Every six paces he sacrificed. With singing and with music and with great ceremony, ‘the priests brought in the ark of the covenant of the Lord unto his place, to the oracle of the house, into the most holy place’” (Prophets and Kings, p. 38).

keytext

“The trumpeters and singers joined in unison, as with one voice, to give praise and thanks to the Lord. Accompanied by trumpets, cymbals and other instruments, they raised their voices in praise to the Lord and sang: ‘He is good; his love endures forever.’ Then the temple of the Lord was filled with a cloud.”

(2 Chronicles 5:13, NIV)
Which of the following places would you choose as your spot, your special place to meet and talk with God?

1. Your room
2. Beside a lake
3. A park
4. On a bench downtown in the city
5. In the woods
6. In your church sanctuary

Share what place you chose and why. What’s special about your spot with God?

________________________________
_______________________________
_______________________________
______________________________
_____________________________

The building of the Lord’s Temple was no small undertaking. Solomon conscripted 30,000 Israelite men to work in Lebanon. He had 70,000 men to carry materials and 80,000 dedicated to cutting out the best stones in the nearby hills. He needed 3,300 foremen to oversee the work. In spite of the fact that Solomon had many workers, the building of the Temple still took seven years to finish.

“Then Solomon summoned to Jerusalem the elders of Israel, all the heads of the tribes and the chiefs of the Israelite families, to bring up the ark of the Lord’s covenant from Zion, the City of David. And all the men of Israel came together to the king at the time of the festival in the seventh month.

“When all the elders of Israel had arrived, the Levites took up the ark, and they brought up the ark and the Tent of Meeting and all the sacred furnishings in it. The priests, who were Levites, carried them up; and King Solomon and the entire assembly of Israel that had gathered about him were before the ark, sacrificing so many sheep and cattle that they could not be recorded or counted.

“The priests then withdrew from the Holy Place. All the priests who were there had consecrated themselves, regardless of their divisions. All the Levites who were musicians—Asaph, Heman, Jeduthun and their sons and relatives—stood on the east side of the altar, dressed in fine linen and playing cymbals, harps and lyres. They were accompanied by 120 priests sounding trumpets. The trumpeters and singers joined in unison, as with one voice, to give praise and thanks to the Lord. Accompanied by trumpets, cymbals and other instruments, they raised their voices in praise to the Lord and sang:

“‘He is good; his love endures forever.’

“Then the temple of the Lord was filled with a cloud, and the priests could not perform their service because of the cloud, for the glory of the Lord filled the temple of God.”

(2 Chronicles 5:2-14, NIV)
Out of the Story

What aspects of this Scripture story are new to you?

Draw a rectangle around the “minor characters” in the story.

Circle the person who is the main focus of the passage.

What does this passage say to you about the importance and meaning of worship?

What role did music play in the ceremony?

What role did the ark of the covenant play in the dedication ceremony?

Punch Lines

“Then I saw another angel flying in midair, and he had the eternal gospel to proclaim to those who live on the earth—to every nation, tribe, language and people. He said in a loud voice, ‘Fear God and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water’ (Revelation 14:6, 7, NIV).

“I love the house where you live, O Lord, the place where your glory dwells” (Psalm 26:8, NIV).

“Jesus said to him, ‘Away from me, Satan! For it is written: “Worship the Lord your God, and serve him only”’” (Matthew 4:10, NIV).

“Do not make idols or set up an image or a sacred stone for yourselves, and do not place a carved stone in your land to bow down before it. I am the Lord your God” (Leviticus 26:1, NIV).

Other Eyes

“My religion consists of a humble admiration of the illimitable superior spirit who reveals himself in the slight details we are able to perceive with our frail and feeble mind.” — Albert Einstein, 19th-20th-century U.S. (German-born) physicist.

“A man can no more diminish God’s glory by refusing to worship Him than a lunatic can put out the sun by scribbling the word ‘darkness’ on the walls of his cell.” — C. S. Lewis, 20th-century British scholar and novelist.
Sabbath

In the What Do You Think? section of this week’s lesson you were asked to choose a place from the list provided where you and God could meet together. Now that you’ve selected a place, read 2 Chronicles 5:2-6. Besides the obvious physical differences between the Temple that Solomon built for God and dedicated with an elaborate ceremony and the place you have set aside to talk with God, what similarities do you see between the two places? What differences?

What do you think made the Temple Solomon constructed special? How can you make your place of worship to God special?

Sunday

Read carefully the Into the Story passage selected. Now complete the Out of the Story questions given. One of the questions referred to the role that music plays in worship.

In today’s lesson passage, who did the singing during the ceremony?

What instruments were played?

Think about the music that accompanies the worship in your church. Do you feel that it enhances or detracts from the worship experience? Explain.

The song sung at the Temple dedication was fairly simple by today’s standards. What happened when these simple words were sung?

Monday

This week’s Key Text is one of the most powerful in all of Scripture. It tells us that the glory of God filled the Temple, so much so that the priests could not enter it. There are services throughout Scripture that are holy and exalted, yet God never made His glory visible in them.

Why did God choose to make His presence visible during the dedication of Solomon’s Temple? What do you think moved Him to do so?

What can you do to attract God’s presence to your life?

Tuesday

This week’s Flashlight shines on an often overlooked part of the dedication ceremony for the Jerusalem Temple: the ark of God.

The ark held the two tables of stone given to Moses by God on Mount Sinai. On them were written the Ten Commandments.

What do you think was the purpose of stopping every six paces to offer sacrifices to God before the ark? What was Solomon trying to say to God through this practice?

Wednesday

Read this week’s Punch Lines, paying close attention to Psalm 26:8. King David expresses his love for God’s house in a fit of raw emotion. This is no doubt where Solomon developed his passion for worshiping God.

If you love God’s house—your church—what can you do to make it better? How might you improve it?
“Had Solomon continued in humility of mind to turn the attention of men from himself to the One who had given him wisdom and riches and honor, what a history might have been his! But while the pen of inspiration records his virtues, it also bears faithful witness to his downfall. Raised to a pinnacle of greatness and surrounded with the gifts of fortune, Solomon became dizzy, lost his balance, and fell” (Prophets and Kings, p. 68).

“The Lord became angry with Solomon because his heart had turned away from the Lord, the God of Israel, who had appeared to him twice. Although he had forbidden Solomon to follow other gods, Solomon did not keep the Lord’s command.” (1 Kings 11:9, 10, NIV)
Imagine that your parents are going to take one of the following items away from you. On a scale from 1 (“Gotta have it!”) to 8 (“No sweat without it”), rank the items in order of importance to you.

a. Money  
b. Favorite jeans  
c. Cell phone  
d. Internet access  
e. Car  
f. Freedom to hang out with friends  
g. Television  
h. iPod

**King Solomon, however,** loved many foreign women besides Pharaoh’s daughter—Moabites, Ammonites, Edomites, Sidonians and Hittites. They were from nations about which the Lord had told the Israelites, ‘You must not intermarry with them, because they will surely turn your hearts after their gods.’ Nevertheless, Solomon held fast to them in love. He had seven hundred wives of royal birth and three hundred concubines, and his wives led him astray. As Solomon grew old, his wives turned his heart after other gods, and his heart was not fully devoted to the Lord his God, as the heart of David his father had been. He followed Ashtoreth the goddess of the Sidonians, and Molech the detestable god of the Ammonites.

So Solomon did evil in the eyes of the Lord; he did not follow the Lord completely, as David his father had done.

“So Solomon did evil in the eyes of the Lord; he did not follow the Lord completely, as David his father had done.

“The Lord became angry with Solomon because his heart had turned away from the Lord, the God of Israel, who had appeared to him twice. Although he had forbidden Solomon to follow other gods, Solomon did not keep the Lord’s command. So the Lord said to Solomon, ‘Since this is your attitude and you have not kept my covenant and my decrees, which I commanded you, I will most certainly tear the kingdom away from you and give it to one of your subordinates. Nevertheless, for the sake of David your father, I will not do it during your lifetime. I will tear it out of the hand of your son. Yet I will not tear the whole kingdom from him, but will give him one tribe for the sake of David my servant and for the sake of Jerusalem, which I have chosen.’”

(1 Kings 11:1-13, NIV)
“Keep your servants also from willful sins; may they not rule over me. Then I will be blameless, innocent of great transgression” (Psalm 19:13, NIV).

“O my God, I am too ashamed and disgraced to lift up my face to you, my God, because our sins are higher than our heads and our guilt has reached to the heavens” (Ezra 9:6, NIV).

“The Lord warned Israel and Judah through all his prophets and seers: ‘Turn from your evil ways. Observe my commands and decrees, in accordance with the entire Law that I commanded your fathers to obey and that I delivered to you through my servants the prophets’” (2 Kings 17:13, NIV).

“But the Lord is faithful, and he will strengthen and protect you from the evil one” (2 Thessalonians 3:3, NIV).

“Good and upright is the Lord; therefore he instructs sinners in his ways” (Psalm 25:8, NIV).

“Prosperity is only an instrument to be used, not a deity to be worshipped.” — Calvin Coolidge (1872-1933), 30th president of the U.S.

“Swallow a loss and learn a lesson.” — Chinese proverb.

“As favor and riches forsake a man, we discover in him the foolishness they concealed, and which no one perceived before.” — Jean de La Bruyère, 17th-century French moralist.
### Sabbath

Complete the **What Do You Think?** section of this week’s lesson. What item would you most hate for your parents to take from you? Now, think of all the different things that Solomon stood to lose as a result of disobeying God. What would you say is the thing he most hated to lose:

<table>
<thead>
<tr>
<th>What judgment did God pronounce upon Solomon? (Read 1 Kings 11:11.) If you were Solomon, how would you have reacted to such an awesome statement from God?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is it possible for your heart to be turned away from God, even though you are a Christian?</td>
</tr>
</tbody>
</table>

### Monday

On careful thought, I am quite sure the wise person would not want to have God mad at them. After all, He is the all-powerful Creator, and we are created beings. He is the source of our breath, our very life. And yet, according to the Key Text, wise King Solomon did the very things that called out God’s righteous anger.

