



Personal to Organists

Are You a Bored Organist?

DAVID CLARK

THIS IS THE SAD TALE of my Aunt Diapason (organists will know her name), for many summers organist at the local Adventist church.

Her instrument was just a modest pedal organ with two notes missing and a bottom B flat that sounded all the time, providing a soothing bagpipe-like drone to her playing.

Aunt Diapason rarely missed a Sabbath service, and just as rarely did she play a new piece. Her voluntaries were as predictable as the days of the week. For the offering it was always "Andante," by Anonymous, and some of the younger set of the congregation could be heard following the tune with a mocking hum. The concluding voluntary was usually "Marche Jubilate," of which the congregation knew only the first two bars, because their talking drowned out the remainder of its festive strains.

Behind this brief tale you may perceive a multitude of organistic errors which (could it be?) are not peculiar to Aunt D. Could it be that you, too, are in the musical doldrums? If your repertoire is as vast as that of my unfortunate Aunt's, then the following points may help to give a breath of fresh air to your playing:

1. Whether your organ has three octaves or three manuals, make a constant effort to vary your playing and your music.
2. Choose appropriate music. At the Communion Service, for example, voluntaries or hymns such as "O Sacred Head Now Wounded," provide a thoughtful and meaningful atmosphere.
3. Vary your registration. How often organists automatically pull out the same stops week after week! Whether your organ is pedal, electronic or pipe, there are new sounds to be discovered. Get to know each stop personally, and then let it make new friends around the console. You have probably guessed by now how Aunt Diapason got her name!
4. Play music within your ability. "Andante" was no trouble to Aunt D, but the quaver passages in "Marche Jubilate" were always jumbled and smudgy, despite years of repetition. Play your music competently rather than leaving it up to the congregation to imagine how it should have sounded—they won't.
5. If you have not bought any music in the past year, then you are fast following Aunt Diapason's footsteps into the rut of organ boredom. Find time to practise new music. You do have an obligation as a church organist to give of your very best all the time.



6. Do you realize the importance and sacredness of your office as an organist? Preludes, offertories, postludes and hymn playing all have a purpose within the act of worship. Does your playing and choice of music help people to worship by setting a reverent atmosphere? Is your playing too fast, too slow, too loud or too soft? You will only learn by keeping your ears open to comment and criticism (not forgetting plenty of self-criticism).
7. Be well-informed about your position. Read some books on the art of playing the organ for a church service, on hymnology and church music. Here's new life to *your* organ playing!



Some of the onlookers appear apprehensive as stage two of one of the pioneering projects is tested for sturdiness by some of the leaders in training at the Carlton Labour Day Junior Youth Leadership course at Carlton, Tasmania. (Photo: R. H. H. Thomas.)

Junior Youth Leadership Camp in Tasmania

R. H. H. TOMAS, MV Secretary, Tasmanian Conference

Forty-one junior youth leaders and their assistants from fifteen churches were brought together for three days of fun, fellowship and fatigue during the Labour Day week-end in Tasmania.

Leading out in the twenty instruction periods were Pastor G. D. Box, Trans-Commonwealth Union Conference MV secretary, and the writer. The training camp was designed to give basic training to the JMV leaders and Pathfinder directors of the Tasmanian Conference. A major percentage of the time was devoted to the teaching of practical skills so necessary for a developing Pathfinder club or JMV society.

After each teaching session, the new skills were put into practice by the leaders-in-training. One project was

to build two eighteen-foot towers capable of supporting a three-strand rope bridge across an imaginary thirty-five feet wide river.

Topics covered in the twenty sessions were youth psychology, campcraft, pioneering, observation, knot-tying, estimations of heights and distances, visual aids, programme ideas, planning of programmes to cover a year's activities, safety precautions, preservation of flora and fauna, and drilling techniques for marching and ceremonies.

During the week-end the new Australasian Division JMV classes were introduced and studied in discussion groups, and a number of films on youth problems were viewed and many outdoor activities were programmed.

