

BRITISH ADVENT MESSENGER

ORGAN OF THE BRITISH UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

A HAPPY NEW YEAR

By E. G. WHITE

ANOTHER year of life is now in the past. A new year is opening before us. What will be its record? What will we each inscribe upon its spotless pages? The manner in which we spend each passing day will decide this question. Fathers and mothers, while you wish your children a "Happy New Year," will you strive in the fear of God to make it a happy year? Will you seek to lead your dear ones to the true source of peace and joy? Will you consecrate your own hearts to God, that you may exert a sanctifying influence upon your children? Will you separate them from sin and sinners, and by living faith connect them with God?

It should be the work of every parent to cultivate all that is good, and true, and noble, in his children. It is his duty to correct their faults, to restrain their waywardness, even as the Lord required Eli to restrain his sons. Fathers and mothers, make the Word of God your guide in the education of your children, ever considering what will be for their future good, rather than what is for your present convenience. The mother may bestow upon her daughters an education that will be invaluable, by training them to bear their share of the family burdens. The father may give his sons a capital of more worth than gold or lands, by teaching them to love useful employment, instead of seeking happiness in idle amusements or dissipation. Parents, now is the time to form in your children habits of industry, self-reliance, and self-

control; to cultivate economy and business tact. Now is the time to teach them courtesy and benevolence toward their fellow-men, and reverence and love for God.

You may make a happy new year for your children, if you faithfully discharge your duty. Home should be the most sunny and attractive spot on earth; and it may be made such by pleasant words and kind acts, and, underlying all, a steadfast adherence to the right.

By their neglect to exercise proper restraint, many parents are creating great unhappiness for their children. The youth who are left to constantly seek for pleasure in amusement or selfish gratification are not happy, and never can be happy while following this course. Fathers and mothers, teach your children that the only way to be truly happy is to love and fear God; and enforce the lesson by your example. Let them see that the peace of Christ is ruling in your heart, and that

His love pervades your life. Practical religion is the need of the present hour. You cannot teach this to your children unless you possess it yourselves.

Let us enter upon the new year with our hearts cleansed from the defilement of selfishness and pride. Let us put away every sinful indulgence, and seek to become faithful, diligent learners in the school of Christ. A new year opens its unsullied pages before us. What shall we write upon them?

Children, you greet your father and mother with

Faithful Is He

BY STANLEY COMBRIDGE

THE year now passed is unsurpassed,
Such love and care to me He showed;
How graciously He dealt with me
Unnumbered blessings were bestowed.
When sin assailed, His blood availed,
His tender mercies overflowed;
His faithfulness crowned all my way
And fills my heart with thanks today.

So to the end with such a Friend
I'll face the future unafraid,
Through pathways drear He'll still be near,
Nothing will make me be dismayed.
For days ahead, I will be led
And see His glory yet displayed;
His faithfulness throughout my days
Will tune my tongue for endless praise.

a "Happy New Year," but will you make it a happy year to them? It is in your power to do this. Your conduct, more than everything besides, will make a happy or an unhappy year for your parents. You may cause their hearts to throb with joy or pain. Whatever dishonours your Saviour, whatever causes a stain upon your character, brings anxiety and distress to the heart of godly parents. You cannot give them a happy new year if you live only for self-gratification.

Seek to begin this year with right purposes and pure motives, as beings who are accountable to God. Ever bear in mind that your acts are daily passing into history by the pen of the recording angel. You must meet them again when the judgment shall sit and the books shall be opened.

How often your lips utter the kindly greeting, "I wish you a happy new year," and then in a few moments speak impatient, fretful words. How many children are ever ready to dispute about trifles, unwilling to make the smallest sacrifice for others. To such the new year will bring no real happiness. They may indulge in boisterous mirth, but their hearts know no peace nor joy. Will you not come with penitence and humility to Jesus, that He may cleanse you from the impurity of sin, and fit you for His heavenly kingdom? All who do this will have the happiest new year that they ever experienced. It will bring joy in heaven and joy on earth.

Many have been seeking some rare gift to bestow upon their friends. Will you not, children, bring to Jesus the gift which He prizes above all others—the gift of your heart? While others at the holiday season adorn themselves to please the eye of their friends, will you not seek the adorning which Heaven values—the ornament of a meek and quiet spirit? If we bring to God the first gift, the value of every other is enhanced, for love makes it not merely a passing compliment, but a precious offering. From the softened heart in which the peace of Christ abides, will flow forth sincere wishes, kindly words and deeds, and worthy appropriate offerings.

Do we truly wish our loved ones a happy new year? Then let us make it such to them by kindness, by sympathy, by cheerfulness, by unselfish devotion. If we connect with God, the source of peace and light, and truth, His Spirit will flow through us as a channel, to refresh and bless all around us. This may be the last year of life to us. Shall we not enter upon it with thoughtful consideration? Shall not sincerity, respect, benevolence, mark our deportment toward all?

Let us withhold nothing from Him who gave His precious life for us. Fathers and mothers, bring to Him your children, in the freshness and bloom of youth, and devote them to His service. Let us all consecrate to God the property He has entrusted to us. Above all, let us give Him ourselves, a free-will offering. Let us do His will, live for His glory, and He will give us a Happy New Year.

THE days come to us like friends in disguise, bringing priceless gifts from an unseen hand. If we do not use them, they are borne silently away, never to return.

THE NEW YORK CENTRE

By E. L. Branson

President, Greater New York Conference

SINCE November of 1956, Seventh-Day Adventists around the world have become increasingly aware of the New York Centre. From a distance it is not easy to get a comprehensive idea of what such a project comprises.

First of all, the centre is a building. Second, it is an educational and evangelistic institution. The building—remodelled, renovated and equipped—is debt free and has been completely paid for by the General Conference, the Atlantic Union, and the Greater New York Conference. The maintenance of the building and the operation of the institution is under the direction of the Greater New York Conference.

Special contributions from users of the facilities are meeting current costs of operating the building. These costs include maintenance, heat, light, gas, water, janitor, and custodial service. The total of these expenses amounts to £7,500 annually.

Offerings and annual appropriations care for the basic budget, which includes staff salaries and such regularly recurring expenses as film rental, advertising, literature, and the popular *Centre News*—a monthly invitation to all scheduled Centre programmes and activities.

Funds for especially scheduled evangelistic series are provided by offerings, special appropriations, and donations from the local participating churches.

This three-part financing plan means that the Centre is operating on a sound financial basis, with a balanced budget, but without creating an impossible burden on the operating funds of the local conference. This first year the budget has been very meagre compared with what is hoped for in the future, but this very limitation of funds has necessitated the use of new and comparatively inexpensive means of advertising. The *Centre News* with its wealth of timely feature stories, has borne the advertising burden. Lavish newspaper advertising of speakers and singers would be prohibitive in cost in New York.

All of us were keenly disappointed about not being able to name the project the Adventist Centre, but wide counsel in this matter has proved to be wise. A population made up of seventy-five per cent Catholic and Jewish background seems to have no prejudice against entering a building named the New York Centre, though they assure us that they would never attend religious and evangelistic services in a building bearing the name of a Protestant church. The bulletin panel on the outside of the building and a plaque in the main lobby proclaim to the world that Seventh-Day Adventists operate the New York Centre as a public service to the people of New York City.

Since the Centre is not designed to compete with our thirty-two local Adventist congregations, no English Sabbath morning services are scheduled.