Read the **Key Text** closely. Why did God become angry with Solomon? The Bible says that Solomon’s heart “had turned away from the Lord.” In your own words, write what you think God was saying here:

<table>
<thead>
<tr>
<th>Solomon became dizzy:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lost his balance:</td>
</tr>
<tr>
<td>Fell:</td>
</tr>
</tbody>
</table>

### Tuesday

Most people who read the life of Solomon focus on the number of wives (700) and concubines (300) that he had. But the numbers are not of utmost importance. It is the impact that they had on his worship and allegiance to God that was most unfortunate.

What do you do each day to avoid putting anyone or anything before God?

### Wednesday

Check out the **Punch Lines** in this week’s lesson. Does the sorrow for sin catch your attention in Ezra 9:6? What about the promise of protection in 2 Thessalonians 3:3?

What do you think is the “great transgression” or sin that David was afraid of in Psalm 19:13? What do you think continued willful disobedience of God, rejecting the guidance of God’s Holy Spirit, leads us to? Read Matthew 12:31, 32.

### Thursday

Most people who read the life of Solomon focus on the number of wives (700) and concubines (300) that he had. But the numbers are not of utmost importance. It is the impact that they had on his worship and allegiance to God that was most unfortunate.

What do you do each day to avoid putting anyone or anything before God?

### Friday

We can be fairly certain that God did much to warn Solomon to change his behavior. Is God warning you to change something in your life before it’s too late? What might that be? Why not surrender it to God right now in prayer? Ask Him to make you willing to be made willing to have Him take it from you.

At **www.InsightMagazine.org** you can join the Web forum and help shape the future. Discuss the Sabbath School lessons in a virtual community.

**Insight** has stories of people today from which you can learn practical ideas for reality living.

**this week’s reading**

*Prophets and Kings, chapters 3, 4.*

*By following this plan you will read at least one book of the Conflict of the Ages Series each year.*
"By his own bitter experience, Solomon learned the emptiness of a life that seeks in earthly things its highest good. . . . Yet the Lord forsook him not. By messages of reproof and by severe judgments, He sought to arouse the king to a realization of the sinfulness of his course" (Prophets and Kings, pp. 76, 77).

"Solomon’s repentance was sincere; but the harm that his example of evil-doing had wrought could not be undone. . . . Though the king confessed his sin and wrote out for the benefit of after generations a record of his folly and repentance, he could never hope entirely to destroy the baleful influence of his wrong deeds” (Prophets and Kings, pp. 84, 85).
what do you think?

Number from 1 (meaning it's the most important reason) to 10 (the least important reason) why you think people find confession and repentance difficult to do.

_____ They don’t believe they’ll be able to stop committing the sin.
_____ They’re afraid of what others might think.
_____ They feel guilty for what they did.
_____ They don’t want to feel humiliated.
_____ They fear being viewed as hypocrites.
_____ They’re afraid of punishment.
_____ They don’t feel the Bible teaches that confession and repentance are all that important.
_____ They don’t want to stop doing what they’re doing.

Which of the following individuals do you think is the most prideful? Why?

_____ Josh is constantly showing off his latest electronic toys.
_____ Lawrence ignores his friends when a cute girl walks by.
_____ Your pastor doesn’t listen to feedback from his church members.
_____ Rebecca keeps reminding you that she has a 4.0 grade point average.
_____ Benito constantly bullies other students in the dorm.

into the story

“God gave Solomon wisdom and very great insight, and a breadth of understanding as measureless as the sand on the seashore. Solomon's wisdom was greater than the wisdom of all the men of the East, and greater than all the wisdom of Egypt” (1 Kings 4:29, 30, NIV).

“I thought in my heart, ‘Come now, I will test you with pleasure to find out what is good.’ But that also proved to be meaningless” (Ecclesiastes 2:1, NIV).

“King Solomon was greater in riches and wisdom than all the other kings of the earth. The whole world sought audience with Solomon” (1 Kings 10:23, 24, NIV).

“Wisdom is better than weapons of war, but one sinner destroys much good” (Ecclesiastes 9:18, NIV).

“‘Meaningless! Meaningless!’ says the Teacher. ‘Everything is meaningless!’”

“Now all has been heard; here is the conclusion of the matter: Fear God and keep his commandments, for this is the whole duty of man.” (Ecclesiastes 12:1-8, 13, NIV)
punch lines

“Do not trust in extortion or take pride in stolen goods; though your riches increase, do not set your heart on them” (Psalm 62:10, NIV).

“The righteous man leads a blameless life; blessed are his children after him” (Proverbs 20:7, NIV).

“What good will it be for a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul?” (Matthew 16:26, NIV).

“And let us consider how we may spur one another toward love and good deeds. Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another—and all the more as you see the Day approaching” (Hebrews 10:24, 25, NIV).

“Pride goes before destruction, a haughty spirit before a fall. Better to be lowly in spirit and among the oppressed than to share plunder with the proud” (Proverbs 16:18, 19, NIV).

OUT OF THE STORY

How is it that the wisest man in the world could make such foolish choices in life?

If Hollywood were to produce a movie based on the life of Solomon, what would you suggest to use as a title?

What does Solomon’s repentance teach us about God?

Is it possible to be as successful as Solomon and remain fully humble and dependant on God? Explain.

In your opinion what is the most important lesson we can learn from Solomon’s story?

Read through a random selection of the Proverbs; then write a few proverbs of your own.

“In confession . . . we open our lives to healing, reconciling, restoring, uplifting grace of him who loves us in spite of what we are.” — Louis Cas- sels (1922-1974), religion editor of United Press International.

“God will never plant the seed of His life upon the soil of a hard, unbroken spirit. He will only plant that seed where the conviction of his Spirit has brought brokenness, where the soil has been watered with the tears of repentance as well as the tears of joy.” — Alan Redpath, 20th-century British evangelist, pastor, author.
Sabbath
Read through the What Do You Think? section and then reflect on the following questions:
- Which is easier—to confess or conceal wrongdoing? Why?
- What does God think about the practice of confession?
- How can confession bring a person closer to God?
- Why do people try to hide wrongdoing?
- What are the dangers of failing to confess sins?

Compare your answers in the What Do You Think? section with that of your friends and discuss:

What is the most common number 1 ranking for failure to confess sin?

What reasons, besides the ones listed, might people give for not practicing confession?

Explain any connection you see between pride and the unwillingness to confess and repent of sin.

Sunday
Review the Bible verses that describe Solomon's quest for meaning by pursuing wisdom, pleasure, and wealth. Why do you think these pursuits failed to quiet the innermost longings of his soul?

What public figures do you think most closely resemble Solomon today?

Monday
Review the Key Text for this lesson. What does it mean for you to “remember your Creator”? Solomon urges you to do this before you get old. He goes on in Ecclesiastes 12 to give some very vivid and colorful illustrations of getting old. Draw lines below to match the words of Solomon to the aging ailment that he is describing. Check your answers with the key below.

<table>
<thead>
<tr>
<th>Words of Solomon</th>
<th>Ailments of Aging</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. “... the grinders cease because they are few”</td>
<td>A. Failing eyesight</td>
</tr>
<tr>
<td>2. “... those looking through the windows grow dim”</td>
<td>B. Loss of hearing</td>
</tr>
<tr>
<td>3. “... men rise up at the sound of birds, but all their songs grow faint”</td>
<td>C. Phobias and paranoia</td>
</tr>
<tr>
<td>4. “... men are afraid of heights and of dangers in the streets”</td>
<td>D. Teeth rot and fall out</td>
</tr>
<tr>
<td>5. “... the almond tree blossoms”</td>
<td>E. The get-up-and-go got up and went</td>
</tr>
<tr>
<td>6. “... the grasshopper drags himself along and desire no longer is stirred”</td>
<td>F. Death</td>
</tr>
<tr>
<td>7. “... the silver cord is severed, or the golden bowl is broken; before the pitcher is shattered at the spring, or the wheel broken at the well”</td>
<td>G. Hair turns gray</td>
</tr>
</tbody>
</table>

Answer key: 1-D; 2-A; 3-B; 4-C; 5-G; 6-E; 7-F

Tuesday
The quote in the Flashlight section highlights the hard lesson that Solomon learned about “the emptiness of a life that seeks in earthly things its highest good.” Pray about how material things influence you. Ask a mature Christian about strategies to keep from getting out of balance in seeking after possessions. Identify ways in which the gospel of materialism sneaks into us (e.g., billboards, television, friends, etc.).

Read Matthew 6:24. What master are you serving?

Wednesday
Carefully read the Punch Lines. Contained in these verses you will find profound principles for enjoying a better life. Read the texts over and over until you have them deeply entrenched in your mind. Then apply the verses and use them today as an experiment in humbly walking with God.

Thursday
Review the life of Solomon, then ask yourself: From what aspect of Solomon’s story do I need to learn the most?

Friday
Ellen White offers this commentary on Solomon’s life: “Not only to the youth, but to those of mature years, . . . the life of Solomon is full of warning. We see and hear of unsteadiness in youth, the young waver- ing between right and wrong, and the current of evil passions proving too strong for them. In those of maturer years, we do not look for this unsteadiness and unfaithfulness; we expect the character to be established, the principles firmly rooted. But this is not always so . . . .

“From such examples we should learn that in watchfulness and prayer is the only safety for both young and old . . . . One may for many years have enjoyed a genuine Christian experience, but he is still exposed to Satan’s attacks. In the battle with inward sin and outward temptation, even the wise and powerful Solomon was vanquished. His failure teaches us that, whatever a man’s intellectual qualities may be, and however faithfully he may have served God in the past, he can never with safety trust in his own wisdom and integrity” (Prophets and Kings, p. 82).

