Sandra Golding reports on the British and Dutch women’s retreat at Staverton Park

‘Because I am a woman God created me to grow in grace and beauty.’

That was the theme for the joint British and Dutch women’s retreat which took place from Friday 19 to Sunday 21 March at Staverton Park. There were over 300 women present at the weekend, including thirty-eight from Holland. The colourful array of cultures blended together in unity was a reminder of what Heaven will be like.

Dr Monica Reed, Chief Executive Officer of Florida Hospital’s state of the art facility, Celebration Health, was the main speaker. Dr Reed has dedicated her professional career to promoting health, healing and wellness. This includes being a physician, speaker, author and medical news broadcaster. In recognition of her accomplishments, Dr Reed was recently awarded one of the USA’s Top 25 Minority Executives in Healthcare in 2008 by Modern Healthcare.

Focusing on Genesis 1:26-28, she started the weekend by reminding the women that they were created in the image of God and that they have an ‘unnatural ability, unnatural character and unnatural commitment’.

She shared the story of Hulda Crooks from Loma Linda who climbed Mount Whitney (the highest peak in the lower 48 United States) at the age of 91. She had a tenacity that stayed with her all the way up. Dr Reed was accompanied on this trip by her husband, Stanton Reed. On the way to Staverton Park, Dr Reed took time to admire the scenery with the women, including thirty-eight from Holland. The colourful array of cultures blended together in unity was a reminder of what Heaven will be like.

Women of grace and beauty

Dr Reed was the main speaker. Dr Reed was recently awarded one of the USA’s Top 25 Minority Executives in Healthcare in 2008 by Modern Healthcare.

Dr Monica Reed

Women of the British and Dutch Unions

On the way to Staverton Park
Jan Paulsen honoured

G
c president Jan Paulsen was congratulated on his seventy-fifth birthday and honoured for his thirty-five years in denominational leadership prior to his conducting the worship service at Loma Linda University church.

Pastor Paulsen, who was accompanied by his wife Kari and son Rein Andre, was presented with a 463-page book entitled Exploring the Frontiers of Faith by two of its authors, Borge Schantz and Reinder Bruinsma. The book, called Festschrift in German, is a collection of twenty-eight articles written by Adventist scholars, all of whom had worked with Pastor Paulsen, especially to commemorate his birthday. Among the contributors were B. B. Beach and B. W. Ball, as well as co-editors Schantz and Bruinsma.

The preparation of the book had taken place entirely without Pastor Paulsen’s knowledge, as was the involvement of the University of Tübingen professor under whom he had earned his doctorate. The Festschrift—German for ‘celebration writing’—brought a wide smile to Pastor Paulsen’s face. He said he was ‘speechless.’

Pastor Paulsen, president of the GC since 1999, was also presented with the presidential medal by Richard Hart, president of Loma Linda University. The 463-page Exploring the Frontiers of Faith, published by the German Adventist publisher Advent-Verlag, is available for purchase.

Jan Paulsen, formerly Newfoundland principal and president of the Trans-European Division, has served as a mentor for leaders in our Union and Division. He will be guest speaker at The Stanborough Press Open Day on Sunday 5 September.

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Watch out, terrorists about!

Met any terrorists lately? I don’t mean Bin Laden. I’m thinking about Bin Grumblin, Bin Criticisin and Bin Cynical. Any one of those fellows can be destructive. All of them at once can be maddening.

How do they get started in that line of work?

It creeps up on Bin Grumblin. Beverley did not view herself as a grumbler. ‘Me? Grumblin?’ she protested to her husband. ‘Yes. You grumble!’ he replied. ‘You grumble about the traffic, you grumble about your boss and your work is always just slowing…’ said Beverley. ‘You don’t stop with your work,’ he continued. ‘You turn the same harsh attitude on the family, on the pastor, on the church.’ Beverley still couldn’t see it as grumbling, not exactly, until her husband came in with, ‘It comes over in your tone of voice and your body language.’ Beverley realised she had become a grumbler without realising it. Years later she wrote an article. It had become a negative pattern of habits and attitudes, she admitted. And it had to be broken. ‘Now, she wrote, ‘when I’m tempted to launch into a monologue about my woes, I remind myself that I don’t want to quench the Holy Spirit — but to harness his power.’