It was felt from the first that every visitor to the Centre should be given the privilege of

mingling and becoming acquainted with churchmembers. From this conviction two devices have thus far evolved. The first is the Centre School of Religion. Members and visitors spend Sunday afternoons and evenings together in intense study of such deep and practical topics as "Life and Teachings of Jesus," "Daniel, the Statesman Prophet," "History of the Seventh-Day Adventist Church," "Children in the Home," "Winning People to Christ," "First Aid," "Youth Leadership," "English for the Foreign Born," "Citizenship," "Music and Art Appreciation," etc., twenty subjects in all.

Besides getting acquainted with members of local Adventist churches, visitors who sign up for classes commit themselves to a semester of regular study. They do not wish to miss anything for which they have paid a fee. They have been most appreciative of their instructors, who are ministers, and qualified laymen, most of whom hold advanced professional degrees from the Theological Seminary and other graduate institutions. For those who wish to obtain credit toward a college degree, Atlantic Union College has arranged for extension courses in Biblical languages, Business, Education, History, and Religion. At the present time sixteen semester hours of college work are being taught.

After the classes each week comes the second device—the Fellowship Hour. All in attendance are invited to gather in the Fellowship Hall for refreshments and a light evening meal supplied at a nominal charge. Each week a different metropolitan pastor and his local church provide healthful food, which has seemed to delight visitors. Pastor and members mix with guests inviting them to begin attending neighbourhood Sabbath services immediately. Not one case has ever been reported of resentment against this early urging to church attendance and membership. At one end of the hall is a model kitchen with demonstration facilities. Hints on healthful living and a cooking demonstration close the delightful Fellowship Hour.

The auditorium and lower Fellowship Hall were rushed to completion so that we could be in operation several months in advance of the Billy Graham Crusade. We have often been asked whether the crusade interfered with our work. On the contrary, we feel that if we can maintain a strong, aggressive evangelistic programme we shall be able to capitalize on the increased interest in religion. Some of those who made decisions for Christ in Madison Square Garden designated the church of their choice as Seventh-Day Adventist. A few of these have already been baptized. The Graham Crusade personnel were tremendously impressed with our facilities and used our auditoriums for training ushers and counsellors. They conducted their 10 a.m. devotional services here for several weeks. Thus Billy Graham repeatedly announced to the thousands in Madison Square Garden—"Be sure to go to the beautiful New York Centre Auditorium, 227 W. 46th Street." After every such appointment our literature racks were left bare.

It came as somewhat of a shock to us to learn that the Graham staff were criticized by some of the evangelical groups for associating with Adventists. But this gave the Graham team the opportunity to explain that we are indeed Christians, believing in

salvation only through the blood of Christ our Lord.

Among the larger denominations and conservative religious groups our evangelistic centre is the object of sincere admiration. A Princeton professor who is interested in our activities gives reports on our work to his classes in Christian education. A Union Theological Seminary professor keeps posted as to the Centre's progress.

The executive board of the Protestant Council of the City of New York held its annual board meeting in one of our chapels. Some of America's most prominent financiers, members of the Religion in American Life board, met in annual convention in our Fellowship Hall.

By actual count and despite a practically non-existent advertising budget, the total attendance in all services, classes, etc., averages nearly 2,000 a week, or 100,000 a year. Approximately one-third of these are not members of our churches. Among this group are many who just step in to discover what is going on in the building.

One of the Centre's most inspiring functions is its unexpected popularity as a New York rallying point for Adventists on the move. A busload of teachers from Southern Missionary College arrived just after Dr. Horn's Seminary tour left by air for the Middle East. Incoming missionaries meet and greet overseas appointees *en route* to their mission fields. Denominational functions, such as the Public Relations Council, workers' meetings, the CME Alumni dinner, graduation exercises, and rallies of all kinds, keep the halls and auditoriums occupied a good deal of the time. Adventists around the world send their neighbours and friends to the Centre. The Centre facilities are freely available to the Faith for Today telecast for filming purposes. The Centre Reading Room, open from 10 a.m. to 9 p.m. is a quiet retreat from the hustle and bustle of the city. As a result of perusing our books several have already joined the baptismal class.

At present, Elden Chalmers assisted by Sunny Liu, singing evangelist, is conducting an autumn evangelistic series. During the first two weeks of this series 123 people signed decision cards out of the larger number who responded to the nightly appeals. Thirty-five of these are preparing for baptism, and a number of inactive churchmembers have been reclaimed.

We invite all our believers everywhere to remember the New York Centre in their daily devotions. May its light burn ever brighter here at the cross roads of the world.

—R. & H.

UNION NOTES

A New Appointment to Ireland

ON December 11th the full British Union Conference committee met together and among many items considered was a request from Pastor O. M.

Dorland to go on sustentation, although not to retire. The request was granted, and in our minutes was recorded the great appreciation in the Union of the many years of faithful, spiritual service our brother has given. There are scores of people rejoicing in this message as a result of the personal work of Pastor Dorland. Many on the committee spoke of the benefit they had received as a result of the encouragement and wise counsel received from him. We trust that God will give him many more years of life and service in the cause he profoundly loves.

In consequence of the above action our committee unanimously voted that Pastor K. A. Elias be president of the Irish Mission as from January 1st of the new year. Brother Elias has been a successful evangelist in the North England Conference and a member of the executive committee there. He is now running a promising city campaign in Belfast. We wish him every blessing, guidance, and success in the new position he now assumes.

W. W. ARMSTRONG.

South England Conference

President: Pastor J. A. McMillan

Office Address: 25 St. Johns Road, Watford

Telephone: Gadebrook 2728

Lewisham's Youth Club

ON September 28, 1957, Lewisham church held its first Youth Club meeting and the club has continued to be a great success. We do not have more than a dozen or so teen- or near teen-agers in the Lewisham church, but the young men campaigned vigorously for many months, and even found their own leader, in the person of Brother Kenneth Stapleton (generally known as "Ken") before the church board conceded the use of the church hall for such activities as darts, table tennis, billiards, etc., and voted some funds to purchase the needed equipment. Thereafter the club is designed to be self-supporting and plans for brighter days include rambling, cricket, and other healthful pursuits. The club meets every Thursday at 7.30 p.m. and the members extend a very hearty invitation to youth of other London churches who might be visiting Lewisham or who live near enough to attend.

Here it seems appropriate to mention the activities of the smaller "fry," who have their own weekly meeting on Tuesday evenings under the leadership of two sisters with young families of their own. The "fruits" of their co-operation were displayed in the church hall on the evening of November 23rd, when beautifully made baskets, toast-racks, trays, small items of hand- and needlework were eagerly purchased by proud parents and churchmembers. This display was much appreciated by Pastor J. A. Simonsen, our guest speaker for the Sabbath day services, and indeed it reflected great credit on our JMV's and their leaders who taught them and supervised their efforts. That so much has been done in a few short months indicates the latent talents which the Lord bestows with so lavish a hand even on the youngest of His creatures.

Never was youth exposed to such great temptation from the world as in these last days of earth's history. Should we not encourage them by every means at our command to keep them from the world by forging links of happy fellowship within the church?

