

# AUSTRALASIAN Record

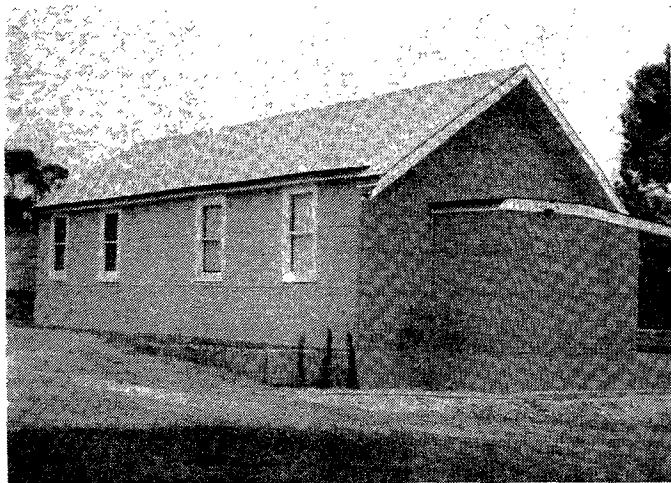
AND ADVENT WORLD SURVEY

WARBURTON, VICTORIA,  
SEPTEMBER 5, 1966  
Volume 70 Number 36

Be Sure to Read:

"NO PLACE TO ATTEND  
SCHOOL"

Page 5.



## Tooperang Church Dedication, South Australia

E. P. WOLFE

Pastor, Murray Bridge, Tooperang, Mannum

LEFT: The new Tooperang church. BELOW: The plaque carved by Mr. Sheppard, in the front of the Tooperang church.

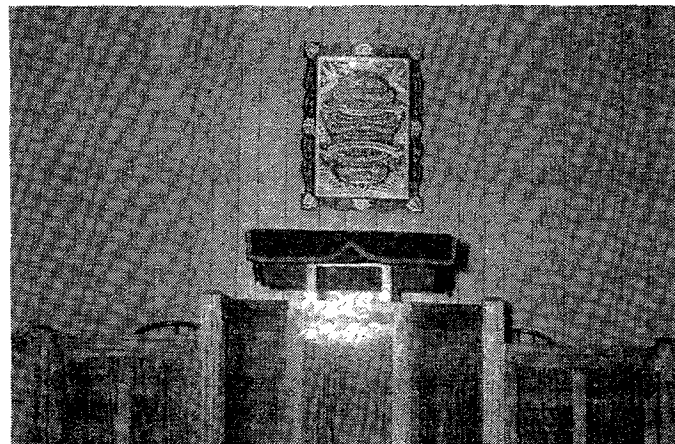
THE MALE QUARTETTE was singing "O, Come to the Church in the Wildwood," and glancing around the congregation crowded into the little church which nestled comfortably between the pines in the lush pastoral valley of the Tookayerta stream, we noticed that occasionally a tear of joy quietly glistened from the eye of a worshipper. For, as is so often the case, this day of rejoicing was the culmination of years of labour and sacrifice and still more years of patient waiting for members and means.

As far back as 1890 Adventist families met in this valley for worship. In 1900 when Amos Green took up land in the area regular services commenced in his home. 1901 found the members quarrying and carting stone for a church in the area. The project was finally abandoned for lack of funds. The fortunes of the little band rose and fell with the passing years, but dogged persistence and great love kept a group of worshippers together over the more than sixty years from that day to this; forty-five or more years with regular church organization.

Many well-known leaders have been associated with the development of the work in the area. Pastors E. B. Rudge, and R. E. Hare reorganized the church in 1921, and Pastor T. C. Lawson, who became president of the Trans-Commonwealth Union Conference, attended services during his boyhood in the homes of the worshippers in the Finnis and Tooperang area. It would not be possible to recall all the old members associated with the work here. Members of the Steed family, the Curnucks, the Goodings, and the Sheppards would be some whom old friends will recall. To this day from among the charter members we have Brother Horace Green whose beloved wife was laid to rest just a year ago. Here it was that Brother Green trained his remarkable family of sons and a daughter, all strong members leading out in the work of God in official and lay capacities.

The actual church building, dedicated on April 23, 1966, was remodelled and extended from the old Tooperang school where many of the present members attended daily lessons in the long ago. For three years the present elder, Brother Alfred Green, another elder, Brother Murray Stone, and the head deacon, Brother Tom Brown dedicated every Sunday and every holiday to the construction project. When the writer came to the district, work was well on the way, and it was with joy that we joined in the enthusiasm of completing the "Little Brown Church in the Wildwood." In the last days every single member devoted time to its construction. Funds just miraculously rolled in. Pensioners, widows, and families found means to donate to the cause of the church.

The interior of the church is now complete with beautiful tonings and is finished with woodwork and staining that has given this edifice an atmosphere of worship. The



pulpit finished by the writer was conceived by Brother Dave Sheppard, who passed to his rest just before the dedication of the church. His eyes filled with tears the day he was informed that his pulpit was completed. How he had dreamed of crafting that piece of important furniture for God's house!

Following his passing his good wife was hospitalized in what was to be her last illness. She, too, never saw the completed church. I will never forget her searching question as to the needs of the church in its final stages. We had borrowed a sum of money through regular denominational channels to complete the work, and Sister Sheppard on learning of this willed the exact figure to complete the work and wipe out our indebtedness before dedication day. This was a miracle of God's leading. Also gracing the new church is a finely carved copy of the Lord's Prayer executed by Brother Sheppard in his last years and donated by thoughtful relatives after his decease. Shortly after her wonderful gift Sister Sheppard, too, joined her loved one to rest till Jesus comes.

The dedication service was conducted by the president, Pastor F. T. Maberly, and the writer, accompanied by the chairman of the Port Elliot District Council, Mr. K. C. Heinicke, who most ably commented on the united project. Brother C. D. Morgan, Brother Alf Green as elder, and "Grandfather" Green all occupied chairs on the rostrum amid beautiful floral decorations, brilliant sunshine, and smiles. It was a truly happy day.

As pastor I would like to record how wonderful it has been to labour with these dedicated members and to share in their moment of triumph and rejoicing. May God continue to render a fruitful ministry through this membership.

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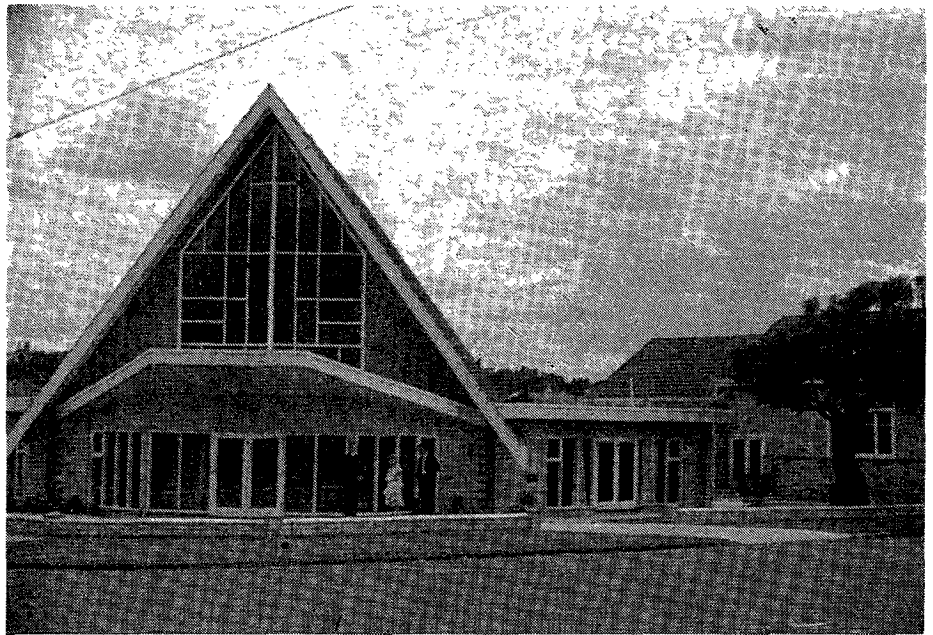
### The Hundredth Anniversary

J. M. USSHER

Public Relations Secretary, Royal Oak Church, Auckland, New Zealand

"I feel God's presence with me at all times," was the testimony of Mrs. F. Lewis when she spoke at a party given in her honour by the Royal Oak church members on the occasion of her hundredth birthday. In a speech touching very briefly on her life history Mr. C. Ward said that as she was born in Hereford, England, on July 11, 1866, she would have been a baby when the Earl of Derby was Prime Minister of England, grew up when Gladstone and Disraeli battled for political supremacy, and was a mature woman of thirty-four when the Boers invaded British South Africa in 1899.