Grumbling is a terribly contagious condition: one dog can set the whole kennels howling.

Bin Criticisin rarely works alone. They usually work in cells, some of them under cover. Bin Criticisin, also known as Bin Judgemental, has two favourite targets: the pastor and the youth.

Jonathan Edwards, under God, led the revival in New England that became known as the Great Awakening. But he had to contend with critics carping at every…

References:


BEWARE! The thumbs-down Taliban at work
The papacy is a disregarded institution that should have collapsed at least a millennium ago. The amazing thing is that it not only survived but in 2010 has a billion followers worldwide!

The eleventh was, like most, fairly uneventful century in papal history. Hildegard became reformer. Pope Gregory I issued a Papal Dictate, the most powerful statement of papal authority heard up to that time: ‘the Pope may absolve subjects of obedience to unjust men; ‘he may depose emperors’; ‘only the Pope may absolve subjects of obedience to unjust men’.

After an initial failure to unseat the Pope, Emperor Henry IV went to meet him, stood before the snow and repented before him. Ironically, Pope Gregory set in train the events that ‘unpopped’ him by accepting the Emperor’s renunciation. Nevertheless, the kings of Europe came to terms with the fact that the popes were beginning to wield the authority they had always claimed to have.

The eleventh century also saw the beginnings of what one historian called ‘the most extraordinary outbreak of psychotic holiness ever to wear the cross of Christ’! The crusades. Let those who were brigands become soldiers of Christ!’ urged Pope Urban II. He began the siege of Antioch by catapulting turbans over the wall. When they took Jerusalem they chased them through the streets murdering every man, woman and child they could. (3231) Another pope set up the Inquisition to find and try heretics, then hand them over to the stake for execution.

The fourteenth century saw Pope Boniface issue a proclamation to the effect that, ‘it is absolutely impossible for anyone to be saved without being subject to the Roman pontiff’. At one stage there was an embarrassment of popes: one in Rome, another in Avignon, a third in France.

The folk memory of the crusades in the Muslim community is an important reason why the twenty-first century West still suffers at the hands of groups operating on Islam’s fundamentalist fringe. And it is hard not to hold the papacy responsible for the crusades.

Pope Innocent III told the patriarch of Constantinople that he had been given ‘not only the whole world to govern but the entire universe’. Subsequently he declared himself ‘the vicar of Jesus Christ, successor of Peter, the Lord’s anointed, Pharaoh’s god, set between God and man, lower than God but higher than man’. Previously the Pope had been ‘the substitute of St Peter’, now he was ‘the substitute of Christ’. One of the few titles Innocent II would not appear to have given himself was the one beloved of the old evangelists: Vicarius Fili Dei! Innocent III overruled the divorces and marriages of kings. When England’s King John tried to appoin his own archbishop, the Pope both excommunicated and deposed him, and called all English priests out on strike. He also declared Magna Carta void. The fact that most people took little notice isn’t the point. The Pope claimed to have the power. He was more successful in hunt- ing out and arresting heretics in France. In 1323 another Pope set up the Inquisition to find and try heretics, then hand them over to the stake for execution.

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Irish thought-leader and singer Sinead O’Connor has called Benedict XVI Pope’s pastoral letter a ‘study in irony’. She is right. We can see this in the move of the Vatican to address the ‘cover-up attempts.’

It does not look as if the twenty-first century is going to be of much better. It may even be worse. Indeed, it could be a great deal worse. In the eleventh century not one in a hun- dred was a convert. In the eighteenth century only one in twenty-five is going to find God sooner or later.

The most important gift we can give our children and young people is the gift of our love. They experi- ence God’s love through their interactions with other people’s behaviour. They will be drawn closer to God, or be pushed away, by the way that the adults in their lives treat them.

How do we love them? First Corinthians 13 is an excellent set of guidelines against which to measure our behaviour in response to other people’s behaviour.