MARGARET J. WIBER, *Church Clerk.*

North England Conference

President: Pastor J. H. Bayliss

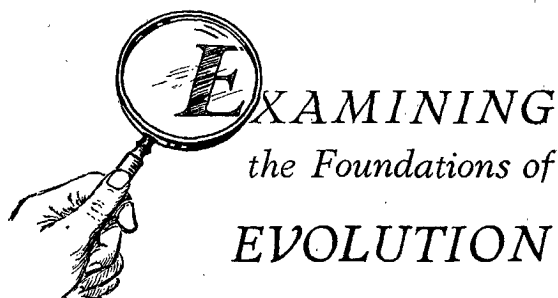
22 Zulla Road, Mapperley Park, Nottingham

Telephone: Nottingham 66312

President's Notes

THE various evangelistic campaigns throughout the Conference are now showing signs of regular

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A THOROUGH YET STREAMLINED STUDY COURSE

APRIL 4th to 7th (EASTER WEEK-END)

AT NEWBOLD COLLEGE, BRACKNELL,
BERKSHIRE

Unique opportunity for Adventist
Students

(University, College, Medical, High School, etc.)

Teachers and Youth Leaders

Sponsored by the MV Department

FOR FURTHER INFORMATION, WRITE: PASTOR K. H.
GAMMON, 25 ST. JOHNS ROAD, WATFORD, HERTS.

attendance everywhere. Those who have come out of sheer curiosity have ceased to attend, and it is evident now that the evangelists are getting to grips with the people who really will eventually walk in the ways of the Advent church.

It was my privilege to attend the eighth meeting conducted by Pastor K. Lacey. At the close of a very powerful sermon, during which the congregation was faced with the challenging question, "What Shall I Do With Jesus?" no fewer than eighty-six persons responded to a heart-searching altar call. In the after-meeting, attended by about 250 persons, the evangelist encouraged his hearers with texts from Scripture, showing the way to victory. We are very confident that a good soul-saving response will result in Manchester. The workers who are visiting the interested people indicate very favourable reactions from those who are attending the services regularly.

PASTOR B. PILMOOR writes of a unique experience which gave him the opportunity of bringing our message to leaders of other churches in Crewe. Soon after he commenced his campaign it became evident that people who attended his services approached their ministers regarding the claims of Seventh-Day Adventists. Nothing derogatory was said in view of the fact that a Popular Evangelistic Crusade was to begin in the same hall. By agreed consent the Crusaders borrowed Pastor Pilmoor's pulpit. To their consternation one Sunday evening they discovered a large sketch poster attached to the pulpit bearing the caption, "Mid-Cheshire Crusade; not forgetting Old Pilmoor!" The ministers in charge of the Crusade thought that Brother Pilmoor, or one of his followers, was responsible. This gave the evangelist the opportunity of making contact with all those leaders, assuring them that he was no party to this ribald joke, and advising them of the true nature of our message and mission in Crewe. Subsequently, Pastor Pilmoor has received many inquiries from the people concerning the subjects he is presenting. He is most confident that the Lord has overruled in this experience to provide him with the good-will of these church leaders, and no doubt open the way for some souls to accept the truth.

PASTOR F. EDWARDS has just conducted his fourth baptism this year, providing an increase of seventeen souls in the churches of his district. It should be mentioned that Pastor Edwards has not received a single penny in the form of an evangelistic budget, and these accessions are largely due, in the first place, to churchmembers earnestly opening the Bible to friends and acquaintances. We would strongly commend the methods of Pastor Edwards to all ministers not conducting public campaigns as a fruitful source of soul-winning endeavour.

WE wish to thank the members of the North England Conference for a very generous response to the appeal made at the Conference session in July. Gifts and pledges to the extent of some £800 have been received by the Conference treasurer. If any of our members at any time wish to contribute

to the cause of evangelism, the Conference treasurer will be very happy to receive your donations. Your continued interest and prayers in the Conference evangelistic campaigns are earnestly sought.

J. H. BAYLISS.

Sabbath School Convention—Liverpool

DECEMBER 6th was, as you may recollect, a rather dull day. There was nothing dull, however, about the Sabbath School Convention which Pastor E. H. Foster launched in Liverpool.

Delegates from Wallasey, Southport, Stoke, Oldham, Manchester, and Blackburn, in addition to members from the Liverpool church, were present at the opening meeting, Friday night.

On Sabbath morning, prior to the eleven o'clock service, twelve members of the Liverpool church were presented with certificates, showing that they had successfully completed the "Light Bearer's Course." This course was inaugurated by Pastor Foster and very efficiently carried out by Miss Cleary.

The afternoon was given over to practical demon-

"The Bible is our only rule of faith and practice."
—Ellen G. White

NORTH ENGLAND CONFERENCE

Sabbath School and Missionary Volunteer
Departments Present

Truth Triumphant

A Festival of the Holy Scriptures

Featuring

- * OUTSTANDING SPEAKERS
- * "MOSCOW JOURNEY"—The Bible Behind the Curtain
- * NEWBOLD COLLEGE SINGERS
- * "TOP OF THE FORM" BIBLE CONTEST FOR CHILDREN
- * FULL-DRESS PAGEANT OF THE BOOK
- * DISPLAYS, FILMS, ETC.

A DAY TO REMEMBER

FEBRUARY 1, 1958 10 a.m to 7 p.m.

QUEEN'S HALL, NOTTINGHAM

(OPPOSITE VICTORIA STATION)

stration in Sabbath school workshops with an attendance of close on ninety members.

It is not clear to the writer whether the pressure built up in the workshops became too great, but suddenly a fuse blew and the whole church was plunged into darkness. Time for "question hour" came, and we can still "see" Pastor Foster leading out in this interesting item on the programme aided by a small torch with a rather weak battery. The members threw themselves whole-heartedly into the discussion which proved to be of a stimulating character. Altogether, we had an enjoyable week-end with our efficient Sabbath school teachers.

M. E. LIND, *Sabbath School Secretary,
Northern European Division.*

Welsh Mission

President: Pastor M. C. Murdoch

50 Kyle Crescent, Whitchurch, Cardiff

Telephone: Rhiwbina 383

Five Memorable Sabbaths During 1957

THE year 1957 will long be remembered by the Adventist churches of the Welsh Valleys. Several special events took place at both Aberdare and Trealaw. These were a church dedication, the opening of a new place of worship, two baptisms resulting in eleven more souls uniting with the church, and a unique child dedication.

On March 30th, after several months of concentrated effort in decorating, the new Aberdare property was used for the first time for Sabbath worship. The following evening it was filled to capacity as non-members from the campaign assembled for the evangelistic service. This building is ideally situated in the centre of Aberdare, and is large enough to provide a self-contained flat for the minister as well as a place of worship. It is hoped that the basement will shortly be converted into a Youth Hall.

On Sabbath, May 25th, the Trealaw members hired the nearby Baptist church for the baptism of three new members, Sister Humphreys and her two children, Georgina and Michael. For nearly a year now they have faithfully attended all church services, so we will specially miss them as they leave us shortly to set up home in Canada.

For several years the Trealaw members have been struggling to liquidate the debt on their church building. In view of this it was a great day when the church was dedicated. On this special day Pastor H. Bull, the former minister, conducted the morning service. Pastor W. W. Armstrong took the actual dedication service in the afternoon, assisted by Pastor M. C. Murdoch.

A month later Pastor Murdoch visited Aberdare for the joyful occasion of another baptism, which was held in another local Baptist church. On this occasion eight more souls became members of the



Aberdare's new church hall and evangelistic centre.

remnant church. Sister Kirby of Cardiff, who had visited most of these good people in their homes for several weeks, rejoiced with the Aberdare members in this public testimony of faith.

The dedication of a baby is not an item which is usually reported. However, this occasion was different as Pastor Pichot, president of the North African Union, was present to dedicate his little grandson, Michele. Prior to the dedication, Pastor Pichot, assisted by Brother Norman Vesey as interpreter, told us of the advance of the Advent cause in his field of labour. This includes not only the present trouble spot of Algeria, but also Tunisia and Morocco, which is populated mostly by Moslems.