Always interested in spiritual things, she joined the Salvation Army when a young woman and reached the rank of lieutenant. She was in the movement when it was very unpopular, and was the target for rotten eggs on at least one occasion. She was privileged to be taught by General Booth himself. Mrs. Lewis attended a tent effort conducted by Pastors E. W. Read and H. Anderson fifty-nine years ago and was baptized in a river at Porth by Pastor Anderson. Mrs.



The beautiful modern church, with hall and welfare centre, in Wanganui, North New Zealand.

Lewis has been described by those who knew her as "a real Mother in Israel." She has held many offices in the Seventh-day Adventist Church, and retired from active work as a deaconess at ninety.

Sister Lewis migrated to New Zealand last year and has the distinction of probably being the oldest person to migrate to this country. She now lives with her daughter, Mrs. N. Britton, in Auckland, but she has two other daughters and six grandchildren in England. Her son, Gilbert Lewis, was an Adventist missionary in Africa for over twenty years, and prior to his death translated the New Testament into the Kisii language (a tribe which straddles the Kenya-Uganda border).

Telegrams and cables poured into the Britton home for Mrs. Lewis on her birthday, including greetings and congratulations from Her Majesty Queen Elizabeth, the Governor General of New Zealand, the Prime Minister, the Minister of Internal Affairs, and the Mayor of Auckland, as well as many from the

Welsh Mission "back home." She was the guest of honour at three parties including one by the Welsh Society of Auckland, interviewed for television, and made front-page headlines in the Auckland newspaper.

When asked to what she attributed her longevity she said, "I have always put God first in my life and tried to do what He wanted me to do, including such things as diet, exercise, and plenty of fresh air."

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### Know and Be Known

ERNEST H. J. STEED

Public Relations Director, Australasian Division Ivy Marshall of Wanganui, North New Zealand, is one of Australasia's 265 church press secretaries who thinks and acts like a conference employed worker.

With a well-organized daily plan of Public Relations activity, conferring with her pastor, she has become as well known in the city as any journalist, says the conference Public Relations man, Pastor Bert Grosser.

Her list of public relations results shows news coverage of the two dailies and radio with forthright identification of Adventists at: a large city evangelistic effort; the building of a new modern church; the setting up of a welfare centre; operating cooking classes in a city store—just to name a few.

Mrs. Marshall could well be named press secretary of the year for Australasia.

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"God has made it so that love given must unfailingly come back an hundred fold; the more we give, the richer we are."

Few are born to do the great work of the world, but the work that all can do is to make a small home circle brighter and better.—G. Eliot.

Go to sleep without supper, but rise without debt.—The Talmud.



Mrs. Ivy Marshall, press secretary of the Wanganui church, North New Zealand.

## Adventist Academy

A. C. REYE  
Principal, Adventist Academy

The Lillydale Adventist Academy was established in 1964 as a co-educational boarding school. Located in the Shire of Lillydale in the foothills of the Dandenong Ranges, the academy is approximately twenty-five miles from Melbourne.

The thirty-two acres of the academy estate were selected for their rural environment and attractiveness. The previous owners of the estate had introduced many varieties of old world trees—silver birch, oak, spruce, pinoak, and magnolia, to name a few, and these have added to the park-like atmosphere with subtle shades of green in spring and later the rich tints of autumn.

In founding the academy, the Trans-Commonwealth Union Conference bore in mind the basic aims which motivated the founding of the schools of the prophets of old, namely, to provide a barrier against the secularism and materialism of the age; to provide a suitable Christian environment for physical, mental, and spiritual development; and to provide stimulus and direction to our young people who desire to find a place in God's work.

The academy board of management and faculty have worked to realize these aims, and are greatly encouraged by the spiritual receptiveness and cultural tone exhibited by the student body.

At the opening of the current school year, 60 per cent of the students had been previously baptized, and at the time of writing twenty-six students have joined a baptismal class. The academy took part in the Appeal for Missions, collecting \$150 in two hours; and the student body has participated enthusiastically in other forms of missionary work.

Students also obtain training in church work as they participate in various church programmes on the Sabbath. Pathfinder activities have recently been included in the programme of the academy.

Although the history of the school as yet is short, students have achieved creditable academic results in both internal and public examinations. A number of students are holding Commonwealth and State scholarships.

At present the school numbers 116 students (fifty-three boarders and sixty-three day students), drawn from South Australia, Tasmania, Victoria, New South Wales, Queensland, Papua-New Guinea, and the Solomon Islands. A new dormitory opened this last term has doubled boarding accommodation. This means that the academy can now cater for approximately one hundred boarding students.

The eighteen full and part-time teachers and other workers on the staff have been selected for their ability to understand and meet the needs of our boys and girls aged twelve to eighteen years. The curriculum is broad and covers the regular academic subjects through to matriculation, business, home science, agricultural science, and manual art subjects. These subjects are balanced by the inclusion of Bible and recreation in the programme of

each child. This recreation includes games, hikes, camp-outs, film evenings, concerts, and special programmes by guest speakers.

At this time in earth's history children from Adventist homes need to be in an Adventist school. Lillydale Adventist Academy is dedicated to the cause of youth, and was designed with your child in mind.

For further information regarding Lillydale Adventist Academy, kindly write to:

The Principal,  
Lillydale Adventist Academy,  
Private Mail Bag No. 1,  
Mooroolbark, Victoria.

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## Timely Counsel

G. WESLAKE  
Church Pastor

As I passed the home of one of our church members recently, the dear old faithful soul was talking to a neighbour at the gate. She waved her hand, and I stopped the car, as the neighbour was saying farewell.

"Come inside," the lady invited, and so we went in and sat down. She opened her heart to me about her husband who had passed away just the week before. She told me about his illness, the visits of the minister, and then the conversation turned to her children and her grandchildren. She spoke about the making of another will, and the changes she would be making in regard to her children. I asked if she had willed anything to the Lord, considering He had given us His all in the life of His dear Son. To my surprise, she answered, "I never thought of that," and then she felt concerned that she had not given this idea any consideration.

As it was getting late, I promised to call on the morrow, with some statements from the "Testimonies" on this important subject. I read her the following:

"In disposing of your property by will to your relatives, be sure that you do not forget God's cause. You are His agents, holding His property; and His claims should have your first consideration. Your wife and children, of course, should not be left destitute; provision should be made for them if they are needy. But do not, simply because it is customary, bring into your will a long line of relatives who are not needy."—"Testimonies," Vol. 4, page 482.

After our interview she was pleased to make some changes in accordance with the Lord's will, and it was my pleasure to call on her again. She was grateful for what I had revealed to her, and she now enjoys a peace of mind and a thankfulness of heart that always come with the satisfaction of knowing you have done right.

"We must all be rich in good works in this life, if we would secure the future, immortal life."—Id., page 481.

This whole chapter in Volume 4, pages 476-485, gives us a very clear understanding of this subject, and it would be helpful for us all to know what the servant of the Lord has to say on this important matter.