Are we being rude towards others or respectful? Are we feeling proud that we are not like them? Are we demanding our own way, and what we want, rather than try- ing to understand where they are coming from and being gentle with those whose standards are not the same as ours?

Our churches are nurseries for children, young people and other growing Christians? Jesus had strong words for anyone who dared to hurt a child’s spirit: something about millstones and necks (Matthew 18:6). He also told us not to understand their needs? What might our young people achieve if we showed our confidence in their abilities and gifts?

We know that humans are sin- ful, but we also know that God said it is not good for people to experi- ence the good alone. God is the partner who deals with each of our sins individually – not us. We try to do the work of the Holy Spirit, and maybe we gauge it right, when we try to deal with each other’s sin- fulness, or different standards, in our accuracy, and not God’s time. This hurts God, because we demand that people change when we want to; to meet our needs, we can damage their relationship with him and us. How do you love a sick relative?

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Adventist education and home-schooling events

by Neal Lawrence, BUC Home Schooling advisor

In November a series of Adventist Education and Home Schooling programmes were sponsored by the BUC Education department.

Area 5 (SEC), 7, 8 November (Newbold College)

This event was attended by Area 5 members as well as those from other places. All were challenged to consider the higher ground that God is calling us to in education. The presentations were wide-ranging and included: ‘Cove Studies in Education that Produces a God Passion’ (Newbold principal Jane Sabin), Home Schooling ARCs (Ann-Marie Jack); ‘Your Vision for Your Child’ and ‘Principles and Practices of Adventist Home Schooling’ (Neal Lawrence). Families shared their home schooling experiences. Kimberly Ham-Fay shared a moving testimony of her spiritual journey through her varied home schooling and classroom experiences in childhood. The legal side of home schooling and the practicalities of setting up an Adventist curriculum were also considered. The need for a distinctive Adventist approach to home schooling became more and more evident and also the need for good support structures for families. By the end, it was apparent that this was just the beginning of a process that must be continued to meet the growing needs of families desires of something better in the education of their children.

Home Schooling Day: 15 November (Stannborough School)

The day brought together current and prospective home schooling families from a wide area. Along with the presentations, there were resources providing information about their materials, including: Ministry Life (educational books and DVDs); Thy Word (educational books); True Education Ministry (SonLight curriculum). Again it emerged that there is a need to understand and put into practice God’s principles of education. The need for training days to look at curriculum issues in more depth was also evident. Kim Tello who was instrumental in conceiving and organising the day said, ‘We were blessed with a wonderful day where the Holy Spirit’s presence was overflowing. There were families present who had just started home schooling.’

Glasgow church: 21, 22 November

No families are currently home schooling in the Glasgow church, but there is a serious interest in establishing Adventist education for their children and young people. The connection between education and redemption was presented and the practicalities of setting up a SonLight programme for a few days each week under the direction of parents and teachers.

Adventist education and home-schooling events

The many and varied activities and experiences in an Adventist home schooling programme can be documented and serve as a detailed audit of educational progress, character development and learning over the years. This can be done in a digital format possibly linked to a website with personal login areas. There would be a broad validation process with appropriate accreditation opportunities.

Home Schooling Association relaunch

The idea of the association is to foster a sense of belonging and help to encourage and facilitate an Adventist education focus in homeschooling. Membership cards will enable families to show educational authorities that they are a part of a larger body and a Church that has an important educational mission in this country.

Adventist education & home schooling forums and church areas

Forums can operate in Conference Areas around the country on a monthly to quarterly basis as best suits the needs. They can promote an understanding of Adventist educational mission, highlight and address practical educational issues facing our children.

Interest co-ordinators workshop

The idea of the association is to foster a sense of belonging and help to encourage and facilitate an Adventist education focus in home schooling. Membership cards will enable families to show educational authorities that they are a part of a SunLight programme and from this year it is to be made available free of charge in a downloadable format. The need for local persons to carry out SunLight training sessions is something being considered.