Now, after retrospect and rejoicing, we move forward to 1958, not only looking forward to more and richer blessings from God, but also resolved to serve Him more faithfully in the time that lies ahead.

D. R. LOWE.

HOME MISSIONARY DEPARTMENT

Gift Calendars

DID you have an Ingathering donation of £1 or more? If so, we shall be pleased to send a 1958 *World-Wide Advent Missions Calendar* to the donor if you will send us his or her name and address.

The calendar will be sent in your name, with your personal greetings for the New Year. We believe this little gift will not only be appre-

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ciated by the recipient but, being a constant reminder of our great work will deepen the interest preparatory to our visit during this year's campaign.

As we have only 300 calendars for this purpose, all requests will be dealt with in strict rotation. *Please write clearly* and indicate the amount of last year's donation by each name you send to Pastor E. R. Warland, World-Wide Advent Missions, Stanborough Park, Watford, Herts.

E. R. WARLAND.

Cyprus Says, "Thank You"

Dear Brother Warland,

FIRST of all I wish to acknowledge your kind letters of October 14th and November 4th concerning a consignment of used clothing for our Welfare Society.

For your information the forty-three bales of clothing were discharged at Famagusta port on November 29th, and they were cleared from the Customs on December 5th.

To start with, the responsible Custom's officials, as well as the security officers on duty at the Famagusta Port, gave us every facility to clear the goods with the least trouble, and in fact, they commented very favourably about our welfare work and appreciated our efforts. Therefore, we were very grateful to them for their kind help. Needless to say that we did not pay any Customs duty, since they were declared to be used solely for welfare work.

Even though we have not yet opened all the bales, yet a few that we did open and examine the contents, were much above the standard expected from used clothing for the poor. This shows that many of our brethren and sisters all over England have really sacrificed many items which they could well use much longer.

On behalf of the members of the Nicosia church, our Welfare Society, Home Missionary Department, as well as on behalf of the Cyprus Mission Committee (in the absence of a pastor), I wish to express our very sincere and grateful thanks to all the responsible workers, especially to the individual members and their friends, who have so generously parted with their valuable possessions, so that the poor people over here may make use of them. I wish it were possible for us to send you a report of all the grateful expressions, thanks, and well-wishing prayers of the many who have benefited out of this clothing. Unfortunately, this is impossible in this world, but no doubt many of our faithful people will have pleasant surprises in heaven. All these kind people have done a noble work and have set a very good example.

Hoping that we shall be able to give you more encouraging reports in the future, when we have distributed your clothing to the Greek, Turkish, and Armenian communities, I remain, dear brother,

Yours sincerely,

A. N. BARLAS, *Church Elder.*

Trumpets Blow

IN the time of ancient Israel, the new year was heralded by blowing trumpets. It was the rally call to new activity. As you enter this New Year you will hear the trumpet call to intensive service for the winning of souls. You will be reminded of opportunities for personal service. With thousands of Adventist laymen everywhere, plan to launch your Bible Evangelism project this month.

Around the world, the first Sabbath of this year is dedicated to the challenge "Go and Tell." As missionary plans for 1958 are presented, consider what you should do for God in His cause. Remember that your participation in lay evangelism will ensure baptisms.

These opportunities in personal soul winning include:

1. A home visitation programme, utilizing an approach especially suited to your community.

2. A systematic house-to-house literature crusade, using our interest-arousing tracts.

3. Your enrolment in a Bible Evangelism Training class, studying either the basic course, "Bible Service Training," or the advanced course, "Christ Centred Lay-Evangelism."

4. Your adoption of this goal—One Fire-Side Bible Study Each Week. Conduct a neighbourhood Bible class, using the open Bible or the projector method to present truth. Do soul winning the Bible study way.

5. Assistance in the operation of Health and Welfare Service Centre or Unit.

6. Participation in the Ingathering Campaign. Remember—more members giving hours to visit more homes will result in more minute-man goals, greater mission advance, and a larger harvest of souls.

7. The daily sharing of truth through the King's Pocket League.

8. The Bible Correspondence School enrolment opportunity offered to every person in your church missionary territory.

9. A rural mailing literature programme to contact homes in unentered districts.

10. The active sponsoring of the objective: "No Sunday night blackout in your church."

11. The placing of tract racks in strategic places.

12. The holding of classes; first aid, home nursing, healthful cookery.

13. The lending of the special missionary book of the year.

14. The follow through of interests: visitation contacts, Bible correspondence school students, radio and colporteur contacts.

May the first Sabbath of this new year be a "blowing of trumpets" with your enrolment in missionary service and your planning of a Bible Evangelism project this month.

In many fields the winter months—when people enjoy their homes and firesides, present an uninterrupted season for Bible evangelism. Let these months be dedicated to teaching the last message.

REMEMBER, The best days of Evangelism are here, for the Holy Spirit is being poured out.

Angels are your partners in soul winning. They

will help you teach the most hardened and careless.

Your faithful service will be fruitful. "Accompanied by the power of prayer, the power of persuasion, and the power of the love of God, your work will not, cannot be without fruit."—*The Ministry of Healing*, pages 143, 144.

Join the Adventist laymen around the world who are dedicating two hours each week in contacting new homes with our message, and devoting one evening to Fireside Bible Evangelism.

J. E. EDWARDS.

MEDICAL DEPARTMENT

A Much Appreciated Institution

FOLLOWING are a few extracts from the many letters of thanks received in recent months at the Hydro.

"We have all had previous experience of hospitals and nursing homes, but have never before received anything approaching the kindly, skilled, and unremitting attention I enjoyed with you."—J. B. (Head of an equipment firm.)

"I, personally, will never forget the vast difference in the circumstances in which my two babies were born, and thanks mainly to your gentleness and patience, my fear of childbirth has been wholly removed."

"He is full of praise for the smiling, kindly, help he received during those . . . weeks, and it is a great comfort to me to know he was so well cared for."

"I would like to compliment you on your staff. They were all most kind and attentive."

"At the time I was with you, you must have found me very tiresome and ungrateful, but I now remember with gratitude your kindness and attention and patience."

"May I take this opportunity of saying how much I am enjoying my stay down here, and also to thank you and the Conference for enabling me to stay here. I am deeply grateful for the kindness shown to me by all concerned, and nothing seems too much trouble for the staff here who look after our welfare. I am feeling much better in health since I came here, and the atmosphere of the Stanboroughs is so soothing and good for one's nerves."—(From an Adventist sister, who was helped by the Medical Aid Fund.)

"I cannot refrain from thanking you again. Your letter was so comforting that each time I have been inclined to selfish grief it has brought me comfort and strength."—(Written to Dr. A. H. Williams by a gentleman whose wife died at the Hydro. He also put a notice of appreciation in the local paper.)

"In connection with my recent stay at the Hydro, I want you to be assured and to know that I found just the rest, relaxation, and attention that I had

needed, and from which I derived much benefit and help regarding my health. I wish to extend my heartfelt thanks to those on the staff who contributed toward this."—(From an Adventist brother, who was helped by the Medical Aid Fund.)

"I have been canvassing with the *Health and Happiness Magazine* . . . and I have met several, who, on seeing the Stanboroughs' advertisement inside the front cover, have expressed their highest admiration and praise for the Institution. The wife of a recent thrombosis case told me (on seeing the advertisement) that they were 'Very highly pleased with the treatment there.' I thought it was only right that I should pass this encouraging word to you."

