Education Leadership Transitions in Oregon Conference
Wentland Assumes VP Slot
Wayne Wentland (pictured) is the new Oregon Conference vice president for education, replacing John Gatchett who retired at the end of June. Wentland was most recently Gatchett’s associate. Dale Milam is the new associate director, and will operate from his home-base at Milo Academy in Days Creek, Ore. Carol McLeod has joined the department as an associate.

Ketchikan Celebrates Double Baptism
Sandy James, Ketchikan (Alaska) Church assistant communication leader, reports two individuals made a public profession of faith with the help of Todd Ervin, pastor, and the cold water of Ward Lake on June 25. Tracy Salazar grew up as an Adventist, but had never made the decision to publicly and fully commit to the Lord. Joe Ellyn Baham has had an increasing sense of urgency to help her family and friends know Jesus. Pastor Ervin is excited to include these two new members to the outreach in and beyond Ketchikan. Read the full story in the September GLEANER.

Adventist Choir Wins World Title
A Seventh-day Adventist choir based at Adventist University of the Philippines has earned the "Choir of the World" title. The Ambassadors Chorale Arts Society was selected July 10 from more than 4,000 performers from 50 countries who performed at the Llangollen International Musical Eisteddfod in Wales. The Ambassadors also won first prize in the categories of Mixed Choirs and Chamber Choirs, and received the Luciano Pavarotti Trophy. Read more from the Adventist News Network HERE.

Looking Ahead
July
30: Arctic Mission Offering

August
3-6: National ASI Convention
11: Oct. Ad/Article Deadline
27: WWU Alumni Rosario Sabbath

September
11: NPUC Constituency Session
11: WWU Constituency Session
15: Nov. Ad/Article Deadline

GLEANER Blogs
- Cheri Corder
- Cindy’s Garden Blog
- Dear Counselor
- Let’s Talk
- Mike Jones
- Monthly Archival Photo
- Tip Sheet
New AdventSource Website Enhances Resources
AdventSource has launched an updated website with enhanced features to help church ministry leaders more easily access vital resources. In addition to the 4,000+ resources visitors can search through hundreds of ministry articles in the PlusLine area and watch videos or download files in the media section. As the leadership center for the Seventh-day Adventist Church in North America, AdventSource provides resources for leaders in every ministry of the local church. For more information visit their website HERE or call 1-800-328-0525.

Special Alaska Offering on July 30
From the late 1930s through the early 1980s, Adventist work in the Alaska Arctic was vibrant and growing. With status as the Alaska Mission, leaders were able to retain enough funds to underwrite a growing ministry in many of the villages. In the mid-1980s, Alaska's status was changed from a mission to a conference. Since then, work in the Arctic has struggled. For the past 30 years, a number of churches and parsonages throughout the Arctic have sat virtually empty. The Arctic Mission Adventure project is helping to reverse that trend. Members throughout the NAD can help boost this project with the special offering scheduled for July 30.

National ASI Convention Heads to Sacramento
ASI members and guests from around North America and beyond will gather August 3-6 in Sacramento, Calif., for this year's national convention. A special breakfast meeting will be held on that Thursday morning for new members and first-time convention attendees. Early discounts are available for online registrants through July 30. Find more information about the convention HERE.
Adventist Filipino choir wins 'Choir of the World' title

Music an expression of 'thanksgiving' for Adventist University of the Philippines-based group

15 Jul 2011, Wales, United Kingdom

Anthony Q. Esguerra/ANN staff

A Seventh-day Adventist choir based at Adventist University of the Philippines earned the "Choir of the World" title at the Llangollen International Musical Eisteddfod this year.

The university's Ambassadors Chorale Arts Society bested more than 4,000 performers from 50 countries to earn the prestigious title.

"This is God's victory," said director Ramon Molina Lijauco Jr. "We can't thank God enough for these opportunities," he said, adding that the choir's music is an expression of "thanksgiving and remembrance to the creator and source of music."

The small town of Llangollen has hosted Eisteddfod -- Welsh for "festival" -- since 1947. The event celebrates musical competition, performance and international peace and friendship. Well-known Italian tenor Luciano Pavarotti marked his first professional performance in the United Kingdom at Eisteddfod in 1968.

The Ambassadors also won first prize in the categories of Mixed Choirs and Chamber Choirs, and received the Luciano Pavarotti Trophy.