## I Will Go Before Thee

M. McKEON  
Otahuhu Church, New Zealand

Four years ago, carol singing through the streets of Otahuhu a few weeks before Christmas not only raised £60 toward Christmas food parcels for the older folk of the town, but planted a wonderful opportunity for missionary contacts later on. The JMV's, MV's, and senior members of the church little realized the future results when they put aside six evenings for the effort.

On Sabbath morning two church members stood discussing the success of the venture, and the possibility of its extension. During the conversation it was remembered that the Otahuhu Council were building a block of lovely flats in which they eventually planned to house one hundred and eighty older citizens of the town. What better place to do missionary work? Shortly afterwards, Pastor Breaden made plans to run a small mission in the church. Invitations were printed for letter-boxing. However, Brother Rudolph decided to go into the block of flats to give personal invitations to as many as he could. Without doubt, we know that the Lord led him to the door of Mrs. Craven.

Would she like to come to the mission? Politely, "No, thank you." Would she then like some young people to come to her flat one evening and give an hour of religious entertainment? "Yes, thank you."

Brother Jim Manderson, the writer, and church members set a date to visit Mrs. Craven, with the intention of providing an hour of pleasure. The pleasure, however, became ours, for, on arriving at the flat, it was to find that this good lady had visited other flats, inviting other folk to come. Eleven accepted her call.

The evenings continued, the weeks went by, and we retained the original idea, this being to bring to these eleven to twenty people a time of pleasure.

Eventually, however, the question came, "Who are you?" And the reply was given. Then we asked if they would like to see Pastor Vandeman's films, "It Is Written." "Very much so," was the ready reply.

The visits now became twice weekly; Pastor Vandeman's films on Friday nights, and other items of a lighter vein on Monday evenings.

More weeks passed by, and we knew that decisions were being made; but how could we suggest Bible studies to such a large group without turning some away? It was the Lord who provided the answer. Pastor Cherry began his Auckland mission. Would Mrs. Craven like to go? "Yes!" As the first Sunday drew near, imagine our joy when Brother Manderson received the news that we would need at least three cars to take eleven people to the Regent Theatre. Once again Mrs. Craven, with the help of Mrs. Matthews, had invited others to come along. Sun-

day followed Sunday, the theatre being packed with three sessions, and, except for odd times, eleven to twelve elderly ladies continued to come, and with one voice declared how the meetings brought them tremendous pleasure. It seemed that they could not hear enough, so began attending the Thursday night meetings at Papatoetoe as well.

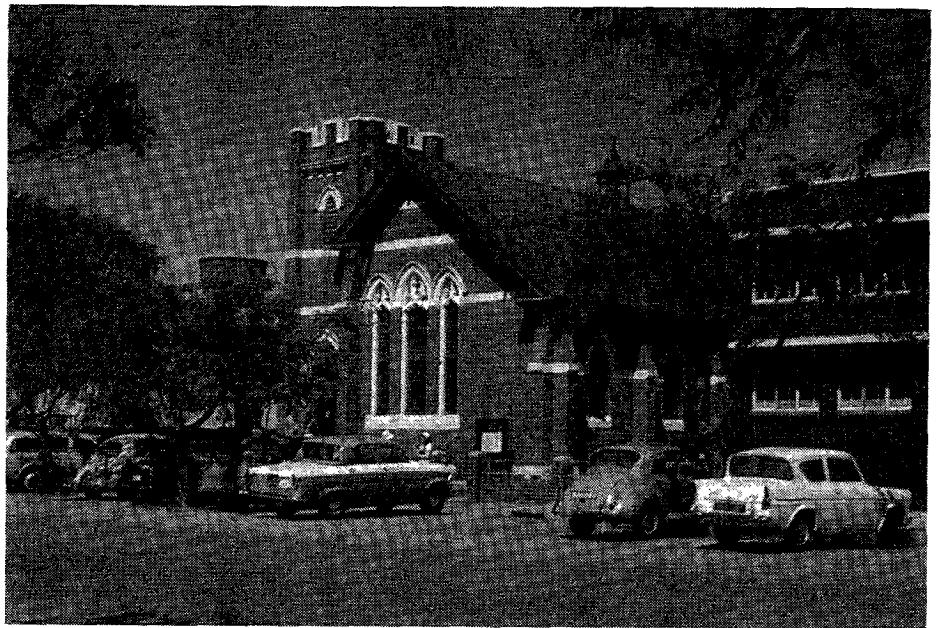
Wonderful events began to happen. Mrs. Craven declared her decision to join the church, followed by Mrs. Hartley, and Mrs. Whitcome, all three planning to be baptized on the same day.

It was Mrs. Hartley who, one evening quietly told us that, during our visits she had realized smoking was wrong, and although a chain smoker, had put away the habit in practically one day. The Lord had worked a wonderful change. We had never seen her smoking, and had never mentioned anything about it.

Many things could be told, but mention must be made of one person, his name is Mr. Frank Povlack, the caretaker of the flats and grounds. This man steps forward to help us on many occasions. His home is open for our use, he plays the piano for us, gives items to help out, made it possible for us to use the community hall, so that Pastor Cherry could give a slide evening and lecture to forty-three people. These same folk expressed their desire for another meeting in the future. Mr. Povlack is already working for its success. He has personally visited every flat, listing the names of those wishing to attend, and we are told that seventy could be expected. The Lord is working away ahead of us.

Not many weeks ago Mrs. Hartley invited a Mrs. Letfus to come to the Thursday meeting, and later to the Sunday meeting. We had moments of anxiety, for, you see, at the Sunday session Pastor Cherry planned to show "Martin Luther," and Mrs. Letfus was a Catholic, but our anxiety was groundless, for on the following Sabbath Mrs. Letfus came to church, and the following Sunday she attended a wonderful meeting, "The Coming Famine." At the close of this meeting, Pastor Cherry gave an altar call to those who wished to be on the side of the Lord when His Spirit is withdrawn from the unrepentant. Without hesitation hundreds stood to their feet, and to our joy, our eleven friends made their way with us and many others to the stage in response to a special call by Pastor Cherry.

That very same evening Brother Manderson rang to say we were needed over at the flats. When we arrived it was to find an extremely happy Mrs. Letfus. After much thought she had come to a decision. She had disposed of her physical attachments to her former church and declared to us her desire for studies, and for preparation for baptism and church fellowship. As we left the flat and sat quietly in the car we felt that this was just a small portion of the latter rain. This, we felt, would be the way the Spirit of God will work in the outpouring. A tiny spark would be lit, but the Spirit will fan it from person to person until thousands will be touched and converted.



*The Bulawayo church is one of the finest in Rhodesia.*

This is not the end of the story, but the beginning. There are others who are quietly in the valley of decision, and, by the grace of God, they, too, will come—it is only a matter of time.

Along with other members of the group, the writer feels that this is a work many of our churches could easily do. It means a little planning, plus the backing of church members donating their talents. We in Otahuhu church are fortunate in having a projector plus a man to operate it, but many of these evenings have been the work of church members. Amateurs all, but with a sincere desire to bring to these folk a time of happiness they richly deserve. The Lord has done and will do the rest.

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## THE WORLD VISION

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### *Visitation in Rhodesia*

In a letter from Rhodesia, Pastor Roy Brandstater writes:—

Looking out from my window here in Bulawayo, strolling through the city, or driving around the countryside (and I have just returned from a 900 mile itinerary to Fort Victoria and the Low Veld) everything appears as calm as the main streets of Melbourne, or as peaceful as Potts Point on a Sunday afternoon! By this I mean, the way of life here is very much the same as in Australia. The people are mostly of British pioneer stock, who have carved out of this country prosperous farms and good homes, businesses, schools, and hospitals, and all that goes with our Western civilization. Furthermore, they have ruled themselves for forty-three years, after the pattern in Australia.

True, in Rhodesia there are many more Africans than Europeans, but they seem to get along well enough together. The whites provide much of the work, the education, the hospitals, the industries, and religion.