Questions to consider:
- What is the state of my character?
- Am I watchful and prayerful each day?
- How can I trust in God rather than in my own wisdom and integrity?

this week’s reading*
Prophets and Kings, chapter 5.

*By following this plan you will read at least one book of the Conflict of the Ages Series each year.
**idol threats**

“After Rehoboam’s position as king was established and he had become strong, he and all Israel with him abandoned the law of the Lord.”

(2 Chronicles 12:1, NIV)

**flashlight**

“The twelve tribes of Israel were divided, the tribes of Judah and Benjamin composing the lower or southern kingdom of Judah, under the rulership of Rehoboam; while the ten northern tribes formed and maintained a separate government, known as the kingdom of Israel, with Jeroboam as their ruler. Thus was fulfilled the prediction of the prophet concerning the rending of the kingdom. ‘The cause was from the Lord’” (Prophets and Kings, p. 91).

“But as time passed, the king put his trust in the power of position and in the strongholds he had fortified. Little by little he gave way to inherited weakness, until he threw his influence wholly on the side of idolatry” (Prophets and Kings, p. 93).
Rank the following items below in order of importance to the average teenager (1 is most important, 10 is least important).

___ A sizable bank account ___ A loving family
___ Good looks ___ A hot boy/girlfriend
___ Good grades ___ Low stress
___ Musical abilities ___ Good health
___ A strong relationship with God ___ A good reputation

What do you think?

Ehoboa's mother was Naamah, an Ammonite. Her name means "pleasant" or "sweetness," but her actions against the true God of Israel were abominable. She was one of Solomon's many wives who influenced Solomon toward idolatry. Because she was the first lady of the kingdom, Solomon erected in her honor a statue to her god, Moloch.

Moloch was a god to whom children were often sacrificed. The law given to Moses prohibited the Jews from sacrificing children to Moloch; nevertheless, King Solomon introduced Moloch into Israel. Moloch's shrine was located at a site outside Jerusalem named Gehenna.

Gehenna (first mentioned in the Bible in Joshua 15:8), in Jewish eschatology, is a fiery place where the wicked are punished on judgment day. Originally it referred to a garbage dump in a deep, narrow valley right outside the walls of Jerusalem where fires were kept burning to consume the refuse and keep down the stench. It is also the location where bodies of executed criminals, or individuals denied a proper burial, would be dumped. Gehenna is sometimes translated as "hell."

So all the Israelites went home. But as for the Israelites who were living in the towns of Judah, Rehoboam still ruled over them.

"King Rehoboam sent out Adoniram, who was in charge of forced labor, but the Israelites stoned him to death. King Rehoboam, however, managed to get into his chariot and escape to Jerusalem. So Israel has been in rebellion against the house of David to this day."

"When Rehoboam arrived in Jerusalem, he mustered the house of Judah and Benjamin—a hundred and eighty thousand fighting men—to make war against Israel and to regain the kingdom for Rehoboam.

"But this word of the Lord came to Shemaiah the man of God: 'Say to Rehoboam son of Solomon king of Judah and to all the Israelites in Judah and Benjamin, 'This is what the Lord says: Do not go up to fight against your brothers. Go home, every one of you, for this is my doing.'" So they obeyed the words of the Lord and turned back from marching against Jeroboam."

"Because Rehoboam humbled himself, the Lord's anger turned from him, and he was not totally destroyed..."

"King Rehoboam established himself firmly in Jerusalem and continued as king. He was forty-one years old when he became king, and he reigned seventeen years in Jerusalem, the city the Lord had chosen out of all the tribes of Israel in which to put his Name. His mother's name was Naamah; she was an Ammonite. He did evil because he made your yoke heavy; I will make it even heavier. My father scourged you with whips; I will scourge you with scorpions.'"
“No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other” (Matthew 6:24, NIV).

“Why do the nations say, ‘Where is their God?’ Our God is in heaven; he does whatever pleases him. But their idols are silver and gold, made by the hands of men. They have mouths, but cannot speak, eyes, but they cannot see; they have ears, but cannot hear; noses, but they cannot smell; they have hands, but cannot feel; feet, but they cannot walk; nor can they utter a sound with their throats. Those who make them will be like them, and so will all who trust in them” (Psalm 115:2-8, NIV).

“The person who does not seek the kingdom first does not seek it at all. Worthy as all other concerns may be, the moment they become the focus of our efforts they become idolatry.” — Richard J. Foster, 20th-century Christian theologian and author in the Quaker tradition.

“The man who tries to walk two roads will split his pants.” — West African proverb.

“Idolatry is worshiping anything that ought to be used, or using anything that is meant to be worshiped.” — Augustine of Hippo, 4th-5th-century church leader.
Sabbath

In the What Do You Think? section, you were asked to prioritize what the average teen values the most. Are your personal values any different from what you perceive to be the values of the average teen? If so, in what way?

Review the list, then think about how we can turn any of these things into an idol. What is an idol? Consider the following definitions and then write your own.

**idol·a·try:** “Blind or excessive devotion to something” (Online American Heritage Dictionary).

**idol·a·try:** “Anything that comes before God.”

**My definition:**

**idol·a·try:** ___________________________

Monday

**M**emorize the Key Text. Connect the verse to your spiritual journey by reflecting on the following questions:

When have you felt “strong” in the Lord? What factors led to Rehoboam’s collapse? In what ways are you vulnerable to these same temptations?

Rehoboam’s spiritual compromise impacted “all Israel.” Who might be negatively influenced in your life should you drift away from God?

Rehoboam’s downfall came when he “abandoned the law of the Lord.” What specific aspects of God’s law do you struggle with the most? Why?

**Tuesday**

**N**ote the final paragraph in the Flashlight section. Rehoboam’s spiritual collapse happened “little by little.” Identify and then list the “little” compromises that tempt you today. How might these temptations ultimately spell a person’s spiritual demise?

**Wednesday**

In the Punch Lines we’re reminded of the words of Jesus: “No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other” (Matthew 6:24, NIV).

Write a modern translation of that verse, specifying what “masters” we’re tempted to serve today.

Read the following verses and think about what they are saying. Write them out in your own words as well:

**You shall have no other gods before me.**

“"You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below” (Exodus 20:3, 4, NIV).

“Therefore since we are God’s offspring, we should not think that the divine being is like gold or silver or stone— an image made by man’s design and skill” (Acts 17:29, NIV).

**Thursday**

_How do you know when something is a high priority to you? Check the top action below that you feel best indicates what someone’s most treasured value or object is:

___ Spends heaps of money on it.
___ Invests a lot of time in it.
___ Thinks of it often.
___ Talks about it often.
___ Has dreams at night about it.

Is there any difference between treasuring something and making it an idol? Explain.

**Friday**

**C**onsider the words of Ellen White in commenting on Rehoboam’s influence over the Israelites on page 94 of Prophets and Kings. Ask yourself: What kind of influence am I on my friends and family?

*A special adaptation of Prophets and Kings has been created just for you by the White Estate and the Pacific Press Publishing Association. Get more info about it at: www.cornerstoneconnections.net.

**this week’s reading**

Prophets and Kings, chapter 6.
“Placed on the throne by the ten tribes of Israel who had rebelled against the house of David, Jeroboam, the former servant of Solomon, was in a position to bring about wise reforms in both civil and religious affairs. Under the rulership of Solomon he had shown aptitude and sound judgment; and the knowledge he had gained during years of faithful service fitted him to rule with discretion. But Jeroboam failed to make God his trust” (Prophets and Kings, p. 99).
Mark each statement T (true) or F (false).

___ What may be a sin for you may or may not be a sin for me.
___ There is no such thing as an unpardonable sin.
___ Sin is nothing more than a bad choice.
___ Some sins are worse than others.
___ If we ask forgiveness for our sins, God forgets them forever.
___ If my sin doesn’t harm anyone, it’s not really a sin.
___ God despises sin, but always loves the sinner.
___ Sin is separation from God.
___ Sin is too often ignored in churches today.

INTO THE STORY

“Jeroboam thought to himself, ‘The kingdom will now likely revert to the house of David. If these people go up to offer sacrifices at the temple of the Lord in Jerusalem, they will again give their allegiance to their lord, Rehoboam king of Judah. They will kill me and return to King Rehoboam.’

“After seeking advice, the king made two golden calves. He said to the people, ‘It is too much for you to go up to Jerusalem. Here are your gods, O Israel, who brought you up out of Egypt.’ One he set up in Bethel, and the other in Dan. And this thing became a sin; the people went even as far as Dan to worship the one there.”

“By the word of the Lord a man of God came from Judah to Bethel, as Jeroboam was standing by the altar to make an offering. . . . That same day the man of God gave a sign: ‘This is the sign the Lord has declared: The altar will be split apart and the ashes on it will be poured out.’

“When King Jeroboam heard what the man of God cried out against the altar at Bethel, he stretched out his hand from the altar and said, ‘Seize him!’ But the hand he stretched out toward the man shriveled up, so that he could not pull it back. Also, the altar was split apart and its ashes poured out according to the sign given by the man of God by the word of the Lord.

“Then the king said to the man of God, ‘Intercede with the Lord your God and pray for me that my hand may be restored.’ So the man of God interceded with the Lord, and the king’s hand was restored. . . .

“Now there was a certain old prophet living in Bethel, whose sons came and told him all that the man of God had done there that day. They also told their father what he had said to the king. Their father asked them, ‘Which way did he go?’ And his sons showed him. . . . He found him sitting under an oak tree and asked, ‘Are you the man of God who came from Judah?’

“I am,’ he replied.

“So the prophet said to him, ‘Come home with me and eat.’

“The man of God said, ‘I cannot turn back and go with you, nor can I eat bread or drink water with you in this place. I have been told by the word of the Lord: ‘You must not eat bread or drink water there or return by the way you came.’”
“The old prophet answered, ‘I too am a prophet. . . .’ (But he was lying to him.) So the man of God returned with him and ate and drank in his house.