Incidentally, there was time allowed for sleep!

Part I of this two-part series appeared in last week's "Record," under the title, "THE NEED FOR REVIVAL"

The Call for Reformation

By N. R. Dower

WHEN GOD anciently appealed to His people, they responded: "Wherein have we despised Thy name?" "Wherein have we polluted Thee?" "Wherein have we wearied Thee?" "Wherein shall we return?" "Wherein have we robbed Thee?" Please read the Book of Malachi in connection with these questions and notice that again and again the Lord in His love and patience pointed out wherein reformation was required.

Do not be deceived into thinking that reformation is not our need today. Down deep in our hearts we know that it is. But how the carnal nature struggles to avoid it, and to becloud our eyes so that we shall not see wherein it is needed. It is time that we be absolutely honest in evaluating the habits and activities of our lives. Let us look at some of the areas wherein we need "a reorganization, a change of ideas and theories, habits and practices."

Sabbath Observance

Many times it has been said of Seventh-day Adventists: "Oh, yes, they are the people who keep Saturday for Sunday." To such a remark we hasten to reply: "No, we keep Saturday for the Sabbath." With such an answer, because we have so much Scriptural evidence on our side, we feel that we have really scored a point. But is Sabbath observance among many of us much different from Sunday observance among the people of other faiths? Are not the things we do on the Sabbath, the places we go, the words we speak, the activities in which we engage, a far cry from true Sabbath observance as outlined in the Scriptures and the Spirit of Prophecy writings?

We have been instructed that before the Sabbath hours begin the baths should all be taken, the clothes prepared, the shoes shined, and the whole house put in readiness. The food should be prepared and the Sabbath should be begun with worship.

During the sacred hours we should "honor Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words." Isaiah 58:13.

This is the exact opposite of what is taking place in many homes. The baths have not all been taken, the cooking is not all done, the house is not fully prepared, the conversation is not on spiritual things, and the members seek their own pleasures and do their own ways. Some choose to work on the Sabbath in non-Adventist medical institutions so that they may have another day of the week off, rather than reserve the Sabbath for worship and rest and communion with God, which is the purpose for which the Sabbath was given. There is certainly need for a genuine reformation in this relationship to the Lord Jesus, who is the Lord of the Sabbath.

Conversation

Is it not time for us to reform in regard to our conversation? What do we talk about most? What are the things that occupy our attention? Our conversation reveals the degree of our love for the Lord Jesus. Do we talk of Him or is He seldom the subject of our discussion? We tend to talk about the things that are of greater interest to us. If we love the Lord with all our heart, if this love is genuine and sincere, we will want to talk more about Him than about anyone or anything else. We will want to talk about Him with all with whom we come in contact. We will talk about Him in our homes, at our work, and wherever else the opportunity presents itself.

In simply bearing witness to the saving grace and keeping power of the Lord Jesus, we shall be effective in leading many precious souls into the knowledge of this truth and at last into heaven. This will have a great bearing on our own Christian experience as well. "If we keep the Lord ever before us, allowing our hearts to go out in thanksgiving and praise to Him, we shall have a continual freshness in our religious life." — "Christ's Object Lessons," page 129.

Is not a reformation needed in our habits and practices of eating and drinking? We need prayerfully to study the whole counsel the Lord has given us on health reform and by the grace of God bring our lives into full harmony with it. We cannot expect to receive the blessing of the Lord if we are disregarding the light that He has given on health. With scientific discoveries tending more and more to support our health message we are foolish indeed if we fail to conform to the wonderful light entrusted to us. God wants His people to be healthy in body as well as in soul, and the care of the one is as important to Him as the care of the other. Let reformation strike here!

Worldly Association and Pleasures

We need to reform in our involvements with the sinful elements of this world. The message of the Lord to His people is: "Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that

believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." 2 Corinthians 6:14-17.