As for ourselves, we have tried to rise above the political arena, and have learnt to appreciate the sound stand which our denomination has taken in relation to the issues of Africa. This has been pointed up by the involvement of other churches, which are finding themselves in difficult positions. It has been my privilege to encourage and fortify the faith of our folk to meet the emergencies of these testing times. Our friends from overseas have written to us to "have air tickets at the ready to fly out at a moment's notice." We do not sense any such need, nor do we suffer any privations. The shops seem to be well stocked, and, as today's newspaper remarked, "the only shortages seem to be cornflakes and golf balls!" I receive sufficient petrol to carry on my work, despite petrol rationing.

Here in Bulawayo we have a fine church in a good position, with a large hall attached. There is a modern church school in another suburb. The Zambesi Union Conference, comprising Zambia, Barotzeland, Rhodesia and Bechuanaland, has a good representative headquarters building next to our church. Recently we have had Miss Gillian Bichard here, (late of Sydney). She has now left for Nairobi.

Rhodesia, which is almost twice the size of Victoria, has a comparatively small Adventist white constituency, 589 to be exact, but approximately 25,000 African membership. (There are 48,088 African Adventists in the Zambesi Union). During our camp-meeting season I asked one of our European directors of the African work how many camp-meetings we conduct in the union. He

replied, "Between fifty and sixty each year." The days of the very large camp-meetings are over, and they are now broken up into groups of between three hundred and twelve hundred believers. I had the privilege of attending one last season. Being the only white person present, I felt like a daub of un-ovened pastry! There were three African pastors besides myself in charge of the programme, and of course, I had to work through an interpreter.

One of today's difficulties in our work here is the implementing of the transfer of workers, for it takes more than a committee action to exchange personnel. In this chopped-up continent one must have a correct passport, and right now this is a current problem involving several presidents-elect. We have to make a new appointment in a committee action in a few days' time, because the previous presidential appointment could not be filled owing to an unacceptable passport. How thankful we have been for our Australian papers; may they always carry us over international borders!

Recently our son-in-law, Dr. Maurice Hodgen, and his wife, our daughter Rhona, have moved with their family down to our Helderberg College in Capetown. For the past two years they have been at our pioneer Solusi College, some thirty miles from Bulawayo. We expect to remain in Rhodesia for some few months yet, when it is then quite possible we will visit our son Bernard and his family in Beirut, Lebanon, before returning home to Australia.

Our trip to Africa has been a most satisfying and rewarding adventure, and has given us an appreciation of this vast field, of which we had read and heard, but knew so little. We have travelled from north to south, and almost from east to west. We have been inspired with the great spectacle of the Victoria Falls

on the Zambesi River. We have had the thrill of stalking lions, elephants, rhinos, and antelope through the famous Game Reserves with our camera. We have visited the rich Copper Belt in the north of Zambia on an Ingathering tour, where we descended into the vast caverns of the second-largest underground copper mine in the world. What has been most satisfying, however, has been working with and for our people, whites, coloureds (mixed blood) and blacks, in the common bond of fellowship in Christ. We love them all. The work advances in Africa despite political upheavals in our racially-minded world, for the problems of today are racial. We should never forget that the final emphasis on the prophetic count-down is focussed on this very issue. "The day of the Lord is nearer than when we believed."

Greetings and Christian love to all.

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### *No Place to Attend School*

The Sabbath School Department of the Trans-Africa Division

Statistics reveal that the Seventh-day Adventist Church now conducts 1,024 schools for African children and youth in the Trans-Africa Division. Of these 1,000 are primary schools (with approximately 84,000 enrollees), fourteen are high schools, and the other ten are ministerial and teacher-training schools.

It is clearly evident that the fourteen high schools, with accommodation for about 600 students in the first year, are woefully inadequate to serve the 3,000 and more who complete primary school each year. This situation has resulted in thousands of Seventh-day Adventist boys and girls being turned away annually.

Recently the principal of Solusi high school said that he had received 1,800 applications for, and had place for only seventy of them in, the first year high school class. Another high school prin-

cipal had 400 applications from one district in a certain union—and had only forty vacancies!

It is heart-breaking for a principal, such as Dr. F. Clarke of Rusangu Secondary School in Zambia, to have 300 Seventh-day Adventist youth recommended by government education authorities, and scores of other personal applications. In the latter group are third and fourth generation Adventists. One such case was a fine young girl whose father is an Adventist evangelist and whose mother is a teacher in one of our primary schools; she had to be turned away because there was no more space. Dr. Clarke can admit seventy students to the first year of high school—and has more than four times that number of carefully chosen applications. If restrictions, limiting students from other provinces enrolling, were removed he would have about 700 applications from Adventist youth alone. The tragedy is that no other school in the country—parochial or secular—can offer them further education, for all are FULL!

This situation is duplicated at every one of the fourteen high schools in the Trans-Africa Division. While this brief article is being written, letters have come from Solusi, telling of sad-faced youth who hoped to study in the high school but have had to return home because there is no space for them at the institution.

There are six Adventist teacher-training schools in the division, graduating approximately 120 primary school teachers a year; this number is insufficient to care for losses in a teacher force of 2,215. And the most advanced of these training schools is offering only two years of professional training after ten years of academic education.

The Trans-Africa Division has no high school teacher-training centre, although this phase of education is the one most emphasized in Africa today. Our constant perplexity centres around finding the high school teachers who are so vitally important in training thousands of youth for service in this world and for a home in the next.

In 1958 a four-year theological training course was commenced at Solusi College. To date, ten persons have graduated from it. Unfortunately it has not been possible to expand these college course offerings, beyond the minimum required for theology, to include the academic and professional subjects essential to high school teaching.

Foreign workers may be brought in at great expense, or some of the promising youth may be sent overseas for training, but these are only interim measures. To carry the larger portion of this teaching load, indigenous people must be trained on the spot.

Solusi College needs to play its full part in the over-all programme of education in the Trans-Africa Division. As the division cannot finance this project from its resources alone, we invite you to share the great and urgent burden by contributing liberally through the Thirteenth Sabbath Offering on September 24, 1966.



Two African girls rejoicing because they have been accepted into an Adventist high school in Africa.

# Design Points to a Great Designer



R. M. RITLAND

Let us examine this earth of ours and ponder the question, Did it come about by accident, or is it the product of a Master Designer? Such an inquiry is not as easy as it may at first seem, if we approach it with the care and thoroughness it deserves.

For many centuries remnants of plants and animals—fossils, they are called—preserved in rocks that form much of the outer portion of the earth's crust have been a source of fascination to the inquisitive. The literature of ancient Greece and Rome occasionally alludes to such remains. At times the nature of the organic remains was evidently understood. Even as late as the Renaissance, however, some writers questioned whether the remains were of actual former living things. Not a little controversy developed as to whether fossils were organic, or merely "freaks of nature." Speculation as to the nature of the animal types represented by fossils often led to remarkable conclusions, even by the intellectuals.

The former common practice of using the presence of fossil marine animals (sea life) such as are frequently found in the rock strata of Europe—including elevated mountain regions—as proof that the Flood waters once covered even the mountains was most disturbing to certain opponents of Christianity. Voltaire, fearing the strength of this argument in supporting the Mosaic account of the Flood, "fought desperately the growing results of the geologic investigations of his time." "All his wisdom and wit were compacted into arguments to prove that the fossil fishes were remains of fishes intended for food, but spoiled and thrown away by travellers; that the fossil shells were accidentally dropped by crusaders and pilgrims returning from the Holy Land; and that the fossil bones found between Paris and Etampes were parts of a skeleton belonging to the cabinet of some ancient philosopher."

