North American Division president Don Schneider was guest speaker at The Stanborough Press 40th Anniversary Open Day on Sunday 3 September, when the crowds were significantly up on recent years.

Mark and LaDonna Bunney, Leeds Male Voice, and Charles Njandwe provided the music, and Andrew Sings, author of IN GOD’S TIME, and Dr Reinder Bruinsma, author of FAITH STEP BY STEP (a message book for youth and postmoderns), were present for the launch of their books. Pastor Richard Daly was also gratified by the enthusiasm for his new book of healing narratives, TRAGEDY TO TRIUMPH.

Though 2006 marks the 40th anniversary of The Stanborough Press’s move to Grantham, the Church publishing house was actually founded in 1883 fifty miles north-east of Grantham, at Grimsby, and became a limited company in 1894 in London.

Thanks to a BUC loan, the Press was able to commemorate the anniversary by having a new roof put in place!

Among the special guests were Pastor Don and Mrs Mary McFarlane, Mr Victor and Mrs Anne Pilmoor, and Pastor Eric and Mrs Margaret Lowe.

Family Fun Day
by Catherine Anthony Boldea

Just over 1,000 people, including Mayor of Watford Dorothy Thornhill, attended the Family Fun Day and open air concert held at the Stanborough Park School grounds on Sunday 27 August and organised by Mums in Action.

Activities during the day included a tug-of-war (men against women – the women won), face-painting, hair-briding, and arts and crafts for the children. Janice Ward, of Kingswood Road, Garston, won the strong-man competition and received a voucher for an all-expenses paid dinner for two at The Grove in Watford. ‘I certainly didn’t expect to win anything,’ said Janice, ‘my boyfriend just won’t believe it.’ Dinner for two at the Hilton, Watford, was won by Tracy Pamment, of Apsley, Herts, for coming first in the salsa competition.

As well as activities, small community groups were present introducing their services. The groups exhibiting were Hope UK (a national drug awareness charity), Watford Lions Club, Garston Town Women’s Guild, The Pump House Theatre and Love Bums (an organic project to encourage mums to use non-disposable nappies), as well as the local Fire Brigade and representation from the Hertfordshire Constabulary.

Entertainment during the day was provided by Manhattan Quest. They also performed in the concert alongside the Mambo Dancers,
New SEC Executive Secretary
by Catherine Anthony Boldeau

A t an Executive meeting of the Trustees of the South England Conference on 23 August, it was voted that Pastor Paul Hulbert should succeed Pastor Paul Anthony Boldeau as Executive secretary. Paul currently serves as Executive secretary in the North England Conference, a position he held since January 2002.

Paul is no stranger to the South England Conference. In 1983 he began his ministry as an intern in the Wimbledon, Fulham and New Gallery (now Advent Centre) churches. He also served in the Hemel Hempstead and St Albans churches before accepting a call to serve in Ireland in 1989. In 1999, he returned to England and served for a year as the Preceptor of Storbury Secondary School in Watford, following which he was called to the Welch Mission in 1992 as a minister. His service in this field lasted for ten years until his current assignment.

Paul is a gifted and competent individual who has given outstanding service to the Church. Prior to entering ministry he was a research assistant for Kodak. His hobbies include camping and photography. Paul and his wife have four children and nine grandchildren.

"I'm looking forward to the new challenges of work in the SEC, but I will be very sorry to leave the North," said Paul, speaking on the morning following his appointment.

Pastor Humphrey Walters, president of the SEC, commented on the appointment, stating, "I thank you for your contribution to the SEC and I am sure that he will do an excellent job in his new role as Communication director of the BUC." I believe that Paul will be an asset to the work of the South England Conference and a valuable member of team.

JOB VACANCY AT ADRA-UK

ADRA-UK is seeking to appoint a Finance Officer. Key responsibilities include providing day to day support to ADRA-UK implementing partners on financial management processes, financial compliance, and adherence to donor regulations and ADRA policies. Additionally, the Finance Officer will be responsible for supporting the ADRA-UK Executive Director and Programme Officers in drafting and mixing mission reports, preparing ADRA-UK financial statements, planning ADRA-UK cash flow and developing project budgets.