It is time to take this counsel to heart. Many are so involved in worldly pursuits that little difference is seen between their lives and those of non-Christians. Someone has said that church membership is becoming so popular that it costs nothing today to belong to a church. Certainly such a situation is to be lamented. A church that does not stand for something definite, a church without high standards of conduct and morals, may be easy to get into, but it will get us nowhere.

The church must be a means of grace, a haven of refuge, if it is to fulfil its God-given purpose. There must be seen within the church such transformations of character that men will be convinced that God indeed has the power to change lives. Association or involvement with any element that will lead church members away from Christ must be broken off. While we are to be in the world we are not to be of the world. Some drastic changes need to take place in this area of our lives.

Tithes and Offerings

We need to reform in tithes and offerings. "To defraud God is the greatest crime of which man can be guilty." The blessing is lost and the cause of God suffers immeasurably from unfaithfulness in these matters.

"Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed Me, even this whole nation. **Bring ye all the tithes into the storehouse**, that there may be meat in **Mine house**, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts. And all nations shall call you blessed: for ye shall be a delightful land, saith the Lord of hosts." Malachi 3:8-12.

This is God's specific instruction. The directions are plain as to where the tithes and offerings are to be brought. Be not deceived, God is not mocked. Dishonesty if sown will bring a terrible harvest. Do not allow selfishness to maintain its hold upon your heart a moment longer. Bring "all the tithe," not part of it, "into the storehouse." The calls are many, the needs great. Let us remove the sin of robbery from our records, let us open our hearts to receive the wonderful blessing the Lord has promised.

(Please see page 6)



A Message from the President

THE STRONGEST ARGUMENT

"The strongest argument in favour of the gospel is a loving and lovable Christian."—*Ministry of Healing*, page 470. This is the argument that melts prejudice and opposition and conquers men for Christ.

Some years ago one of our evangelists was under great pressure from an apostate worker who used every known tactic to shake the faith of the people in that town in what our brother had been propounding as truth. Our opponent was neither gracious nor kind in his remarks about us. Our evangelist never retaliated. He never made any counter-charges. He could have made many. His smile never left his face. He was just as loving and kind as he always was, and kept on preaching the truth in love. Many of those people were won to the truth by "the strongest argument." He discovered, as thousands of others have done before and since, that "love never faileth."

Recently when in Fiji, I was intrigued by something I had not seen anywhere else in our work. There are literally scores of Methodists, Catholics, and some Hindus who are very active, enthusiastic members of our Fiji Dorcas and Welfare Society. They are thrilled with this "love" programme of the Seventh-day Adventist Church. Best of all, "the strongest argument" has broken through where other approaches were unsuccessful and many of these non-Adventist welfare workers are finding their way into the church.

While on this same visit to Fiji, I went to visit a retired American business man and his wife who had given us a large tract of very fertile land for our agricultural programme there. As I thanked them for their generosity to the cause, the gentleman said, "I would like to tell you why I have become interested in your organization." He told of a visit that he and his wife had made to the Fulton Missionary College some years ago when they were the guests of Pastor and Mrs. Arthur Dyason. They were tremendously impressed, he said, by what we are doing for the young people of the islands. As they lived in the Dyason home for those few days, "the strongest argument" answered most questions for this kind man and his wife, who, to my knowledge, had no particular church affiliation.

Recently our benefactor lost his beloved wife. To whom did he look in the hour of his sad bereavement? It was to the president of our Fiji Mission, Pastor Barry Crabtree. Brother Crabtree preached the funeral sermon in our Suva church, and later laid this good lady to rest in the Fiji cemetery. She sleeps among her friends the Adventists, and I understand her husband has reserved a plot there, too. Many leading identities who prior to the funeral service knew little about us, were deeply impressed by what they saw and heard that day. But best of all, our generous friend was comforted beyond measure in the hour of his great need. Why does he think so highly of us? He has been influenced by "the strongest argument" of all as he has seen it proclaimed in the lives of our workers in Fiji. This is a story that has not yet concluded. The final instalment has yet to be written. It is going to be a thrilling one, I am sure, for "the strongest argument" brings to pass results that cause the angels in heaven and the church on earth to rejoice.