Uncritical thinking was typical of the day, and at times the speculation of professed Christians also led to fanciful conclusions. Ezra Stiles, president of Yale, in answer to a query by Thomas Jefferson, stated in pious seriousness that "the mammoths [fossil frozen elephants] of Siberia all truly belong to an animal race in the shape of men, called giants in the Scriptures." In Europe centuries earlier bones and teeth of fossil elephants, rhinoceroses, and other large animals were occasionally displayed in churches, purportedly remains of the giant antediluvian race. Estimates as to the stature of Adam ranged to well over 100 feet. In 1726 Johan Andrias Scheuchzer, in describing the skeleton of a large fossil salamander, regarded it as from one of the wicked race who had perished at the Flood. He appropriately named it *Homo diluvii testis*, which translated means "witness of deluge man." Yes,

indeed, there are many volumes in the crust of the earth, but they must be read and translated with care.

Careless and superficial work nearly always tends to hinder the cause of God and undermine faith in sound evidence that may be at hand.

I can only give you the picture, the interpretation of evidence, in the way it appears to me as a student of earth history. That is all anyone can do. Let us look at some basic points.

The first and most compelling evidence we have already considered. This is the record in the Scriptures where we see divine Creation as a central theme throughout the entire Bible. We see Christ, His power to create, His act of creation as the basis for His primacy, His ultimate and final authority as an assurance of His ability to save. When we examine the earth within the illumination provided by the Inspired Record, we see God again.

In what ways could the crust of the earth be designed for life? What are the requirements of life and how does the earth fulfil these requirements?

Life is remarkable. It seems to be everywhere. If we go to the depths of the seas beyond the reach of light—to the zone of perpetual darkness—we find a variety of living animals. If we go to the lands of eternal ice and snow, to the blistering tropical deserts, or to the caves of the earth, we find a few hardy types that can withstand the rigours of these unfriendly environments. By contrast, in the forests of moist temperate or tropical regions, or a tropical coral strand, an amazing profusion of living things meets the eye—plants and animals of every description, life in all its glory.

We might think that life knows no limitations, that its vital processes, its chemistry, can adapt to any circumstances. But this is not true. There are a large number of specific requirements necessary for the existence of any life at all. Although a few forms of life are tolerant of a fairly wide range of environmental conditions, many are restricted to narrow limitations of temperature, moisture, salinity, etc. Indeed, for abundant and varied life as we know it, the requirements are legion. What are these requirements?

## Temperature and the Atmosphere

Temperatures in the universe range from 459 degrees below zero Fahrenheit (absolute zero on the Kelvin scale) to figures measured in millions of degrees. The temperature at the centre of our sun, a star of modest size, is thought to be approximately 35 million degrees F. Life as we know it can function and reproduce within only a narrowly limited spread of less than 250 degrees F. in this enormous range of temperature, or approximately 60 degrees F. below zero to 180 degrees F. above. Most life functions within a tiny range of

100 degrees F. or less, at which the varied chemical processes of life can proceed favourably. Even short-term variations from this limited range would result in the obliteration of life from the planet.

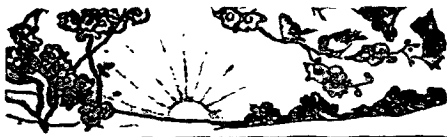
The intermediate position of the earth in the "temperate zone of the solar system," approximately 93 million miles from the sun, is just where it needs to be for maintaining temperatures within the very limited range in which life can exist and flourish. Temperature averages over most of its surface seldom exceed 100 degrees F. or fall much below -40 degrees F., the most favourable portion of the narrow zone of tolerance. Could it be merely a matter of chance that the earth's thermostat is adjusted exactly right for life? The surface temperature of the planet Jupiter, 483 million miles from the sun, is thought to average approximately 200 degrees F. below zero.

Together with the ocean, earth's moisture-laden atmosphere stabilizes the surface temperature of the earth within safe limits for life. If the earth were as small as the moon, about one fourth the diameter of the earth, the force of gravity would be too small to prevent the atmosphere and the water, both essential for temperature regulation, from being lost to outer space. It has been calculated that temperatures on the moon average 214 degrees F. during the two-week-long day, and fall quickly to 243 degrees F. below zero during the long night.

Were it not for the daily rotation of the earth on its polar axis, little of its surface would be habitable. In the case of Mercury, which rotates only once during its short year, so that the same side always faces the sun, temperatures on the one side are thought to be fatally high, and on the other they are thought to be unbearably low. The earth's atmosphere forms a protective blanket of life-supporting gases, which may extend upward for 1,000 miles. An intermediate layer with high concentrations of ozone, together with the earth's magnetic field, is especially effective in shielding the earth from high-energy radiations that are particularly injurious to life. The millions of meteorites that daily enter the atmosphere at speeds of about thirty miles per second are nearly all burned in the atmosphere, which thus shields the earth's surface from their deadly impact. If our earth were of much greater density or immensely large, the atmosphere might be dangerously lowered in height by the increased gravity. Evaporation of water would be reduced.

Climate is a product of the atmosphere. Immense quantities of water, the life blood of the planet, are transported far inland and dropped as fresh water on the land in the form of rain, snow, mist, or dew. Otherwise, rivers and streams could not exist, and except along the sea shores, continents and islands would be lifeless deserts. Among the many functions of a moist atmosphere, is the quality that allows for the beautiful sunsets and cloud formations that nourish the aesthetic nature of man.

(To be concluded)



**UNTIL THE DAY BREAK**

**RUTTER.** On May 21, 1966, Joseph Richard Rutter, passed peacefully to rest in Napier, New Zealand, after a full seventy-eight years. Well known to many of our early workers, Mr. Rutter was a friend to Adventists both in Auckland and Napier. Left to mourn is his dear wife Mildred, of the well-known Smart family, and to her we offer our sincere sympathy. We laid him to rest on May 23 on the hilltop of the beautiful Wharerangi cemetery, Napier.

Reg. M. Parr.

**GREAVES.** Walter Stanley Greaves was born at Hillsborough, Sheffield, England, and passed away at Melbourne, June 11, 1966, aged fifty-eight years. With his parents and his older brother, Vincent, he came to Australia in 1912. He was a lover of the works of God, and this love led him into an active part in the Advent Band in which he proved to be a very reliable, consistent member. He leaves a widow, and two children, Daryl and Alison, all of whom are members of the Mont Albert church, Melbourne. The final service was conducted at the Springvale crematorium. May God comfort those who have thus been left to mourn their sad loss.

A. W. Martin.

**HUMBLY.** Mrs. Leeuwina Humbly peacefully laid down her burdens on July 28, 1966, only four years short of the century. On July 7, 1870, she was born on the sailing ship *Commissary* as the coast of Western Australia was sighted. It was only fifteen years ago that the message came into the life of our aged sister. Since then the blessed hope had been warmly cherished as Sister Humbly worshipped with the North Sydney church. The service was held at the Northern Suburbs crematorium, where a tribute of love and respect was paid on behalf of the two sons, their families, and friends.

C. S. Palmer.

**KELLY.** Mrs. Margaret Kelly of Eumungerie, N.S.W., passed to her rest on July 28, 1966, and was interred in the Dubbo lawn cemetery on August 1, 1966. Mrs. Kelly was very highly respected by all who knew her. She was the mother of Mrs. T. Hilton of the Dubbo church, and Brother T. Hilton is one of our esteemed elders. Mrs. Kelly has been a sufferer for many years, but now she sleeps awaiting the call of the Life-giver at the sound of the last trump. May the Lord give comfort to the large family of mourners. Brethren W. Doble and T. Hilton assisted in the funeral services.

C. A. Wrigley.

**COOTE.** Kathleen Rosina Coote quietly fell asleep in Jesus on June 29, 1966, at the Greenlane Hospital, Auckland, N.Z. Sister Coote accepted this message under the personal ministry of Pastor E. Ibbott at the time of the 1960 Coltheart Mission campaign in Auckland. Our late sister up until the time of her passing was a faithful member and officer of the Royal Oak church, always ready to share her life for the good of others. It was the writer's privilege to speak words of hope and comfort to the sorrowing family, Brother Coote, Bernice, Jennifer, Frederick, and Leslie, at the church and at the Purewa crematorium. She rests in sure and certain hope of the glorious resurrection. Pastor E. Wright was associated with the writer in the service.

