10) The everlasting gospel leads people to keep God’s law as the outworking of the principle of love.

The everlasting gospel points to a people that “keep the commandments of God” in the third angel’s message in Revelation 14 (verse 12).

Luke 23 points to believers who entombed Christ’s body and rested on the Sabbath according to the “commandment” (verse 56).

11) The everlasting gospel leads people to have the faith of Jesus.

The final message of Revelation 14 points to a people who keep the “faith of Jesus” (verse 12).

12) Before Jesus returns, the everlasting gospel will be proclaimed to the entire world.

Of Jesus” (verse 12).

The everlasting gospel points to people who keep the commandments of God” in the third angel’s message in Revelation 14 (verse 12).
CONSIDER THIS . . .

In his life Jesus of Nazareth differed from all other men. His entire life was characterized by disinterested benevolence and the beauty of holiness. In His bosom existed the purest love, free from every taint of selfishness and sin. His life was perfectly harmonious. He is the only true model of goodness and perfection. From the beginning of His ministry men began more clearly to comprehend the character of God.

Up to the time of Christ’s first advent, men worshiped cruel, despotic gods. Even the Jewish mind was reached through fear and not love. Christ’s mission on the earth was to reveal to men that God was not a despot but a heavenly Father, full of love and mercy for His children.

In every human being He discerned infinite possibilities. He saw men as they might be, transfigured by His grace—in “the beauty of the Lord our God” (Psalm 90:17). Looking upon minds should receive polish and sympathy. By mutual contact our alike; yet all need kindness and varied minds cannot be treated the rich and the poor, these educated and the ignorant, religious and the skeptical, the humble and the proud, the classes of minds. There are of God should bear in mind All who profess to be children their attention.

By James Rafferty

Speaking at the 3ABN “Pillars of Prophecy” Spring Camp Meeting was a blessing despite my initial acalculia! Every meeting I attended proved to be insightful, the fellowship was rich and I left with a copy of Danny Shelton’s New CD/DVD, Love Rules, which I recommend for your children or grandchildren.

My stay at 3ABN was 10 days and ended with a live program Thursday night, June 7. The focus of this final presentation was to show the place of Calvary in the prophecies of Revelation by drawing a simple parallel between the three angels’ messages and Calvary (comparing Luke 23 and 24 with Revelation 14:6-12 and 18:1-4).

It is interesting that Luke’s account of Jesus’ death is the practical outworking of Revelation’s three angels’ messages. That is, Luke’s gospel shows us what the three angels’ messages looks like in action—specifically in the action of Jesus and those who watched His final three hours. Here is the basic outline:

1) The salvation foundation for every believer both in the Old Testament and in the New Testament is the “everlasting gospel.” In Revelation 14, God’s Last message to the world is “the everlasting gospel” (verse 6).

2) In Luke 23, this gospel is the final revelation of the words and actions of Jesus. “Father forgive them…” (Luke 23:34).

3) The everlasting gospel is to be proclaimed to all the world. In Revelation 14, the gospel goes to “every nation, kindred, tongue and people” (verse 6).

4) In Luke 23, Jesus is crucified as the “king of the Jews,” a name proclaimed in “Greek, Latin and Hebrew” so that all nations can understand who He was (verse 38).

5) The everlasting gospel loudly points to Jesus Christ so that all have opportunity to hear and understand. In Revelation 14, the gospel is preached in a “loud voice” (verse 7).

6) In Luke 23, Jesus, as He hangs on the cross, cries out with a “loud voice” (verse 46).

7) The gospel calls the entire world to worship God. This call to “worship Him” in Revelation 14 is a near word-for-word quotation from the 4th commandment (verse 7).

In Luke 23, Christ’s disciples rest on the “Sabbath” according to the 4th commandment (verse 56).

8) The gospel of salvation in Jesus Christ runs counter to Babylon, a false religious system offering legalistic salvation by works. The wine of Babylon’s false teaching is identified in the message of the second angel in Revelation 14 (verse 8).

In Luke 23, Babylon’s false teaching is seen in the thrice-repeated temptation “save yourself” (verses 35, 36, 39).

9) The Bible warns that those who reject God’s gift of salvation are choosing the wages of sin/wherath of God “separation from God.” The second angel’s message points to the “wherath of God” (verse 8).

In Luke 23, Jesus tasted the wrath of God by experiencing the darkness and feeling forsaken by God (verse 44).

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