“While they were sitting at the table, the word of the Lord came to the old prophet who had brought him back. He cried out to the man of God who had come from Judah, ‘This is what the Lord says: “You have defied the word of the Lord. . . . Therefore your body will not be buried in the tomb of your fathers.”’” (1 Kings 12:26-30; 13:1-6, 11-22, NIV)

Ellen White refers to three stories in her chapter entitled “Jeroboam.” She writes: “In the rent altar, in the palsied arm, and in the terrible fate of the one who dared disobey an express command of Jehovah, Jeroboam should have discerned the swift displeasure of an offended God, and these judgments should have warned him not to persist in wrongdoing” (Prophets and Kings, p. 107).

Consider these three stories and write the primary lesson we learn from each one.

1. The rent altar ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

2. The palsied arm ______________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

3. The unnamed prophet who disobeyed God and ate with the false prophet ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

“Freedom is only part of the story and half the truth. . . . That is why I recommend that the Statue of Liberty on the East Coast be supplemented by a Statue of Responsibility on the West Coast.” — Viktor Frankl, M.D., Ph.D. (1905-1997), 20th-century Austrian neurologist and psychiatrist, Holocaust survivor, and author of Man’s Search for Meaning.

“The essence of sin is man substituting himself for God, while the essence of salvation is God substituting himself for man.” — John Stott, British preacher, evangelist, and teacher of Scripture.
Sabbath

Compare your answers in the What Do You Think? section with the answers given by a friend. Discuss any differences you may have.

Write your definition of sin: ____________

List three sins that teenagers consider to be OK:
1. _______________
2. _______________
3. _______________

Sunday

Review the section Into the Story and reflect on the following questions.

- Read 1 Kings 12:26-30. Jeroboam had been assured by the prophet Ahijah that God was going to make him king of the ten tribes of Israel. Still, Jeroboam was very insecure about his kingdom. Thus he set up centers of worship in Bethel and Dan to discourage his people from visiting Jerusalem in the southern kingdom of Judah. Do you think Jeroboam’s legacy would be different had he freely allowed his people to visit Jerusalem? In what way? In what area of your life are you tempted to feel spiritually insecure?

- Read 1 Kings 13:1-6. What does this story of the shriveled hand tell us about the character of God? Think about the courage of the unnamed prophet. What does his story teach us about speaking truth to power? In what area of your life is God calling you to uncompromising commitment?

- Read 1 Kings 13:11-22. How might this story apply to our lives today? Do you feel any sympathy toward the prophet from Judah? Why or why not? How would you respond to someone who claims this story exposes a very harsh and unreasonable side of God?

Monday

Wayne E. Oates observes: “Marketplace thought about the presence of God is one of sentimental familiarity. Country-western songs speak of ‘having a little talk with Jesus’ almost as if the Lord were a chum with whom one has a chitchat . . . . In stark contrast, however, is the persistent biblical wisdom that God’s presence comes to us when we know it not. At the least, our awareness of the presence is an afterthought.” How does this statement sync with this week’s Key Text? Might Jeroboam’s chummy, “sentimental familiarity” with God have influenced his disastrous choice to allow anyone to serve as a priest? What does this teach about reverence for our holy God today?

Tuesday

Marinate your mind on Ellen White’s statement: “[Jeroboam] was in a position to bring about wise reforms in both civil and religious affairs . . . . But Jeroboam failed to make God his trust” (Prophets and Kings, p. 99).

Read Psalm 91. Next write your own psalm that expresses the need and desire to put your trust in God.

Wednesday

One of the Punch Lines offers this promise from God: “I will give them an undivided heart and put a new spirit in them; I will remove from them their heart of stone and give them a heart of flesh” (Ezekiel 11:19, NIV). Compare this promise to that of Ezekiel 36:26 where God says: “I will give you a new heart and put a new spirit in you; I will remove from your heart of stone and give you a heart of flesh” (NIV).

Read Psalm 51 as a prayer to God, asking Him to give you a new, undivided heart.

Thursday

What is God trying to teach me through the story of Jeroboam?

How does this lesson inform the way I’m called to live this week?

Friday

Prayerfully consider the comments of Ellen White as she concludes her chapter on Jeroboam.

“Yet the Lord did not give Israel up without first doing all that could be done to lead them back to their allegiance to Him. Through long, dark years when ruler after ruler stood up in bold defiance of Heaven and led Israel deeper and still deeper into idolatry, God sent message after message to His backslidden people. Through His prophets He gave them every opportunity to stay the tide of apostasy and to return to Him. . . . Even in the darkest hours some would remain true to their divine Ruler and in the midst of idolatry would live blameless in the sight of a holy God. These faithful ones were numbered among the goodly remnant through whom the eternal purpose of Jehovah was finally to be fulfilled” (Prophets and Kings, p. 108).

this week’s reading*

Prophets and Kings, chapter 7.

*By following this plan you will read at least one book of the Conflict of the Ages Series each year.
“Alas, how had the glory of Israel departed! Never before had the chosen people of God fallen so low in apostasy. Of ‘the prophets of Baal’ there were ‘four hundred and fifty,’ besides four hundred ‘prophets of the groves.’ 1 Kings 18:19. Nothing short of the miracle-working power of God could preserve the nation from utter destruction. Israel had voluntarily separated herself from Jehovah, yet the Lord in compassion still yearned after those who had been led into sin, and He was about to send to them one of the mightiest of His prophets, through whom many were to be led back to allegiance to the God of their fathers” (Prophets and Kings, p. 116).

“After she had given him a drink, she said, ‘I’ll draw water for your camels too, until they have finished drinking’


“For the eyes of the Lord range throughout the earth to strengthen those whose hearts are fully committed to him. You have done a foolish thing, and from now on you will be at war.”

(2 Chronicles 16:9, NIV)
what do you think?

Rank the following spiritual battles from the easiest (1) to the hardest (10):

___ Keeping pure thoughts
___ Refraining from gossip
___ Being honest in schoolwork
___ Speaking only words of kindness
___ Managing anger
___ Spending adequate time with God
___ Refraining from drinking alcohol
___ Helping the undeserving
___ Managing time wisely
___ Believing in God through hard times

INTO THE STORY

“Asa did what was good and right in the eyes of the Lord his God. . . . He commanded Judah to seek the Lord, the God of their fathers, and to obey his laws and commands.”

“The Spirit of God came upon Azariah son of Oded. He went out to meet Asa and said to him, ‘Listen to me, Asa and all Judah and Benjamin. The Lord is with you when you are with him. If you seek him, he will be found by you, but if you forsake him, he will forsake you. For a long time Israel was without the true God, without a priest to teach and without the law. But in their distress they turned to the Lord, the God of Israel, and sought him, and he was found by them.’”

“Ben-Hadad agreed with King Asa and sent the commanders of his forces against the towns of Israel. . . . When Baasha heard this, he stopped building Ramah and abandoned his work. . . .

“At that time Hanani the seer came to Asa king of Judah and said to him: ‘Because you relied on the king of Aram and not on the Lord your God, the army of the king of Aram has escaped from your hand. . . . For the eyes of the Lord range throughout the earth to strengthen those whose hearts are fully committed to him. You have done a foolish thing, and from now on you will be at war.’

“Asa was angry with the seer because of this; he was so enraged that he put him in prison. At the same time Asa brutally oppressed some of the people.”

“Ahab son of Omri did more evil in the eyes of the Lord than any of those before him.”

“There was never a man like Ahab, who sold himself to do evil in the eyes of the Lord, urged on by Jezebel his wife.”

(2 Chronicles 14:2, 4; 15:1-4; 16:2-7, 9-10; 1 Kings 16:30; 21:25, NIV)

did you know?

Asa (King of Judah)—“Physician” or “Doctor” or “Deity.”

Omri (Made king of Israel instead of Zimri who had slain Elah)—“Bundle of corn” or “Impetuous” or “Jehovah apportions.”

Ahab (Son of Omri, and his successor as the seventh king of Israel)—“Father’s brother” or “Uncle.”

Jezebel (Wife of Ahab and queen of Israel)—“Condemned” or “The woman who was a she-devil.”

Hanani (The prophet who rebuked Asa for bribing Ben-Hadad)—“Jehovah is gracious” or “He hath shewed me mercy.”

Baasha (King of Israel)—“Boldness” or “Offensive” or “He who lays waste.”

Ben-Hadad (King of Aram, or Syria, who was bribed by Asa to break his alliance with King Baasha)—“Son of the god Hadah.”

Abijah (The father of Asa)—“Jehovah is my Father” or “Father of the sea.”
**punch lines**

“Then Jesus said to his disciples, ‘If anyone would come after me, he must deny himself and take up his cross and follow me’” (Matthew 16:24, NIV).

“This is to my Father’s glory, that you bear much fruit, showing yourselves to be my disciples” (John 15:8, NIV).

“With many other words he warned them; and he pleaded with them, ‘Save yourselves from this corrupt generation’” (Acts 2:40, NIV).

“The fool says in his heart, ‘There is no God.’ They are corrupt, their deeds are vile; there is no one who does good” (Psalm 14:1, NIV).

“Jesus Christ is the same yesterday and today and forever” (Hebrews 13:8, NIV).

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**OUT OF THE STORY**

If you were to teach the story of Asa to kindergartners, what would you tell them is the main lesson we can learn from it?

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What does the story of Asa teach us about being fully devoted to God?

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What do the examples of Ahab and Jezebel teach us about secularism and worldliness?

---

Asa made some big mistakes in his life and yet the Bible says: “Although he did not remove the high places from Israel, Asa’s heart was fully committed to the Lord all his life” (2 Chronicles 15:17, NIV). How do you explain this verse? If Asa allowed some idol worship to continue, and then he was involved in a shady deal with Ben-Hadad, how is it that he was “fully committed to the Lord all his life”? What comparisons might you make between King David and Asa? Are there any other characters in the Bible whose stories are similar to Asa’s?