L. G. Nadaw.

PRESIDENT, AUSTRALASIAN DIVISION
OF SEVENTH-DAY ADVENTISTS.

Gleanings from the "Record"

TWENTY-FIVE YEARS AGO

The following appeared in the "Australasian Record" dated 31/5/43:

"Pastor E. E. Cossentine, now president of Union College, Lincoln, Nebraska, wrote to one of the union conference staff on March 22. A few paragraphs from his letter will be of interest to many of our readers:

"You might be interested to know that Pastor Roy Anderson has just finished conducting our spring Week of Prayer here at the college, and he certainly brought us some stirring messages and did a fine work for our young people.

"Thank you for sending the "Record" to me here at Union. In one of the last issues I noticed the write-up by Mrs. Judge of the closing exercises at Longburn. It seems natural to think of her in Longburn, as she was the accountant and acted as registrar when we were there."

Also in the "Record" dated 31/5/43: "While preparing to return to China, Pastor E. H. James . . . spent some time in Washington, D.C. In a letter . . . he spoke of enjoying visits with Pastor and Mrs. W. G. Turner, Pastor and Mrs. Roy Anderson, Pastor Blunden and family, and the Misses L. and E. Gregg. Pastor A. W. Cormack was away in South America. Pastor and Mrs. James spent some time in the home of Pastor Eric Hare, and also stayed with their daughter Joyce and her husband, Mr. and Mrs. Rice.

"Pastor C. Davis is also returning to China with Pastor James, but their wives and families will not be permitted to go."

In an article written by Alvin E. Cook ("Record" 7/6/43) about the Wellington mission, conducted by Pastor George Burnside, he states: "The mission staff is four and a half members strong. Pastor Burnside is the leading evangelist, ably supported by Brother Freeman McCutcheon and Brother Nelson Palmer. Miss E. Stewart is our lady Bible Worker, while the writer, a 1942 graduate of A.M.C., makes up the final fraction, working on the half-time trainee basis."

FIFTY YEARS AGO

In the Monthly Summary of Australasian Colportage Work ("Record," 3/6/18) the total book sales for April were: New South Wales, £625/2/6; North New Zealand, £277/12/0; South New Zealand, £109 17/0; South Australia, £241/15/0; Queensland, £382/5/9; Victoria, £488/4/5; West Australia, £313/8/6. A total of £2,438/5/2.

Commencing June 2, afternoon meetings will be held in the heart of Melbourne. The Auditorium, which is being used for this purpose, is considered one of the most popular meeting houses in this city, and has seating accommodation for over 2,000. Pastor J. W. Kent is to have charge of the services, and it is believed that good results will eventuate. ("Record," 3/6/18.)

HISTORIC PICTURE GALLERY



THE PICTURE AT LEFT, taken in 1910, shows Avondale students living at the Avondale Health Retreat.

Back Row: Miss Varell, W. Gillis, J. Egging, W. Burgess, J. Gillis, L. Scott, — Diane.

Second Row: J. W. Kent, O. Petersen, E. Harlow, C. Rudge, E. Henry, — Wright, H. Stacey, W. Howse (father of the division treasurer, E. S. Howse).

Third Row: Mr. and Mrs. Holland and E. Giblett (preceptor).

(Photo: Courtesy Pastor W. Gillis, second from left, back row.)

LOWER PICTURE

In 1927 a convention was held for conference secretaries in Warburton. Those attending were (left to right):

Back Row: A. S. Herbert, S. C. Butler, F. Butler, J. Todd, P. G. Foster, P. Glockler, R. E. G. Blair.

Front Row: W. H. Hopkins, W. S. Renn, A. Watson, H. H. Hall, P. A. Donaldson, E. H. Guiliard.

