

Lake Union Herald

Vol. XXXIII

Berrien Springs, Mich., December 9, 1941

No. 47

Nature Bulletin for December

DEPARTING from our usual custom we are this month quoting in its entirety the December chapter from "Nature's Program," by Gaylord Johnson, in a little booklet distributed by Nelson Doubleday, Inc., New York. It follows:

Over sixty years ago one of the greatest nature lovers who ever lived wrote in his diary:

"Another bright winter's day, to the woods to see what birds' nests are made of."

By Oren C. Durham

If we are tempted to feel that the December out of doors has little to repay us for the effort of going for a stroll in the woods, we shall do well to follow the example of Thoreau. Many winter walkers before and since his time have made an investigation of birds' nest ma-

terials one of their winter hobbies.

This leafless time furnishes a splendid opportunity, for dozens of nests which were completely concealed by the summer foliage are now entirely revealed to the gaze of the most careless searcher. And what a great variety of building materials you will find worked into them!

Until you have time to go out into the December groves and find an example for yourself, let us look at the make-up of the gray vireo's nest

An Open Letter

29th September, 1941

Pastor Jay J. Nethery,
Box C,
Berrien Springs,
Michigan, U.S.A.

Dear Elder Nethery:

I arrived back safely at our Union Office this week, and while I am extremely busy closing up my work preparatory to leaving for India, I find my mind repeatedly going back over the pleasant associations I had with our workers and believers in America. I have thought many times of the Broadview camp meeting in the Illinois Conference where I was privileged to meet so many whose efforts are united with ours in finishing this great work to which we have set our hearts and hands. I have thought of them too, and all of the other members of your great Union, in connection with the coming Thirteenth Sabbath when the overflow is coming to strengthen the work in the Southern African Division. A portion is coming to our own South African Union to help establish a mission among the long neglected Zulu people. Of all of Africa's tribes, the Zulus are probably the widest known. Yet our efforts in their behalf have been most meager. We have perhaps neglected them more than any other tribe—all because we did not have the means with which to secure a suitable site and erect the buildings required.

It has at long last been decided that toward this purpose our Union is to have one-half share of the Sabbath School over-

flow on December 27. Perhaps you can imagine how happy we are, that we are now almost within sight of the establishment of some aggressive work among these long neglected, yet most deserving people. It is in Nongoma, in the same district as, and not many miles from, the headquarters of the Paramount Chief of Zululand, that we purpose to establish this work. In a missions reading this quarter, I have told of some of the ancestors of this chief, and of the needs of these people. They are a wonderful people. The bravery of their warriors is South African history. That erstwhile courage and fearlessness are evident today in the stalwart Christian lives of those of their descendants who have accepted Christianity. But without organized work within their country, we have thus far only touched the fringes of the possibilities that lie before us.

Here is something told me by Elder W. H. Hurlow, our Union Home Missionary Secretary when he returned to our office yesterday from attending camp meetings where some Zulu speaking people were in attendance: "During the examination for baptism of some candidates who had been taught and brought to camp meeting by one of our lay sisters, I emphasized the necessity of regular Bible study. Of the seven being examined, only two had Bibles and one a New Testament. One wrinkled old woman said: 'I have always been only a poor heathen woman and have never learned to read, but when my sister (the lay woman who had interested her) teaches me, I remember, and

if she will still teach me, I will continue to remember.'

"Another woman was the latest of several wives, and it was her duty to make the beer for her husband. It was pointed out to her that she could not do this and remain faithful to the principles of Christianity. She replied that she had come a very long way to be baptized and she had not made the journey without counting the cost. She would make no more beer, though she knew that her husband would take his stick and beat her, perhaps almost to death. The other wives would condemn her, but she would be faithful. Mfundise (the minister) must pray that when the stick was heavy, Mkulunkulu (God) would give her strength to be faithful."

We could tell you so much of the need of these people, but I believe that with this little picture, and with all that our missions readings will have given, you and the entire membership of the Lake Union will share the burden with us of giving the gospel message to these needy Zulu people in Africa.

Once more I should like to tell you how greatly I enjoyed my association with you and with so many other workers in your large and important Union, and may God bless you as you continue to help us in Africa.

With kind regards, I remain,

Sincerely your brother

A. Floyd Tarr, President
SOUTH AFRICAN UNION CONF.
OF S. D. A.

through the eyes of William Hamilton Gibson, who described it many years ago in his book, "Sharp Eyes."

He found that the stout strands which secured the nest in the fork of a maple branch were selected fibers of inner tree bark, spider and cocoon silk, and strips from the milkweed stalk.

"The compact body of the nest," Mr. Gibson wrote, "gives a singular variety; here are strips of white and yellow birch bark, aster calyxes, cobwebs, a blue-bottle fly, spider-egg silk tufts, slender roots, bits of pith, skeletonized leaves, pine-needles, old cocoons of the tussock moth, grass, caterpillar hairs, dandelion seeds, moss, and feathers. A broad piece of mottled gray, paper-like substance forms the outside base of the nest. We might have been certain of finding this—a fragment of hornet's nest, one of the favorite fabrics of all the vireos. And what is this white weather-beaten fragment which crops out beneath it? A bit of newspaper!

But I have not begun to mention all the curious things that are woven into a vireo's fabric. I once found one which was decorated with a hundred or more black, shiny caterpillar skins. Another showed the gauzy mitten of a toad. Another a half yard of lace edgings. And only last year I discovered the most singular specimen of all—a real novelty even for a vireo—a nest almost entirely composed of snake skins."

It will be seen that even a single bird may have a very wide choice of nesting materials. Many species, however, have "specialties," for which they show special preferences. A few of these follow, selected from a list made by Mr. Gibson:

Wren, feathers; chipping sparrow, horsehair and roots; snowbunting, fox hair; worm-eating warbler, hickory and chestnut catkins; ovenbird, dried spore stems of mosses; purple finch, hog bristles and horsehair; robin, grass and mud; Baltimore oriole, milkweed bark, horsehair and long moss;

humming-bird, fern wool, red oak leaf down.

Almost everyone knows that the "winter buds" upon the trees contain next year's green leaf shoots in miniature, and that they are formed the previous summer and held in readiness for the following spring's opening.

But perhaps not many people know that if they will follow downward the dried remains of a thistle, as it sticks out of the snow, they will find the next year's thistle plant, already green, in the form of a beautiful flat rosette of leaves, nestling around the stalk next to the ground.

Here it hides all through the cold months, gradually growing, and awaiting the warm days when the snow shall be gone, and the already formed leaves shall have their opportunity to shoot upward. Many a dried stalk, protruding above the snow, will guide you to the discovery of a green, fully formed plant at its base upon the ground. Moth-mullein, pepper-grass, the evening primrose, the willow herb, or fireweed, and the rib plantain, all take this method of advance growth in flat form.

One naturalist has given a very clear idea of these rosettes by imagining the fully grown plant, as we see it in summer, to consist of an elastic rubber band fully stretched. If this elastic stem were allowed to contract fully, the plant would look exactly as the winter rosette of the same plant does. Like the winter buds of trees, the winter rosettes of plants are a device of Nature's to get a "head start" of the spring season when it finally comes. They may be found, in some instances, as early as September, and remain green all winter.

Chicago M. V. Nature Club

All members and friends are invited to a premier of nature pictures taken by members of the club. The program will include motion pictures of the activities of the club and Kodachrome projections of nature subjects and

scenes, including birds, trees, flowers, butterflies and stars. The meeting will be held at 8:00 P. M. Saturday evening, December 13, at the Chicago Academy of Sciences at Lincoln Park, Ogden and Clark Avenues.

At this meeting a suitable date will be set for the last field trip of the year. This will be a Christmas bird census and will be carried out according to rules of the National Audubon Society. The results will later be published in the Audubon Magazine.

Challenge for Young People

YEARS ago we were asked "Why are we not putting forth much more decided effort to oppose the liquor which is ruining the souls of men and is causing violence and crime of every description?"—*Counsels on Health*, p. 432. How have we related ourselves to this question? Isn't it true that we are still lagging far behind in the temperance work? Surely the time has come when we need to bestir ourselves and do more intelligent and progressive work along the line of temperance. The official figures of the W.C.T.U. reveal the astonishing fact that for the last fiscal year ending June 30, 1941, the people of the United States drank legal liquor to the extent of 1,834,392,741 gallons. For this they paid \$3,327,644,370. The per capita consump-

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In requesting a change of address, give both the old and the new address.

Subscription Price - One Dollar a Year

G. E. Schultz - - - - Editor
R. M. Harrison - - - - Advisory Editor

Entered as second-class matter November 3, 1908, at the post office of Berrien Springs, Michigan. Printed by the College Press, Berrien Springs, Michigan.

tion of alcoholic beverages was approximately 15.96 gallons. There are at the present time two taverns to every church, three taverns to every two public schools and one tavern for every seventy-five families.

These statistics should arouse us mightily. Such figures can be tabulated only because many people, including Seventh-day Adventists, are too passive in their fight against sin. If those who don't believe in the liquor, dope, and tobacco traffic would rise up in arms against this wholesale murder of youth in our nation, these figures could be greatly reduced.

What can we do about it? First, organize temperance teams in our Missionary Volunteer societies. In the Detroit area such teams have already been organized and really aggressive work has begun. All Missionary Volunteer societies have banded together and have organized into a great Temperance Crusaders Association with temperance teams in every M. V. society. Programs are already being given in some of the large Protestant churches and in schoolhouses. Let other M. V. societies do likewise. For further information write to Elder Donald Hunter, M. V. secretary of the Michigan Conference.