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**other eyes**

“Christ is not valued at all, unless he be valued above all.” — Augustine of Hippo, 4th-5th-century church leader.

“Because I am a Christian, therefore, every day in which I do not penetrate more deeply into the knowledge of God’s Word in Holy Scripture is a lost day for me. I can only move forward with certainty upon the firm ground of the Word of God.” — Dietrich Bonhoeffer (1906–1945), German Lutheran pastor and participant in the German resistance movement against Nazism, for which he was imprisoned and eventually hanged.
Sabbath
Review the What Do You Think? section. Then read Romans 7:15 and rewrite it in your own words.

Sunday
Review the story of Asa in the Into and Out of the Story sections of the lesson. How does his story intersect with the following teachings of Jesus?

"Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it" (Matthew 7:13, 14, NIV).

"Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash" (Matthew 7:24-27, NIV).

"Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light" (Matthew 11:28-30, NIV).

Monday
Review the Key Text for this week and reflect on the following questions:

Tuesday
After pursuing other gods, Israel plummeted into apostasy. In the Flashlight section, Ellen White writes: "Nothing short of the miracle-working power of God could preserve the nation from utter destruction."

Wednesday
Choose your favorite text from the Punch Lines and rewrite it in your own words.

Thursday
The prophet Hanani spoke a strong word of rebuke against Asa (2 Chronicles 16:7-9). Asa was not receptive to this reprimand. Instead of humbly searching his soul and confessing his sin, he "was angry with the seer because of this; he was so enraged that he put him in prison. At the same time Asa brutally oppressed some of the people" (2 Chronicles 16:10, NIV).

How do you receive constructive criticism? Do you appreciate it when God sends a word of rebuke to you through a friend or family member? Why or why not? How might Asa’s legacy be different had he humbly received Hanani’s reproof? What can you learn from Asa’s reaction to criticism?

Friday
Lou Holtz, the former football coach at Notre Dame, once said, “The kamikaze pilot who flew 50 missions was involved—but never committed.” In what way might the followers of Christ today be like that kamikaze pilot? Ask yourself these questions:

Am I involved or committed?

What would it mean for me to totally sell out to God?

What is God’s dream for my life that can be realized only by radical commitment?

The story of King Asa reminds us that God is still looking for followers who are “fully committed” (2 Chronicles 15:17, NIV).

In what specific ways does God “strengthen those whose hearts are fully committed to him”?

What does it mean for me to commit my heart fully to God?

What were the consequences for Asa because he had done foolish things? What are some of the consequences I have experienced because of my foolish decisions?

What modern-day idols steal our devotion from God? How do these idols lead to destruction? How is God at work today to give us grace and power to stay focused on Him and avoid destruction?

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Insight has stories of people today from which you can learn practical ideas for reality living.

this week’s reading*
Prophets and Kings, chapter 8.

*By following this plan you will read at least one book of the Conflict of the Ages Series each year.
never alone

**flashlight**

“The word of faith and power was upon his [Elijah's] lips, and his whole life was devoted to the work of reform. His was the voice of one crying in the wilderness to rebuke sin and press back the tide of evil. And while he came to the people as a reprover of sin, his message offered the balm of Gilead to the sin-sick souls of all who desired to be healed” (*Prophets and Kings*, p. 119).

**keytext**

“'It shall be that you will drink of the brook, and I have commanded the ravens to provide for you there.' So he went and did according to the word of the Lord... The ravens brought him bread and meat in the morning and bread and meat in the evening, and he would drink from the brook.”

(1 Kings 17:4-6, NASB)
God sometimes refers to Himself as a father, or a mother, and Jesus even refers to Himself as a brother. If you were in a hard, difficult, or even life-threatening situation in your life, who would you want to be there with you? Rank them in order of importance from 1 being the highest to 5 being the lowest.

___ Mother
___ Father
___ Sister
___ Brother
___ Best friend

The Old Testament is not the only place where we see Elijah. In fact, he appears to Peter and John at the Transfiguration on the Mount of Olives, talking with Jesus. Elijah was not alone, though, with him appeared Moses. Jesus told His two accompanying disciples not to tell anyone about the incident until after His death. This incident is told about in three of the four Gospel accounts with very little variation in the retelling, showing that it was a very important incident in Jesus’ life and ministry. God obviously cared a lot about Elijah, and at the end of his ministry, God took Elijah away from this earth so that he could live with Him.

INTO THE STORY

“Now Elijah the Tishbite, who was of the settlers of Gilead, said to Ahab, ‘As the Lord, the God of Israel lives, before whom I stand, surely there shall be neither dew nor rain these years, except by my word.’ The word of the Lord came to him, saying, ‘Go away from here and turn eastward, and hide yourself by the brook Cherith, which is east of the Jordan. It shall be that you will drink of the brook, and I have commanded the ravens to provide for you.’

“So he went and did according to the word of the Lord, for he went and lived by the brook Cherith, which is east of the Jordan. The ravens brought him bread and meat in the morning and bread and meat in the evening, and he would drink from the brook.

“It happened after a while that the brook dried up, because there was no rain in the land. Then the word of the Lord came to him, saying, ‘Arise, go to Zarephath, which belongs to Sidon, and stay there; behold, I have commanded a widow there to provide for you.’

“So he arose and went to Zarephath, and when he came to the gate of the city, behold, a widow was there gathering sticks; and he called to her and said, ‘Please get me a little water in a jar, that I may drink.’

“As she was going to get it, he called to her and said, ‘Please bring me a little bread in your hand.’

“But she said, ‘As the Lord your God lives, I have no bread, only a handful of flour in the bowl and a little oil in the jar; and behold, I am gathering a few sticks that I may go in and prepare for me and my son, that we may eat it and die.’

“Then Elijah said to her, ‘Do not fear; go, do as you have said, but make me a little bread cake from it first and bring it out to me, and afterward you may make one for yourself and for your son, that we may eat it and die.

“So she went and did according to the word of the Lord, for he went and lived by the brook Cherith, which is east of the Jordan. The ravens brought him bread and meat in the morning and bread and meat in the evening, and he would drink from the brook.

“Then Elijah said to her, ‘Do not fear; go, do as you have said, but make me a little bread cake from it first and bring it out to me, and afterward you may make one for yourself and for your son. For thus says the Lord God of Israel, “The bowl of flour shall not be exhausted, nor shall the jar of oil be empty, until the day that the Lord sends rain on the face of the earth.”’

“So she went and did according to the word of Elijah, and she and he and her household ate for many days. The bowl of flour was not exhausted nor did the jar of oil become empty, according to the word of the Lord which He spoke through Elijah.”

(1 Kings 17:1-16, NASB)
OUT OF THE STORY

How has God provided for you in your life?

Have you ever had a time when He worked something out for you, or when you felt Him just when you needed Him?

What were some other times in Elijah’s life where God provided for him?

How did it strengthen Elijah’s faith in God when God helped him out?

Read 1 Kings 19. How did God show Elijah that He would always be there for him?

Does God still do things like that in modern times? If so, what instances do you know of?

punch lines

“Do not fear, for I am with you; do not anxiously look about you, for I am your God. I will strengthen you, surely I will help you, and surely I will uphold you with My righteous right hand” (Isaiah 41:10, NASB).

“Where can I go from Your Spirit? Or where can I flee from Your presence? If I ascend to heaven, You are there; if I make my bed in Sheol, behold, You are there. If I take the wings of the dawn, if I dwell in the remotest part of the sea, even there Your hand will lead me, and Your right hand will lay hold of me” (Psalm 139:7-10, NASB).

“Then the woman said to Elijah, ‘Now I know that you are a man of God and that the word of the Lord in your mouth is truth’” (1 Kings 17:24, NASB).

“It is he who will go as a forerunner before Him in the spirit and power of Elijah, to turn the hearts of the fathers back to the children, and the disobedient to the attitude of the righteous, so as to make ready a people prepared for the Lord” (Luke 1:17, NASB).

“Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the earth for three years and six months” (James 5:17, NASB).

God cares for the world He created, from the rising of a nation to the falling of the sparrow. Everything in the world lies under the watchful gaze of His providential eyes, from the numbering of the days of our lives to the numbering of the hairs on our head.”

— Ken Gire, current U.S. author and speaker.
**Sabbath**

When you are frightened or in a bad situation it is comforting to have a close person like a family member to offer a hug or a kind word. In the What Do You Think? section of this week’s lesson you thought about who you would really want to be there with you in a dangerous or scary situation. Read Isaiah 41:10 in the Punch Lines section. How does it make you feel to know that God will never ever leave you, even if there is no one else there for you?

**Sunday**

All through Elijah’s life God provided for and looked out for him. Even when Elijah ran away from his work, God was still with him. At the end of his life, God decided to take Elijah to his real home: heaven. God cared for him so much that He wanted him to live with Him eternally in heaven, and not die here on earth. How would you feel about having that kind of relationship with God? Write your thoughts in a letter to God.

**Monday**

Read this week’s Key Text. Can you imagine how much courage it took to walk up to the king of Israel and tell him that there would be no rain until he, the king, gave up being sinful, along with the entire nation that he ruled? But Elijah did! God told him what to do, and he obeyed. God kept Elijah safe from Ahab and later He answered Elijah’s prayer for rain. He never let Elijah down. Thank God for the times when He has helped you out, even if it wasn’t so dramatic as Elijah’s experiences. Write your thanks as a prayer.

**Tuesday**

The Flashlight section for this week really shows what an incredible kind of person Elijah was. He had God’s message to tell, and he was going to tell it! Years later another prophet was compared to him. Some even thought that he was Elijah! John the Baptist preached in the wilderness, turning people back to God. He preached with such zeal and enthusiasm that people began wondering if he was Elijah. How do you think that kind of zeal and enthusiasm would be met today? Do you know anyone who exhibits that much passion for God and His kingdom?