They wouldn't have made it to the festival without prayers and the support of choir alumni, who helped raise the necessary $43,000 to cover airfare, accommodation, visas and registration fees, Lijauco Jr. said.

The Ambassadors regularly perform worldwide and are counted among the notable choirs in the world, according to the World Ranking List of Musica Mundi. They have performed with the Philippine Philharmonic Orchestra and at last year's General Conference Session in Atlanta, Georgia. In 2006, the choir earned "World Choir Games Champion" status in the Gospel and Spiritual Category at the 4th World Choir Games in Xiamen, China.

ANN World News Bulletin is a review of news issued by the Communication department of the Seventh-day Adventist Church World Headquarters and released as part of the service of Adventist News Network. For reproduction requirements, click here. The opinions expressed by Commentary authors and sources in ANN news stories do not necessarily reflect those of Adventist News Network© and/or the Seventh-day Adventist© Church.

10 Comments

This is cheering news. Congratulations, you made every Adventist proud; all to God's glory. It seems God in His infinite mercy blessed Seventh-day Adventist Church with the gift of singing. My local church's choir is renowned for their beautiful melodies. Other Adventist churches' choirs nearby also get thumbs up for their singing prowess. It is awesome because singing can be a powerful instrument of winning souls for Christ. My local church is a testimony of that as souls have been drawn to Christ through the art of singing. Keep up the good job, Ambassadors Chorale Arts Society. More laurels to your elbow.

Orlando | July 15, 2011 11:47 PM | Reply

(proposed-to-consider) Biblical Principles Regarding the Symbols of the Enemy (Dragon)

1. Great Controversy
"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Eph 6:12

2. Israelites commanded by God to totally destroy idolatrous nations (cananites) (all people, animals, cities, idols) to remove influence.
-not to make agreements (league) or peace with idolaters
3. Paul says idols are nothing (there is only one God). But if other brethren think it is bad, better not to associate with it. (1 Corinthians 8:1-13)

4. by their fruits ye shall know them (Mat 7:20)
   -video of performance uploaded to youtube on sabbath hours (from youtube data)
   -video statistics (youtube "insight") shows which timezones were watching on their sabbath hours
   -pieces were not religious, being watched during sabbath, is idolatry

5. 2 Chronicles 25:14 King Amaziah brought home idols from war, and what happened?

Extra-Biblical Considerations
1. change your symbols or change the Bible
2. believe myths or believe the Bible?
3. define terms and symbols from the myths or from the Bible?
4. if they can convince us that dragons are good, they might as well convince us later that evil is good
5. are we supposed to sing under the banner of the dragon?

Winelfred G. Pasamba | July 16, 2011 1:38 PM | Reply

This is a great news. I am very proud of the choir. Let me point out a minor mistake. I happened to have studied both in the University of the Philippines AND the Adventist University of the Philippines and, no they are not the same. Thank you.

REY ABEJAR | July 17, 2011 2:17 AM | Reply

Hi,

Thanks for posting this inspiring news. Kudos to the winning choir and to its director, my good friend Bo-jo.

If possible, please correct the name of the university in the article to avoid misunderstanding. The name in the caption is correct. University of the Philippines (without the word Adventist) is a top-rank state-run university in Metro Manila.

Thanks,
Jessie Colegado

Jessie Colegado | July 17, 2011 11:38 AM | Reply

Glory be to God! Praise the Lord! This their second consecutive in. They won the same title in 2010.

Willy Quiambao | July 17, 2011 3:24 PM | Reply

Hi, Winelfred, the image you see above the choir is the logo for the Llangollen International Musical Eisteddfod, which is based on the flag of Wales. It is not associated with the Adventist choir.

Elizabeth Lechleitner replied to comment from Winelfred G. Pasamba | July 18, 2011 9:04 AM | Reply

Thanks to several of you for pointing out the error in our mention of Adventist University of the Philippines' name. We just changed it.

Elizabeth Lechleitner replied to comment from REY ABEJAR | July 18, 2011 9:14 AM | Reply

Have you ever seen a dragon? How does it look like?
Have you ever seen a crab? I know how it looks like.

Taishan Lee | July 18, 2011 4:16 PM | Reply
Ikaw na ang magaling!

WingP | July 18, 2011 11:36 PM | Reply

Need not to see a dragon to know how it looks like. I think Bro. Winelfred's point is referring to the SYMBOL of the enemy.