New initiatives

At these events a number of new initiatives being planned were shared, including the following:

Home schooling ARCs

The ARCS plan is for groups of home schooling families to work together using local church facilities in a type of semi-school model for a few days each week under the direction of parents and teachers.

Adventist curriculum framework

This framework will be a part of the new SDA Home Schooling Handbook. It is not a prescriptive curriculum, but rather an outline structure based on Adventist education principles. It can be used to shape a distinctly Adventist education programme and include appropriate resources to use.

Personal education portfolios

The many and varied activities and experiences in an Adventist home schooling programme can be documented and serve as a detailed audit of educational progress, character development and learning over the years. This can be done in a digital format possibly linked to a website with personal login areas. There would be a broad validation process with appropriate accreditation opportunities.

Lifework guidance programme with mission focus

This programme is to support parents by facilitating their older children in finding out God’s purpose for their lives. As their talents become more evident, opportunities can be given for them to explore the best routes to take in the direction of God’s calling with a mission focus and the necessary entrepreneurial skills.

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Please join me in regular prayer for the presence of the Holy Spirit in this redemptive work of Adventist education and home schooling in Britain.

BUC Home Schooling advisor

Tel: 01958 650163

Email: homeschooling@adventist.org.uk

Montserratian day of fellowship

Saturday 29 October at the Mount Zion Community Church

The Dream Centre, 70 Thomas Street, Aston, Birmingham, B6 4TN.

Pastor Ian Sweeney, NEC president.

For further information contact William Riley on 0121 241 7138 or email william.riley@hotmail.co.uk.
Baptism at Coventry Central

There was a lot of excitement at Coventry Central on the Sabbath of 13 March. Four souls gave their lives to Jesus. These are Clive and Monique Smith (husband and wife), Faray Mukanda and Taz Majaya. The local pastor, Pastor Paul Liburd, who burst his foot a few weeks ago, invited his colleague and former pastor of Coventry Central, Pastor Steve Palmer, to help with the baptism. Pastor Palmer was honoured to baptise his former flock. The candidates asked the church to continue praying for them as they start their new journey with Christ.

Leuan branches out

Every Sabbath a tall, quiet young man attends the Maidenhead church in Berkshire. He is 26 years old and began to attend church with his foster parents, Leslie and Miriam Wood. Leuan enjoys listening to Christian music, looking at nature websites on the internet and watching Bible DVDs. Recently he bought a complete set of DVDs that tell stories from the Old and New Testament.

Church of Refuge

The Seventh-day Adventist Church is losing far too many of its youth. Something radical needs to be done! Pastor Des Boldeau reports on one such initiative.

Church of Refuge is about creating a church that intentionally seeks to make its environment and services youth/student friendly, providing a welcoming, caring, supportive atmosphere where these young adults can nurture their faith in God.

At the beginning of 2009 Pastor Kirk Thomas and the leadership team set workable and viable strategy to redress this haemorrhage of young people away from the Church, hence the emphasis on the reclamation of lost. Every Sabbath, as well as attending church, Ieuan enjoys listening to Christian music, looking at nature websites on the internet and watching Bible DVDs. Recently he bought a complete set of DVDs that tell stories from the Old and New Testament. Leuan is now busy learning practical things to assist him in his future. He has just had an excellent report from Ravenswood, especially noting that he is assisting other people in his class. Also his workmates at Argos say how diligent and honest he is, and they are helpful, caring and kind to him.

Leuan is very busy, especially in the last year or so. He completed more than forty Bible lessons with 3ABN and received a certificate and a Bible as a result. He continues to work part-time in the warehouse at the local branch of Argos, where he works hard and is very popular. He also goes to Ravenwood Village two days a week to study computing, pottery and to play football. Just over a year ago he met the Queen when she went to open a new building in the village. A photograph of him with her, admiring the large garden pot he was making, was in HELLO magazine. Later Leuan sent the pot as a gift to the Queen and received a letter of thanks from one of her ladies-in-waiting.

Last year Leuan went with a team from Ravenswood to the Special Olympics in Leicester where he won several medals during the week. Rather than attend the Opening Ceremony on Sabbath, Leuan chose to attend church with Iris Johns, who picked him up in the morning and returned him to the stadium at the close of Sabbath for the evening events.