**Wednesday**

Read Psalm 139:7-10 from the Punch Lines this week. Read the whole psalm in your Bible and get the background glimpse of what David is talking about. God takes care of people. He knows everything about us down to the last hair on our heads. Doesn’t it feel comforting to know that we have a God who loves us so much? Look through the Psalms and find other examples of God’s love and care for us.

**Thursday**

If there was one point in your lifetime when you were especially in need of help, when was it? Did someone come and give you the help you needed or were you left to fend for yourself? Being in a situation that proves difficult and dealing with it alone is always hard. What did you do in that difficult situation? Did you call on God? Did He answer your call?

**Friday**

One of the most difficult things for people in their lives is the hard times where they have to completely rely on God for help. Naturally, as humans, we like to try to take things into our own hands and try to do it our way. God repeatedly told the children of Israel to put their faith in Him. Many times they did and were blessed, but often they tried to do things their own way and ended up in a lot of trouble. When are some times when God did come through for you? Was it in a way that you expected? Or was it in a way that worked out well but wasn’t exactly what you had in mind? Why do you think it happened that way?

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**Insight**

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**this week’s reading**

*By following this plan you will read at least one book of the Conflict of the Ages Series each year.*

Prophets and Kings, chapters 9; 10 first part.
flashlight

“God cannot use men who, in time of peril, when the strength, courage, and influence of all are needed, are afraid to take a firm stand for the right. He calls for men who will do faithful battle against wrong, warring against principalities and powers, against the rulers of the darkness of this world, against spiritual wickedness in high places” (Prophets and Kings, p. 142).

keytext

“Elijah stepped forward and prayed: ‘O Lord, God of Abraham, Isaac and Israel, let it be known today that you are God in Israel and that I am your servant and have done all these things at your command.’”

(1 Kings 18:36, NIV)
What do you think?

When I see others in my life doing something I think is wrong, I usually

_____ Ignore it.

_____ Join in.

_____ Tell them what they’re doing is wrong.

_____ Keep quiet unless they ask me what I think, then say I think it’s wrong.

If I’m doing something wrong, I appreciate it when others in my life

_____ Don’t bother me about it; mind their own business.

_____ Quietly tell me they think I’m making a mistake.

_____ Talk to others about it behind my back.

Into the story

“Elijah said to the prophets of Baal, ‘Choose one of the bulls and prepare it first, since there are so many of you. Call on the name of your god, but do not light the fire.’ So they took the bull given them and prepared it.

“Then they called on the name of Baal from morning till noon. ‘O Baal, answer us!’ they shouted. But there was no response; no one answered. And they danced around the altar they had made.

“At noon Elijah began to taunt them. ‘Shout louder!’ he said. ‘Surely he is a god! Perhaps he is deep in thought, or busy, or traveling. Maybe he is sleeping and must be awakened.’ So they shouted louder and slashed themselves with swords and spears, as was their custom, until their blood flowed.

Midday passed, and they continued their frantic prophesying until the time for the evening sacrifice. But there was no response, no one answered, no one paid attention.

“Then Elijah said to all the people, ‘Come here to me.’ They came to him, and he repaired the altar of the Lord, which was in ruins. Elijah took twelve stones. . . . With the stones he built an altar in the name of the Lord, and he dug a trench around it. . . . He arranged the wood, cut the bull into pieces and laid it on the wood. Then he said to them, ‘Fill four large jars with water and pour it on the offering and on the wood.’

“‘Do it again,’ he said, and they did it again.

“‘Do it a third time,’ he ordered, and they did it the third time. The water ran down around the altar and even filled the trench.

“At the time of sacrifice, the prophet Elijah stepped forward and prayed: ‘O Lord, God of Abraham, Isaac and Israel, let it be known today that you are God in Israel and that I am your servant and have done all these things at your command. Answer me, O Lord, answer me, so these people will know that you, O Lord, are God, and that you are turning their hearts back again.’

“Then the fire of the Lord fell and burned up the sacrifice, the wood, the stones and the soil, and also licked up the water in the trench.

“When all the people saw this, they fell prostrate and cried, ‘The Lord—he is God! The Lord—he is God!’”

(1 Kings 18:25-39, NIV)
**OUT OF THE STORY**

Why do you think Elijah thought of the idea of staging a challenge between Baal and the true God?

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

What did he hope to accomplish by doing this?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Why do you think Elijah made fun of the prophets of Baal? How might they have responded when he did this?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

What was the point of soaking the sacrifice with water?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

How did Elijah have enough faith to trust that the sacrifice would burn?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

How do you think the people watching felt when they saw the sacrifice consumed? How do you think the prophets of Baal felt?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

punch lines

“Without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him” (Hebrews 11:6, NIV).

“Finally, be strong in the Lord and in his mighty power. Put on the full armor of God so that you can take your stand against the devil’s schemes. For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms” (Ephesians 6:10-12, NIV).

“I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain, ‘Move from here to there’ and it will move. Nothing will be impossible for you” (Matthew 17:20, NIV).

“And he will go on before the Lord, in the spirit and power of Elijah, to turn the hearts of the fathers to their children and the disobedient to the wisdom of the righteous— to make ready a people prepared for the Lord” (Luke 1:17, NIV).

other eyes

“Faith is taking the first step even when you don’t see the whole staircase.”—Martin Luther King, Jr., 20th-century American civil rights leader.

“Every tomorrow has two handles. We can take hold of it with the handle of anxiety or the handle of faith.”—Henry Ward Beecher, 19th-century American clergyman and writer.

“Faith is mighty, but action with faith is mightier.”
Sabbath
Elijah had the courage to speak out when he believed the people of Israel were doing wrong. God gave Elijah a job to do, and Elijah had the courage and faith to follow through with it.

Read Hebrews 11:6 (NIV). What does it mean to you to say that “without faith it is impossible to please God”? If you felt you had to speak out against something you thought was wrong, would it take a lot of faith to do that? Would you trust God to come through for you as He did for Elijah in this story?

Think about a situation in your life in which you believe God is calling you to trust Him. If you had greater faith, what could you do in this situation?

Sunday
Imagine yourself watching in the crowd on Mount Carmel as Elijah faces off against the prophets of Baal. As an ordinary Israelite, you may be torn between Baal worship and faith in the true God. After three years of drought and famine, you’re prepared to worship any god who can bring rain.

All the odds seem to be stacked in Baal’s favor. Yet after hours of noisy worship, the priests of Baal have accomplished nothing. Your attention swings to the lone prophet of God, Elijah. His sacrifice is soaked with water, making it abundantly clear that he can’t light it himself. He relies completely on the invisible God of your fathers.

Write three words that describe what you might feel at that moment:
_________________     ____________

Monday
According to the Key Text, what did Elijah hope the demonstration on Mount Carmel would prove? ________________
Was this goal accomplished? ____________
Find a text in the Into the Story section that supports your answer. ________________

Tuesday
What do you think it means to “take a firm stand for the right” as the passage from Prophets and Kings says that Christians should do?

Sometimes we face situations in which others are doing wrong and we need to have the courage and faith to speak out. In which of the following situations would you feel that, as a Christian, you should point out that what’s happening is wrong?
---- Your classmates are making fun of a disabled student behind his back.
---- You are shopping with your friend when you notice she quietly shoplifts a small item.
---- You are at a friend’s house with no adults around when someone brings in a case of beer and several of your friends start to drink.
---- A friend passes on a juicy but slightly embarrassing piece of gossip about another friend.
---- You notice someone cheating off your paper during a test.

How likely would you be to speak out in these situations? What different ways are there of handling these situations?

Wednesday
The Bible verses in the Punch Lines section talk about what it means to be a person of courage and faith, to take a stand for what is right. Elijah was such a powerful biblical example of this kind of faith and courage that centuries later, in the time of Jesus, people still looked to him as the ideal man of courageous faith. John the Baptist, who prepared the way for Jesus, was said to have come “in the spirit and power of Eli-jah” (NIV), and some people even believed that Jesus Himself was Elijah reborn! That’s the kind of impact a person of courage and faith can make on the world.

As you look around you today, who do you see setting an example of courageous faith?

Thursday
Look back at the situations presented in Tuesday’s lesson. Are any of them similar to situations you have faced? How do you react when others are doing things you believe are wrong?

What’s one situation you’re facing now in which you feel God is calling you to stand up for what is right? ________________

What could you do to stand up for God in this situation? ________________

Friday
Elijah’s faith was strong on Mount Carmel because he had a lifetime of experience in trusting God. He had just lived through three years of famine, depending totally on God’s power to provide even the most basic, everyday needs for him. Sometimes we read stories like that of Elijah on Mount Carmel and think, I could never have that kind of faith! But faith is like muscle— it gets stronger by being used.

In your prayer time today talk to God about the things you’re worried about. Place them trustingly in His hands and ask Him to help your faith grow so that you will be ready when bigger tests come.

this week’s reading*
Prophets and Kings, chapters 10 last part; 11.

*By following this plan you will read at least one book of the Conflict of the Ages Series each year.
For the disheartened there is a sure remedy—faith, prayer, work. Faith and activity will impart assurance and satisfaction that will increase day by day. Are you tempted to give way to feelings of anxious foreboding or utter despondency? In the darkest days, when appearances seem most forbidding, fear not. Have faith in God. He knows your need. He has all power. His infinite love and compassion never weary. . . . Never will He change the covenant He has made with those who love Him” (Prophets and Kings, pp. 164, 165).

“The Lord said, ‘Go out and stand on the mountain in the presence of the Lord, for the Lord is about to pass by.’”

(1 Kings 19:11, NIV)
What do you think?

Which of the following things help you when you're feeling down or discouraged?

- Talking to a friend
- Spending time alone
- Listening to music
- Prayer
- Watching TV or movies
- Talking to a parent, counselor, pastor, or other caring adult
- Exercise
- Doing something for someone else
- Other: ____________________

Do you know?