STANBOROUGH SECONDARY SCHOOL

Headmaster: R. C. Syme, B.Sc., B.E.M.

Speech Night at Stanborough School

HAD you been there, you, too, would have been impressed by the cheery faces, carefully pressed uniforms, and dignified bearing of the pupils of Stanborough School as they marched into the Estate Hall in time to the Grand March from "Aida." Indeed, November 25th was a night we, staff and pupils alike, had looked forward to as a time when we could pause to review the events and developments of the previous year, and to publicly acclaim all those who had helped the school by their faithful studies and enthusiastic support.

Very active in school life is the Senior Choir, a group of some thirty lusty boys and girls with equally lusty voices, who added much to our enjoyment of the evening. "Non Nobis Domine," an anthem reminding us that the glory of all our success is due to God alone, the moving "April Evening," and toward the close of the meeting, the "Brother James' Air" were all sung with feeling and clarity.

Looking back over the year 1956/57 we were made aware of progress in many spheres of school life. Our enrolment has increased, we have correspondingly more teachers, and our Sixth Form is flourishing. Academically, we are keeping pace with our growth in members; 1957 marked the entrance of our first Advanced Level candidates and we were happy to present two on Speech Night who had gained Advanced Level G. C. E. Certificates in English, History, and Biology. Sixteen candidates were also presented who had gained Ordinary Level certificates in a variety of subjects. Again we congratulate them and wish them God-speed as they proceed to further study, or to their chosen occupations.

Credit must also be given to those stalwarts throughout the school who have gladdened the sometimes drooping hearts of their teachers by consistently maintaining a high standard of work. Seven



The headmaster presents his report.

pupils, having averaged at least seventy-five per cent for each of the three terms, were awarded Honours certificates, and thirty-one pupils received Credit certificates.

Several awards were made for prowess in the field of sport; a highly active field at the Stanborough school, due in part to the exuberance of youth, in part to the extensive grounds available.

The results of the year's work showed that these boys and girls know how to study; they also know how to enjoy themselves, as seen on such occasions as the Christmas parties, Sports Day, and the school hike. More important still, they are alive to the happiness of others, and collected for various funds and charities, in one year, over £500.

The school suffered great loss when Mr. I. Owen, our Music master and Choir Leader, left to join his son in New Zealand. But Miss Annie Lawton has very ably taken over Mr. Owen's music classes and the Senior choir, and in addition is teaching some

Art in the Senior school. Before bidding farewell to Mr. Owen, the school was able to welcome Mr. Geoffrey Jones from Australia, who is making a valuable contribution to academic and social life on the Park. In September Miss Brenda Griffiths joined the staff to teach French in the Senior school.

In his summing up, Mr. R. Syme pointed out that this had been a year of expansion and compression. As our numbers increased, so some of the existing facilities proved inadequate, but we have the assurance that in the near future this situation will be partially remedied by the erection of a new Science Laboratory and a new Woodwork Centre. Other plans are afoot to provide a larger Reading Room and library, in addition to greater facilities for both the Junior and Senior schools.

Our sincere thanks go to Pastor R. W. Olson, Principal of Newbold College, for delivering a timely address, beautiful in its simplicity, yet so gripping that even the Press representatives were

The sports champions display their trophies.



obviously impressed; to Mr. N. H. Knight for officiating as chairman with his usual sparkling humour; and to Pastor J. A. Simonsen, Northern European Division Educational Secretary, for his vote of thanks.

We have a group of boys and girls to be proud of, and they have a school to be proud of, a happy school built on the sure foundation of God's Word, a growing school, a school rich with promise.

BRENDA GRIFFITHS.

PARENTS' EXCHANGE

Two Extremes

THE way your child will develop is entirely up to you. His abilities, his outlook on life, his failures, are in a large part determined by his discipline or lack of it.

If you discipline too severely his mind may become warped. He will lose the desire to choose for himself what is right and wrong. He will await your decision on what to do next. He will mature into an adult who is easily swayed to and fro. He is influenced by good or evil, whichever one comes along first.

Let us now take the case of the child who is allowed to develop his own strong mind. The parents never say "No" to him. He goes from one thing to another as he pleases. By the time he reaches the age of five, he is no longer under the control of his parents. True, he may appear to mind at times, but mainly it is only to reach his own objectives. He knows about how much he can get away with and pushes it to the limit.

For example, Johnny has his new shoes on. His mother doesn't want him to wear them outside in his play. "Johnny, don't you dare go outside with your new shoes on!" she exclaims.

Johnny turns slowly round and looks intently at his mother. He thinks to himself, She means it now; I'd better postpone my trip for a bit. So two-and-a-half-year-old Johnny slowly walks back into the house. He circles the room twice slowly, watching his mother very closely. She's talking to someone else now; she's forgotten him, he thinks. He slowly heads for the door. He has learned by now that he is doing something wrong, but he has also learned that his mother is very strict one minute and absent-mindedly liberal the next. Slowly the door closes behind him and he is off to play. There is triumph in his mind. Quickly he settles down to playing in his sand box. Later when he comes in for his afternoon nap, Mother notices that he went out and played with his new shoes on.

"Johnny, didn't Mother tell you not to go outside with your good shoes on? What will I ever do with you?" But nothing happens. Johnny goes to bed triumphant; he has won the contest.

Over the years many more incidents occur like this, until Johnny is a teen-ager.

"Hey, Mother, Ed and I are going out tonight."

"Where are you going, son?" No answer. "You'd better stay home tonight, son." No answer.

"Good-bye, Mother. See you later." The front door slams as Johnny leaves. "What will I ever do with him when he just won't mind me?" she exclaims tearfully.

Mother, you missed the boat many years ago when Johnny was two and a half years old. For surely if a small child takes pleasure in obeying, he will naturally continue on this way with your help and love. His will power will not have been damaged in any way but merely guided in the right path.

"Train up a child in the way he should go: and when he is old, he will not depart from it." Prov. 22:6.

E. KENNETH REGAL.

NEWS FROM MANY LANDS

THE "LANCHA LUMINAR" RESUMES MEDICAL WORK

By L. C. Scofield

THE *Lancha Luminar*, on the São Francisco River in the East Brazil Union, has been operating for several months, with me as commander and Isaac Fonseca as assistant. Recently renovated under the expert direction of our launch veteran, Leo B. Halliwell, the launch is now quite comfortable, and an efficient medical missionary unit.

The launch treats the people along the banks of the mighty São Francisco, which flows down through central Brazil. The plan of operation is to treat the sick in two or three villages each week, returning on the same day each week, for several months. Meetings are held each evening after treatments, and feature colour filmstrips in Portuguese; King's Heralds records, also in Portuguese; and the message of the filmstrips by one of the members of the team. After a few months of work in this manner, a church group is begun in a central location, and all the interested people are invited to attend services. Then baptismal classes are organized, the people are well instructed in the truth, baptized, and the church is organized.

This plan was carried out during these past few months, in the vicinity of Januária, Minas Gerais, which is the new home base for the launch. Treating as many as 500 people in one day, the work was initiated in two areas upstream and one downstream. As a result of the treatments, and the meetings, interest was developed, and church services were begun in two rooms of a large house.

There were three baptized members in Januária when we arrived. The first Sabbath there were ten present for services. After this, the attendance grew steadily. Each Sabbath morning the launch came into port with as many as fifty people aboard, who walked across the town, and out to our meeting

BRITISH ADVENT MESSENGER

place for church. The house soon proved to be too small for us, so we rented a large hall in the middle of town, built seventy benches by hand, and soon had a hall ready for 300 people.