J. L. Lansdown.

**JUDGE.** On Friday evening, July 22, 1966, another link was broken in the chain that unites Tasmania with the early history of the work of Seventh-day Adventists in Australia, for it was then that Margaret Lucinda Judge closed her eyes and went peacefully to sleep in confidence, we believe, of waking on the resurrection morning. Sister Judge was baptized by Pastor W. L. H. Baker on May 5, 1895. In attendance at the service were Pastors J. O. Corliss, pioneer Advent preacher to Australia, and Pastor W. C. White, then president of the Australasian Union Conference, son of Mrs. E. G. White. It makes us sad when we realize that so many of these faithful souls who stood out so bravely for truth and became the nucleus of the church in Australasia are passing off the scene of its activities. At the time of the baptism referred to, our church membership in Tasmania was only eighty-two. Sister Judge had many connections, through her own family and also by marriage, with the early missionaries and workers in this field. We laid her to rest in the Cornelian Bay cemetery, to await the call of the Life-giver.

A. D. Pietz.

**THOMEIER.** On July 20, 1966, George Thomeier of Wahroonga died as a result of injuries sustained when a faulty timber broke on a roof construction. Born in Czechoslovakia in 1929, Brother Thomeier accepted the message in Adelaide. He was laid to rest in Rookwood cemetery to await the call of the Master.

G. W. Rollo.

**NEWELL.** Sister Eva Newell of the Concord, N.S.W. church, ended her pilgrimage on this earth, Sunday, August 7, 1966, at the age of eighty-six years. Her devotion to her Redeemer and also to the church she loved was borne out during her many years of membership. Four sons and three daughters and several grandchildren are left to mourn her passing. At the Rookwood cemetery we committed her to the care of an all-wise God, who will soon send the Prince of Life to claim His faithful sleeping saints.

C. H. Raphael.

**GILES.** Mrs. Louisa Martha Giles of Bel-field, Sydney, was called to rest on July 17, 1966, aged seventy-four years. For more than fifty years our late sister was a faithful member of our church, and the blessed hope of our Lord's return became increasingly precious as failing health eventually denied her regular fellowship at our Lakemba church. Left to mourn are her son, Desmond, her daughter Olive (Mrs. J. Spiby) and their families. Consoled that they sorrow not without hope, the promises of God brought great comfort and assurance when we laid this mother to rest in the Woronora cemetery, to await the call of the Life-giver. Brother Donald Bain was associated with the writer in the funeral services.

Ralph Tudor.

**BARKER.** On Monday, July 25, 1966, after a very brief illness Edith Helen Barker, aged seventy-four years, suddenly passed to rest in the St. George District Hospital, Sydney. Our sister along with her husband embraced the Adventist faith through the reading of a book sold to them by a colporteur in Rockhampton, Queensland, forty or more years ago. After the mourners in the Hurstville parlours were directed to the precious promises of God's Word, we proceeded to the resting place of her husband in the Point Clare cemetery, Gosford, where Pastor E. A. Boehm joined the writer at the graveside to give further expression of hope and comfort to those who mourn. To the sons and daughters, Fred, Kath (Mrs. Godwin), Jean (Mrs. Bettesworth), Vi (Mrs. Sawers), Gilbert, and grandchildren, we extend our sympathy.

Alfred Parker.

**AUGUSTINSEN.** Mrs. Janet Robinson Augustinsen of Cronulla, Sydney, closed her eyes in peaceful rest on August 6, 1966, aged sixty-six years, and thus was released from much suffering courageously and patiently borne. Our late sister became a member of our church when she was baptized by the late Pastor F. G. Rampton at Ipswich, Queensland, in 1926. Sister Augustinsen was known and highly esteemed by members at several of our churches in Queensland and Sydney; being lately a member at our Carlingbah church, where she will be greatly missed. Pastor E. R. Tucker and the writer brought the unfailing comfort and hope of God's promises to the sorrowing husband, Brother Trgve Augustinsen, and the family, Thelma (Mrs. H. Whitworth), Gerald, Jean (Mrs. Allan Griffin), John, and their children. We confidently laid this trusting child to rest for a little while in the Woronora cemetery until her Lord returns to waken her to life and immortality.

Ralph Tudor.

**RETURN THANKS**

Mrs. Noreen Marr and children wish to thank the many kind friends for expressions of sympathy received in connection with the passing of their much loved husband and father, William Ian Marr. There were many cards, etc., received from kind friends whose addresses were unknown. Will all concerned please accept these lines as a personal expression of gratitude.

**WANTED TO BUY.** Second-hand Spirit of Prophecy books at a reasonable price, especially the 9 volumes of "Testimonies for the Church." Also a good Bible concordance, and back numbers of Review and Herald. Mrs. E. Gealer, Box 88, Surfer's Paradise, Queensland.

**BOOK WANTED.** "History of the Waldenses" urgently required. Will pay top price for copy in any condition. Pastor J.P.L. Gray, Box 265, Lautoka, Fiji.

**NOWRA** Seventh-day Adventist church services are now held in the Masonic Hall, Moss Street, Nowra, N.S.W. Sabbath school 10 a.m. Church service 11.15 a.m. Visitors welcome.

**NORMANHURST,** Sydney, 6/3 BR. brick veneer, near completion, garage, 6/10ths mile to station, \$15,800. Frew, Builder, 26 Dawson Ave., Thornleigh, N.S.W. Telephone 84 2155.

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**FASHION FABRICS.** Box 16, Glenorchy, Tasmania. **SAVE ON YOUR MATERIALS.** Dacrons (plain, florals, spots), 45 in. wide, 75 cents yd. Stellina (florals and spots), 45 in. wide, \$1.20 yd. Tetron with jurex finish (florals), 45 in. wide, \$1.20 yd. Terylene/linen, drip dry (plain shades), 45 in. wide, \$1.50 yd. Please give choice of three colours. Minimum parcel \$10 plus 75 cents reg. post.

**AUSTRALASIAN RECORD**

and Advent World Survey

Official Organ of the

**AUSTRALASIAN DIVISION OF SEVENTH-DAY ADVENTISTS**

Editor - - - - R. R. FRAME  
Associate Editor - - - W. E. BATTYE

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First 25 words ... .. \$1  
Each additional 6 words ... .. 8 cents

Remittance and recommendation from local pastor or conference officer must accompany copy.

## PEOPLE *and* EVENTS

- ✧ Some part of the Bible is now available in 1,260 languages. At the moment Scriptures are being printed for the British and Foreign Bible Society in Australia and New Guinea. Five thousand copies of The Acts of the Apostles are being printed in pidgin for New Guinea at a cost of 25 cents each, but will sell at only 10 cents because this is all the nationals can pay. Five thousand copies of the Book of Genesis have also been printed. These, too, will sell at 10 cents a copy although they cost 50 cents to print.
- ✧ The Avondale College has called for the services of Robert J. Drewer, Dr. of Philosophy in Science, to join the Science department of the college faculty for 1967. Dr. Drewer secured his B.Sc. in Adelaide University with first class honours, and after being granted a doctorate in 1964 was awarded a two-year fellowship with Dr. Hammond of Caltec, California. Caltec is the California Institute of Technology at Pasadena, the leading University in Technology in America. During his stay he was invited to present a paper on his research results in physics to the Scientific Bureau in Boston. This is considered an honour of distinction for a young man to present such a treatise in this field. Dr. Drewer's wife Pauline, or Pam, is the daughter of Pastor Ray Mitchell of Stanmore, Sydney.
- ✧ We have just received word that Dr. George Caviness, who was on the staff of the Avondale College some years ago, has accepted a call to Newbold College in Britain as their new principal. This call has taken some weeks to process, so it is gratifying to learn that an adequate placement has been made.
- ✧ Pastor Harold Roberts commenced a Bible Marking class in Port Augusta church on Saturday evenings commencing on July 2, and a goodly number of "It is Written" interests attended. Pastor Roberts and the church members are greatly encouraged with the present results and are looking forward to the future with confidence.
- ✧ Lismore, N.S.W., launched the "It is Written" programme two years ago, the first centre to adopt this plan in Australasia. Newcastle followed with this programme in 1966. Now a second "It is Written" evangelistic project is planned for Lismore commencing early in 1967. Pastor H. B. Christian reports that the Newcastle effort is proving to be very successful and that one church in the Lismore area has already pledged more than \$600 toward this second approach.
- ✧ At a meeting of the South Australian Conference committee held on August 10, it was voted to invite Pastor L. C. Coombe to the presidency of that conference to fill the vacancy created by Pastor F. T. Maberly, who has accepted the call of the General Conference as secretary of the Australasian Division. Pastor Coombe has been the Youth leader of the Trans-Commonwealth Union Conference, where he has served over the past eight years. We pray for him much of the blessing of Heaven as he enters upon his new responsibilities.
- ✧ After a period of six months furlough in the home field, Sister Olive Fisher is returning to the Sopas Hospital where she has been located for some years, for a further term of service. The Sopas Hospital is about five miles west of Wabag at an altitude of 7,300 feet. It is a well-set-up hospital and serves a population of about 20,000. It treats some thousands of outpatients annually as well as a constant flow of hospitalized inpatients. We request an interest in your prayers as Sister Fisher returns to this responsible task.