Spiritual highs are often followed by spiritual lows. Just ask anyone who has ever returned from the excitement of a youth retreat or rally to deal with the problems of everyday life. When you’re surrounded by other Christians, singing and praising the Lord, it’s easy to feel happy, excited, and filled with the Holy Spirit. Three weeks later when you’re coping with parents, homework, and peer pressure you may find yourself crashing into discouragement or despair.

The Bible doesn’t promise that God’s people will never know unhappiness or discouragement. After his triumphant showdown against the prophets of Baal on Mount Carmel, the prophet Elijah collapsed into discouragement and despair. But God didn’t abandon him—and He won’t abandon you when times get tough.

INTO THE STORY

“Now Ahab told Jezebel everything Elijah had done and how he had killed all the prophets with the sword. So Jezebel sent a messenger to Elijah to say, ‘May the gods deal with me, be it ever so severely, if by this time tomorrow I do not make your life like that of one of them.’

Elijah was afraid and ran for his life. When he came to Beersheba in Judah, he left his servant there, while he himself went a day’s journey into the desert. He came to a broom tree, sat down under it and prayed that he might die. ‘I have had enough, Lord,’ he said. ‘Take my life; I am no better than my ancestors.’ Then he lay down under the tree and fell asleep.

All at once an angel touched him and said, ‘Get up and eat.’ He looked around, and there by his head was a cake of bread baked over hot coals, and a jar of water. He ate and drank and then lay down again.

“The angel of the Lord came back a second time and touched him and said, ‘Get up and eat, for the journey is too much for you.’ So he got up and ate and drank. Strengthened by that food, he traveled forty days and forty nights until he reached Horeb, the mountain of God.

“And the word of the Lord came to him: ‘What are you doing here, Elijah?’

“He replied, ‘I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, broken down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.’

“The Lord said, ‘Go out and stand on the mountain in the presence of the Lord, for the Lord is about to pass by.’ Then a great and powerful wind tore the mountains apart and shattered the rocks before the Lord, but the Lord was not in the wind. After the wind there was an earthquake, but the Lord was not in the earthquake. After the earthquake came a fire, but the Lord was not in the fire. And after the fire came a gentle whisper. When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave.”

(1 Kings 19:1–13, NIV)
punch lines

“In this world you will have trouble. But take heart! I have overcome the world” (John 16:33, NIV).

“Be strong and take heart, all you who hope in the Lord” (Psalm 31:24, NIV).

“Even youths grow tired and weary, and young men stumble and fall; but those who hope in the Lord will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint” (Isaiah 40:30, 31, NIV).

“Fear not, for I have redeemed you; I have summoned you by name; you are mine. When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you” (Isaiah 43:1, 2, NIV).

“Come to me, all you who are weary and burdened, and I will give you rest” (Matthew 11:28, NIV).

OUT OF THE STORY

Elijah had just won a stunning victory for God. What happened right afterwards to make him discouraged?

Do you think Elijah was sincere in wishing he could die? Why or why not?

What was the angel’s advice to Elijah immediately after he said he wanted to die? Why do you think this was good advice?

Carefully read Elijah’s reply to the Lord’s question: “What are you doing here?” What do Elijah’s words tell you about how he was feeling at that point?

Why didn’t Elijah hear God’s voice in the whirlwind, the earthquake, or the fire? What is the significance of God’s voice being a “gentle whisper” at this point in Elijah’s story?

other eyes

“Now it may surprise you to learn that in His efforts to get permanent possession of a soul, [God] relies on the troughs even more than the peaks; some of His special favourites have gone through longer and deeper troughs than anyone else. . . . He wants them to learn to walk and must therefore take away His hand; and if only the will to walk is really there He is pleased even with their stumbles.”—C. S. Lewis, 20th-century British writer, in The Screwtape Letters.
**Sabbath**

Read 1 Kings 19:1-13. What does Elijah say after sitting down under the broom tree? __________________________________________

How do you think Elijah felt at that moment? __________________________________________

When have you felt most discouraged in your life? Do you think you’ve ever felt as bad as Elijah did under the broom tree? __________________________________________

List the specific things God says or does for Elijah to help him through this experience:

__________________________________________

__________________________________________

__________________________________________

Look back at the What Do You Think? section of the lesson. What helps you most when you are feeling down? What do you think God might say to you at such a time?

__________________________________________

__________________________________________

__________________________________________

**Sunday**

Look through the Out of the Story questions and think about your answers. Elijah had just won a huge victory for the Lord. Yet when Queen Jezebel threatened his life, he wanted to lie down and die.

Spiritual highs are often followed by spiritual lows. We need both—the highs and the lows, the mountaintops and the valleys—to grow spiritually. Elijah learned through this experience that God wouldn’t leave him alone, that God’s still small voice was still speaking to him.

**Monday**

God told Elijah to stand on the mountaintop and get ready for the Lord’s presence. Elijah had already experienced an amazing miracle on Mount Carmel, yet just a few weeks later he needs to stand on another mountaintop and meet God again in order to have his faith renewed.

When we experience “down” times in the Christian life, what are some ways we can stand in God’s presence again? List some things that help you to hear God’s “still, small voice.”

__________________________________________

__________________________________________

**Tuesday**

In the Flashlight section, Ellen White has some specific suggestions for Christians who are discouraged: faith, prayer, and work.

Faith involves trusting God and knowing that He is still with us, even when we don’t feel like it. Our faith is not based on our emotions, but on the Bible's promises that God is faithful and cares for us no matter what.

Prayer is our contact with God. Just as God spoke to Elijah through a gentle voice, He speaks to us in times of prayer. Prayer isn’t just talking to God; it involves listening to Him, too.

Work takes us outside of our own problems and helps us focus on the needs of others. Doing something kind for someone else can help lift our spirits when we’re down. Can you think of something you can do for someone else that might help you to feel better, too?

**Wednesday**

The promises in God’s Word can be great for encouraging us when we get discouraged. Look through the texts in the Punch Lines and find the one that’s most encouraging to you. Copy it on a card or a piece of poster paper. You can even decorate it with pictures or designs. Then put it somewhere it will catch your eye and encourage you next time you’re feeling discouraged.

**Thursday**

It’s time to put together some of the things we’ve learned this week into a “prescription” you can use when discouragement hits. Fill in the blanks to write your unique prescription below.

Next time I feel discouraged, I will talk to __________________________________________

I will listen to __________________________________________

I will think about and repeat this Bible verse: __________________________________________

I will pray, asking God for __________________________________________

I will do three things that I enjoy and that are good for me __________________________________________

I will do the following for someone else: __________________________________________

**Friday**

Ups and downs are natural in the Christian life. But sometimes we can figure out what triggers the down times and start looking to God for encouragement before we get too far “down.”

Elijah’s discouragement was triggered by fear of Queen Jezebel and her threats against his life. Fear is one emotion that can often send us spiraling into negative feelings. Others include anger, envy, loneliness, and grief.

What kinds of situations trigger you to start feeling down and discouraged? Try applying some of those remedies you made in yesterday’s lesson as soon as negative feelings start. God has the power to get you through the bad times and bring you back to the “mountaintop” again!

**this week’s reading**

*Prophets and Kings, chapters 12, 13.

*By following this plan you will read at least one book of the Conflict of the Ages Series each year.
Among earth’s inhabitants, scattered in every land, there are those who have not bowed the knee to Baal. Like the stars of heaven, which appear only at night, these faithful ones will shine forth when darkness covers the earth and gross darkness the people. . . . Then let no man attempt to number Israel today, but let everyone have a heart of flesh, a heart of tender sympathy, a heart that, like the heart of Christ, reaches out for the salvation of a lost world” (Prophets and Kings, pp. 188, 189).

“[Elijah] replied, ‘I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant. . . . I am the only one left, and now they are trying to kill me too.’ The Lord said to him, . . . ‘I reserve seven thousand in Israel— all whose knees have not bowed down to Baal and all whose mouths have not kissed him.’”

(1 Kings 19:14, 15, 18, NIV)
Either/Or

Think through the following questions and prepare to defend the side you take.

1. Since it is so hard to know a person’s heart, do you believe a majority of people will be saved, or a minority of people will be saved?

2. Do you think we will be surprised by who is saved (since man looks on the outside, but God looks on the heart), or will we not be surprised by who is saved because our lifestyle tends to convey our deepest values (by their fruit you will know them)?

3. Do you think it is easier to be faithful (obedient) to God in adversity or is it easier to be faithful to God when positive things are happening?

INTO THE STORY

“Elijah went before the people and said, ‘How long will you waver between two opinions? If the Lord is God, follow him; but if Baal is God, follow him.’ But the people said nothing. Then Elijah said to them, ‘I am the only one of the Lord’s prophets left, but Baal has four hundred and fifty prophets.’"

“He went into a cave and spent the night. And the word of the Lord came to him: ‘What are you doing here, Elijah?’

“He replied, ‘I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, broken down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.’

“The Lord said to him, ‘Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of J ehu. Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and all whose mouths have not kissed him.’”

(The Lord said, ‘Go out and stand on the mountain in the presence of the Lord, for the Lord is about to pass by.’

“Then a great and powerful wind tore the mountains apart and shattered the rocks before the Lord, but the Lord was not in the wind. After the wind there was an earthquake, but the Lord was not in the earthquake. After the earthquake came a fire, but the Lord was not in the fire. And after the fire came a gentle whisper.

“When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave. Then a voice said to him, ‘What are you doing here, Elijah?’

“He replied, ‘I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, broken down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too.’

“The Lord said to him, ‘Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. Also, anoint J ehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. J ehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of J ehu. Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and all whose mouths have not kissed him.’”

(1 Kings 18:21, 22; 19:9-18, NIV)
“I am the good shepherd; I know my sheep and my sheep know me— just as the Father knows me and I know the Father—and I lay down my life for the sheep. I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd” (John 10:14-16, NIV).

“Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it” (Matthew 7:13, 14, NIV).

“Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy” (1 Peter 1:8, NIV).