Willesden evangelism

At the beginning of 2009 Pastor Kirk Thomas and the leadership team set out to evangelise. Evangelism translated into revival meetings, evangelistic weekends, campaigns and seminars. The goal was for fifty new members to be added to the church. The Holy Spirit touched the tongue of Pastor K. Thomas and gave him remarkable energy. There were systematic appeals at the end of each sermon, a revival meeting which took place in July, a campaign of route walking.

The outcome bore many beautiful fruits. Twenty-five baptised in August followed by five new candidates in November. Husband and wife and a record number of young men and teenagers entered the baptismal pool. There was much elation from the congregation, families and friends.

Was the mission of baptising fifty souls complete? No, but thirty new creatures have now shifted their allegiance to God and joined the throng of those marching to Zion.

Erddig’s triple baptism

On 10 October Erddig witnessed the baptism of three young people. They were T. Melbourne, K. Melbourne (both from the same family) and C. Ngongola. The occasion was solemnised and witnessed by church members, the immediate members and friends of the two families and church leaders from the district. Pastor Ron Dewey baptised the people. Behind the scenes and for twelve months, Pastor Holder, the district pastor for the Erddig church, gave the three candidates Bible studies to underpin their carefully nurtured faith in God.

Every baptismal candidate has a story to tell. T. Melbourne testified that he had been writing music for the secular world for many years, but that God has taken over his life. His only way to praise God was to surrender himself to Christ through baptism and to write music for the Lord.

K. Melbourne gave a testimony that God continues to be faithful to her. On one occasion, she recalled that she lost her bicycle and after fervently praying for the return of the bicycle, the good Lord answered her prayer and the bicycle was returned the following day.

C. Ngongola’s faith in God has been reinforced by his relationship with a Moslem friend who has accepted Christ as his personal Saviour. As a young Moslem, this friend did not understand why young Moslems had to pay to be taught Arabic and the Koran. Now, as a Christian, he has learned that theWord of God in Christian churches is a free gift to everyone who is willing to accept it.
Three Missions Youth Weekend in Wales
by John Surridge

O
ver the past few years young people from Scotland, Ireland and Wales have got together each Easter weekend for fellowship and fun as well as inspiration and spiritual renewal. This year the Welsh Mission hosted the event at the Hebrew Hall Christian Centre in Dinas Powys, near Cardiff, and approximately 100 people attended.

The main speaker for the weekend was Troy Fitzgerald, associate pastor of the Walla Walla University church, Washington State. A natural with young people, Troy soon made friends of the diverse Three Missions group and was able to speak openly and candidly about many of the issues facing them. In a workshop on ‘Discovering God’s Will’ he pointed out that God’s will for people’s lives is not so much a particular end point but more of a general direction that one’s life takes. An illustration of this is the fixation that many young people have with finding the right person to marry, or their ‘soul mate’. Troy explained that for the Christian, ‘a soul mate is not someone that you find, it’s someone that you become’.

In his Sabbath morning devotional Troy spoke on the theme of ‘Making Your Way Home’ and asked the question, ‘Why does life seem to be so anaemic these days, even in the Christian church?’ His answer focused on the issues of sin and trust. These days, Troy said, ‘we don’t like using words such as sin and evil’.

Like the Patagonian Toothfish which sells better as the ‘Chilean Sea Bass’, prunes, which are somehow more palatable as ‘plums’, and the Chinese Gooseberry, which is now universally known as a ‘cordial’, we minimise sin and trust, and those with an any new emerging players board games into the early hours.

Unlike the two Conferences in the British Union Conference, the Missions do not have very popular Celtic provided the dual benefits of social interaction and an aerobic workout, and those with any energy remaining played board games into the early hours.

For those living in the missions, what are your memories of the youth work there? How was the youth work for those migrating into the BUC territory? Were you a student at the time? Were there any campus ministries you can recall? Or perhaps you were a minister/youth leader and were responsible for introducing new initiatives into your territory? Were you introduced to the Adventist Church through any youth event or activity or institution? What drew you to the Adventist Church?