## Strange Medicine

JOHN P. L. GRAY

Pain was not a new experience to Semesa; his long suffering seemed to be growing worse.

The doctor knew that Semesa was stricken with cancer, but he kept this from his patient.

Semesa lived in a little thatched bure on the small island of Cakabia, Vanua Levu. This is in the northern area of Fiji. He was a zealous soul; as a layman of the Seventh-day Adventist Church, he loved to spread the good news about his Saviour. But now he was suffering—he felt as if he would die.

"What can you do for me, doctor?" the patient inquired painfully. He must travel to Labasa or to far-away Suva, came the reply. An operation was necessary. The doctor would make arrangements, and Semesa must be ready to leave home when the doctor should next return.

That evening, Brother Semesa hardly slept. Kneeling, he sent up a plea to the Lord on high. Four times he prayed during the night: "Dear Lord, if I am not to do any more missionary work for Thee, please kill me tonight. Or else, won't You please make me well?"

In the corner of his room, Semesa pulled aside the curtain and lifted his best clothes from the wire. He put on his suit and prayed more.

Morning light aroused the family from their slumber. They rubbed their eyes and stared at Semesa in astonishment. "Semesa, you are dressed! Are you going out so early?"

"No," said the sick man. "All night I have been wearing this suit."

They gaped at him, incredulously. "You must be mad, wearing your best suit throughout the night!"

"No, not mad," Semesa whispered. "I asked God to let something happen this night, and I wanted to be dressed should I die."

Then Semesa sat down. From that moment he felt no more pain. Was it really true? Yes! He knew it—he knew that he was well.

A few days later the doctor brought him the promised news. "Well, Semesa, you're coming with me—now we'll take you for the operation."

"No—No!" protested our brother.

"Oh, yes, you are very sick!"

"No—NO!" The protest was intense.

"Then lie down; let me examine you."

There was a long silence as the friendly doctor surveyed the patient with practised skill. Then: "Oh, my man! You have the soft stomach of a child! It is a miracle!"

The doctor stared into the face of his erstwhile patient. "Please, now, tell me: what leaves or native medicine did you employ?"

"Nothing," said Semesa.

"Don't hold back from me," pleaded the doctor. "Please tell me, so that we can experiment with it, send it to Suva; maybe it can be used to cure other people who have this disease. This is something that should be shared. You owe it to us."

Semesa straightened up. "No medicine—only God's medicine."

# STATISTICAL REPORT OF THE AUSTRALASIAN DIVISION

for Year Ended

	Number of Churches	Church Membership	Added by Baptism and Profession of Faith	Ordained Ministers	Licensed Ministers	Credentialed Missionaries	Licensed Missionaries	Primary School Teachers	Literature Evangelists	Credentialed and Licensed Bible Instructors	All other Regular Workers	Total Number of Workers
<b>BISMARCK-SOL. UNION</b>												
Bougainville	19	1,500	39	5	13	3	33	14			5	73
Eastern Solomons	24	1,753	153	4	32	1	25	11	2		12	87
East New Britain	9	683	61	2	8			5			2	17
Malaita	14	906	84	4	7	3	12	27			4	57
Manus	15	1,072	77	5	15		11	11			3	45
New Ireland	28	1,788	30	6	3		37	10	2		9	67
West New Britain	6	279	44	5	6	2	16	5			4	38
Western Solomons	35	3,078	185	7	39	2	44	12			37	141
Miscellaneous				26	8	9	84				7	134
<b>TOTAL</b>	<b>150</b>	<b>11,059</b>	<b>673</b>	<b>64</b>	<b>131</b>	<b>20</b>	<b>262</b>	<b>95</b>	<b>4</b>	<b>—</b>	<b>83</b>	<b>659</b>
<b>CENTRAL PACIFIC UNION</b>												
Cook Islands	12	399	32	4	10		7	1			8	30
East Fiji	5	755	51	7	9		4	6			1	27
French Polynesia	8	671	27	4	5		1	5			2	17
Gilbert and Ellice Islands	2	225	45	2	2		11	7			8	30
New Caledonia	3	112	22	1								1
New Hebrides	14	2,473	213	12	9	4	25	27			16	93
Pitcairn	1	70	2	1			1					2
Samoa	10	1,207	164	7	14		10	13			1	45
Tonga	11	1,004	107	8	14	2	5	14			2	45
West Fiji	34	2,537	186	19	9	2	12	16	1		8	67
Miscellaneous				4	5	4	18	6			6	43
<b>TOTAL</b>	<b>100</b>	<b>9,453</b>	<b>849</b>	<b>69</b>	<b>77</b>	<b>12</b>	<b>94</b>	<b>95</b>	<b>1</b>		<b>52</b>	<b>400</b>
<b>CORAL SEA UNION</b>												
Central Papua	40	5,019	286	11	25	1	49	5				91
Eastern Highlands	41	5,226	341	15	24	1	62	12				114
Madang	11	832	30	9	13	10	9	4			3	48
Milne Bay	2	76	21	2	4	2	10					18
Morobe	4	196	41	3	10		17	2			1	33
Northern Papua	5	411	60	4	11	1	16	1				33
Papuan Gulf	9	1,825	135	7	22	1	32	4			10	76
Sepik	23	2,388	157	8	21	1	37	9				76
Western Highlands	21	2,180	443	7	22		45	8				82
Miscellaneous				5	13	3	77	2			31	131
<b>TOTAL</b>	<b>156</b>	<b>18,153</b>	<b>1,514</b>	<b>71</b>	<b>165</b>	<b>20</b>	<b>354</b>	<b>47</b>			<b>45</b>	<b>702</b>
<b>TRANS-C'WEALTH UNION</b>												
South Australia	29	2,548	118	14	10	3	4	5	7		3	46
South New South Wales	30	1,622	101	15	5	2	5	4	9			40
Tasmania	15	1,295	20	7	7	2	3	6	3			28
Victoria	51	5,434	221	40	24	7	8	11	22		11	123
Western Australia	37	3,292	145	23	14	7	10	8	13		8	83
Miscellaneous				18	13	29	30	6		3	18	117
<b>TOTAL</b>	<b>162</b>	<b>14,191</b>	<b>605</b>	<b>117</b>	<b>73</b>	<b>50</b>	<b>60</b>	<b>40</b>	<b>54</b>	<b>3</b>	<b>40</b>	<b>437</b>
<b>TRANS-TASMAN UNION</b>												
Greater Sydney	45	4,497	158	34	2	10	6	21	10	1	5	89
North New South Wales	49	5,113	282	30	6	4	14	13	11		13	91
North New Zealand	43	4,912	261	27	6	6	13	23	29		2	106
North Queensland	17	1,353	171	8	6	1	2	3	8		1	29
Queensland	36	3,969	194	23	8	5	8	7	11	1	2	65
South New Zealand	17	1,731	113	10	3	1	5	8	13		11	51
Miscellaneous				48	1	16	6	7			4	82
<b>TOTAL</b>	<b>207</b>	<b>21,575</b>	<b>1,179</b>	<b>180</b>	<b>32</b>	<b>43</b>	<b>54</b>	<b>82</b>	<b>82</b>	<b>2</b>	<b>38</b>	<b>513</b>
<b>AUSTRALASIAN DIVISION</b>												
				32	19	93	573	6			858	1,581
<b>GRAND TOTAL</b>	<b>775</b>	<b>74,431</b>	<b>4,820</b>	<b>533</b>	<b>497</b>	<b>238</b>	<b>1,397</b>	<b>365</b>	<b>141</b>	<b>5</b>	<b>1,116</b>	<b>4,292</b>