Second, we should scatter temperance literature. A wealth of information has been prepared for Seventh-day Adventists. Right now there are two papers that should receive our attention. These should be scattered by the millions. I have reference to the special edition of the *Signs of the Times*, The Temperance Special, and

the anti-narcotic number of the *Little Friend*. Special rates are available for both of these papers, and I trust that you will contact your local Book and Bible House immediately.

Let's not just "believe and tremble." We have trembled long enough. The time has come for some definite action. Youth of the Lake Union Conference, let's take the offensive and march against these ruthless foes of mankind. Under the leadership of Prince Emmanuel we will be able not only to stem this tide of evil, but also work havoc in the camp of the enemy. Let's be front rank temperance soldiers.

R. R. BIERZ

What Shall We Eat?

HOUSEWIVES are struggling with this question every day. With over a thousand meals to plan in the course of a year, is it possible to achieve that variety which makes food so enjoyable? Wouldn't it be a wonderful thing if you could count on someone to suggest menus for every day in the year?

That is exactly what *Life and Health* is offering to do for you. If you will have your name entered in the list to receive all the good things *Life and Health* will bring you in the coming year, you will receive in addition to your copies of the journal a complete menu service mailed monthly with emphasis on foods in season and recipes for special dishes.

With the first mailing of the menu service you will also receive a vitamin chart showing the sources, functions, and special uses of the vitamins. This vitamin chart will show you, among other things, what foods should be eaten, and in what quantities, to insure essential growth, normal vision, protection against infection, bodily vigor, good appetite, proper digestion, healthy skin, and adequate bone and tooth development.

This vitamin chart and monthly menu service is included without addi-

tional charge with subscriptions ordered before December 25 at the regular S. D. A. rate of 75 cents. Order from your Book and Bible House.

A Sabbath School Teacher's Dream Fulfilled

A Sabbath School Quarterly *with space for notes!* This has been a Sabbath school teacher's dream for many years. And it has come to pass! The senior Lesson Quarterly for the first quarter of 1942 will have a special "Teachers' Edition" with *forty pages of space for notes, a blank sheet for every page of lesson text*, for pencil or pen notes. The bulk is but slightly increased, and the "Teachers' Edition" quarterly will fit the regular quarterly holders.

The price is just ten cents a copy. The edition is limited. Orders for this "Teachers' Edition" quarterly must be sent to the Book and Bible House *at once* in order to have them on hand by Sabbath, January 3. Don't delay. Order today.

Gen. Conf. Sabbath School Dept.

"Life and Health" Presents

A series of eight cooking school lessons.

These cooking lessons have been prepared by the medical dietitian in one of our sanitariums. This series, combined with the day-by-day menus you will receive with a subscription, will make food and its preparation take on a new meaning in your home. *A series of six articles that discuss problems of temperament, emotion, social adjustment, etc.*

At the beginning of each article there will be a brief pen picture of a particular flesh-and-blood case in which the patient's troubles are presented and then the author gives his explanation and suggestive treatment. *A series of four articles on the common contagious diseases of childhood and the appropriate home treatment of these diseases.*

Spirit of Prophecy

Reading Program



Assignments for Fifty-First Week,
December 14-20

"Volume: 'Patriarchs and Prophets'"

"The Reign of David"

"David's Sin and Repentance" (1st 7 pp.)

Dec. 14—703-705

Dec. 17—713-716

Dec. 15—705-708

Dec. 18—717-719

Dec. 16—708-713

Dec. 19—719-721

Dec. 20—722-723

This is an exceptionally practical series that every mother will wish to read and keep for reference. There are very definite and specific procedures outlined in connection with the treatment.

A series of four articles on hydrotherapy.

These are written by one of our sanitarium physicians who presents the subject of water treatments in a way that will be of benefit to all.

With every new or renewal yearly subscription entered before December 25, subscribers will receive a vitamin chart showing the sources, functions, and special uses of the vitamins; also, a menu service mailed monthly throughout 1942, giving suggestions for every meal, with emphasis on foods in season, and recipes for special dishes.

The regular subscription price of *Life and Health* is \$1., but all these good things are available to Seventh-day Adventists for personal or gift subscription for one year, only 75 cents. Order from your Book and Bible House.

Directory of Men in Camps

WE ARE very anxious here in the Lake Union Conference to have a complete list of all the boys in army and navy service. It is quite a task to keep this list up to date because of the continuous shifting which takes place in the various camps. For this reason we expect to publish the list that we have every now and then so that we may have your help in keeping this list up to date. If you know of any other boys from the Lake Union Conference who are in camps, but whose names are not listed here, will you please be so kind as to send their names and addresses to us. Or if you know that some of these addresses are not up to date, we shall be very happy to have the more recent address. Keeping this list up to date will help us to contact these

men and will also be useful in sending literature to them. The list we now have is as follows:

Camp Grant

Robert Emmerson
Company A
30th Medical Training Batn.

Richard B. Dawes
Company C
26th Medical Training Batn.

Byron O. West
Company A
27th Medical Training Batn.

E. G. Salisbury
Company A
28th Batn.
Medical Replacement Center

Edward A. Cook
Company D
30th Medical Training Batn.

Orman R. Follett
2nd Platoon, Company B
29th Medical Training Batn.

Paul Bishop
Company A
31st Medical Training Batn.

Marion Moses
Company A
Medical Training Batn.

Phillip Spencer
1st Class Medical Corps

Clyde Tingstrom
1st Class Medical Corps

Keith L. Argraves
Medical Detachment Replacement Center

Jerald E. Budd
Company D, 3rd Platoon
26th Medical Training Batn.

Allan Buller
Company D
28th Medical Training Batn.

Leslie Sargent
39009835
Medical Replacement Training Center

Lawrence Bennett
Company D
27th Medical Training Batn.

Burnell Bordon
No. 37075474

Elmer L. Smith
Company D, 3rd Platoon
28th Medical Training Batn.

Herman Wagenleitner
Company A, 3rd Platoon
27th Batn.

Calvin Trautwein

Arthur L. Metzger
Company B
28th Medical Training Batn.

John J. Unruh
Station Hospital
118 Ward

Tai Togami
Company C, 1st Platoon
30th Medical Training Brigade

Johnnie L. Mackinnon
Company B, 3rd Platoon
32nd Medical Training Batn.

Joseph Allen Soule
Company D, 4th Platoon
31st Batn.

James Albert Hiser
Company D, 4th Platoon
31st Batn.

John G. Derringer
Company A, Bldg. 380
28th Batn.

Harry Wittum
Company A, Bldg. 380
28th Batn.

Jordan Whitney
Company D, Platoon 1
30th Medical Batn.

Chanute Field

Ernest F. Burksdale
8th School Squadron
Barrack 318

Vaughn W. Smith
Extension Hospital
Medical Detachment

William Allen

Paul S. Corson
Barrack 236

Raymond Kongorski
Medical Detachment

Louis E. Siebenman
Det. Medical Dept.
Extension Hospital

Fort Custer

Merrill L. Ashley
Service Battery
21st F. A. Batn.
Fifth Division

Richard R. Symonds
Medical Detachment
10th Infantry

Herbert Padgett
184th Field Artillery

Norris Binding
Company B
5th Medical Batn.

Miscellaneous

Vecil I. Sprague
U.S.N. Service School Barracks B.U.W.
Ford Motor Company
Dearborn, Michigan

James F. Umbarger
Co. C, 8th Medical Batn.
Fort Jackson
Columbia, S. Carolina

Ingwald Nyberg
4 C.A.S.C., 2 M. C.
Jackson Air Base
Jackson, Mississippi

Leroy Otto
Co. D, 2nd R., 2 M Bldg.
Fort Francis E. Warren
Cheyenne, Wyoming

William E. Koenig
Medical Detachment
1607 C.A.S.V.
Fort Sheridan, Illinois

Leo Suckut
34th Sch. Sq.
Scott Field, Illinois

Romaine Saunders, Jr.
Great Lakes Training Station
Chicago, Illinois

Woodrow D. Wendt
Med. Detachment, 22nd Infantry
Fort Benning, Georgia

Lloyd Kidder
Walter Reed Hospital
Washington, D. C.

Harold E. Kurtz
36th Evacuation Hospital
Fort Sam Houston
San Antonio, Texas

Hidden Death

How many of your friends know that one person in six is infected with a deadly pork parasite, that a Government commission found one out of every twenty-five pork products purchased over the retail counter contained *Trichinella spiralis*, and that approximately 60,000,000 trichinae-infested meals may be provided by the present hog crop?

The complete story is told by the Honorable Thomas C. Desmond, Chairman, New York State Trichinosis Commission, in the January issue of *Life and Health*. You will want the facts from this authoritative source and you can give this important information to others in convincing form by distributing the January *Life and Health* at a cost of only ten cents a copy or five cents a copy if you order ten or more.

Don't forget that there will be included with the January issue of *Life and Health* subscriptions entered since October 1, and before December 25, the vitamin chart and January menus in the *Life and Health* menu service. Enter subscriptions now for yourself, relatives, and friends for *Life and Health*, one year, only 75 cents. (Add 35 cents for countries which require extra postage.) Order from your Book and Bible House.