Rhey replied to comment from Taishan Lee | July 19, 2011 10:32 PM | Reply

Leave a comment

Please restrict your comments to 500 words or less. For more information, please see the ANN Comments Policy.

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Comments (You may use HTML tags for style)

Preview Submit
My daughter grew up a vegetarian. She’s never had a hamburger or a piece of chicken or even one little bite of smoked Alaskan salmon.

HOW could anyone go HUNTING? she’d wonder. And FISHING?? Just the thought of all those shiny, slimy things thrashing around on the bottom of the boat could make her shudder.

Which is why I couldn’t help but smile when she married into a family that not only EATS fish... They FISH. In ALASKA. Every summer. And why I did more than smile when she told me a few days ago that this summer, SHE is going fishing, too.

“Wow!” I said. “That will be a lot of really hard, physical work!”

“I think I’ll do fine,” she reassured me, “once I get past all the fish.”

We both laughed, because, of course the fish are the point.

It reminded me of a day, early in my nine years on staff at a boarding academy, when a few of the kids had been a little, well, difficult. “This job would be great,” I quipped to a fellow staff member, “if it weren’t for all the teenagers.” (We smiled. The kids were the point. We loved those kids!)

It also reminds me of the time I heard someone wondering what to do with some of the new church members that had come in through a recent evangelistic series. I don’t remember exactly what the concerns were, but I got the idea that these people were messing things up. You know how new people can mess things up — They have all these crazy ideas about what might be fun at the Saturday night social, and they bring scary-looking things to potluck, and they throw off the long-established seating arrangement for church. Their new-to-Sabbath School kids can create havoc, not to mention that some of them have habits and social lives that are, well, complicated.

When Jesus used fishing as an analogy for soul winning, I imagine He was simply using something familiar to the fishermen to illustrate the new focus of their lives. When it comes to casting the vision of gathering in a lot of people – and that it takes a lot of work – the imagery is profound. Maybe an additional point is that fishing can be messy. (The cross sure was.) But those “messy” people... they’re the point, right?

We love people, of course, and we love it when they come to the Lord and to our church. It’s just that in some circumstances we don’t know quite how to live out that love. As you have observed new members being assimilated into the life and, yes, culture of our church, what have you observed? Has it ever required some extra wisdom, some extra love? What did love look like under those circumstances?

Were you once one of those “messy” fish? Are you still? What did people do, or do you wish they would do, to help you transition into the Christian life and into the church?

PS It is likely that my daughter will be on the boat as you read this... Say a prayer for her! J
Re Cheri Corder’s fishy perspectives blog. I remember when I was a boy loving to go fishing with my dad, but not much interested in cleaning them afterwards. I also appreciate that in the Christian life we’re primarily called to catch the fish; the Holy Spirit’s job is to clean them. Nice piece, Cheri.
The Amazing Story of Welch’s Grape Juice

Story by Soylent Communications.

“His pastor had been urging him to pursue it, but when he watched a friend sink back into a drunkard’s life after tasting wine in the communion service, Dr. Thomas B. Welch was finally motivated to develop a non-alcoholic wine.” 2  Dave Harness Sr., pastor

Thomas Welch (1825-1903) was a 19th-century Methodist minister, physician, and dentist who thought it hypocritical that his church opposed consumption of alcohol, but served wine in its communion services. To rectify this problem, Welch used the process pioneered by Louis Pasteur — he filtered and bottled grape juice in his kitchen, and then boiled the bottles, which had the effect of killing any naturally-occurring yeast, thereby preserving the juice while preventing fermentation. In 1869 Welch began taking his “Dr. Welch’s Unfermented Wine” to other churches, but few clergymen expressed any interest, and he was often told that the notion of serving “unfermented sacramental wine” was tantamount to heresy.

Temperance

When Welch’s grape juice failed to prove popular, it soon faded into the background of Dr. Welch’s busy life — he was also running Welch’s Dental Supply Company, marketing Dr. Welch’s Neutralizing Syrup and Dr. Welch’s Dental Alloys, and publishing his long-running Items of Interest (later re-named Welch’s Monthly), a leading dental journal of the time. Welch was deeply involved in the temperance movement, and was sworn as a policeman in Philadelphia, where he worked to apprehend illegal sellers of liquor. Until the Civil War was won he had been involved in the Underground Railroad, helping escaped slaves find their way to freedom in the North.

