special concerts at Buckingham Palace on Saturday 1 June 2002. As one of only ten performers, the London Adventist Chorale will be performing alongside leading international artistes such as Dame Kiri Te Kanawa, Roberto Alagna and Angela Gheorghiu and others. The concert will be broadcast live on BBC1, Radio 3 and BBC World Service simultaneously, as well as in front of a live audience of 12,000 in the Palace grounds with relay to thousands more in Hyde Park. Ken Burton, principal conductor, has commissioned a special arrangement for the Queen that will have its world premiere at the concert.

The London Adventist Chorale is familiar with being first in crossing barriers with gospel music. After being the first gospel choir to win the Sainsbury Choir of the Year competition 1994/5 and also to perform at the Proms in 1996, the invitation has been extended to perform as part of the Queen’s Golden Jubilee celebrations. The Chorale is the only gospel choir to be asked to take part in one of two special concerts at Buckingham Palace on Saturday 1 June 2002. As one of only ten performers, the London Adventist Chorale will be performing alongside leading international artistes such as Dame Kiri Te Kanawa, Roberto Alagna and Angela Gheorghiu and others. The concert will be broadcast live on BBC1, Radio 3 and BBC World Service simultaneously, as well as in front of a live audience of 12,000 in the Palace grounds with relay to thousands more in Hyde Park. Ken Burton, principal conductor, has commissioned a special arrangement for the Queen that will have its world premiere at the concert.

FAQ (Frequently Asked Questions)

1 What is LIFEdevelopment.info?  
LIFEdevelopment.info is a strategic vision to involve Adventists:  
- in building lasting friendships with secular people;  
- in the process of leading people to Jesus Christ;  
- with the support of a multi-media package.

2 What is the difference between a process and a programme?  
A ‘process’ in the context of LIFEdevelopment.info is a series of connected actions which will lead people to Jesus Christ. A ‘programme’ is a specific event, which can be a part of the process.

3 Who is LIFEdevelopment.info targeting?  
LIFEdevelopment.info is targeting secular people, where the basis of morality is non-religious, and who make up a major proportion of our modern society.

4 When does LIFEdevelopment.info start?  
LIFEdevelopment.info as a process can start now. The British Union Conference is promoting the concept and would encourage every church in its territory to include LIFEdevelopment.info in its evangelistic plans and obtain every member’s commitment to the process.

5 What does ‘Get Connected’ mean?  
‘Get Connected’ helps church members connect and develop friendships with secular people through weekly/monthly meetings. Aim to make 3-4 new friends during the next twelve months. Invite them to a LIFEdevelopment group in your home where you can initially socialise and enjoy a meal together.

6 Why do we have to register for LIFEdevelopment.info?  
When a LIFEdevelopment group registers it will receive resource materials such as ‘Chasing Utopia’, ‘Lifestyle Magazine’ video sets, a newsletter, CDs, a LIFEdevelopment.info manual, and copies of the new LIFE.info magazine which will be published in the autumn.
Marathon Man at Three Score and Ten!

Richard J. B. Willis, BUC Health Ministries director

Many people think they get enough exercise through their work, but research shows that only 2 per cent of our society get enough physical activity in their routine occupations to stay physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise. Nor can we get sufficient physically fit. That is because most work patterns have only limited bursts of energy and the opportunity to do meaningful exercise.
Newsbreak

British Adventist woman on Top One Hundred list
by Catherine Bolden, Communication co-ordinator, SEC

British Adventist Karen Holford was among one hundred women honoured at a special centenary event at Andrews University on Friday 19 April. The Women’s Scholarship Committee and the Women’s Concerns Committee of the University sifted through over 500 nominations in order to select the final ‘Hundred Outstanding Andrews University Women of the Century of Place and Purpose’. Nominations could include women who were students, faculty and staff of the university between 1901 and 2001. The list aimed to be as inclusive as possible in terms of different decades, different groups, different ethnic backgrounds and different contributions made to the school, the church and the society. The committee made its selection of the final one hundred women based on professional excellence, service and role-modeling.