Part-Time Colporteurs

Many of our faithful believers who for various good reasons cannot devote full time to this work are dedicating from ten to twenty hours a week to house-to-house evangelism. Literally hundreds more of our members could work as part-time literature evangelists with our books and magazines. There should be at least one book evangelist and one magazine colporteur in every church.

"You will be better by giving others your best."

MICHIGAN

PRESIDENT, T. G. BUNCH

Box 900, Lansing, Michigan

Church Cooperation in Public Evangelism

A NUMBER of evangelistic campaigns are now being carried on in the Michigan Conference, and our workers greatly appreciate the cooperation of the church members who deserve much of the credit for the success attained. It means everything to an evangelist to have the backing of a united church, with the members attending all the meetings, inviting and bringing their friends and neighbors, and helping to distribute announcements. The greatest help they can give, however, is living consistent Christian lives.

"I had rather be a 'Could-Be'
If I couldn't be an 'Are.'
For a 'Could-Be' is a 'May-be'
With a chance of reaching par.
'I'd rather be a 'Has-Been'
Than a 'Might-Have-Been,' by far—
For a 'Might-Have-Been' has never been,
And the 'Has-Been' was once an 'Are.'"

There is but little use in sending an evangelist to a church that is divided and whose members are continually quarreling. All the preaching would be nullified and the new members would soon become discouraged and drop out by the way.

Note the following from the Spirit of prophecy: "It is not only by preaching the truth, not only by distributing literature, that we are to be witnesses for God. Let us remember that a Christlike life is the most powerful argument that can be advanced in favor of Christianity, and that a cheap Christian character works more harm in the world than the character of a wordling. Not all the books written can serve the purpose of a holy life. Men will believe, not what the minis-

ter preaches, but what the church lives. Too often the influence of the sermon preached from the pulpit is counteracted by the sermon preached in the lives of those who claim to be advocates of truth."—"Testimonies," Vol. IX, page 21.

Speaking directly of the duty of lay members during an evangelistic campaign we read from the same book: "When a special effort is put forth by laborers of experience in a community where our own people live, there rests upon the believers in that field a most solemn obligation to do all in their power to open the way for the Lord to work. They should search their hearts prayerfully, and clear the King's highway, by putting away every sin that would hinder them from cooperating with God and with their brethren. This has not always been fully understood. Satan has often brought in a spirit that has made it impossible for church members to discern opportunities for service. Believers have not infrequently allowed the enemy to work through them at the very time when they should have been wholly consecrated to God and to the advancement of His work. Unconsciously they have wandered far from the way of righteousness. Cherishing a spirit of criticism and faultfinding, of pharisaical piety and pride, they have grieved away the Spirit of God, and have greatly retarded the work of God's messengers."—*Id.*, page 125.

How often these statements have been fulfilled and an evangelistic effort ruined! It makes one's heart bleed to visit a small church where unity and brotherly love should prevail and find the few members at sword's points and quarreling over things that are petty and insignificant. Some members would rather see the church dwindle and die than surrender their own stubborn wills and acknowledge that they were in the wrong. It would be a waste of time and means to hold a public effort in towns and cities where such churches are located.

While some of our workers have not had years of experience in public evangelism, they have had a training that should give them more wisdom in knowing how to conduct an effort than the members of the church who have not been trained in that line of work. And then too, it should be remembered that those who conduct evangelistic efforts are doing so under the direct supervision of the conference and that the effort is not directly a local church enterprise, even though the effort cannot succeed without the cooperation of the members. The evangelist looks to the conference administration for council and other assistance.

During public meetings in a hall or location other than the church it is the part of wisdom under most circumstances for both the speaker and members to make every effort to keep the denominational name in the background until the confidence of the audience has been gained. This is necessary because of the natural prejudice of most people toward an unpopular truth. All therefore must be "as wise as serpents and as harmless as doves." The wisdom of the serpent that is here commended to gospel workers is in his ability to hide his presence and identity until the victim is within his grasp.

Jesus had reference to the same disarming methods of approach when He said, "Follow Me, and I will make you fishers of men." A successful fisherman must exercise tact and skill in his approach. He must hide his presence and identity. The fish must not know of his presence and purpose. Only the bait must be seen by the fish. In net fishing, success usually depends on darkness so as to hide the net. This may be called deception but there is no other way to catch fish.

In like manner there is no other way to catch souls. Prejudiced people must be caught off guard or they will never come near the gospel net or bait. Many persons have told me how thankful they were that I did not

advertise who I was or to what denomination I belonged or they never would have come to the tent, theater or tabernacle. This was because they had had some dealings with an Adventist or had lived near an Adventist family who had not properly represented the message. This precaution would not be so necessary if all our people lived up to the truth they profess. Ungodly lives are responsible for the most of the prejudice that exists in the vicinity of many of our churches.

This method is used by most of our evangelists and is based on direct instruction from the Spirit of proph-

Fight on

'Tis hard to struggle against the tide
Of trouble and care and woe,
When your bark is reeling from side to
side
While the blasts of sorrow blow.

But don't despair, as you struggle there,
With a courage steeped in pain;
To yourself be true, and you must win
through,
When the tide has turned again.
—Selected

ecy: "The laborer for God is to study carefully the best methods, that he may not arouse prejudice or combativeness. This is where some have failed. By following their natural inclinations, they have closed doors through which they might, by a different method of labor, have found access to hearts, and through them to other hearts. . . . Many souls have been turned in a wrong direction and lost to the cause of God, by a lack of skill and wisdom on the part of the worker. Tact and good judgment increase the usefulness of a laborer a hundredfold. If he will speak the right words at the right time, and show the right spirit, this will exert a melting power on the heart of the one he is trying to help.

"In laboring in a new field, do not think it your duty to say at once to the people, We are Seventh-day Adventists; we believe that the seventh

day is the Sabbath; we believe in the non-immortality of the soul. This would often erect a formidable barrier between you and those you wish to reach. Speak to them, as you have opportunity, upon points of doctrine on which you can agree. Dwell on the necessity of practical godliness. Give them evidence that you are a Christian, desiring peace, and that you love their souls. Let them see that you are conscientious. Thus you will gain their confidence; and there will be time enough for the doctrines. Let the heart be won, the soil prepared, and then sow the seed, presenting in love the truth as it is in Jesus."—*Gospel Workers*," pages 118-120.

This counsel applies to most all of our cities and even the smaller towns where there is much prejudice. In fact there are only a few places at the present time where it is safe or wise to broadcast the denominational name. After all, our denominational name has but little value or use outside of distinguishing us from other religious bodies. There is no salvation or saving virtue in the name. We are all gospel workers engaged in Christian service and that is all that need be made prominent. The meetings are held first of all to make disciples or Christians.

May the Lord give us all the tact and wisdom in the scientific work of fishing for souls that was possessed by the Saviour who was divinely given "the tongue of the learned" so that He always knew "how to speak a word in season to him that is weary," and also give skillful answers to His enemies who sought to destroy His influence and create prejudice so that His messages could not reach the hearts of the people to whom He came to minister.

T. G. BUNCH

"The smart man is not necessarily the one with most ideas, but the one who puts the most ideas into operation."

Michigan News Notes

ELDER H. P. Evens and Hugh Forquer visited the Jackson church Sabbath morning in the interests of our literature ministry. In the afternoon Elder Evens accompanied Elder A. C. Lien to Bunkerhill and in the evening our Book and Bible House put on a book display in the banquet room of the Jackson Y. M. C. A. A large number attended and nearly \$100. worth of our truth-filled literature was sold.

Friday night Elder D. W. Hunter met with the M. V. Society at Grand Ledge and on Sabbath morning visited the Grand River Avenue Church in Detroit. In the afternoon the churches in this area combined for a temperance rally. Every seat in the large auditorium was filled and an enthusiastic group of our youth took part.

Elder H. F. Brown met with the believers at Sand Lake last Sabbath where our people have been engaged in a systematic distribution of our literature. On Sunday night he joined Brother Davis, a layman, of Battle Creek, in Marshall, where they are holding a series of meetings with an encouraging attendance.

Brother G. M. Mathews brings in a most encouraging report of our church school work in Pontiac where Brother Howard Stockton and Miss Ethel Hull are in charge. They have a good building, fine equipment and compare favorably to a large number of public schools. On Sabbath he met with the members at Owosso who have just gone over their \$100. Investment goal and are interested in using the book "Great Controversy" among their friends and neighbors as outlined by the Book and Bible House in their special offer.

Elder T. G. Bunch has just returned from a trip to the Upper Peninsula. He reports mild weather and no snow in this north country. Last Wednesday he joined Brother C. B. Messer in visiting the members of the Cooks church and spoke there in the evening. On Thursday they visited our believers

near Riverside, including some of the members of the conference church and those who are more or less isolated. He spoke there that evening with a good attendance of our own people and some visitors. On Friday they visited the members in Escanaba and held a meeting in the church there that night. On Sabbath morning he spoke at the Wilson church and drove to Stephenson in the afternoon. Saturday night Brother Messer took him to Crystal Falls for an evening service there and on Sunday afternoon the brethren of Iron River realized a long cherished hope when their beautiful new church building was dedicated. A more detailed account of this service will appear a little later. On Monday night he met with our people at Ramsay and returned to the office Wednesday.

Elder F. W. Schnepfer drove to Holland for a service last Thursday night when they burned their church mortgage of long standing and invited their neighbors and friends to share in this special season of rejoicing and thanksgiving. He visited the Venden Brothers' effort in Grand Rapids and reports that their Sabbath services are almost as well attended as the evening meetings. Surely this is a most encouraging indication of a good harvest of souls from this soul-winning effort.