Demand Grew

The early 1890s, when his son Charles became active in the juice company and started advertising Welch’s, demand grew rapidly, and Dr. Welch devoted himself full-time to the juice business. After a splashy showcasing of the juice at the Chicago World’s Fair of 1893, the business boomed and the Welch Grape Juice Company was incorporated in 1897. Welch died in 1903, but his name remains synonymous with grape juice. In 1930, as a Christmas present, at the height of the Depression, Welch’s grandsons distributed 10 percent of the company’s common stock among its 300 employees [the four Welch brothers made the gift from their personal holdings in memory of their father, Dr. Charles
Edgar Welch...]

In 1952, the company loaned $28M to the farmers that supplied it with grapes, to finance the farmers’ purchase of the company. Since then Welch has been owned by the National Grape Cooperative Association, an agricultural group comprising more than a thousand American fruit farmers.1

**Editor’s Postscript:**

Early Welch’s marketing focused largely on temperance themes rather than financial gains. Catchy slogans like, “Lips that don’t touch Welch’s grape juice won’t touch mine,” were common.

The founder of Welch’s grape juice was a known tithe payer2 and the company continues to be blessed today. The most current website boasts, the American family-farmer-owned business exists as an American icon and despite the economic downturn, Welch is — thriving. It’s Concord and Niagara grapes are still grown in U.S. vineyards in Pennsylvania, Michigan, New York, Ohio, and Washington. And you’ll find Welch’s products on store shelves across the U.S. and additionally in 50 countries around the world. According to their annual report, net income rose by $10 million (+56%) following a $21 million increase in 2009.3 The 100% Grape Juice slogan, a hallmark of its founder, still proudly rests on labels today as a testament to its Christian founder.

Sources:
Welcome to the GLEANER blog site. Browse the topics, add your comments, and join the growing discussion among members in the Northwest and beyond. More topics and blog authors will be added in the weeks ahead, so visit often.

Cindy's Garden Blog
06/30/11: The Amazing Story of Welch's Grape Juice (Read More...)
06/16/11: Long Before They Call (Read More...)
06/02/11: William Wrigley Jr. Story (Read More...)
04/28/11: Expect Great Things from God (Read More...)
04/15/11: Stephen Covey (Read More...)

Mike Jones
06/23/11: Mike Jones ... Missing Members (Read More...)
05/18/11: Mike Jones -- Aren't There More Effective Ways to Do Evangelism? (Read More...)
04/21/11: Mike Jones ... My Daily Checklist (Read More...)

Cheri Corder
06/23/11: Cheri Corder ... FISHY Perspectives (Read More...)
05/18/11: Cheri Corder ... Adventist Potluck Politics (Read More...)
04/21/11: Cheri Corder ... Christianity at Church (Read More...)

Dear Counselor
06/23/11: An Obsession with Texting (Read More...)
05/18/11: Overcoming Symptoms of Depression (Read More...)

Steve Vistaunet
06/30/11: Tech-NO (Read More...)
06/30/11: Fate or Faith (Read More...)
04/21/11: The Wall (Read More...)
03/14/11: Wake Up (Read More...)
03/14/11: Revival (Read More...)

Monthly Archival Photo
06/23/11: NEW ... July Archival Photo (Read More...)
05/18/11: June Archival Photo (Read More...)
04/28/11: May Archival Photo (Read More...)
03/24/11: April Archival Photo (Read More...)
02/28/11: March Archival Photo (Read More...)

General
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Grape Juice (Read More...)  07/03/10: Heritage Singers 40th Year Perspective (Read More...)
07/03/10: McCarthy's Perspective (Read More...)
07/01/10: God-Appointed Moments (Read More...)
07/01/10: GC Women's Meetings Inspire (Read More...)

Everything (Read More...)  10/20/09: We are FAMILY (Read More...)
08/26/09: Add Some Spice to Your Shots (Read More...)
08/26/09: Attribution: What’s Your Claim to Fame? (Read More...)
08/20/09: Your State: Short and Sweet (Read More...)

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Entries (RSS) and Comments (RSS).
They were gathered around the restaurant table — husband, wife and two girls. Between bites of my own dinner, I observed their marked lack of interaction. There were no shared smiles or playful winks. Each was lost in a separate world, fiddling with their mobile devices. Were they playing games, texting, surfing the Web? I couldn’t tell. But I could see the bored expressions, the vacant eyes, the distant body language. I felt sadness for this family where the simple joy of sharing a meal together was lost. Surrounding that little table, they were miles apart.