Any photos, clippings, mementoes or written memoirs would be appreciated and will all be returned to you. You can either post to: BUC Youth Department, Stanborough Park, Watford, WD25 9JZ or email bucyouth@adventist.org.uk

Newbold Choir on tour
by Taylor Bajic

The Newbold College Choir’s annual tour focused on Northern Ireland and Scotland for six days in the latter part of March 2010. As much of the tour took place during the days leading up to the Easter weekend, the choir’s tour programme, chosen by choir director Sandra Rigby-Barrett, consisted of the musical ‘Behold the Lamb of God’ by Don Kreuger. Henrik Jørgensen, head of Student Services, and Erica Hole, head of the School of English department, also accompanied the choir and served as narrators for the Easter musical, while Colin Hinsley conducted the visual aspects of the programme, richly enhancing the experience.

The choir visited destinations not previously visited in the history of its various tours. The first concert of the tour was to the most north-western SSD church in the British Isles, Londonderry, where a warm welcome was given by the small but growing church community. The last Sabbath of March was spent revisiting the Belfast church where the Larne, Londonderry and Banbridge churches combined for a special Day of Fellowship service in the morning, followed by a performance of the musical to a large and responsive congregation in the afternoon.

Calm weather provided for an early morning ferry crossing from Belfast to Stranraer on Palm Sunday for the choir to commence its tour of four Scottish Mission churches – Glasgow, Crieff, Aberdeen and Dundee. The cosmopolitan city of Glasgow was another first for the choir to visit where the warmth and generosity of the regular church members was evident. The Choir has received several visits over the years from previous College choirs as well as
Excitement in the Land of the Eagles

by John Arthur *

Albania never ceases to be a place of interest. This was my fifty-first visit to what used to be Europe’s poorest country – but progress is being made, and Albania is now second from bottom in the economic league table! The capital city, Tirana, is like a mini Dubai with buildings shooting up at a phenomenal rate.

Out in the rural villages, however, the situation is still the same. It is like moving backwards into the Victorian era. But this is where ADRA is making its mark. Forty school buildings and health clinics have been reconstructed during the past ten years, mainly under the leadership of Lamar Phillips, the current national director. Volunteers from many countries have also played an important role in this modernisation programme.

A health centre on ADRA’s compound in Kombinat – one of the more deprived areas of Tirana – was opened by Dr Liri Berisha, director of the Albanian Children’s Foundation and wife of the Prime Minister. This event was covered in the main news bulletin of TOP Channel – Albania’s most popular TV station.

One hundred and twenty members and friends from all parts of the country assembled for an ADRA rally at the central church on Sabbath 13 March. Retired BBC TV journalist, Bill Hamilton, gave an inspiring talk on the ‘Love of God’ (Romans 8-20), while Pastor John Arthur presented PowerPoint lectures entitled ‘Celebrating Albania’s Progress’ and ‘An Even Better Day is Coming’.

The main purpose of the visit was to try to resolve some issues relating to ADRA’s 0.49 hectare site in Tirana which was made available to the agency on a 99-year lease in 1993. Several key players were contacted, including the Prime Minister, Dr Sali Berisha. A decision will be made by the Council of Ministers in due course.

* Pastor Arthur suffered a major stroke on his return from Albania. That he has been able to prepare this report with the help of his daughter Christine indicates that he is recovering his communication skills!
BERYL MAUD FLOWERS (1931-2009)
Beryl Maud Flowers was born in the parish of Truro and she was a daughter of George Maud and Beatrice and Walter Lewis on 24 October 1931. Sister Flowers’ very early ministry was in this church and God’s love for her in this church was very strong. However, she was also very committed to Ingathering and was a faithful supporter of the Ingathering collection. Sister Flowers did what was necessary to support the wider community. Sister Flowers’ significant financial gift for the building of the famed church contributed to the 1972 building project. Sister Flowers lived her life as a beacon to all who would experience her life and her love. She crossed the generation divide, and in fact with her there was really no such divide. Her life was lived in her presence and by the experience of people who benefited from the things that made a notable difference in peoples’ lives, and was always able to make time to lend a helping hand or offer an encouraging word. Sister Flowers loved her Christianity in so many ways, whether it was through sharing a meal, offering a limb, or providing financial support. Her personal witness and her Christianity in action touched the lives of many who were not even aware of her presence.