Dedication at Prattville

SABBATH, November 15, is a day long to be remembered in the annals of district seven, of the Michigan Conference. It was on that day that the five churches comprising the district met for their unique "Thanksgiving" services at Prattville. It was a "high day" inasmuch as it was not only the regular district union meeting for the fourth quarter; but also marked the re-opening and re-dedication of the rebuilt church at Prattville.

More than this, it was a day of rejoicing for the churches of Adrian and Morenci as well. During the past

fourteen months these three churches have been finished and dedicated free from debt. Last August the new church at Adrian, built at a cost of \$5,000. but representing a value of more than \$10,000. was dedicated free of debt. In October, the church at Morenci, which was started eight years ago, but finished this year, was dedicated free of debt. And now the Prattville church, which was parent to the others mentioned, has been dedicated free of debt, after completing a renovation program which cost nearly \$1200.

Too much cannot be said in praise of this small congregation of less than forty members who, within three months, have raised \$1200. to remodel their church, besides doing all of the work. The entire interior has been changed, the ceiling and walls lowered, classrooms added, the entire building rewired and replastered in modern design. A new oak floor, new furnace, new entrance, new seats, and stained glass windows have enhanced the building. Funds are now being raised to transform the outside of the structure. Nearly \$200. was received at the time of the dedication and this was all in cash. This means that during the past fourteen months nearly \$7,000. cash has been raised in this district of 128 members to build and beautify church property. The three churches in the western end of this district all have new up-to-date beautiful churches in which to worship, and to which they may invite their communities. To us this seems a modern miracle and we can but exclaim, "What hath God wrought!"

Already plans are on foot and money is being raised for the purchase of 200 seats which will be used in the church building which is soon to be getting under way in the city of Monroe, the most eastern city of this district. The \$250. needed for the seats is already in hand, and seats are being trucked at this writing.

During the past eighteen months three evangelistic efforts have been

conducted in this prejudiced and conservative field, with small but worthwhile results. Thus far fifteen splendid men and women have been added to the churches at Adrian and Morenci and others are either awaiting baptism or receiving further instruction. On Sunday evening, November 16, the writer began an effort in the newly renovated church at Prattville, with a near capacity attendance, and it is hoped that a number will unite with the church there as a result of these lectures.

Interest in our message is developing among the people surrounding these churches, and requests are coming in from Adrian and Morenci for more lectures. At Morenci the members are taking an active part in the Red Cross work. During the past summer many prominent people attended the tent effort there and are now receiving the *Signs of the Times* and other literature regularly. It is our prayer that in time many of these dear people will unite with our church there.

Already our evangelistic program for the new year is in process of development. A beautiful auditorium in a prominent city has been contracted for fifty consecutive nights, with option on further time, and payment made. As we carry on the present effort, and plan for the future months, we solicit the prayers of God's people for a rich harvest of souls in 1942.

WM. WALLACE ELLIS

Encouraging Notes

The new plan in the arrangement of districts has placed the churches of Ionia, Greenville, Belding, Carlton Center, and Hastings with their near-by territory in district 23. Among our people here may be found a wholesome spirit of enthusiasm and cooperation which has manifested itself in various ways.

The Ingathering campaign has closed with the successful attainment of a high goal and a good overflow, mak-

ing over \$800. received to date. A number of interests were found which are being followed. There was real teamwork between the churches which helped to make the singing bands a grand success.

Recently three church buildings have been improved. The church at Belding had been reroofed last winter. It has now been painted and redecorations are being completed. At Greenville redecorations were completed a month ago. The members at Carlton Center have lowered their ceiling. They have put on a beautiful pressed wood, papered the walls, and refinished inside.

Three requests were made for evangelistic efforts. It was finally decided to hold Sunday night meetings in Greenville. Accordingly the best hall in town was secured and a full attendance has been the result so far. Fine help is being given by the churches of Greenville and Belding. Brethren Cole and James of Grand Rapids are giving valuable assistance. Many requests are coming in for literature. A few people who had previously received studies are beginning to keep the Sabbath. They live about eight miles from Greenville in the village of Gowen. A branch Sabbath school is being organized there. Our courage is good and we look forward to a good effort with new souls won.

OBED KLEIN

THERE is an ancient inscription, written eight centuries before the birth of Christ, inscribed on the back of an old bronze ox that stands on the beach at the Kun Ming Lake in Japan, and this is how it reads:

"This little strip of light 'twixt night and night
Let me keep bright today,
And let no shadow of tomorrow
Nor sorrow from the dead yesterday
Gainsay my happiness today.
And if tomorrow shall be sad or
Never come at all,
I've had—at least, today!"

WISCONSIN

PRESIDENT, T. E. UNRUH

P. O. Box 512, Madison, Wisconsin

MAKE WILLS AND LEGACIES IN FAVOR OF
THE WISCONSIN CONFERENCE ASSOCIATION OF
SEVENTH-DAY ADVENTISTS.

News Notes

ELDER Lucas has just returned from visiting the following church schools: Green Bay, Wittenberg, Tomahawk, Clearwater Lake, Moon, Bethel, and Wisconsin Rapids. He reports that plans are being made to finish the new school building at Green Bay just as soon as possible.

Wittenberg's enrollment has increased this year and the teachers are of good courage.

The Tomahawk schoolroom has been completely redecorated. It is in the best condition since the opening of the school there a little over a year ago.

The Clearwater Lake school is serving hot lunches. Everyone is happy and well satisfied with the Clearwater Lake school.

The Home and School Association of the Moon school met last Saturday night and a good program was presented. There seems to be more of an interest in the Home and School Association this year than before.

The Bethel church school is coming along nicely under the direction of Mr. and Mrs. Day. A new heating unit has been installed.

The Wisconsin Rapids school is just about completed and their first Home and School Association meeting was held Sunday night, November 30.

Action has been taken to use Elder Spicer's book, "Signs of Christ's Coming," as an Ingathering follow-up book. These can be purchased from the Book and Bible House at the cost of only eight cents each plus postage.

The special Temperance *Signs* is being scattered by the thousands. Every church in Wisconsin is urged to supply lawyers, judges, editors, and civic

leaders with this special issue of the *Signs*. It costs only \$2. per hundred and \$15. per thousand.

Missionary Volunteer Rally at Clearwater Lake

THE young people of Brother Bee's district gathered at Clearwater Lake November 29 for their regular associated M. V. society rally. The youth worshiped in their home churches in the morning so the main part of the program was held Sabbath afternoon.

Brother Bee visited the Clearwater Lake church Sabbath morning while the writer attended the Minocqua church. The afternoon was devoted to the study of standards and principles for young Adventists and a well-prepared program was conducted by the young people of the district. A vesper service was held at the close of the Sabbath after which the visitors met in the schoolroom for lunch.

The evening was given over to a spirited march and the showing of the Junior Camp films.

The outlook for the youth in Brother Bee's district is bright. It is good to see the way the adults are interested in the activities of the young people. They are closely associated with and are interested in the direction of their children. We predict many welcome results from the well-organized work for the young people in Brother Bee's district.

THEODORE LUCAS

Reporting Missionary Activities

REPORTS of our missionary activities have intrinsic value to our denominational work and organization. It is a real inspiration to know that the churches of the Wisconsin Conference have reported almost 100 per cent during the year 1941. We wish to express appreciation at this time to each church missionary secretary and member; however, we are drawing to the close of this year. Let us put forth an earnest effort to have a complete report for

this year. May we urge every member who has had part in Ingathering or other missionary activities to give to the church missionary secretary a complete report of all that has not already been reported previously. These bring real encouragement and inspiration to others who are likewise serving the Master in home missionary activities.

May the Lord bless the efforts put forth that souls may be found in the kingdom as a result of these activities. To this end let us unite our prayers and consecration.

CLARENCE C. KOTT

INDIANA

310 E. 23rd St., Indianapolis, Ind.

PRESIDENT, F. O. SANDERS

THOSE WHO WISH TO MAKE WILLS OR LEGACIES, PLEASE CORRESPOND WITH THE INDIANA CONFERENCE, 310 EAST 23RD STREET, INDIANAPOLIS, INDIANA.

Eternal Life Assurance

"THOSE who consent to do without the *Review and Herald* lose much. Through its pages, Christ may speak to them in warnings, in reproofs, and counsel, which would change the current of their thoughts, and be to them as the bread of life."—"*Testimonies*," Vol. IV, p. 599.

We "lose much" if the *Review* is not a weekly visitor in our homes. How shall we keep pace with the growth of this movement without the "North American Gleanings," the "World Wide Field," or "In Mission Lands." Our more mature young people need to sit "By the Family Fireside" and to be inspired in the way of life eternal. The "Editorial," "Of Special Interest," and the many spiritual articles may be that voice of Christ speaking to you. Your eternal life may depend on hearing the voice of Christ from its pages. Can eternal "life assurance" be neglected when it costs so little?

Our aim in Indiana this year is "the *Review* in every home in Indiana." For your own spiritual growth, sacrifice to obtain it. F. O. SANDERS

Another New Church School

EARLY in the school year we told the readers of the *HERALD* about our new church school at Columbus. This is a large school and now has an enrollment of twenty-three.

We are also glad to welcome another into our midst. This is the Gary Mizpah school. Last summer Elder Lawrence held an effort in Gary and as a result the church membership was doubled. Immediately there was a request for a church school so the children of the members might receive the right training.