Their unintended tableau reminded me of a quote from Christian media guru Phil Cooke: “The most sought-after commodity today is someone’s undivided attention.”

The plethora of mobile communication devices, including ever-present cell phones and iPads, mean many of us carry a billion streams of information with us wherever we go. Atlas mythologically carried the world on his shoulders. Hey, we carry it in our pockets.

Having immediate access to all this information is exhilarating. Got a question? Even an obscure one? Give me a couple minutes with Google and you’ll have your answer. Want to reach me immediately? Send me a text. I can answer that quietly, even in a meeting, or, ahem, in church.

But, this multitasking we’re getting used to is taking a toll. While we connect with the outside world, we are in danger of losing what’s nearest at hand. Talking with a friend recently, I noticed him repeatedly looking down at his cell phone as incoming text messages interrupted our conversation. “Sorry,” he said. “I’m addicted to this thing.”

He’s not too far off the mark. Our mobile devices are enabling us as information junkies, addicts in every sense of the word. FOMO is a new acronym coined to describe what many are experiencing with Twitter, Facebook and other social media networking — Fear Of Missing Out.

Flash mobs, hundreds of individuals prompted by the peer pressure of a Twitter message to do something in common at a given time and place, converge on shopping malls. Personal accounts of news and events blaze around the world, passing from one person to the next — as quick (and reliable, at times) as gossip.

Now, I’m a fan of technology and mobile communication. But this headlong rush that so often absorbs us prompts two basic questions: Is quicker better? Because we can, should we?

I think not — at least, not without first taking stock of more basic and lasting values. The simple act of lending our undivided attention to a friend, giving respectful eye contact to a colleague, lets them know they matter. In spite of all our virtual “friends” on Facebook, the ones who really count are those right in front of us who search our faces for evidence we care.

There’s another Person who desires our attention. We were designed to walk with Him in the cool of the evening through a garden of another place and time. As we eagerly seek out the latest, coolest gadget, or provocative tweet, is He watching anxiously for a glimmer of eye contact with us?

Turn your eyes upon Jesus … you don’t even need an app.
Do you ever notice that some folks you used to see regularly in church aren’t present any more? Do you say to yourself, “I really should give them a call,” but you don’t?

The purpose of this column is to stimulate you to make that call.

Several years ago, someone at my home church mentioned a couple we used to know who were no longer active in church. I did a little sleuthing and was able to obtain their phone number. When I got the husband on the line and identified myself, I chatted with him initially about our children who used to hang out together when they were teenagers. From there, we caught up on the rest of our families what he and I were doing now 20+ years later.

Toward the end of the call, I said, “I hear you haven’t been in church for a long time. Don’t you think you should get your act together and start coming again?”

Of course I said nothing of the sort. I didn’t even mention church, as I recall. But I did suggest it might be fun to catch up some Sunday morning with our wives and have breakfast together. He said that might be enjoyable but that he and his wife were pretty busy just now. Perhaps I could call another time.

Three weeks later, I called again only to find he and his wife were busy again. About a month later after praying for God’s guidance, I was impressed to call again. This time he and his wife were available. Our two families had breakfast in a local restaurant, me with a different wife from 20 years earlier, and we had a really enjoyable visit.

Toward the end of this encounter, I mentioned that our church had a free buffet meal every Wednesday evening and perhaps they might join Diane and me in the near future. A few weeks later, they did join us. We had great fellowship once again. But even better, some of the longtime members who were present also welcomed them.

After two or three of these Wednesday evening encounters, I said we’d love to have them join us in church some Sabbath morning. A few weeks later they joined us. They came sporadically at first, but now come quite regularly, and Diane and I have two new friends.

Perhaps this story reminds you of some folks from your church who’ve become inactive. Most churches have two to three times their active membership who are no longer active. If someone comes to mind you’d like to connect with, perhaps some of these ideas will help you get started.

**Make a non-religious phone call.** (Possible message: “What’s going on, ____? Haven’t seen you around for awhile. What’s new? Let’s get together some time.”) No texting or emails in the early going.

**Schedule a connection.** Try for a casual encounter, perhaps at a Starbucks or some other nearby hot (or cold) drink place. Or you might opt for a Sunday morning breakfast. But no fancy restaurants or invites to your house or church. Not yet unless your prospect says, “I sure do miss church.”

**Touch Your Prospect.** Handshakes, hugs, whatever seems appropriate. Remember that God’s love will be flowing through all of these connections, including your tone of voice if, say, the telephone precludes your being physically present because prospect has moved away.