The East Brazil Union, under the direction of R. A. Wilcox, sent in the Union Evangelist, Enoch Oliveira, to hold a spearhead effort. R. L. Perreira, from the Minas Mission came to pastor the church. The effort ran for five weeks in this very Catholic town, with a near capacity audience every night. At the end of three weeks we baptized sixteen candidates that had been prepared by the launch team over a period of several months. At the close of the effort a baptismal class of thirty was organized, and meetings were held three nights a week by Pastor Perreira. We hope to baptize at least forty people for our first year's labour. It is satisfying to see that practically all the people in the baptismal classes are our patients. The medical work really wins souls for the Lord.

This work has not been carried on without difficulty and hardship. The river area is infested with malaria-carrying mosquitos, which swarm around the projector every night as the meetings are held along the riverbank. In spite of preventive medicine the launch worker has been struck down six times with the raging fever and violent chills of malaria. The blistering heat of the sun saps the strength during the day, and the ever-present danger of parasites and tropical diseases have to be reckoned with. The Lord has certainly protected us from many dangers.

We work much of the time during the rainy season, when it rains every day, and sometimes all day and all night. Still, providentially, our open-air meetings were rained out only three times during the whole year, although we always had rain before or after, or both before and after, the meetings.

About eighty per cent of the people cannot read, so it takes months of patient teaching to get a group ready for baptism. Nearly seventy per cent of the couples are not married, so each baptismal class also requires a large-scale marriage before the date of baptism.

During the rainy season the river is full and overflowing its banks. But during the dry season it drops as much as forty feet, leaving a shallow stream that is very difficult to navigate. The launch has been hung up on sand bars many times, fortunately without serious damage. A bearing on the propeller shaft wore out last May, and it required a month's time plus a trip to Rio de Janeiro before it could be repaired.

The people suffer from a large variety of diseases, and it is not unusual to find many of them with four or five diseases at the same time. Malaria, worms, amœbæ, venereal diseases (syphilis and yaws), tropical ulcers, infected teeth, anæmia, and malnutrition, and other assorted infections are very common.

During the first eight months of 1957 we treated more than 15,000 cases, pulled some 1,800 teeth, and held about 150 meetings. We gave out, free of charge, more than 500,000 cruzeiros' worth of medicine (about £2,500).

Our goal for each year is to start two church groups and baptize 100 souls. This year, our first, we will start two church groups, and baptize forty to fifty people. Upon arriving, we found only two churches along the more than 1,000 miles of river—one at the northern end and one at the southern. In a few years we hope to see a string of churches and schools all along the river, a witness to the message.

We want the Lord to harvest many souls from our river valley when He comes. You can help make this a reality with your prayers and your offerings.

—R. & H.

IN THE SHADOWS OF THE HIMALAYAS

By C. R. Holford

As we read about the Himalayas, the highest range of mountains in the world, we seldom think about the millions who live in their very shadows. Nestled in the crevices of foothills, whose heights exceed the majestic Rocky Mountains, there are many, many people living in small windswept villages. People in need of the Gospel. People in need of instruction, education, and medical help. If you were to visit this part of the world you would be impressed with the many little villages that dot this mountainside.

It is to such villages that Dr. I. R. Bazliel, director of the Simla Sanitarium and Hospital, goes periodically to give physical relief and spiritual help. The Simla Sanitarium and Hospital is situated in the mountains. Connected with it is a mobile medical unit with which the doctor goes to these villages.

It was my privilege to go with Dr. Bazliel on one of these trips. We had to depart from Simla at six o'clock in the morning in order to reach our destination, about seventy-five miles away, by noon. Certain sections of the road are so narrow that only one-way traffic is possible, and that is precarious enough.

As we drove over this mountain pass it was difficult for me to realize that we were on the main road. I glanced through the window of the hospital van. My eyes could see nothing but space for about five thousand feet straight down. In some places the road was only boards covered with dirt, being held in space by railway sleepers driven into the sides of vertical walls of rock. I would not venture to guess how men put them there. All along the way we seemed to be travelling on a path so narrow that I wondered if the little ribbon of road glued to the wall of these cliffs would become disconnected. But it didn't! We reached the village and did the clinic work.

Dr. Bazliel—as he always does—had informed the village of his coming. People from surrounding areas came in also. The doctor examined the patients and gave them medicine.

The patients were interesting to meet. There seemed to be a uniformity in their problems. About

eighty-five per cent of the people that came were undernourished, and suffered from worms, amebæ, and venereal diseases. One little boy showed evidence of having had polio a few years ago.

Another difficulty some of these people must endure is the *vidyas*, or self-appointed doctors with mysterious cures for "all" ills. Some of them learn to give injections by trial and error. They advise the patients to buy medicine for injections. After they have taken the medicine from the patients, they inject water or something else, and sell the medicine to others.

One *vidya*, treating a man for a pain in his back, said that the pain was inside and had to come out. To let the pain come out he took an old punch and poked two holes in the patient's back and applied some sort of suction. Of course, sterilization had no place in his treatment! The result was that the two wounds became infected. The infection reached the bone, and now, after five years, these wounds are not healed. Dr. Bazziel tried to impress upon the man the need of treatment and hospitalization. Superstition and fear of the high expense involved in going to a far-away hospital keep many such needy ones away from a doctor.

The road over which this medical van travels is the one that leads into Tibet and the northern countries. On these trips portions of the Scriptures and tracts in the Tibetan language are distributed to the many Tibetans and Nepalese who travel this way to trade with India.

It seems that the work we are doing is but as a drop in the bucket as compared with the great need of humanity, both physical and spiritual. We are thankful for the faithful doctors, nurses, and evangelists who are doing their best to relieve suffering as well as point longing hearts to the Saviour of men. We who are on these "firing lines" are grateful for the sacrifices at home bases, which have made our institutions, mobile medical units, and also our workers, possible.

—R. & H.

OUR WORK FOR THE JEWISH PEOPLE

By W. E. Read

"In the closing proclamation of the Gospel, when special work is to be done for classes of people hitherto neglected, God expects His messengers to take particular interest in the Jewish people whom they find in all parts of the earth. As the Old Testament Scriptures are blended with the New in an explanation of Jehovah's eternal purpose, this will be to many of the Jews as the dawn of a new creation, the resurrection of the soul. As they see the Christ of the Gospel dispensation portrayed in the pages of the Old Testament Scriptures, and perceive how clearly the New Testament explains the Old, their slumbering faculties will be aroused, and they will recognize Christ as the Saviour of the world. Many will by faith receive Christ as their

Redeemer. To them will be fulfilled the words, 'As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name.'"—*Acts of the Apostles*, page 381.

Although our work for the Jewish people is not at all large in extent, we are deeply grateful to God for what we have seen during the past few years. For a long, long time not much was done in an organized way. But a few years ago there was a real revival of this phase of our missionary endeavour. Under the leading of God a Jewish committee was formed, and S. A. Kaplan and others did a good work in reorganizing the various activities. As a result of careful planning we have several interests around the field today that are bringing the light of truth to many of the sons and daughters of Abraham.

Through the co-operation of the General Conference, also of our union and local conference presidents, we have been able to begin certain projects that give promise of good results.