The conference officers gave study to the problem of providing a place for school. There were several small rooms in the rear of the church. It was decided to tear out some partitions and make one large room. This room would not accommodate all the children, but would be large enough to care for the upper grades.

Recently it was my privilege to visit this school. We found the room neatly decorated. Modest but neat light fixtures have been installed. An electric clock, a fine piano, and a spacious teacher's desk have been provided. The yard in the rear of the church has been cleaned up so the children have a place in which to play.

Eighteen children are receiving Christian training under the direction of Miss Frances Blake. They are learning Christian songs and Bible stories. They are working on their Progressive classwork. Proper attention is being given to the health of the children. These children will be the future members of the Gary Mizpah church.

What the Columbus and Gary Mizpah churches have done for their children many other churches in the conference could do. It means work and sacrifice, but the results are worth every effort that we expend. Gathering the children should be the first interest of every church. W. A. NELSON

Good Reading for 1942

WE AS a people are blessed with good literature. Our faithful colporteurs go from door to door placing hundreds of books in the homes of the people and in this way those not of our faith become acquainted with our doctrines.

While this work is being done, we must not forget our own needs. As members of our own churches, we must keep our minds filled with the best thoughts. Reading the best literature will help us do this.

Rising costs in production make it necessary for the publishers to raise the price of the *Youth's Instructor* beginning January 1. This paper should come regularly to every Adventist home, especially if there are juniors and young people in the home. During the month of December you can order the *Instructor* for a year for \$1.75. After January 1 the price will be \$2.15. This is a substantial saving for those who will act promptly and subscribe or renew their subscription before the first of the year.

This year the Primary, Junior, and Senior Missionary Volunteer Reading Course books are especially good. They are interesting and inspirational. Already many sets have been sold. Every church should purchase a set of these books for the children and young people, and many parents will want to buy a set for their home library.

Place your order for the *Youth's Instructor* and for the Reading Course books with your missionary secretary or with the Book and Bible House here at the office. Let us act at once so we will be assured of good reading matter at the lowest possible cost.

W. A. NELSON

“God never leads His children otherwise than they would choose to be led, if they could see the end from the beginning, and discern the glory of the purpose which they are fulfilling as co-workers with Him.”



South Side Dorcas

THIS COMING February the Dorcas society of the Chicago South Side Church will celebrate its twenty-second anniversary. Through the years this organization has been an important feature in our church life. In fact, our Dorcas society has perhaps become the leading one in North America.

Originally this work in the South Side Church was known as The Ladies' Helping Hand. Under this caption it did heroic work for a dozen years or more. Strong leadership and splendid cooperation on the part of the church

Week of Prayer

The annual Week of Prayer is now in progress, and nightly meetings are being held in our various churches. All should earnestly pray for a large outpouring of the Holy Spirit and seek a deeper consecration to God during this special week. Do not forget the Annual Offering which will be taken next Sabbath at the close of the Week of Prayer. Let us make a generous offering to the Lord in appreciation of the many blessings of the year.

L. E. Lenheim

members made it a great success and a mighty asset to the church.

About ten years ago, when the depression was at its worst, this organization, of necessity, shifted its emphasis to direct charity and relief work. Accordingly, the society's name was changed from The Ladies' Helping Hand to that of Dorcas. And as the needs grew, the scope of the society's work became broader. Signs directing the needy to the South Side Church were posted on all near-by streets. Women of the church baked untiringly to supply the requests for food through Dorcas. The church basement became a veritable larder for the hungry and destitute of the community, and none were sent away empty-handed. Sunday night meetings even served as a clear-

ing house for Dorcas food, clothing, and relief. As many as 4,000 garments were given in one year's time.

With the lifting of the depression, help of this kind is rapidly being replaced by help in money. During 1940 more than \$1,000. was given to needy individuals. This includes monthly allowances to aged people, funeral aid for destitutes, tuition for needy school children, and the buying of shoes, etc.

For the past ten years, the South Side Dorcas Society has been fortunate in having for its leader one whose name is known all over the nation in Dorcas work, Mrs. Herman Kleist. She has been ably assisted by Mrs. Bess Coverdill and others who have given unstintingly of their time and strength to this work. Mrs. Kleist organized the first Dorcas Federation in our country some eight years ago. It is known as The Chicago Dorcas Federation. From this beginning the present Illinois Dorcas Federations grew. And might we state that the idea of Dorcas Federation is rapidly becoming "A tree that fills the whole earth." Mrs. Kleist has been called upon to help organize federations in Indiana, Michigan, Wisconsin, Iowa, South Dakota, Minnesota, and just recently, in Washington, D. C. She now has a request from Denver, Colorado.

We of the South Side Church in Chicago feel that not a few of the Lord's blessings have been showered upon our church because our faithful members have not forgotten the needy-poor through the years. "He that remembereth the poor lendeth unto the Lord."

W. A. DESSAIN

News Notes

L. H. Christian Visits Humboldt Park

ELDER L. H. Christian of the General Conference will spend the week of December 14-21 with the Humboldt Park Church in Chicago. He will hold meetings in the church on certain nights during the week beginning Sunday, December 14. The lectures

will commence at eight o'clock preceded by a song service at 7:30. Elder Christian's subject for Sunday night, the 14th, will be "Why Does God Permit the Present World Revolution—Is Russian Atheism, German Paganism, or the Papacy the Most Responsible for This War? For What Reason Was Norway Invaded?" Some of his other lecture topics are as follows: "Religion in Russia Today—In What Way Is Christ Winning?" "False Prophets Now—In Germany, Denmark, France, and England. Who Are They and What Do They Do?" "Faith in the Shelter of the Lord—Recent Deliverances of God's Children in Poland, Finland, Norway, and other lands." "Outcome and Outlook of the Present World Struggle—Where and How Is the Kingdom of God." Elder Christian has traveled widely and had many experiences, and his meetings will be of real interest to our members in Chicago, as well as to those not of our faith. All are invited to attend and bring their friends. The Humboldt Park Church is located at 2914 West North Avenue in Chicago.

Meade MacGuire Visits Hinsdale

Elder Meade MacGuire visited the Hinsdale Sanitarium during the week of November 28—December 5. During this time he conducted special meetings with the student nurses and sanitarium workers as well as meetings each night for the entire church. His services were greatly enjoyed by all who attended, and the spiritual help which he gave was greatly appreciated by both the Sanitarium family and the Hinsdale church.

Nature Club Meeting

All nature lovers will want to attend the next meeting of the Chicago Nature Club which will be held at 8 P. M., December 13, at the Chicago Academy of Sciences in Lincoln Park. Movies of the Chicago Nature Club will be shown, as well as some fine nature pictures in Kodachrome. Also, there is to be an exhibit of nature pictures. If you have some good nature

shots, why not submit them for the exhibit? They may cover any phase of the field of nature and should be 9" x 14" in size.

"Review and Herald"

There are some very definite statements in the Spirit of prophecy regarding the importance of the *Review and Herald* to the spirituality of the church member in these last days. The *Review* subscription list has hovered around seventy-five per cent of the goal of one subscription for each family of believers. Realizing the value of the *Review*, the following plan is suggested: That church officers appoint a committee to visit every home where the *Review* is not now being received, that the names of the non-subscribers be divided among the members of this committee, and as visits are made, opportunity be given to subscribe to our church paper. The committee is also to have information concerning an easy-payment plan for those who cannot otherwise subscribe to the *Review*. We feel that great blessings will result to our members and to our churches from this plan to place the *Review* in every Seventh-day Adventist home. New low prices will be in effect until January 17, 1942, and these committees should be appointed and begin work immediately.

Sunday afternoon, November 16, at 4:00 P. M., while the organ played and the beautiful strains of vocal music echoed through the corridors of the West Central S.D.A. Church of Chicago, Mr. Leon Larson, of Oak Park, Illinois, and Miss Ethel Agnes Hubner, of Forest Park, Illinois, in the presence of their many friends were united in marriage. The ceremony was solemnized by Elder R. G. Campbell.

"The cities must be worked. The millions living in these congested centers are to hear the third angel's message. This work should have been developed rapidly during the past few years."—Mrs. E. G. White in *Review and Herald*, July 5, 1906.



"Present Truth" for December

No. 47—The True Church Identified

The characteristics of the true church can be found only by appeal to the Book of books. Fifteen of these distinguishing features which might be listed under the heading, "What Do Seventh-day Adventists Believe?" are described briefly with supporting texts in this issue of the *Present Truth*.

No. 48—The Unpardonable Sin

Many know that there is an unpardonable sin described in the Bible as blasphemy against the Holy Ghost, but comparatively few understand the nature of the overt acts that may constitute this sin. Study of the experiences recorded in the Bible of some who committed the unpardonable sin with fatal results will help readers of this issue of the *Present Truth* to avoid a course of action that would end in eternal loss.

Send *Present Truth* subscriptions containing 24 issues, one mailed every two weeks, to relatives and friends for only 35 cents, three for \$1. (In Canada, 70 cents; District of Columbia and foreign, 60 cents.) For general distribution you may have any assortment at \$1.25 a hundred or \$7.50 a thousand. (Higher in Canada. Foreign, 45 cents extra per hundred copies.) Order from your Book and Bible House.