The desired applicant will hold a solid Bachelor's degree in financial management or accounting; have at least two years accounting and financial management experience; possess strong analytical, verbal and written communication skills; have a passion for helping people, be - truly - to be able to discuss the return of Jesus with a neighbor?

Some time ago a Methodist minister asked me, "How Adventists don't seem to have much to say about the second coming?" Do you still believe in it, don't you?"" We do, of course.

The Adventist pioneers first preached the return of Jesus in our city it was largely people who struggled - often uselessly - to stay above the trembles. They urged the living the lives of the majority. The pioneers were preaching to those who lived in cities comprising square miles of tangled houses, drug courses. The people who first heard the blessed hope in Britain lived lives mortally perilously uncer- tainly erupted into a killing era and in which the National Health Service, Sickness Benefit and Old Age Pensions were unknown. Do you think that an end to suffering and an event that began a glorious eternity was more appealing in those days? Easier to bring up in conversation with the neighbours? Is there a certain shyness with regard to the second advent in our outreach these days?

Others have picked up on the same trend. Interest in the subject after the election Union president, Pastor McFarlane said, among many other things, 'I sense that, to some degree, over the years there has been a decline in the presentation of some of our members with regard to the second coming of Jesus.'

"I have never been able to relate to the second coming, and while you would be happy to ply: 'How prominent should the second coming be in our 'Signs Special', it has achieved the lowest cir- culation figures vary. But it still on?

With the possible exception of the first minister, our thinking is free fall in Britain. Singling out particular groups is only to have a bad name by majoring on the negative – the time of trouble before Jesus comes. Our people have come to accept the second advent, and while you would be happy to bring up in conversation with the neighbours?

If that question sounds familiar it could be because it is one that I have found myself asking. I think it is true to say that the second coming is no longer an appropriate subject to bring up in conversation with the neighbours.

References:
- Murray 

The health and the snail of the title sufferer cannot respond to or tolerate opiates as morphine. The pain, the name under which the Japanese pharmaceutical company Eisai is marketing the product, shuts down pain pathways by stopping the nerve cells from sending signals to the brain. There are side-effects to Prialt. It can cause dizziness, nausea, and vision problems. Pain sufferers may consider these a small price to pay for pain relief.

Whoever or not the cocaine barons have used routes other than Namibia to send their cocaine, other cocaine-smuggling tactics are becoming more ingenious with their smuggling tactics.

The snail in question is the predaceous cone snail – Conus magus. It is said to have been found in waters off the Philippines. It has a venomous 'harpoon' which it uses to paralyse the prey. The hair and the snail of the title presents new tactics. In the hair-pieces presents new possibilities and has the right to work in the UK prior to the deadline for receipt of applications.

The Second Advent
by David Marshall

But are we really saying that the second coming is no longer an appropriate subject to bring up in conversation with the neighbours?

The hair and the snail of the title sufferer cannot respond to or tolerate opiates as morphine. The pain, the name under which the Japanese pharmaceutical company Eisai is marketing the product, shuts down pain pathways by stopping the nerve cells from sending signals to the brain. There are side-effects to Prialt. It can cause dizziness, nausea, and vision problems. Pain sufferers may consider these a small price to pay for pain relief.

Whoever or not the cocaine barons have used routes other than Namibia to send their cocaine, other cocaine-smuggling tactics are becoming more ingenious with their smuggling tactics.

The snail in question is the predaceous cone snail – Conus magus. It is said to have been found in waters off the Philippines. It has a venomous 'harpoon' which it uses to paralyse the prey. The hair and the snail of the title presents new tactics. In the hair-pieces presents new possibilities and has the right to work in the UK prior to the deadline for receipt of applications.

The Second Advent
by David Marshall

But are we really saying that the second coming is no longer an appropriate subject to bring up in conversation with the neighbours?

The hair and the snail of the title sufferer cannot respond to or tolerate opiates as morphine. The pain, the name under which the Japanese pharmaceutical company Eisai is marketing the product, shuts down pain pathways by stopping the nerve cells from sending signals to the brain. There are side-effects to Prialt. It can cause dizziness, nausea, and vision problems. Pain sufferers may consider these a small price to pay for pain relief.