**Keep asking questions—caring questions.** “How’s everything going in your life?” Areas to ask about: family and work. “How’s Hank? What’s up with Jimmy & Susie? Anything new at work?”
Maintain good eye contact, smile. These expressions convey empathy, show that you care. (P.S. If you smile even though you’re on the phone, your voice will make your connection more winsome).

Keep listening & asking followup questions. Listen for problems and pain. Famed theologian Francis Schaeffer once told his teenage son, “We help people find healing not by so much by what we tell them, but by listening to them.” Everyone has issues.

Pray silently. You’ll feel inadequate when you hear some of your contact’s complicated problems. So pray for wisdom and grace and for God’s blessing on your connection while it’s happening. Jesus promises to be your adequacy. “You are complete in Him.”—Colossians 2:10.

Schedule a next time. “Hey, this has been fun. Let’s get together again soon, okay?” Then ask what time of the month or day of the week is better for your prospect and indicate that you’ll be in touch in whatever time frame seems appropriate. Try to maintain the lead without being pushy.

Pray before, during, and after your connection. Someone has said, “Prayer is not so much preparing for battle; it IS the battle.” Plead the merits of Jesus’ shed blood that your prospect’s sins may be forgiven and that the Holy Spirit might be enabled to bless your contact (perhaps even your son, or daughter, or grandchild) in response to your intercessions. Pray even when everything looks hopeless. God promises to respond speedily to such prayers. (Luke 17:7-8).

Back off if your prospect shows no interest in connecting. The Holy Spirit will guide you in such matters. Perhaps down the road your prospect will be more receptive. Or perhaps the Lord has someone else in mind for you to connect with.

Always remember in connecting with inactive or former members, Jesus does the heavy lifting. All you need to do is be their friend. He promises, “I will seek that which was lost, and bring again, that which was driven away, and will bind up that which was broken, and will strengthen that which was sick.”—Ezekiel 34:16

Mike Jones leads seminars on reconnecting with inactive members. The story of his return to membership after 16 years away appears in his book, *Sometimes I Don’t Feel Like Praying*. Reach him at mjones@paclink.com or www.reconnectnow.org.

This entry was posted on Thursday, June 23rd, 2011 at 6:08 pm and is filed under Mike Jones. You can follow any responses to this entry through the RSS 2.0 feed. You can skip to the end and leave a response. Pinging is currently not allowed.

One Response to “Mike Jones … Missing Members”

1. Kathy says:
   June 23, 2011 at 10:50 pm

   Wow! Really great ideas that are simple and fun. Thanks. I’ll try it.

Leave a Reply

Name (required)

Mail (will not be published) (required)

Website

Submit Comment
These fine folks do not deserve to disappear into the GLEANER archives, unnamed and unsung. If you know when or where this photo might have been taken or the names of any of these individuals, we’d like to know. Add any information you can share in the comments below.

This entry was posted on Thursday, June 23rd, 2011 at 5:35 pm and is filed under Monthly Archival Photo. You can follow any responses to this entry through the RSS 2.0 feed. You can skip to the end and leave a response. Pinging is currently not allowed.
Holiday Stories: Timing is Everything

As the holiday season approaches churches, schools and service groups spring into action with a flurry of themed events and activities. We look forward to hearing about your events and activities, and sharing your stories with our readers. As you partake of your Thanksgiving, Christmas and New Year’s events here’s a few things to keep in mind.

The December issue of the GLEANER went to press the first week of November, and the January 2010 issue of the GLEANER is already in production. That means the soonest your stories can appear in the print GLEANER is February 2010. The deadline for that issue is Jan. 4, 2010. In order for your holiday stories to appear within two months of when they happened the must be in by this deadline.

Christmas stories will still be considered for the March 2010 issue of the GLEANER. The deadline for that issue is Jan. 28, 2010. No Christmas stories will appear in print beyond the March issue. Keep in mind, we are always working about two-months in advance at the GLEANER. Timely submission of stories is critical.

Remember, your story can also run on the GLEANER Web site (which can be updated as often as new stories are submitted) and in the weekly GLEANER E-Newsletter.

This entry was posted on Wednesday, November 18th, 2009 at 11:55 am and is filed under Tip Sheet. You can follow any responses to this entry through the RSS 2.0 feed. Both comments and pings are currently closed.

Comments are closed.