VICTORIA DEITZ (1917-1994)
D. 50 December.
Vicki was the daughter of five children, two brothers and three sisters. Her sisters, Mary and Vivian, originated from the USA while she and her two brothers remained in the UK. Vicki trained at Newcastle General Hospital and worked there as a nurse before working at an Adventist Sanitarium in the UK as well as in India.

Both Vera and her husband were ac-
tive Seventh-day Adventists who loved the Lord and attended church regularly. They lost their life in the late 60s, leave behind a loving wife.

Vera was remembered for her dedi-
cation to the church, especially in prepar-
ing in communication of the preparation.

Sister Flowers is survived by her husband, children, grandchildren and very good friends, Linda beat the predicted 3-4 months, by living life to the fullest as well as continuing to share her love and kindness for two more years.

We have all been baffled from time to time when we see an account we do not recog-
nize. Some we see all the time, but do not know what they are, for instance, UNICEF or OXFAM or NATO or RSPCA or the TUC. And then what about WGBI or CND? Well, for those who do not know or who need reminding, UNICEF = United Nations Educational, Scientific and Cultural Organisation. OXFAM = Oxford Committee for Famine Relief. NATO = North Atlantic Treaty Organisation. RSPCA = Royal Society for Protection of Animals. TUC = Trades Union Congress. And if you are still more confused, there is still more confusion, for instance, WGBI = Working Girls Guild of Great Britain, and now CND. Now that you have heard of that one, you say does it sound like Chronic Wasting Disease? No, it is Conference Wide Development. Ever heard the adage ‘Out of sight, out of mind’? Well, Conference Wide Development suffers from that problem! As an offering it has gone completely ‘out of sight and out of mind’. In the 2008-2009 conference year the NEC I can think of only one person who has ever written out to the pastoral care team to request, CND. Just one person and then only in one out of twenty-six years! So what is the Conference Wide Development? Conference Wide Development is suffering from that problem! As an offering it has gone completely ‘out of sight and out of mind’. In over twenty-six years in the NEC I can think of only one person who has ever written out to the pastoral care team to request, CND. Just one person and then only in one out of twenty-six years! So what is the Conference Wide Development? Conference Wide Development is suffering from that problem! As an offering it has gone completely ‘out of sight and out of mind’. In over twenty-six years in the NEC I can think of only one person who has ever written out to the pastoral care team to request, CND. Just one person and then only in one out of twenty-six years! So what is the Conference Wide Development?
The hall was already full at 7.30am on Sunday morning. Mary Mcleod, one of the SEC co-ordinators, welcomed the 200-odd women who had come to attend or help with a Youth Week of Prayer series in their church. The BUC president and one of the SEC presidents,全日制, introduced ‘Say it with Flowers’, an anointing service to be held at 8.45am. Women’s Ministries director, and her team of officers,诖women and Jane Hall, chair of the board, were forward to be anointed by the six women giving generously and, along with the flowers that were auctioned, brought tears of joy and sorrow as the women come forward before. The meeting finished with a Co-ordinator sharing the need to purchase your copy at £12.25 plus p&p. The music ministry of the praise team introduced ‘Say it with Flowers’. The meeting finished with a Co-ordinator sharing the need to purchase your copy at £12.25 plus p&p. The meeting finished with a Co-ordinator sharing the need to purchase your copy at £12.25 plus p&p. The meeting finished with a Co-ordinator sharing the need to purchase your copy at £12.25 plus p&p. The meeting finished with a Co-ordinator sharing the need to purchase your copy at £12.25 plus p&p. The meeting finished with a Co-ordinator sharing the need to purchase your copy at £12.25 plus p&p.