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LLT PRODUCTIONS NEWSLETTER FOR JULY 2014

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Happenings

- July 28: Hell and Mr. Fudge - St. Augustine SDA Church, St. Augustine, FL
- August 6 - 9: ASI International Convention - Grand Rapids, MI (Pat Arrabito)
- August 12 - 16: International Pathfinder Camporee - Oshkosh, WI (Jim Wood)

Pat's Paragraphs
Dear Friends,

*Hell: Beyond the Smoke* -- how does that sound to you? That's the working title for the much-needed documentary we've been talking about. I think you'll be very interested in what some of our scholars have to say. To see some clips, go to [www.beyondthesmoke.org](http://www.beyondthesmoke.org).

*Hell and Mr. Fudge* is making an impact. People are talking about it, about hell and about what happens the lost. We want to make truth clear and attractive. We want to make God look good, as He truly is. That's what this documentary will do. This is what the world needs.

This month the first annual "Rethinking Hell Conference" took place. Christians from various denominations and persuasions met together to promote the biblical view of hell. During the conference, a panel discussion weighed in on Scriptures dealing with the ultimate fate of the lost. The panel featured Conditionalists, Traditionalists, and a Universalist. In case you're not clear on those terms, let me identify them:

Conditionalists (like me) believe that in the end, immortality is granted to the saved; the lost are consumed by the final fires of hell.

Traditionalists believe that both the saved and the lost have innate immortality, which means that while the saved are enjoying eternal life in heaven, the lost are condemned to eternal life in the fires of hell.

Universalists believe that in the end everyone will be brought to salvation, even though some might have to endure the flames of hell before they are finally reconciled to God.

Of course, the bottom line must be, "What does the Bible say?"

And that was what was so refreshing, what stood out so clearly, during the panel discussion. Those who understood the first view, the Conditionalists, looked to the Bible to interpret itself; they didn't give new meanings to old words; they didn't have to scramble to figure out which definition worked the best with their perspective. They just read the Bible. And the Bible is clear and sweet.

The truth about God is much better than any lie or misunderstanding! It's beautiful, it's comforting, it's wonderful!

At this time in history, God has entrusted His people with the task of overcoming lies with truth, of reflecting His character to the world.

Thank you for joining us, thank you for praying for this work. Will you join us in helping to dissipate the smoke of confusion?

May God pour His blessings upon you,

Pat Arrabito

[Donate using our secure server](http://www.beyondthesmoke.org/donate)
Save at least 10%
when you order a
*Hell and Mr. Fudge* DVD
plus one or more of
Edward Fudge's books.

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**Experts Speak**

**Fair warning to Adam?**

"The difference between 'shall surely die' and 'shall suffer endless torment' is immense, yet under traditionalism the two phrases have become synonymous. The traditionalist attempt to reconcile this glaring contradiction appeals to the progressive nature of God's revelation and argues that the full implication of death in Genesis 2:17 is revealed in the New Testament. In Adam's case, however, the penalty for sin was essential to the test given him. It defined the peril Adam faced. If the horror or unending torment was a possibility for Adam, should he not have been made aware of this?"

(Robert Allen Taylor in *Rescue from Death.*)

**Bringing *Hell and Mr. Fudge* to your community**

Click here for complete information: [www.hellandmrfudge.org/local](http://www.hellandmrfudge.org/local).