“Help, O Lord, for there is no longer anyone who is godly; the faithful have disappeared from humankind” (Psalm 12:1, NRSV).

“Here is a call for the endurance of the saints, those who keep the commandments of God and hold fast to the faith of Jesus” (Revelation 14:12, NRSV).

“Whatever you love more than God is your idol.”—D. L. Moody, 19th-century U.S. evangelist.

“Better to light one small candle than to curse the darkness.”—Chinese proverb.

“I’ll say this for adversity: people seem to be able to stand it, and that’s more than I can say for prosperity.”—Kin Hubbard (1868-1930), American humorist and journalist.
Sabbath
The What Do You Think? exercise invites you to take a side and explain your response. Jesus said, “Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it” (Matthew 7:13, NIV). Do you think this saying is hard to explain or easy to explain? Why?
List a few examples of what the easy road looks like in your everyday life as well as what the narrow way looks like.

Sunday
Read the Into the Story verses about Elijah’s struggle and answer the questions listed in the Out of the Story section. How would you explain Elijah’s state of mind? What are some other stories in Scripture that portray similar themes as the one in this week’s lesson?

Monday
The Key Text for this week combines Elijah’s despair and God’s encouragement. As you read the passage in 1 Kings 19:14, 15, 18, think of someone you know who feels alone because of their faith in God. Take time today to pray for them and perhaps write a note or convey the message to them that they are not alone. What are some other Bible passages that you can use in your note of encouragement? Use a concordance and look up the word “alone” to begin your search for those additional verses.

Tuesday
As you read the Flashlight quote from Prophets and Kings, notice the simple reminder that when you think very few are even paying attention to God, many have given their undying allegiance to Him around the world. How might this encouragement inspire you and your church to renewed faithfulness? The next time you hear numbers of people baptized or added to the church, remember the many who are not counted or even known.

Wednesday
Read through the Punch Lines carefully and underline or highlight the key phrases in each verse. How do these verses relate to the story of Elijah’s struggle? As a young person in the church, which passage is the most helpful to you? If you were to choose one passage to apply to your life this week, which one would you choose? Why?

Thursday
In what area of your life do you need to make a decisive stand for God? Write out your commitment below:

Friday
Take time this week to listen for God to speak to you. It may be that He speaks in thunderous ways, but more likely you will hear His voice in the silence. Journal below what you have “heard” Him impress on your heart this week.

Insight
At www.InsightMagazine.org you can join the Web forum and help shape the future. Discuss the Sabbath School lessons in a virtual community.

Insight has stories of people today from which you can learn practical ideas for reality living.

this week’s reading*
Prophets and Kings, chapter 14.

*By following this plan you will read at least one book of the Conflict of the Ages Series each year.
"If the teachings of God’s Word were made the controlling influence in the life of every man and woman, if mind and heart were brought under its restraining power, the evils that now exist in national and in social life would find no place" (Prophets and Kings, p. 192).
What do you think?

Which do you think are characteristics of God’s inspired leadership? Rank the following according to how crucial they are for good government—mark (1) for most crucial and (6) for least crucial.

1. Civil peace and security
2. Spiritual teaching and wisdom
3. Military strength and protection
4. Charismatic leadership
5. Clear sense of right and wrong
6. Abundance of wealth

Explain your reasons for ranking these the way you did.

Into the story

“After this, the Moabites and Ammonites came with some of the Meunites to make war on Jehoshaphat. Some men came and told Jehoshaphat,”

“A vast army is coming against you from Edom, from the other side of the Sea. It is already in Hazazon Tamar (that is, En Gedi). Alarmed, Jehoshaphat resolved to inquire of the Lord, and he proclaimed a fast for all Judah.

The people of Judah came together to seek help from the Lord; indeed, they came from every town in Judah to seek him.

Then Jehoshaphat stood up in the assembly of Judah and Jerusalem at the temple of the Lord in the front of the new courtyard and said: ‘O Lord, God of our fathers, are you not the God who is in heaven? You rule over all the kingdoms of the nations. Power and might are in your hand, and no one can withstand you. O our God, did you not drive out the inhabitants of this land before your people Israel and give it forever to the descendants of Abraham your friend? They have lived in it and have built in it a sanctuary for your Name, saying, “If calamity comes upon us, whether the sword of judgment, or plague or famine, we will stand in your presence before this temple that bears your Name and will cry out to you in our distress, and you will hear us and save us.”’

“But now here are men from Ammon, Moab and Mount Seir, whose territory you would not allow Israel to invade when they came from Egypt; so they turned away from them and did not destroy them. See how they are repaying us by coming to drive us out of the possession you gave us as an inheritance. O our God, will you not judge them? For we have no power to face this vast army that is attacking us. We do not know what to do, but our eyes are upon you.’

“All the men of Judah, with their wives and children and little ones, stood there before the Lord.

Then the Spirit of the Lord came upon Jahaziel son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite and descendant of Asaph, as he stood in the assembly. He said: ‘Listen, King Jehoshaphat and all who live in Judah and Jerusalem! This is what the Lord says to you: “Do not be afraid or discouraged because of this vast army. For the battle is not yours, but God’s.”’

(2 Chronicles 20:1-15, NIV)
In verse 1 of 2 Chronicles 20 the Bible sets the stage for this week’s story of Jehoshaphat with “After this . . .” Survey the following snapshots of his reign and note the various aspects of Jehoshaphat’s leadership.

2 Chronicles 17:1-6 General summary
2 Chronicles 17:7-10 Jehoshaphat sends out teachers to instruct the people about God
2 Chronicles 17:11-19 Wealth and security
2 Chronicles 18:1-34 Debacle with Ahab against Ramoth Gilead
2 Chronicles 19:1-2 J ehu’s rebuke and affirmation
2 Chronicles 19:4-11 Organized judges for civil order
2 Chronicles 20:16-29 Battle victory through singing

What do you think is the key verse in this week’s story?

What other people in Scripture does Jehoshaphat remind you of? Why?

What leadership qualities do you see in Jehoshaphat that are most noble?

What might be one of Jehoshaphat’s weaknesses as a leader?

“Guard my life, for I am devoted to you. You are my God; save your servant who trusts in you” (Psalm 86:2, NIV).

“Many are the woes of the wicked, but the Lord’s unfailing love surrounds the man who trusts in him” (Psalm 32:10, NIV).

“Finally, brothers, we instructed you how to live in order to please God, as in fact you are living. Now we ask you and urge you in the Lord Jesus to do this more and more” (1 Thessalonians 4:1, NIV).

“You must distinguish between what is sacred and what is common, between what is ceremonially unclean and what is clean. And you must teach the Israelites all the decrees that the Lord has given them through Moses” (Leviticus 10:10, 11, NLT).

“And you will find happiness by worshipping him. God will answer your prayers, and you will keep the promises you made to him” (Job 22:26, 27, CEV).

“We judge ourselves by what we feel capable of doing, while others judge us by what we already have done.” — Longfellow, 19th-century U.S. poet.


“Leadership in the local church should be determined by spirituality, not notoriety.” — Tony Evans, American preacher.
Sabbath

The ranking exercise in the What Do You Think? section of this lesson challenges you to identify the leadership qualities you think are most important as well as least important. We often think leaders always have a clear sense of what to do in times of crisis; but read 2 Chronicles 20:12 and note what Jehoshaphat said to God as the enemies of Israel were approaching. How would you describe this act as an attribute of a good leader?

Sunday

The Into the Story section contains a portion of a battle that demonstrates the God-inspired leadership of Jehoshaphat. Answer the questions in the Out of the Story section, including the snapshots of Jehoshaphat’s reign. How would you compare Jehoshaphat’s leadership style with other leaders in the Bible? According to John 20:30, 31 and 2 Timothy 3:16, 17, all stories of Scripture have the power to speak to us today. As you learn more about this great king, what message do you think God has for you in this passage?

Monday

The Key Text for this week comes from 1 Kings 22:43 in which King Jehoshaphat’s great qualities are summed up in one sentence; in the following sentence the Bible admits a shortcoming that also marked his life. Read this passage in a few different translations, if available, and think about what close friends might say about you, in a sentence. In the space given below, write a sentence about the life of someone you admire:

______________________________
______________________________
______________________________
______________________________
______________________________
______________________________

Tuesday

While there are many things that influence your outlook and your behavior, there are a few basic ideas that influence most of your decisions. Read the quote from Prophets and Kings about the controlling influences in your life. To what degree do you think the evil in the world would diminish if people allowed God’s will to become the “controlling influence” in their lives? What laws or principles of God’s way of life would make the most significant change for the better?

Wednesday

Read the Punch Lines listed in this week’s lesson and identify the verse that speaks to you the most. In what way is this passage most relevant to your life today? Think of a friend or someone you know that has the ability to influence others but does not often seize those moments for good. Say a prayer today for that person and pray for an opportunity to encourage their leadership potential. Sometimes a little positive encouragement can awaken a more earnest desire to make a positive impact on the world around us. Sometimes affirming words can remind people of previous commitments they had made that need to be renewed.

Thursday

It may be that the great things that are ultimately remembered about your life are built on the practical things you do from day to day. Make a list of three “great” things you want to do today that will have eternal significance. Perhaps it is an act of generosity or a secret deed of kindness. Maybe you could extend grace for those who are struggling or forgiveness for someone who has wronged you. Make your list specific enough so that you can know that you have done a “great thing” today.

Friday

Take time to reflect on Jehoshaphat’s storied journey of devotion, mistakes, and uncompromising faithfulness to God’s plan for Israel. His story holds up a high standard of loyalty to God and courageous leadership for Israel. But his life has mistakes and moments that exposed his flaws as well. Ruminant on how we can be great leaders and people of influence for God even though we are not always perfect. Write down a few thoughts you have on the tension between greatness and making mistakes, as it appears in your life.

*Prophets and Kings, chapter 15.

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this week’s reading*
Prophets and Kings, chapter 15.

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