# IAN DIVISION OF SEVENTH-DAY ADVENTISTS

December 31, 1965

Total Tithes Receipts		Total Foreign Mission Offerings, including Sabbath School		Total Contributions for Home Missions Work		Total Contributions for Local Church Work		Number of Sabbath Schools		Sabbath School Membership		Total Sabbath School Offering for Foreign Missions		Number of Church Buildings		Approximate Seating Capacity		Number of Primary Schools		Primary School Enrollment		Number of M.V. Societies		M.V. Society Enrollment		
£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.												
2,734	13	10	533	6	7	70	7	11	161	16	3	41	2,366	446	0	5	41	3,750	30	743	40	1,451				
3,166	13	1	837	14	10	112	1	11	546	6	0	44	2,751	597	3	11	44	4,000	29	980	38	1,583				
3,081	13	2	1,866	4	10	193	5	1	1,245	8	0	10	1,057	1,299	17	7	10	1,500	6	108	10	923				
1,427	13	6	256	15	17	39	18	5	287	2	10	33	1,954	221	7	3	33	2,500	26	567	26	609				
1,206	13	0	477	7	11	104	12	11	421	18	9	22	2,175	443	8	7	22	2,500	9	564	23	1,644				
3,127	14	0	1,002	13	5	48	7	7	420	0	0	33	3,457	908	13	4	33	3,900	17	699	31	1,527				
599	18	8	128	14	3	8	10	7				17	1,403	127	11	10	17	2,000	16	423	17	484				
8,834	13	0	2,079	11	1	433	19	3	1,360	0	0	77	5,380	1,743	13	2	77	6,500	56	1,575	75	2,374				
5,147	7	11																	1	193						
29,327	0	2	7,182	8	6	1,011	3	8	4,442	11	10	277	20,543	5,787	16	1	277	26,650	190	5,852	260	10,595				
2,786	18	6	1,450	0	6	226	10	1	756	13	4	12	922	1,140	16	8	9	960	1	40	13	332				
1,264	10	7	732	18	5	30	10	11	215	10	4	5	599	348	15	6	3	500	3	187	10	398				
17,435	6	4	4,826	19	10	78	9	8	531	14	4	25	1,086	2,690	12	11	15	1,560	1	156	12	131				
590	4	5	297	11	6	19	15	8	11	19	4	4	886	234	7	2	7	850	4	178	6	55				
5,500	7	11	614	10	4	17	9	10	125	17	0	2	204	596	6	3			4	2	27					
7,593	0	11	1,526	14	6	87	7	11	296	12	9	53	3,022	944	17	9	29	2,550	23	830	47	1,450				
703	11	0	236	13	2				75	16	6	1	78	179	5	10	1	250			1	31				
9,165	8	4	3,755	11	7	182	11	5	2,291	11	6	40	1,497	2,757	18	10	17	1,400	7	709	33	564				
2,987	17	8	899	12	1	91	5	6	92	11	10	18	1,327	617	4	0	2	450	3	430	24	1,010				
8,992	3	8	3,986	12	10	200	11	5	769	6	9	52	3,088	2,312	19	10	14	2,700	6	421	60	1,397				
10,473	5	11																	1	166						
67,492	15	3	18,327	4	9	934	12	5	5,167	13	8	212	12,709	11,823	4	9	97	11,220	49	3,117	208	5,395				
6,185	3	10	2,713	12	5	625	14	1	948	17	10	80	11,890	1,784	12	0	75	6,000	13	800	65	3,922				
4,070	18	5	2,023	4	11	274	15	10	84	9	0	151	19,527	1,478	19	2	130	22,000	15	1,064	42	4,210				
1,783	3	11	750	13	0	59	3	4	263	1	3	30	1,813	617	19	4	29	2,500	8	253	28	800				
394	17	4	121	18	7	7	19	9	7	6	5	4	197	86	14	2	2	100	2	38	3	81				
915	10	2	945	17	11	54	7	1	138	13	5	16	1,140	503	11	1	13	1,800	4	150	6	210				
457	11	8	125	3	3	29	2	7	153	13	6	23	1,346	104	2	9	4	600	6	225	19	686				
521	0	8	266	2	6	16	14	8	160	0	5	41	2,738	218	1	11	41	3,000	10	511	35	1,720				
1,479	13	4	830	17	6	74	16	11	109	16	7	171	5,419	633	16	0	53	6,000	12	617	48	2,658				
5,333	9	5	2,197	8	7	83	7	0					11,776	1,837	3	10	36	4,000	12	320	22	3,762				
13,261	1	8																	1	181						
34,402	10	5	9,974	18	8	1,226	1	3	1,865	18	5	572	55,846	7,265	0	3	383	46,000	83	4,659	268	18,040				
96,152	16	7	25,534	3	8	3,766	12	5	17,121	1	9	30	2,775	10,883	18	7	27	3,220	5	173	32	720				
79,361	4	7	24,107	19	1	6,051	12	0	20,920	3	0	30	1,833	10,936	11	9	36	3,355	4	107	36	589				
45,121	12	11	14,329	7	7	2,847	8	6	19,658	0	3	19	1,488	6,394	18	2	13	1,810	3	146	16	296				
255,112	13	8	64,983	4	10	22,612	8	4	44,077	5	8	63	6,653	32,105	9	9	49	7,030	7	475	69	1,236				
127,852	17	5	36,857	8	4	15,090	9	1	25,779	11	0	45	3,424	16,968	9	2	32	4,330	5	383	34	677				
303,601	5	2	165,812	3	6	50,368	10	4	127,556	1	8	187	16,173	77,289	7	5	157	19,745	24	1,284	187	3,518				
233,952	4	1	55,441	17	5	12,328	16	8	66,650	15	7	45	4,584	28,009	0	6	41	6,500	5	207	71	776				
80,930	0	7	50,919	13	8	16,517	1	9	19,589	6	3	58	5,898	29,764	14	9	43	5,100	6	317	54	1,146				
209,570	3	10	68,729	13	1	13,692	0	6	69,945	10	10	47	5,197	25,202	5	5	44	6,080	12	440	84	2,094				
53,334	16	4	14,517	15	9	3,580	7	4	13,397	5	5	18	1,766	6,094	2	3	14	1,960	2	80	18	258				
33,492	17	3	37,960	8	6	17,567	3	11	41,619	9	5	41	4,015	16,657	13	0	35	4,750	3	173	53	1,099				
79,773	14	4	25,751	3	0	6,564	15	6	19,700	3	6	17	1,914	8,458	1	5	16	2,650	3	128	23	353				
391,053	16	5	253,320	11	5	70,250	5	8	230,902	11	0	226	23,374	114,185	17	4	193	27,040	31	1,345	303	5,726				
						4,876	16	10												1	147					
25,877	7	5	454,617	6	10	128,667	10	2	369,934	16	7	1,474	128,645	216,351	5	10	1,107	130,655	378	16,404	1,226	43,283				