One of the first goals was to arrange for a Bible correspondence course for the Jewish people. This meant the preparation of thirty-six lessons specifically written for this group. Much time and careful thought was given to this matter, and eventually the task was completed. Today we are using these lessons in our Bible correspondence course with excellent results. Faith for Today is caring very efficiently for this phase of our work, and at the time of writing this article, we have 3,627 students enrolled in this course of study. Already two students have embraced Jesus as the Messiah and are now baptized members of the church.

The next project that was started was a quarterly journal, now bearing the name of *Israelite*. This is a thirty-six-page magazine, and although it has been an uphill work, the present subscription list numbers about 1,800. We are looking forward to the day when we shall have at least 5,000 names on this list. This is a form of missionary endeavour that costs but 7s. 6d. a year for four issues of the magazine to be sent to Jewish friends and neighbours. Perhaps many of our readers may be impressed to send money for several subscriptions to the local Book and Bible House.

Another important feature of our work is the radio broadcast from Miami. This was begun a few years ago by Carl Rafey, one of our Jewish brethren who carries a real burden for his people. A broadcast of this kind is costly, but the Lord has abundantly blessed Brother Rafey as he finances this programme from week to week. Many hundreds of enrolments for the Bible correspondence course have been received as a result of this phase of our work. At the present time he and the church in Miami, with the full co-operation of the union and local conferences, are broadcasting on two stations in Florida. In this way the whole of the State of Florida and the surrounding areas are brought within the sound of the message for this time.

In the great city of New York, J. M. Hoffman and H. Silver have been engaged in a novel and interesting campaign. Twice this year they have put a six-inch advertisement in several of the leading

New York newspapers, featuring particularly one of our Jewish tracts entitled, *The Health Laws of Moses*. This tract was offered to all who would send in their names and addresses. As a result of two insertions of this advertisement the brethren received more than 8,000 responses. This has resulted in about 1,500 enrolments in the Jewish Bible correspondence course, with a large percentage now being counted as active students. This has cost a great deal of money, all of which was privately donated by our Jewish brethren. This is an encouraging venture, something new in our approach, and we are hoping that it may yield a large fruitage for the kingdom of God.

We are looking forward to having a broadcast from one of the stations in the New York area

before long. If this can be done it will be a great blessing, for in that great metropolitan area and the nearby cities there are about three million Jewish people. This is a great challenge to the Advent cause. The plan is to begin with thirteen broadcasts, one each week, so that the experiment will cover a period of three months. We hope that from this effort a large number will enrol in the Jewish Bible correspondence course. This feature will cost us in the neighbourhood of £2,200. Some of our Jewish brethren have already promised £1,000 of this amount, and the remainder has been provided by the General Conference in its budget for 1958. We are thankful to God, to our brethren, and to the General Conference for the financial provision for this experimental venture.

Morning Manna . . .

*There's sweetness in the lily, in the rose of Sharon,
too;*

*The Bible's leaves are petals—you must search them
through and through.*

*If you hunger for this nectar you must search in every
flower,*

*And you'll find the manna sweeter in the early morn-
ing hour.*

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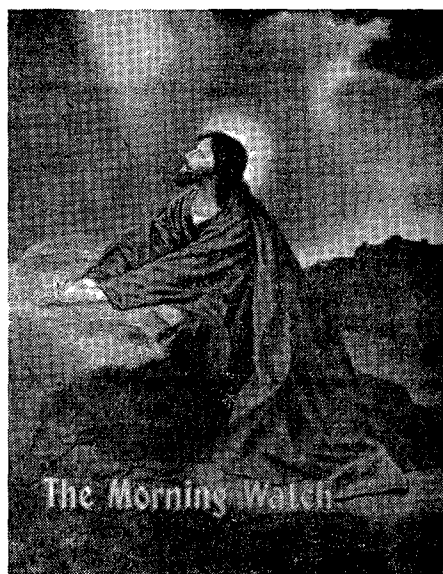
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Shall we not earnestly pray that God may bless the message as it goes out over the air, making its appeal to the Jewish people that live in the great city of New York and the surrounding areas? May many find in Jesus the true Messiah, the Son of God, who alone can redeem and save His people.

We long for the day described in the writings of the Spirit of prophecy as follows:

"There will be many converted from among the Jews, and these converts will aid in preparing the

way of the Lord, and making straight in the desert a highway for our God. Converted Jews are to have an important part to act in the great preparations to be made in the future to receive Christ, our Prince. A nation shall be born in a day. How? By men whom God has appointed being converted to the truth. There will be seen 'first the blade, then the ear, and after that the full corn in the ear.' The predictions of prophecy will be fulfilled."—*Evangelism*, page 579.
—R. & H.

Wedding Bells

LAWSON-HUGGINS. — Mr. Jewell Theodore Lawson and Miss Christine Diane Huggins were married on Sunday, December 1, 1957, in the Seventh-Day Adventist church, Pottergate, Norwich. Over eighty relatives and friends witnessed the happy ceremony, which was conducted by the writer.

Looking very attractive in a ballerina-length gown of white lace over taffeta, and carrying a bouquet of red and white carnations, the bride was given away by her father. Two small bridesmaids dressed in pink brocade and carrying Victorian poses of mixed flowers, attended Christine. Mr. John Whitney from the U.S.A. performed the duties of best man.

After the reception at the Chantry Hall, Christine and Ted left for a brief honeymoon on the East Coast, prior to their departure for Salem, Oregon, U.S.A., where they will set up another Christian home.

Christine is the daughter of Brother and Sister C. Huggins of Norwich. She spent a year at Newbold Missionary College; then, returning to her native city, she worked as a nursery school teacher, serving the church as Sabbath school secretary.

Ted is the son of Brother and Sister J. Lawson of Salem, Oregon. A member of the U.S. Armed Forces, he has been stationed at Sculthorpe, Norfolk, for the past year. Both these young people will be missed from the

Norwich church, but all wish them God's rich blessing as they continue faithfully to serve the Lord by their witness in the distant West.
ROY E. GRAHAM.

BURTON-ARROWSMITH. — On the morning of December 15, 1957, a number of friends and relatives gathered at Camp Hill church, Birmingham, to witness the marriage of Mr. Charles G. Burton to Miss Winifred B. Arrowsmith. The bride looked extremely happy as she walked down the aisle on the arm of her nephew, Mr. L. Littlewood, who gave her away. She wore a two-piece of powder blue, and her matron-of-honour, Mrs. Littlewood, wore dusty-pink. Both wore a spray of pink carnations. The best man was Mr. H.

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Crisp, a life-long friend of the bridegroom. The good wishes and prayers of their many friends together with those of the church-members go with them that in their united state they may find greater happiness as together they labour for the Master.

JOHN SAXBY.

Till the Day Dawn

DRUITT.—Mary Jane Druitt was born in Yorkshire on February 27, 1873. As a member of the Church of England she trained as a teacher and then sailed for Africa, where she served a term of mission service. Returning to the homeland she took nursing training in the course of which she met a young doctor who had also served a term in the mission field under the Church Missionary Society. Drawn to each other, they were married and set sail together for Nigeria, Africa, where they established a hospital which is still operating today. Two daughters were born to them in Africa; Zaria passing away in 1934.

Always a keen Bible student, Dr. Druitt became convinced of the seventh-day Sabbath, resulting in his recall from the mission field. Mrs. Druitt accepted the Advent message four years later, and with her customary keenness entered Stanborough Park Missionary Training College as a student, taking along her three small children. After the first world war, Dr. Druitt was appointed to the Caterham Sanitarium. Later they moved to Southampton, where Mrs. Druitt was an ardent church worker. When the call came to serve at the Stanboroughs Hydro as matron, she stepped into the work with her customary faithfulness. Great was her delight when her only son, Dr. Nigel Druitt, answered a call to the mission field of Jamaica, B.W.I., at the end of 1946.