Karen was unable to attend the ceremony. She said, “I was very surprised to receive the letter letting me know about the selection. It’s good to see that the hard work being done by the women in the church around the world is being recognised. Many women are working in areas where it’s hard for men to make an impact. When I see so many hurting families and women in the church, I just want to help them find new ways to relate, that make God’s love come alive in their relationships.”

Karen Holford completed her MA in Educational and Developmental Psychology at Andrews University in 1965, while her husband Bernie studied for his MDiv at the Seminary. She now works alongside her husband in the South England Conference Family Ministries Department, and is currently chairing an inter-church group called ‘Churches Together for Families’. Last year she wrote fifty-six scripts for AARR on different relational topics, which can be used for community radio stations around the world.

TEFL (Teaching of English as a Foreign Language) at Newbold
by Erica Hole and Marianne Tribes

In years gone by, any trained teacher at Newbold whose mother tongue was English could expect to be pressed into service to teach English as a Foreign Language. Those days are well and truly gone. In years gone by, any trained teacher at Newbold College. The vital contribution made by the School of English to the work of the College and the wider church is reflected in the increasing numbers of students coming to Newbold simply to learn English. The student mix is 84, up by 50% over the same term last year. This semester the number of students from professional backgrounds includes 3 medical doctors, 13 pastors and 6 pastors’ wives. There are regular requests from Adventist administrators around the world for Newbold teachers to contribute to the teaching of English in various mission projects. In January Newbold teacher Sandra Pilmoor spent two weeks at the Seventh-day Adventist Institute in Cambodia teaching teachers to teach English.

The students’ examination results speak for themselves: for the second consecutive year all the students from Newbold received distinctions in the Trinity College London Spoken English examinations. In the University of Cambridge First Certificate, Certificate in Advanced English, and Proficiency Examinations, there was a 95% pass rate among Newbold students – 50% of candidates passed with grades A or B. The excellence of the School has also been recognised in the professional TEFL world. In July 2000, accreditation by the British Council recognised what specialist examiners of English speaking skills had recognised for some years – that Newbold College School of English is a professional operation whose highly qualified teachers are experienced and enthusiastic about professional development. The eight members of staff were commended for their good communication within the department and their sense of community. In a ‘spot inspection’ last year, the visiting British Council inspector said that since they had visited Newbold the year before, the inspectors had used it as a benchmark when carrying out other institutional inspections. Much of the School’s success is built on the positive relationships between the eight teachers in the department. The Staff Development programme in which they have participated during the past five years has simply strengthened those relationships. In addition to their teaching responsibilities, all of them have completed extra training, including training in training others to teach. The staff are now seeking to pass on their skills. In February, the School offered a ‘taster day’ for would-be teachers of English - to see what teaching English - and learning to teach it – would be like. Thirteen people attended the day which started with a foreign language lesson in Japanese to show students how foreign language learners feel and to illustrate some methods of teaching beginners. This summer, the School of English will offer a small but select teaching course at Newbold to train other teachers of English. A few places are still available but they are filling up fast. The word about the excellence of Newbold’s School of English is spreading.

Ishmael takes his stand

I was a baptism with a difference! There was not the usual baptismal sermon but there was an aura of deep spiritual awareness as twenty-seven converts were baptised at the British church on 16 and 17 March. Words of admonition and encouragement came from evangelist Leo Schreven to each of the candidates to mark the end of his evangelistic campaign and the beginning of a new life in Christ. Ishmael Williams was one of the candidates who, despite the odds, publicly declared his allegiance to Christ. His joy was shared by his wife who was present to witness his baptism.

His decision came after a number of years as a Baptist church member and was spurred on by his desire to read and fully understand the Bible. As a result of personal study and support from Pastor S. Roberts, Sister K. Grant and Brother D. H. Clarke, he gave up his membership and role in the Baptist Church and embraced the Sabbath as God’s holy day. Although several of his former friends have deserted him, he is supported in his newly-found faith by his family and members of the British church.