"The destroying angels are today executing their commission. Death will come in all places. *This is why I am so anxious for our cities to be warned.* There is a work to be done by canvassing in our cities that has not yet been done. . . . The blessing of God rests on the workers who warn those that are unready to meet Him. . . . Now is our time to work."—Mrs. E. G. White in *Review and Herald*, July 5, 1906.

COLPORTEUR EVANGELISM

She Expressed Her Need

I CANVASSED a business woman who asked if the work was put out by any certain denomination. When I told her the Seventh-day Adventists she was well pleased and placed her order for "Great Controversy," and "Bible Readings," paying \$1. deposit, and asking me to come back the next week and collect another deposit. She expressed her need for these books and said she wanted to get them soon. Pray that I will be able to put in more time and reach more people.

MRS. SUSIE KELLY

She Wanted One Very Much

I CALLED at a home a few weeks ago where I could not sell the lady "Bible Readings" but she did buy the Crisis book Bible Made Plain. This week I came to a home and the lady said her sister had bought a small book just like the "Bible Readings" and she wanted one very much. I asked where her sister lived, and with her reply remembered that I sold the sister the Bible Made

Plain. So this lady gave me an order for "Bible Readings" for cash, as she is moving to Minnesota next week. Then I went back to the sister's home and she has promised to take "Bible Readings" in a few weeks. I believe God is leading these two women to the truth.

I had to put in four hours Saturday night in order to get in the fifty hours for the week, but the Lord blessed me with \$12. worth of sales for my effort.

H. H. WARREN

O Yes, I Want That

To MY statement, "I have a lovely work to show you," one lady said, "Oh, I wouldn't be interested. I am very busy." But I saw a nice little girl looking through the window, so said, "I see a lovely little girl and it is something for her holiday gift, and will not take any more time to show than we have already spent." "Oh well, come in," was the response. When I took Best Stories from my zipper bag she said, "Oh yes, I want that," and

called to her husband, "What about it?" He had heard the canvass and said, "Yes, give the order." So just a bit of persuasion gets one in and delivers a book.

BESSIE PHARR

I Wanted the "Watchman"

I WORKED Elgin the same day the Salvation Army girl did, and many people told me, "I passed her up today for I saw you on the street and I wanted the *Watchman* and could not take both in one day." So you see these people do read the *Watchman* and don't take it just to help out.

At a barber shop, after the barber bought the magazine and I got half way up the stairs to the street, he came running out after me calling, "Say, where can I get a subscription for the *Watchman*? I want to send it to another man." So I told him I would be glad to take the subscription. May the Lord use the *Watchman* to lead this man to the truth. I am so glad I can be of help to Him in this way.

MRS. RUTH M. PRUST

THE KING'S APPEAL FOR VOLUNTEERS

Knowing that we are living in the sunset hour of earth's history and that what we do must be done quickly, and believing that the colporteur work is one of the most effective agencies in preparing men and women to meet Jesus, I hereby promise to make this work a subject of special prayer and to answer, "Here am I," if the Lord calls. My interest is in:

Large Books.....	Small Books.....	Maga- zines.....	Full Time.....	Part Time.....
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Please check the items above indicating your interest. Cut along dotted line and mail to the Field Missionary Secretary, at your conference office address.

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310 E. 23rd St., Indianapolis, Ind.
Michigan—A. G. Sutton
Box 900, Lansing, Mich.
Wisconsin—P. M. Lewis
Box 512, Madison, Wis.

People Are "Book Hungry"

As one of our brethren recently expressed it, people are "book hungry." The marvelous demand for advent truth in printed form shows that this remark expresses well the condition we now see. Let us look at the evidence.

Six million copies of the New Day Series tracts have been circulated in ten months of 1941. Multiply this by four, the number of pages in each. Think of it! Twenty-four million pages of truth have thus found their way into the field via this new tract series alone! Add to this the other millions of pages

of the Bible Truth Series and other tracts, and the reader is given some idea of the vast missionary endeavor that these small pieces of literature make possible.

The demand for "Testimonies" and Conflict volumes has increased beyond all expectation. The sale of these inspired writings is at least one third greater than last year, and 1940 registered perhaps the highest previous record. This greatly increased demand for the writings of Mrs. E. G. White and other fine denominational volumes demonstrates that both our people and outsiders are "book hungry."

Honest people everywhere long to understand more clearly the meaning of these troublous times. Our people sense the necessity for a closer personal experience in the things of God. This increased interest in sound reading and study is another indication that the final culmination of all our hopes is soon to be realized and that the appearing of the Master is at hand.

May each of us determine to read more and devote some time daily to systematic study of the fine literature flowing from our Adventist presses.

D. A. Cone

OBITUARIES

CROSSING THE BAR

Sunset and evening star

And one clear call for me!
And may there be no moaning of the bar
When I put out to sea.

But such a tide as moving seems asleep,
Too full for sound and foam
When that which drew from out the bound-
less deep
Turns again home.

Twilight and evening bell,
And after that the dark;
And may there be no sadness of farewell
When I embark;

For though from out our bourne of time and
place

The flood may bear me far,
I hope to see my Pilot face to face
When I have crossed the bar.

Alfred Lord Tennyson

Cook.—Amelia Cook was born June 8, 1862; and passed away October 15, 1941, in Inglewood, California. Sister Cook leaves to mourn their loss three sisters, one brother, two grandchildren and one son. She was a faithful member of the Bay City Church.

Morris.—Emery Allison Morris was born at Lake View, Ohio; and died at Hinsdale, Ill., Oct. 29, 1941. Brother Morris accepted the advent message in June, 1911. The same year, he entered Union College, College View, Nebr., where he attended school for six years. In 1917, Brother Morris connected with the Hinsdale Sanitarium, and served in the Accounting Department and other lines of work for the past nineteen years. His death came very suddenly. He was sick only three days with double pneumonia, and passed away at the sanitarium. A brief service was held at Hinsdale, but the funeral service was conducted at Lake View, Ohio, where our brother was laid to rest. He leaves to mourn a wife, two sons, and a daughter.

Joseph Capman

Porter.—Born in Adel, Iowa, Oct. 18, 1860. She married Ross Porter, a minister of the gospel in 1881. After spending several years in conference work they were called to South Africa, where Elder Porter was to have charge of the South African Division. Mrs. Porter was asked to take the editorship of the Division paper. In 1913 they were asked to change their field of labor from Africa to China. In China, Mrs. Porter took up the same work as she carried while in Africa, editing the Division paper. After five years of labor Elder Porter's health was so broken that passage was secured early in June and they returned to America where he died July 29, 1918. In 1919, Mrs. Porter came with her mother the late, Mrs. Louisa Eggleston to Battle Creek, Mich., and she had made her home there ever since. Mrs. Porter is survived by one sister, one brother, seven nieces, and six nephews. A memorial service was held in Battle Creek, Nov. 16, and the body was then shipped to Mo., for interment beside her husband.

E. L. Pingnot

Crary.—Joseph Arthur Crary was born in Franklin County, Ind., Feb. 11, 1860. At the age of 23 years he united with the Seventh-day Adventist Church. In 1892 he was united in marriage to Miss Luella Bishop. Two sons were born of this union. For many years Brother Crary was a well-known merchant of Elmore, Ind. He departed this life Oct. 31, 1941.

O. K. Butler

Snyder.—Sarah Lathrop-Snyder, daughter of Isaac and Ellen Gilbert Lathrop, was born in Peoria, Apr. 20, 1845; and passed away Oct. 19, 1941. She was married to George Snyder at Fulton in 1869. Her husband preceded her in death. For the past several years she had made her home with her niece, Mrs. George Laughrin, in Milledgeville, Ill. Sister Snyder was a consistent member of the Seventh-day Adventist Church and looked forward to having a part in the first resurrection.

Etheridge.—Mr. Dillard Etheridge was born in Humphrey County, Tenn., Dec. 17, 1871 and died in Niles, Mich., Nov. 3, 1941. He was married in 1913 to Miss Lottie Cheney and to them was born one son, Herbert. He was baptized in 1925 by Elder Charles Sanders in North Liberty, Ind., and joined the Seventh-day Adventist Church of which he continued an earnest and faithful member until his death. He is survived by his wife and son, one grandchild, two brothers, and two sisters. His sudden tragic passing has brought sadness and tears to his family and friends, but we believe he sleeps in Jesus and that he will come forth in the resurrection morning to be reunited with the loved ones he has left in mourning here.

W. E. Straw

Maas.—Minnie Maas was born Sept. 8, 1869, at Hartonia, Wis.; and died at the home of her daughter, Mrs. Alvin Johnson, on Oct. 16, 1941. She was a faithful member of the New London, Wis., church. She leaves five children by her first husband, William Eldridge, deceased. Her second husband, Robert Swinton, died in 1933. Also surviving are seven brothers and one sister. Words of comfort were spoken by Elder Ashley G. Emmer, Bible teacher of Broadview Academy. Burial was at New London, Wis.

O. A. Lyberg

Parker.—Mrs. Almira D. Parker was born Apr. 26, 1860, in Niles, Mich.; and departed this life on Oct. 26, 1941, at her home in Logansport, Ind. Her husband and four children preceded her in death, leaving to mourn two children, four grandchildren and a large number of other relatives and friends. Early in life Sister Parker manifested her desire to serve her Saviour and in 1896 united with the Seventh-day Adventist Church in Logansport, remaining true until the time of her death. The funeral services were conducted by Elder J. H. Laurence, pastor of the Capitol Avenue Church, assisted by the writer.

Elbert Tyson, Jr.