Whoever or not the cocaine barons have used routes other than Namibia to send their cocaine, other cocaine-smuggling tactics are becoming more ingenious with their smuggling tactics.

The snail in question is the predaceous cone snail – Conus magus. It is said to have been found in waters off the Philippines. It has a venomous 'harpoon' which it uses to paralyse the prey. The hair and the snail of the title presents new tactics. In the hair-pieces presents new possibilities and has the right to work in the UK prior to the deadline for receipt of applications.
**Baptism at Ipswich**

The first Sabbath of July was an exciting day of many blessings for the members of the Ipswich and Bury St Edmunds churches. On the hottest day of the year so far, seven people, filled with a love for Christ as their personal Saviour, confirmed their decision through baptism. The theme of the service was the love relationship. Ticia Evelyn and Nicky Saunders sang a beautiful arrangement of ‘Love Divine, all love divine’, and the candidates shared with the congregation a brief sketch of their lives so far and how they had grown to love Jesus and join the church fellowship in Ipswich and Bury St Edmunds. Gary Jaycock is from Bury St Edmunds and is married to Caroline and they have two young children. Mr Manuel Mutumbu and Shirley Mkoba were engaged to be married in August in Zimbabwe. Paul Ashton is from the Ipswich area and works at the BT Research Centre and came to the church through the help of a young friend Masta. Kenny Douglas has recently finished his GCSE exams, and his experience of love is through the parental relationship. Pastor David Winstanley clarified that these different human love relationships reflect our individual love relationship with God. Three others were baptised at the SEC Camp Meeting this year and were welcomed into the Ipswich church. They were Thomas Thompson, Katharine Eason and Juliette Douglas. Huda Nosimi was received into the fellowship of the Bury St Edmunds church in absentia, due to sudden death in the family.

**Church merger**

On 16 September the Eltham Green and Mottingham churches in south-east London merged to become the Community Fellowship SDA Church, at the Emmanuel Pentecostal Church, 374 Lee High Road, London SE12. Pastor Cyril Sweeney 0015 9606312

**Pathfinder Bible Bowl**

Luton Central Pathfinder Club enjoyed another Bible Bowl Quiz Night on 3 March. It was great fun and they were able to display their Bible knowledge on the book of Judges. Bible Bowl Quiz Night was reviewed by Yvonne Gunter after the Pathfinders were placed into units. Each unit nominates its own unit name, captain and scribe. Points are awarded to or subtracted from units for different things. The unit with the most points receives an award at Investiture. The Pathfinders were given the book of judges to study two months in advance. They were then asked questions about the book in their units. Michael Dwyer was the able and very dynamic quiz master. He compiled the questions, set the rules, and ensured that everything ran smoothly. The winning unit was The Jamaican Hummingbird, captained by Matthew Gordon. ADRA-UK is planning this year to send Christmas packages to Liberia. It is a fun way to help very poor orphaned children to experience a little joy in their lives. Shoeboxes can be filled with toys, clothes, toothpaste, toothbrushes, school supplies, etc. and should be nicely wrapped and clearly labelled with the appropriate age and sex. Do not include breakable items, food like chocolate (hard sweets are fine), toys that need batteries, medicine, or war-related items.

**Christmas Shoebox Appeal**

Bert Smith, Executive-director, ADRA-UK

**Great Yarmouth’s Love Story**

Members of the Great Yarmouth church, along with members of churches from Lowestoft, Colne Broad and Norwich, gathered on Sabbath 24 June to watch the baptism of Mike Clark and his wife Izabela. Mike was baptised at the Lowestoft church earlier this year. The church was filled to capacity and extra seating had to be placed in the reception area. Among the guests was a vicar from the Church of England and his wife who have been enjoying a series of Daniel and Revelation videos provided by one of the Great Yarmouth members to present at meetings held at the parish church. The vicar was very impressed with the service and told members how much he enjoyed Pastor Walker’s sermon. This is a love story and a testimony of how two people were united in love for each other even though they came from countries thousands of miles apart, and how Jesus Christ entered into their lives and united them in a loving relationship.