Brother Williams expressed that he is now experiencing a feeling of relief and deep conviction as he rejoices in the Lord.

Stoke Newington baptism

It was on Sabbath 30 March, the end of the thirteen-week ‘Focus on the Family’ campaign conducted by Pastor Richard DeLoser and Pastor Hamilton Williams, that families, friends, visitors and church members from Stoke Newington gathered to witness the baptism of three individuals. ‘I just can’t give up now,’ was sung by Mark Doyley’s three daughters as he recommitted his life to the Lord. On that glorious afternoon Sonya Isaacs, who has been attending Stoke Newington for many years, also decided to give her life to the Lord. It was a special surprise to hear her mother as she did not know until the day of the baptism, Mr. Dawkins, who is 80, also gave his life to the Lord. Mark Doyley’s two children, Luke and Demnice, were baptised a week earlier at the Leo Schreven campaign.

Chiswick: five times blessed

Chiswick was blessed five times over on 30 March when they celebrated their first baptism of the year. Jessica Murray, 9, was the youngest candidate. She was followed by her sister Stephanie, 12. Their proud parents and other family members looked on. German-born Gina Brumma was also baptised on that day by Pastor K. C. Henry. Gavin had attended the ‘Power’ sermon at Logan Hall, and over the past year has had a keen desire for spiritual things. Reny Harsona from Indonesia, and of Adventist background, made the decision to be baptised. She had been encouraged and supported by Bernad and Lynda Saunders, members of Chiswick, Althea Henry, a former Adventist, decided to renew her vows. The sermon was preached by Pastor Hvatal, a ministerial intern.

Bible School graduation

On Sabbath 13 April, British church members witnessed the ‘first fruits’ of the Discover Bible School when eleven graduates marched down the aisle, in the true fashion of graduation, to receive certificates. They comprised students who had completed the twenty-six lessons in the Discover series. The speaker was Dr. E. L. Henry, former pastor and director of the Bible School. He charged the graduates to receive power from the Word which is ‘powerful, truthful and consistent’ and he encouraged the members and well-wishers to get enrolled in the Bible School. Special commendation went to Sisters K. Grant and N. Francis, and to Pastor Steve Roberts, the new director of the school, for their uniting service to the school’s administration. ‘Teachers of appreciation were also given to those who assisted in some way with the programme.’
About the time you conclude that the situation in the Middle East can't get any worse, it does. Every day the horror escalates in a grim tit-for-tat that seemingly offers no prospect of let-up.

As I write, the Israelis have set their will in stone to remain as a homeland, a place of their own where they can continue to spread the Jewish faith and bring in new volunteers for a mission of death, destruction, and terrorism.

But I find it possible that by the time you read this the two sides will have temporarily exhausted your anger. I hope so; I pray so. But given the ferocity and bitterness of the events of the past few years, I wonder how long any peace can last.

The mess in the Middle East isn't primarily a religious conflict. The fight is over land — a land, and a quite small one at that. To go to Jerusalem (if you can summon the courage), and you will be amazed to see how close together are the Israeli and Palestinian settlements.

But the struggle has religious overtones. This little land has been the cockpit of wars and religious battles for thousands of years, its history drenched with the blood of Jews, Christians and Muslims.

Today its strategic value is greater than ever. Some six million Israelis find themselves surrounded by maybe two hundred million Arabs, but the whole of the Middle East is now watching.

For this region supplies the bulk of the commodity essential to modern life — oil. The oil executives take keen interest in the prophecies of the Bible, in particular those of Daniel and Revelation. Evangelicals preach on Daniel 7, with the succession of empires: Babylon, Meso-Persia, Greece, Rome, the Papacy, and the Antichrist.