Blake.—Mrs. John Blake was born Oct. 28, 1851, at Helenville, Wis.; and passed away at the Oxford, Wis., Hospital, Oct. 28, 1941. Sister Blake was one of the oldest members of the Oxford church and was for many years zealous and active in all the activities of the church, sacrificing to the end that the cause which she loved might prosper. She leaves to mourn fifteen nieces and nephews and other relatives and friends. Services were conducted by the writer at the Oxford church on October 31 with burial in the Davis Corners Cemetery.

G. Clayton Sowler

Sabin.—Mrs. Edith Sabin was born at Abbotsford, Wis., Mar. 26, 1883. During her youth she gave her heart to the Lord. She received her training at Bethel Academy and Emmanuel Missionary College. For many years she resided at Stevens Point and did nursing. She died Oct. 15, 1941, at the Clark County Hospital near Owen. She leaves to mourn their loss her son, Edwin, who belongs to the Withee church and one aunt, three cousins and two grandsons. Words of comfort were spoken by the writer from the Griebnov Funeral Home, Owen, Wis., and interment was made at the Riverside Cemetery.

J. C. Michalenko

Clark.—Martha Elizabeth Clark, was born in Indianapolis, Ind., June 1, 1920. She departed this life at Fortville, Ind., Nov. 13, 1941. Nine years ago Martha united with the Seventh-day Adventist Church, and she seldom missed Sabbath school. She leaves to mourn their loss her father, mother, three brothers, and six sisters, besides many friends.

O. K. Butler

Snyder.—Mrs. Sarah Jane Snyder was born June 15, 1854, near Attica, Ind. and was married to Abraham H. Snyder Sept. 22, 1876. Since the death of her husband in 1924, Mrs. Snyder has made her home with her children. She was a member of the Seventh-day Adventist Church for sixty-two years, always taking an interest in the work of God and in the welfare of those about her. She died Nov. 12, 1941, at Kalamazoo, Mich. She leaves a son, two daughters, three grandchildren, and two great-grandchildren. These loved ones do not sorrow as those who have no hope, but rather look forward confidently to the return of Jesus Christ at the day of reunion.

Kurz.—Mrs. George Kurz of Douglas, Mich., died Nov. 21, 1941, aged 79 years. Sister Kurz had been in ill health for several years, but until the last year she served the Douglas church as treasurer. Words of comfort were spoken by the writer.

B. L. Post

Ross.—Charles Albert Ross was born in Farmington, N. Y., June 22, 1854; and passed to his rest on Oct. 11, 1941. More than forty years ago he accepted the message of Seventh-day Adventists under the ministry of Elders R. Sanborn and Allchin. He enjoyed splendid health until about three weeks before his death, and was a faithful member of the church at Edmore, Mich. He leaves to mourn, an aged widow, one son, three grandchildren, a sister, and other relatives and friends.

Lange.—Clara Mathilda Lange was born Sept. 25, 1896, in Chicago, Ill.; and died Sept. 8, 1941. After finishing her education at Emmanuel Missionary College she taught schools in Michigan and California. Sister Lange is survived by her mother, two sisters, and one brother.

Bartelson.—Floyd Everett Bartelson was born at Exira, Iowa on Mar. 25, 1922. He died at the home of his parents, Mr. and Mrs. Julius Bartelson, on Oct. 16, 1941, after a lingering illness of many months. At the age of five years he came with his parents to make his home in Battle Creek.

Besides his parents he is survived by his three brothers, Wesley, Willis, and Donald and one sister, Ruth, besides many other relatives and a host of friends. Funeral services were held in the Tabernacle and were conducted by Elder E. L. Pingenot, assisted by Elders U. Bender, F. A. Mote, and John C. Miklos. Interment was made in Memorial Park Cemetery. E. L. Pingenot

Ellison.—Mrs. Alice Orilla Ellison was born on Nov. 28, 1857, in Bay City, Mich.; and died Oct. 15, 1941. In 1874 she was united in marriage to Frances Ellison, who preceded her in death by sixteen years. She was baptized and joined the Seventh-day Adventist Church about 1890. She now sleeps in Jesus, awaiting the resurrection morning when He shall call forth His own. She leaves to mourn their loss, five sons, and one daughter. She was laid to rest beside her husband in the cemetery at Sterling, with services in the S. D. A. Church in Bay City.

O. H. Christensen

Beebe.—Perry Hiram Beebe was born May 6, 1857, in Richland County, Wis.; and passed away Thursday, Oct. 16. When he was a small boy his parents moved to a farm on Sand Prairie and he lived close to this homestead until his death, with the exception of a few years spent in Iowa. April 30, 1885, he was united in marriage to Everetta Bixby who preceded him in death two years ago. To this union was born three sons. He is survived by his three sons, five grandchildren, one great-grandson; two brothers, three sisters and a host of nieces, nephews, and friends. On Apr. 3, 1915, he was baptized and joined the Seventh-day Adventist Church, where he was a faithful member until his illness in recent years prevented his attendance. He patiently endured his long illness and will be greatly missed by relatives and many friends. Funeral services were held in the Seventh-day Adventist Church at Blue River, Wis.

W. H. Holden

ARTHUR WILLARD COON

Elder Arthur Willard Coon, was born Jan. 2, 1884, in Linclean Center, N.Y.; and died Oct. 9, 1941, in Anderson, Ind. Elder Coon's mother died when he was six weeks old. Later his father married Emma Higbee. Arthur was the oldest of his father's eight sons, five of whom became ordained ministers in the Seventh-day Adventist Church. He was united in marriage Sept. 5, 1906, with Alice Ray of Auburn, New York. To this union two daughters, Ruth and Naomi, were born.

Elder Coon served the cause of present truth for many years as canvasser, field missionary secretary, tent master, and minister. After several years of evangelistic work, he was called to the presidency of the Cumberland Conference, where he worked until failing health forced him to discontinue traveling. After teaching Bible a few years in academies, he retired to a farm near Indianapolis, Indiana, where he was serving as one of the elders of the North Side Church when he passed away.

He leaves to mourn their loss, his wife, Alice R. Coon, two daughters, three grandchildren, his father and stepmother, seven brothers, many other relatives, and a host of friends.

Words of comfort were spoken by the writer to the relatives and the hundreds of friends who filled the large auditorium of the North Side church. He was laid to rest in the beautiful cemetery near Cicero, Ind.

F. E. Thompson

Morey.—Emma L. Bearss was born at Lexington, Mich., Feb. 3, 1860; and passed to her rest at her home in Breckenridge, Mich., Oct. 20, 1941. She accepted the truth forty-eight years ago, and united with the St. Louis church. Her first husband, Albert McCarty and their daughter, Mrs. Myra Falkner, preceded her in death. Sister Morey is survived by her husband, Dr. Loren Morey, her daughter, Mrs. Nellie Barstow, six grandchildren, three great-grandchildren and two great-great-grandchildren. She sleeps in the hope of the first resurrection.

Stanley W. Hyde

Wack.—Harvey J. Wack died unexpectedly Oct. 29 at his home in Charlotte, Mich. He was born in Eaton township, June 22, 1875, and was an interior decorator, having worked at his trade the day of his death. Surviving are the widow, Sister Nettie (Hill) Wack; four children in California, three grandchildren and four step-children, one of the latter being Dewey Collins, who holds an important denominational post in the far northwest. Elder H. Leslie Shoup of Lansing spoke words of comfort at the services held Oct. 31, and the body was laid to rest in the South Eaton cemetery.

Alex. Franz

Lung.—Jacob Franklin Lung died Oct. 31 at his home at Charlotte, Mich., following a period of ill health. He was born in Whitley County, Ind., Dec. 25, 1866. He was a farmer and had lived in Eaton County 26 years. He leaves the widow, Sister Lenora Lung; six children, 18 grandchildren, 11 great-grandchildren, a brother and a sister. Funeral services were held Nov. 3, conducted by Rev. R. J. Fields, a local minister. Burial was in Maple Hill cemetery.

Alex. Franz

Hoffmaster.—Mrs. Amy Hoffmaster died at her home in Detroit, Michigan, October 23, 1941, at the age of eighty-two years. For many years Sister Hoffmaster was a faithful and active member in the Detroit Grand River Church. It will be difficult for us to realize that she will not be again in her customary place in the Sabbath school, church services, and Dorcas Society. Her life may be likened to a fruitful tree laden with golden fruit fully ripe. She rests in peace for a little while in the Monterey cemetery, lying beside her husband who preceded her in death eleven years ago. Relatives and friends are comforted by the assurance that Jesus Christ will come soon and He shall descend with a shout that will pierce the tomb and call the faithful from their resting places to the mansions above.

H. B. Taylor

Pratt.—Mrs. Urbane George Pratt was born Sept. 5, 1875; and died Oct. 22, 1941. She was a faithful member of the Long Lake Seventh-day Adventist Church. She leaves to mourn, but not without hope, four of her six children, together with twenty grandchildren, and a host of friends. Words of comfort were spoken by the writer.