**Eight baptised at Manchester South**

Eight candidates were baptised on Sabbath 22 July at Manchester South. Full of joy and determination, each person had an interesting story to tell. The day was a success and the church was filled to capacity. The invited speaker for the occasion was Pastor Jude Jeanville, who gave a rousing sermon on how to identify with our Leader: The immersion of the candidates was assisted by Pastor Richard Brooks as well as by our Elder Hugh Picat. The eight candidates were Michael Crook, Sarah Inger, Mikeley Heaven one of our teenagers, Jacqueline Morris, Karen Thobekile, Bernadine Way, Ron Burgher, so will be a member at our sister church in Longsight, and Nomza Mamwili the youngest candidate at 8 years.

**Diamond Wedding**

Fred and Betty Schofield reached their Diamond Wedding Anniversary in Spring 1945. When they met in 1943, Betty was living with her father on the Isle of Man. Fred, who was in the Royal Navy, was stationed there, after posting to the island, and, on return to Portsmouth, was advised that he was to join HMS Cobuson, an aircraft carrier in Colombo, Sri Lanka (then Ceylon), with responsibility for the sick bay dispensary. He returned home having completed four and a half years’ service. This qualified him to sit the exam to be a State Registered Nurse in twelve months rather than three years. He retired after forty years’ service as Director of Nursing. Betty and Fred married in 1946 after Fred left the Navy and settled in Yorkshire, where their son Mark was born in 1949. Betty responded to a campaign conducted by to the Royal Marine School of Music. On promotion to Sick Berth Petty Officer, he was over-qualified for his posting to the island, and, on return to Portsmouth, was advised that he was to join HMS Cobuson, an aircraft carrier in Colombo, Sri Lanka (then Ceylon), with responsibility for the sick bay dispensary. He returned home having completed four and a half years’ service. This qualified him to sit the exam to be a State Registered Nurse in twelve months rather than three years. He retired after forty years’ service as Director of Nursing. Betty and Fred married in 1946 after Fred left the Navy and settled in Yorkshire, where their son Mark was born in 1949. Betty responded to a campaign conducted by

**Great Yarmouth’s Love Story**

Members of the Great Yarmouth church, along with members of churches from Lowestoft, Colne Broad and Norwich, gathered on Sabbath 24 June to watch the baptism of Mike Clark and his wife Izabela. Mike was baptised at the Lowestoft church earlier this year. The church was filled to capacity and extra seating had to be placed in the reception area. Among the guests was a vicar from the Church of England and his wife who have been enjoying a series of Daniel and Revelation videos provided by one of the Great Yarmouth members to present at meetings held at the parish church. The vicar was very impressed with the service and told members how much he enjoyed Pastor Walker’s sermon. This is a love story and a testimony of how two people were united in love for each other even though they came from countries thousands of miles apart, and how Jesus Christ entered into their lives and united them in a loving relationship.

**Eight baptised at Manchester South**

Eight candidates were baptised on Sabbath 22 July at Manchester South. Full of joy and determination, each person had an interesting story to tell. The day was a success and the church was filled to capacity. The invited speaker for the occasion was Pastor Jude Jeanville, who gave a rousing sermon on how to identify with our Leader: The immersion of the candidates was assisted by Pastor Richard Brooks as well as by our Elder Hugh Picat. The eight candidates were Michael Crook, Sarah Inger, Mikeley Heaven one of our teenagers, Jacqueline Morris, Karen Thobekile, Bernadine Way, Ron Burgher, so will be a member at our sister church in Longsight, and Nomza Mamwili the youngest candidate at 8 years.

