LLT PRODUCTIONS NEWSLETTER FOR JULY 2013

• In This Issue:
  • Happenings
  • Pat's Paragraphs
  • Experts Speak
  • Sabbath History
  • Hell and Mr. Fudge for Rent

50% Discount for Churches

Order a complete set of The Seventh Day for your local church for half price. This is a limited offer, good only on orders for local churches. Even if your church already has a set, get another one for the church library, for sharing with new members, etc.

Click here to order now.

Happenings

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 28</td>
<td>Hell and Mr. Fudge - The GEM Theatre, Grand Forks, BC</td>
</tr>
<tr>
<td>July 28</td>
<td>Hell and Mr. Fudge - Bryan Premier Cinema, Bryan, TX</td>
</tr>
<tr>
<td>Aug. 4</td>
<td>Hell and Mr. Fudge - Argyle Church of Christ, Jacksonville, FL</td>
</tr>
<tr>
<td>Aug. 10 &amp; 11</td>
<td>Hell and Mr. Fudge - Advent Christian Church, Four Oaks, NC</td>
</tr>
<tr>
<td>Aug. 11</td>
<td>Hell and Mr. Fudge - Forest Lake Adventist Church, Apopka, FL</td>
</tr>
</tbody>
</table>
Pat's Paragraphs

Dear Friends,

As summertime heats up, we're seeing a little upping of the heat over "Hell and Mr. Fudge" as well. Some folks are downright antagonistic to the idea that God doesn't torment sinners forever and ever!

One gentleman assured us that fundamentalists would find the idea of immortal life for believers but not for unbelievers to be farfetched and unscriptural.

Another has accused Edward Fudge of being a crank who no longer believes in the Bible and Hell. "God has plans for Mr. Fudge and his ilk if they do not repent," he says, quoting Revelation 21:8, "but the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone; which is the second death."

"Burneth," he contends, is a continuous action verb, not a one time act.

"Death," I contend, is a one time act, not a continuous action verb.

I confess that I'm enjoying this sort of "heat." We want to start conversations about what happens to the lost, about whether God torments them for ceaseless ages. Controversy is good! We don't mind rocking the boat; we're eager to raise questions that deserve clear biblical answers. Folks need to know for a certainty what comes next. Would you agree?

Would you like to bring "Hell and Mr. Fudge" to your community? Let us know and we'll be happy to work with you to make it happen.

I heard something recently that stunned me. I learned that big-budget movies have a marketing budget twice as big as their production budget! Wow! If the success of "Hell and Mr. Fudge" was dependent on that kind of marketing budget, it would fail. We do not have that kind of means. But we are dependent upon God Himself, and we believe he will put "Hell and Mr. Fudge" where it should be.

Thank you, friends, for your support and prayers. Thank you for your contributions.

Please pray with us that God will put "Hell and Mr. Fudge" in front of many more people!

May God bless you!

Pat Arrabito

Donate using our secure server
Experts Speak

"Many of my students tell me that they dare not ask their pastors and Sunday school teachers about their troubles with eternal punishment. They fear that their teachers would think they were sliding down the slippery slope into heresy. So like a child reading a book in secrecy, hiding under the covers with a flashlight long after being tucked into bed, they walk sheepishly into my office, close the door and, with a big sigh, unload their questions, doubts, fears, and desires for a more compassionate judgment."

(Sharon L. Baker in *Razing Hell*)

Sabbath History

Arkansas Sunday Law Violators - 1879

"Mr. Swearingen, a member of the Seventh-day Adventist church, had moved from Michigan to Arkansas in 1879, and settled on a small farm eleven miles south of Bentonville, the county seat of Benton county. He and his son Franz, seventeen years old, were indicted in April, 1886, upon the charge of Sabbath-breaking, the charge being that of hauling rails on Sunday, February 14, 1885.

"Mr. J. W. Walker, attorney for the defendants, explained to the jury that the defendants conscientiously observed the seventh day of the week as the Sabbath, in accordance with the faith and practice of the church of which they were members. They were, nevertheless, assessed fines and costs amounting to $34.20. Not having the money with which to pay these, they were sent to jail October 1, 1886, until the money should be secured.

"October 13, the sheriff levied on and took possession of a horse belonging to Mr. Swearingen. October 25, the horse was sold at sheriff's sale for $26.50, leaving a balance against Mr. Swearingen of $7.70, yet both he and his son were released the same day the horse was sold. December 15, the sheriff appeared again on the premises of Mr. Swearingen, presenting a bill for $28.95, $21.25 of which, he said, was for the board of Mr. Swearingen and his son while in jail, and $7.70 the balance due on fine.

"Mr. Swearingen had no money to pay the bill. The sheriff thereupon levied upon his horse, harness, wagon, a cow, and a calf. Before the day of the sale, however, Mr. Swearingen's friends raised the money by donations, paid the bill, and secured the release of his property."

(From a speech by Senator Robert H. Crockett before the Arkansas state legislature in 1887, quoted by William Addison Blakely in *American State Papers Bearing on Sunday Legislation.*)

Bringing *Hell and Mr. Fudge* to your community

For complete information click on this link: [www.hellandmrfudge.org/local](http://www.hellandmrfudge.org/local).
Quick Links...

LLT Website

Sabbath History

Sabbath Intersections

The Seventh Day TV Documentary

Hell and Mr. Fudge

Click here to donate using our secure server