On the death of her husband, Dr. Arthur Druitt, in June, 1956, Mrs. Druitt sailed for Canada to make her home with Dr. Nigel Druitt who had moved there in 1953. In his hilltop home overlooking the beautiful Okanagan Valley, she spent the last fourteen months of her life, regularly attending the Rutland church. On Wednesday morning, November 13, 1957, while she was still resting in bed, her heart began to falter and she passed very peacefully away on Friday, November 15th, Dr. and Mrs. Druitt ministering to her to the end. On Monday morning,

November 18th, the funeral service was conducted in the Rutland church by Elder Hempel, some 200 friends and members being present to pay their last respects to a beloved sister, and the four-mile journey from the church to her last resting place was made in dull weather, which was in keeping with the sorrow in our hearts. We left her sleeping there at the foot of the mountains overlooking the beautiful Okanagan Lake which she loved. We, her family, are saddened by the absence of a dearly loved one, but if we are faithful, we will meet her in the day when Jesus comes to claim His own. Mrs. Druitt leaves to mourn their loss a daughter, Dr. Monica Latto, of Reading, Berks., a son Dr. Nigel Druitt of Rutland, B.C., Canada, also seven grandchildren, four in England and three in Canada. Also surviving her is her eldest sister, ninety-year-old Mrs. Ruth Atkinson of Leeds, Yorkshire.

DOREEN F. DRUITT.

CHASE.—Brother Ernest Waveney Chase passed peacefully from this life on the morning of December 6, 1957, aged sixty-nine years. Born in Beccles, he was one of two surviving members of a large Suffolk family. For nearly forty years our brother had followed his trade as a carpenter with the railway. Failing health compelled an early retirement, and for the past five

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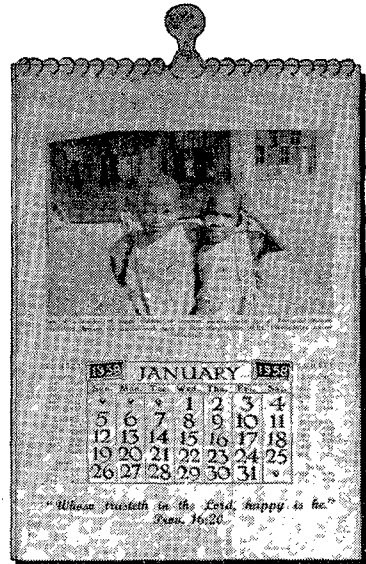
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years he waged a determined battle against the ever-encroaching enemy of sickness. His illness seemed to reinforce Brother Chase's outstanding characteristics of patience, courage, and a determination to see the cheerful side. His serenity through all adversity was an eloquent testimony to his abiding faith in Jesus as His Saviour. He died as he had lived, at peace with God and man, the words of sacred Scripture on his lips. After a short service in the home, conducted by the writer, we laid our brother to rest in the Lowestoft Cemetery, there to await the resurrection of the righteous. Our thoughts are especially with his widow, Sister Chase, and his four children, Brother Jack Chase, Sister Kathleen

Ruddick, Sister Olive Bell, and Sister Jean Baker. To them and all the other relatives we extend our heartfelt sympathy in this time of grief. But we rejoice with them in the buoyant hope of reunion on the resurrection morning. May God sustain and strengthen them in this short "tarrying time."
ROY E. GRAHAM.

REDFORD.—It is with deep sorrow that the Hyde (Manchester) company announces the death of one of its most loved members, Sister Annie Redford, on October 3, 1957. Baptized with her husband into the Manchester church on September 4, 1937, by Pastor O. M. Dorland, they were trophies of the printed page, and like so many con-

tacted through *Our Times*, have remained faithful through the years. Later, in 1942, they became charter members of the Denton company (now Hyde). Although suffering for many years with a serious heart affliction, our sister was noted for her bright and winning smile, and for her faithful co-operation in every church activity. Over a considerable period their home was thrown open for all church services, a home where hospitality was made the rule and not the exception. Called away suddenly at the early age of forty-eight years, she leaves a husband and fourteen-year-old daughter, Margaret, a brother, and two sisters to mourn their great loss, besides a large circle of churchmembers and friends. Words of comfort spoken at the home were followed by a beautiful service at the Denton Cemetery chapel, Pastor Amos Cooper, Brethren P. Anderson, and A. Proudley officiating, while thirty lovely floral tributes gave ample evidence of the high esteem in which our sister was held. Because of our mutual faith in Jesus we do not sorrow as those that have no hope, but look forward confidently to an early joyous unending reunion.

CHURCH CLERK.

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at 11 p.m.—208 and 49.26 metres

Friday, January 17th

PRAYER PROBLEMS

Friday, January 24th

WHERE IS GOD?

Friday, January 31st

GOD'S TOMORROW

Friday, February 7th

OUR RADIO DOCTOR

GRATITUDE

MISS G. WILSON of Manchester wishes to acknowledge with thanks the receipt of an anonymous letter and gift.

SISTER WILSON and family wish to express their sincere thanks to all for the many letters of sympathy and beautiful floral tributes sent during their recent sad bereavement.

SUGGESTED

SPECIAL DAYS AND OFFERINGS, 1958

JANUARY 4th	Family Altar Day with Home Missionary Offering (Local)
JANUARY 18th	Tithe Sabbath
FEBRUARY 1st	Sabbath School Rally Day
FEBRUARY 8th	"Messenger" Offering
MARCH 1st-8th	Missions Extension, Home Visitation, and Missions Extension Offering
MARCH 15th to 22nd	Missionary Volunteer Week
APRIL 12th	Famine and Disaster Relief Offering
APRIL 19th to May 23rd	Ingathering
JUNE 7th	Education Day and Offering
JUNE 21st	Spirit of Prophecy Day and World Evangelism and Missions Advance Offering
JULY 6th	Old Folk's Home Offering
SEPTEMBER 6th	Voice of Prophecy Day and Home Visitation
SEPTEMBER 13th	V.O.P. Offering
OCTOBER 4th	Magazine and Tract Campaign
OCTOBER 11th	Dorcas Welfare Day and Offering (local)
OCTOBER 25th	Temperance Day
NOVEMBER 1st	Temperance Offering
NOVEMBER 1st	Literature Evangelism Day
NOVEMBER 15th to 22nd	Week of Prayer and Sacrifice
DECEMBER 6th	Healthful Living Day
DECEMBER 13th	Medical Aid Offering

Advertisements

WANTED, copies of *Patriarchs and Prophets*, *Prophets and Kings*, and *Acts of the Apostles*, secondhand, in fair condition. Quote for lot or any one or two of same. A. E. Winkworth, Little Compton, Moreton-in-Marsh, Glos.

TINTAGEL, CORNWALL. Caravan to let. Electric light. Hot water. 4-berth. San (W.C.) Good view. Wednesday to Wednesday. Cumings, Lion Lane, Billericay, Essex.

Acknowledgments

THE treasurer of the British Union Conference acknowledges with thanks the receipt of the Lord's tithe £40, Anonymous, from S.W. London, and an anonymous donation of 5s. from Oldham toward the Old People's Home at Oulton Broad.

Sunset Calendar

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office.

	Lon'n Car'f Edin. Not'm Bel't			
Jan. 17th	4.23	4.36	4.15	4.21 4.32
Jan. 24th	4.35	4.48	4.29	4.33 4.45

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