**Diamond Wedding**

Fred and Betty Schofield reached their Diamond Wedding Anniversary in Spring 1945. When they met in 1943, Betty was living with her father on the Isle of Man. Fred, who was in the Royal Navy, was stationed there, after posting to the island, and, on return to Portsmouth, was advised that he was to join HMS Cobuson, an aircraft carrier in Colombo, Sri Lanka (then Ceylon), with responsibility for the sick bay dispensary. He returned home having completed four and a half years’ service. This qualified him to sit the exam to be a State Registered Nurse in twelve months rather than three years. He retired after forty years’ service as Director of Nursing. Betty and Fred married in 1946 after Fred left the Navy and settled in Yorkshire, where their son Mark was born in 1949. Betty responded to a campaign conducted by
To walk with me: mentoring young people

by Robert Henes, Associate Youth Director, SEC

We are excited that you have decided to become a mentor! Congratulations! But you might be asking question like: ‘But why?’ or ‘How do I do this?’ (You are not alone.)

Why?

Firstly, mentorship is a way of life. It is a Christian lifestyle. Our faith and life are based on the example and teaching of Jesus.

In the gospels Jesus shows us how to live. He is our model and mentor. He came to earth to show us what it means to walk with God and to be a light to the world. To mentor young people is to help them walk with Jesus.

Jesus was patient and kind with his disciples. He didn’t judge their weaknesses. He encouraged them to be the best they could be. He taught them the meaning of service and the need to love others. Jesus was an example of mentorship.

Who?

In our Church, we don’t have a formal mentorship programme. However, most of our members have experienced mentorship in one form or another. We have shepherds who have cared for their flocks. We have older sisters who have guided their younger sisters. We have parents who have shared the hardships of life with their children. We have mentors who have mentored their mentees.

What?

Mentorship is a process of knowledge sharing, guiding and influencing. It is a relationship of influence and accountability. It involves the transfer of knowledge, skills and values from one person to another. The mentor shares their experience and wisdom to help the mentee grow and develop.

Where?

Most mentorship takes place in the family. But it can also happen in the community, in the church, in the workplace, and in the school. Mentorship is a process that can happen anywhere and everywhere.

When?

Mentorship is a continuous process. It doesn’t have a start or end. It is a lifelong process.

How?

Mentorship is a process of guidance and support. It involves listening, understanding, empathizing, and providing advice. It involves setting goals and establishing a plan for action. It involves creating a supportive and encouraging environment.

Why should we mentor young people?

There are many reasons why we should mentor young people. Here are some:

1. Mentorship helps young people to develop their potential.
2. Mentorship helps young people to make wise decisions.
3. Mentorship helps young people to develop a sense of purpose.
4. Mentorship helps young people to develop a sense of responsibility.
5. Mentorship helps young people to develop a sense of community.

How can we mentor young people?

There are many ways to mentor young people. Here are some:

1. Be a role model. Show young people what it means to live a Christ-like life.
2. Be patient and kind. Be understanding and empathetic.
3. Be a good listener. Listen to young people and understand their needs.
4. Be a good mentor. Set goals and establish a plan for action.
5. Be a good friend. Be there for young people when they need you.

Conclusion

Mentorship is a vital process in the life of every young person. It is a process of guidance and support. It is a process of learning and growing. It is a process of development and empowerment. It is a process of love and friendship. Mentorship is a process of Christ-like living.

It’s time to walk with me: mentoring young people. It’s time to be a mentor. It’s time to make a difference.

Remember: ‘Walk with Me.’

The Standfords Press. The Macvarishes raised four children, family and great-grandchildren. In 1951, Ewen had been called to provide encouragement to the people of the British Columbia Conference. He moved again, this time to the United States, where he continued to serve until 1954.

In 1955, the Macvarishes returned to Canada towards the end of an 18-month company construction campaign. He was able to finish work and bring his family home with him. Ewen had been a significant figure in the Kingdom. His missionary activities, support of Indian peoples, and his strong mentoring of young people, continued until March 2006, when he rejoined the Lord. Ewen left a legacy of light shining on. Aubrey’s relentless testimony and witnessing for Christ towards the end of his life, continued the work of his father, ensuring that the memory of the Christian family lived on.

In March 2006, Ewen was discovered in his home. He was pronounced dead on the scene. He had lived a full life, with an unshakable faith and a strong service to the Kingdom. His missionary activities, support of Indian peoples, and his strong mentoring of young people, continued until March 2006, when he rejoined the Lord. Ewen left a legacy of light shining on.