H. E. Bisel



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Mountain View, California

LAKE UNION COLPORTEUR REPORTS

For Week Ending November 29

Indiana, C. H. Smith, Sec.			
	Bk.	Hrs.	Total
M. Alexander	HLP	8	\$ 33.50
Mrs. G. Baker	Misc	15	8.25
H. Christensen	Mag	41	44.20
J. T. Clark	BR	50	50.25
A Colporteur	BTS	10	50.00
Harold Compton	BR	34	16.60
Paul Cox	P&P	36	47.55
Mary Grider	BR	10	6.70
Lois Hack	HLP	20	31.50
John Hays	BR	18	23.40
Beulah Joyce	HLP	12	8.50
John Mark	BR	23	74.20
A. T. Maycock	HSL	17	117.25
Anna Mitchell	BR	14	39.10
Arlene Morris	BTS	4	2.00
R. A. Neal	H&T	76	316.35
V. Rudolph	HLP	40	97.85
Myrtle Skaggs	BR	6	4.65
Eva B. Smith	HLP	20	43.75
Maude Swern	L&H	35	65.75
Mrs. C. Turner	HSL	20	136.80
D. Turner	HSL	8	5.75
W. B. Ware	OWB	16	4.80

533 \$1228.70 \$579.60

Wisconsin, P. M. Lewis, Sec.			
	Bk.	Hrs.	Total
K. Griffith	HSL	44	\$ 83.15
L. Cheever	BR	29	55.40
Ben Schmidt	GC	5	1.10
Grace Smith	Mag	35	22.70
Ella Kasten	Mag	30	48.75
Mabel Dreier	Mag	20	18.20
B. Ferguson	Mag	16	12.00
Beulah Bender	Mag	2	1.20
Mrs. Wickham	Mag		2.00
B. Ferguson	Mag	34	31.80
Mrs. Hagel	BTS	17	13.85
G. Holmes	Misc	17	17.85
A Colporteur	Misc		10.25

249 \$318.25 \$150.95

Michigan, A. G. Sutton, Sec.			
	Bk.	Hrs.	Total
Louis Brantley	BR	46	\$114.50
Clinton Hill	BR	40	136.50
Henry Heller	HSL	36	101.75
Robert Terrell	BR	36	23.12
Mrs. L. Baker	BR	36	15.15
D. Freuchtel	BR	33	56.05
Clara Beardsley	HSL	33	111.35
Carl Ahlberg	HSL	32	7.55
C. L. Finney	HSL	48	150.65
Barbarets	Misc	31	48.00
James Harsany	HSL	39	99.10
M. E. Cornell	BR	25	22.85
Mrs. E. W. Orr	BR	56	77.40
Mrs. F. Davidson	BR	11	9.00
A. L. McCauley	GC	7	11.00
Wayne Hyde	BR		24.15
G. Thompson	BTS	27	21.00
M. Trimmer	BTS	20	33.50
K. Wassenaar	BTS	29	61.25
Barbara Schenk	BTS	16	25.00
Mrs. D. Oviatt	BTS	15	18.50
Matilda Myk	BTS	13	11.50
Mrs. M. Sloan	BTS	11	4.00
Grace Smith	BTS	9	6.70

	Bk.	Hrs.	Total	Del.
D. Freuchtel	BTS	4	7.50	
C. P. Shipley	Misc	39	102.20	102.20
Magazines				
Mrs. A. Clute		37	47.10	47.10
John Harsany		36	103.00	103.00
Teresa Boylan		36	24.90	24.90
Fern Bishop		31	21.30	21.30
Elma Shoemaker		29	28.60	28.60
Mr. & Mrs. Cain		26	32.00	32.00
Mary Pendleton		26	22.20	22.20
Mrs. L. L. Powell		25	19.00	19.00
Addie Russell		24	39.70	39.70
Blanche Manges		24	32.20	32.20
Mrs. R. Parks		21	24.10	24.10
Mrs. C. P. Shipley		15	18.60	18.60
Ruth Smith		13	13.10	13.10
Jay Sloan		11	1.30	1.30
Mrs. M. Loveland		10	4.70	4.70
Alberta Stevenson		7	10.00	10.00
Mrs. R. Alkire		5	2.20	2.20
Mrs. Stratton		5	4.00	4.00
Mrs. Nola Curry		3	5.00	5.00

1076 \$1728.12 \$1259.79

Illinois, R. G. Campbell, Sec.			
	Bk.	Hrs.	Total
W. H. Shafer	Misc	42	\$ 18.00
H. H. Warren	BR	40	57.65
R. Colporteur	Misc	40	28.30
R. A. Shackell	BR	39	51.05
Carric Burke	BR	37	29.45
Mrs. Jefferies	HR	68	213.20
J. W. Walker	GC	35	74.95
Ethel Russell	HR	34	65.75
Mrs. A. Robinson	GC	34	30.25
Emma Peterson	BR	34	29.25
Mrs. A. Reed	GC	33	31.70
Gladys Pittman	DA	33	26.35
Bessie McBroom	HR	32	42.35
Mrs. S. Kelly	GC	31	113.45
Mrs. M. Barnes	BR	55	25.10
Mrs. Ann Jones	HR	30	29.00
Mrs. M. Mason	BR	25	38.35
M. O. Bell	LH	23	17.50
Dorothy Young	Misc	22	13.00
Cora Williams	Misc	15	3.50
J. B. Roth	Misc	14	2.00
Emma Daniel	BR	12	7.75
Birdie Hamblett	HR	11	19.75
Mrs. Whitten	BTS	10	12.50
Bessie Pharr	Misc	9	1.75
W. Jenkins	Misc	8	7.25
Edith Sackett	BTS	6	3.00
E. Graham	Misc	6	1.40
Mrs. G. Baebler	BTS	1	3.70

Magazines			
	Bk.	Hrs.	Total
Hannah Hanson		28	18.30
Elsbeth Herman		26	20.85
Velda Pease		16	17.60
Miss B. Schnell		16	8.50
Genevieve Corn		13	8.50
Mrs. E. Pumphrey		13	7.10
Mrs. Ruth Prust		12	17.70
Blanche Oblander		12	9.45
Judith Stenberg		10	8.00
Mrs. Dora Perry		5	5.00
Broadview Group		2	6.20
Mrs. Daryl Wines		2	1.40

934 \$1125.85 \$ 373.95

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Wanted.—Single man for general and dairy farming. Give age, experience, references, and wages expected in first letter. Year-round job with church privileges. Lee Cook, Route 6, Battle Creek, Mich.

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Employment Wanted.—General blacksmith and acetelyne welder wants steady employment near church and church school; man non-Adventist but can furnish good character references. Write Ernest Pangborn, White Cloud, Mich.

Wanted.—Two nurses would like to go to Los Angeles with someone driving out just after Christmas. Willing to help drive or share expenses. Address correspondence to S. C. Peterson, Hinsdale Sanitarium, Hinsdale, Illinois.

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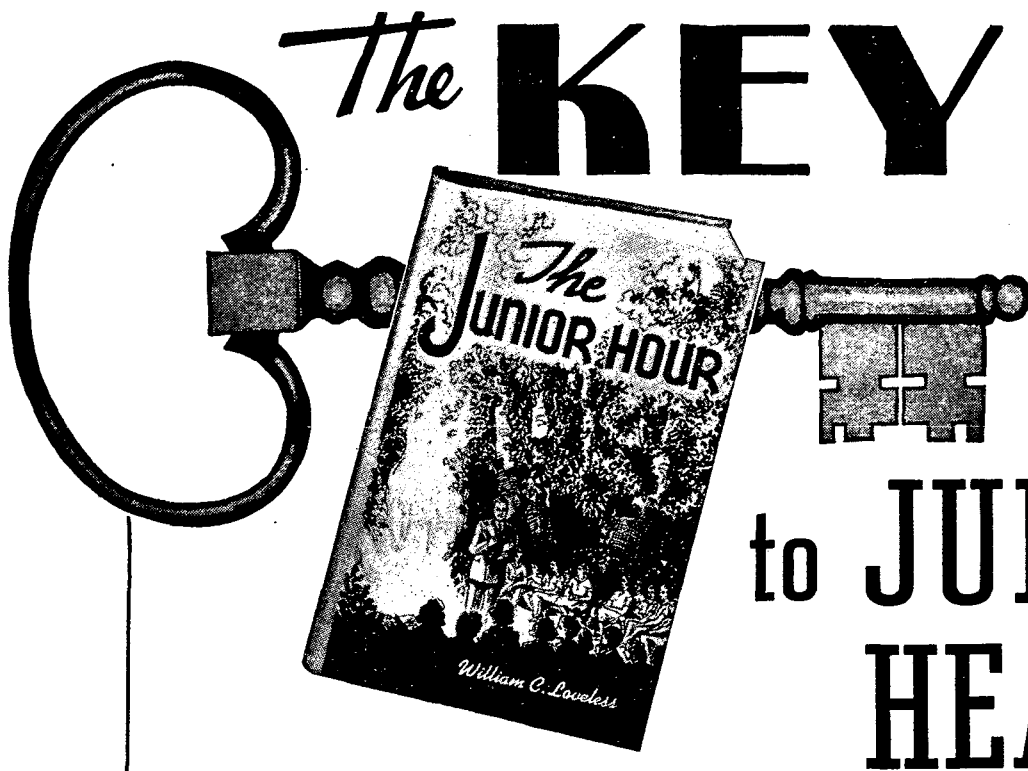
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December 12, 1941

Chicago	4:19	Lansing	5:04
Detroit	5:01	Madison	4:24
Indianapolis	4:20	Springfield	4:34



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<i>If You Had But One Wish</i>	<i>The Biggest Bully in the</i>	<i>A Deadly Enemy of Youth</i>
<i>"Behold, I Have Played the</i>	<i>World</i>	<i>Leadership for God</i>
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