We Adventists take a keen interest in the so-called Daniel series of prophecies. These prophecies don't tell us if the modern nation of Israel will be able to survive the hugge odds numbered against it. But they do tell us that the Bible, tell us about God. They tell us that God exists and he knows the future. He can't be caught off guard when a 24-year-old Palestinian blows himself up, killing 28 and wounding 150 at a Passover meal. Or when I see Israeli tanks roll into the resin refugee camp and scores of Palestinians, fighters and civilians, are wiped out.

"The great God has shown the king what will take place in the future."

I told Nebuchadnezzar: (Dan. 2:49, NIV)

And, most important of all, God will intervene in his own time to bring an end to killing, hate and cruelty. "The God of heaven will set up a kingdom that will never be destroyed."

We need to pray as never before. We can't let this thing get beyond the horizon and see hope. I see Jesus coming over this earth. I see him coming to be with his church. I see him coming to be with each and every one of his children. I see him coming to be with each and every one of his children.

The church family was very supportive of each other when we heard that Roy had died peacefully in his home. It was a perfect host at our Bible studies. Even though we weren't meeting in his home, he helped prepare tea and coffee before we started. Always a nice touch to see someone drinking tea or coffee and having a chat to encourage one another. We often made the point that we would see Roy again one day, just to see how he had got on since his death. The church family was dying to know, but we didn't get to find out. It was such a shock to hear that Roy had passed away. We were all so shocked and upset.

What a great, great day

The King's Men and the Hove church

Theatre at 7.30pm. A special Easter programme.

A great, great day

The Hove church choir

Robert's shaky voice 4-22 February

Everything with Roy had been wonderful. He had been a great friend and a great support. We were all in shock and disbelief that he had passed away so suddenly.

We will miss him so much. He was a great guy and everyone loved him. We will all miss him and pray for him in heaven.

OCTOBER 2001, the Cork group of believers gathered at the Imperial Hotel in Cork City, Ireland, entitled 'Is Baptism worth risking your life for?' Roy would say yes!

In the past and present there have been times when the church has been under attack. Roy became a member of the Cork company, had invited Roy to speak to them entitled 'Is Baptism worth risking your life for?' Roy would say yes!

On one particular Sunday in 2001, the Cork group of believers gathered at the Imperial Hotel in Cork City, Ireland, entitled 'Is Baptism worth risking your life for?' Roy would say yes! The group was characterised by rousing singing – the King's Men and the Hove church. The day was characterised by rousing singing – the King's Men and the Hove church.

"I believe that it is better to be a Christian in India than to be a Hindu in England."

The promise of Christ (Dan. 8:9, RV) as the morning service. The King's Men and the "Is Baptism worth risking your life for?"

"I believe that it is better to be a Christian in India than to be a Hindu in England."

The promise of Christ (Dan. 8:9, RV) as the morning service. The King's Men and the Hove church.

"Is Baptism worth risking your life for?" Roy would say yes! The group was characterised by rousing singing – the King's Men and the Hove church. The day was characterised by rousing singing – the King's Men and the Hove church.

"Is Baptism worth risking your life for?" Roy would say yes! The group was characterised by rousing singing – the King's Men and the Hove church. The day was characterised by rousing singing – the King's Men and the Hove church.

"Is Baptism worth risking your life for?" Roy would say yes! The group was characterised by rousing singing – the King's Men and the Hove church. The day was characterised by rousing singing – the King's Men and the Hove church.

"Is Baptism worth risking your life for?" Roy would say yes! The group was characterised by rousing singing – the King's Men and the Hove church. The day was characterised by rousing singing – the King's Men and the Hove church.

"Is Baptism worth risking your life for?" Roy would say yes! The group was characterised by rousing singing – the King's Men and the Hove church. The day was characterised by rousing singing – the King's Men and the Hove church.

"Is Baptism worth risking your life for?" Roy would say yes! The group was characterised by rousing singing – the King's Men and the Hove church. The day was characterised by rousing singing – the King's Men and the Hove church.
Ready, Steady, Go!
by Chantal Alen, ADRA-UK

When it comes to ‘i’ming it’s understandable that not everybody will rush to...