In February 2006, Ewen had been discovered in his home. He was pronounced dead on the scene. He had lived a full life, with an unshakable faith and a strong service to the Kingdom. His missionary activities, support of Indian peoples, and his strong mentoring of young people, continued until March 2006, when he rejoined the Lord. Ewen left a legacy of light shining on. Aubrey’s relentless testimony and witnessing for Christ towards the end of his life, continued the work of his father, ensuring that the memory of the Christian family lived on.

In February 2006, Ewen had been discovered in his home. He was pronounced dead on the scene. He had lived a full life, with an unshakable faith and a strong service to the Kingdom. His missionary activities, support of Indian peoples, and his strong mentoring of young people, continued until March 2006, when he rejoined the Lord. Ewen left a legacy of light shining on. Aubrey’s relentless testimony and witnessing for Christ towards the end of his life, continued the work of his father, ensuring that the memory of the Christian family lived on.

In February 2006, Ewen had been discovered in his home. He was pronounced dead on the scene. He had lived a full life, with an unshakable faith and a strong service to the Kingdom. His missionary activities, support of Indian peoples, and his strong mentoring of young people, continued until March 2006, when he rejoined the Lord. Ewen left a legacy of light shining on. Aubrey’s relentless testimony and witnessing for Christ towards the end of his life, continued the work of his father, ensuring that the memory of the Christian family lived on.

In February 2006, Ewen had been discovered in his home. He was pronounced dead on the scene. He had lived a full life, with an unshakable faith and a strong service to the Kingdom. His missionary activities, support of Indian peoples, and his strong mentoring of young people, continued until March 2006, when he rejoined the Lord. Ewen left a legacy of light shining on. Aubrey’s relentless testimony and witnessing for Christ towards the end of his life, continued the work of his father, ensuring that the memory of the Christian family lived on.

In February 2006, Ewen had been discovered in his home. He was pronounced dead on the scene. He had lived a full life, with an unshakable faith and a strong service to the Kingdom. His missionary activities, support of Indian peoples, and his strong mentoring of young people, continued until March 2006, when he rejoined the Lord. Ewen left a legacy of light shining on. Aubrey’s relentless testimony and witnessing for Christ towards the end of his life, continued the work of his father, ensuring that the memory of the Christian family lived on. 
Family Fun Day

The Street Dancers from First Dance Studios, Watford, Irish Dancers from the Carter School in Hemel Hempstead, a flamenco guitarist, Tony Rodriguez, and the Garston Community Church Praise Team.

Community partners that sponsored or supplied prizes for the event were ASDA, Hilton Watford, Pizza Hut, the Grove (a prestigious hotel in Watford) TGI Fridays, Sainsburys and the Seventh-day Adventist Church.

Mums in Action stall was run by mothers from the local Adventist churches, who offered prayer for any who requested it. In addition to this, SEC Community Ministries director Elsie Staple did free health checks, and the Holloway Drum Corps were greatly appreciated for their participation.

Mums in Action is an initiative to promote positive change in the Watford community. Barbara Lawrence and Andrea Bus are the founding members. Their vision is to use the concepts from LIFEdevelopment to assist in reaching their local community with the Gospel.

<1

Family Fun Day

the Street Dancers from First Dance Studios, Watford, Irish Dancers from the Carter School in Hemel Hempstead, a flamenco guitarist, Tony Rodriguez, and the Garston Community Church Praise Team. Community partners that sponsored or supplied prizes for the event were ASDA, Hilton Watford, Pizza Hut, the Grove (a prestigious hotel in Watford) TGI Fridays, Sainsburys and the Seventh-day Adventist Church.

Mums in Action stall was run by mothers from the local Adventist churches, who offered prayer for any who requested it. In addition to this, SEC Community Ministries director Elsie Staple did free health checks, and the Holloway Drum Corps were greatly appreciated for their participation.

Mums in Action is an initiative to promote positive change in the Watford community. Barbara Lawrence and Andrea Bus are the founding members. Their vision is to use the concepts from LIFEdevelopment to assist in reaching their local community with the Gospel.