(Photo: Courtesy Pastor R. E. G. Blair.)



The Great River

ROBERT G. NATIUK

SPRING—and I watched tiny drops drip in silent symphony from the eaves of a northern cabin. Drops soon made puddles, and each puddle grew bigger and clasped hands with neighbours. Companies of puddles formed streamlets fingering downhill, some being halted but soon nibbling new paths.

At the bottom of the valley thousands of such streamlets amalgamated into a stream. With increasing power, the stream's waltz turned into rock-and-roll, bubbling through roots, frothing away at banks, riffing and cross-riffing. Other streams meandered through other valleys, tumbling faster as they neared a common goal.

Little rivers digested the streams and whirled in gurgling conversation to still another greater destination. Reaching it they broke their fetters, poured and boiled into the great river.

Looking on that river, I knew why the Indians had named it the Yukon—"The Greatest." For two thousand miles its waters sculptured the northland, absorbing all waters that flowed into it and becoming mighty in movement and power.

Streams, streamlets, little rivers, even drops—we are like those. By flowing to God and being absorbed by His great river of purpose and mission, we become united with one another. When we as Christians do that, then the prayer of our Saviour will be answered: "That they also may be one in Us." 1 John 17: 21.

IMPORTANT ANNOUNCEMENT

"The Sabbath School Department of the Australasian Division announces that from the commencement of the First Quarter, 1969, our Sabbath school lessons for all divisions will be updated to correspond with the dates and lessons being studied in the North American Division.

"Those receiving the 'Sabbath School Worker,' the teachers' edition of the Sabbath school pamphlet and other materials prepared primarily for the North American Division will need to note the change.

"We regret the inconvenience this may bring to some, but we believe that the overall results will bring much blessing to our Sabbath schools. Those receiving the 'Sabbath School Worker' will now have three issues which will not be needed for lesson helps, but we recommend that the many fine articles appearing in these 'Workers' be read, as they are written by experts in their field."

The Call for Reformation

(Concluded from page 3)

Family Worship

Here is another area where a reformation must take place if we are to save our homes and our families. We are so busy, we have so many needs, that we think we do not have the time, or we do not take the time, to secure the blessing and protection that family worship brings to the home. It is a rare occurrence for a home to break up in which the family altar is a twice daily habit. Where morning and evening prayers are offered in behalf of the family, there will be found a happy and secure home. "Families that pray together, stay together."

The devil seeks to crowd out the time of worship in our homes and too often he is successful. Oh, how we need to erect the family altar and on it offer our morning and evening sacrifices to God! The problems are so many, the temptations so fierce, that only by divine grace, invited and received, can we overcome. Let us build again this institution in every Adventist home. Let us plan for it and find time for it. No family preparing for the

kingdom of God can get along successfully without it.

Is it not time for us to consider a genuine reformation in regard to our dress and appearance? Dr. J. B. Phillips represents Paul saying in his letter to the Romans: "Don't let the world around you squeeze you into its own mould, but let God remould your minds from within, so that you may prove in practice that the plan of God for you is good, meets all His demands and moves toward the goal of true maturity." Romans 12:2, Phillips. This is wise and comprehensive counsel. Where genuine love for Christ fills the heart there will be no compromise with decency, modesty, and simplicity.

Reverence

We need to reform in our conduct as we attend our services of worship. We must manifest greater reverence for the house of God, a greater awareness that when we are in His house we are in His presence. Whispering and talking, lightness and jesting, are totally out of place in the house of God. We should go there to worship Him, to receive His gracious blessing and His message. We need to pray that God will open our eyes, our hearts, our minds,

our ears, to see and hear and understand and obey what He would say to us in the various features of the worship service. We need to kneel when we pray and to mean what we sing. Reformation is greatly needed here.

There are many other areas that might be considered in which reformation is needed. May God help us to experience revival and reformation now so that His grace may attend our lives and service and that the promise of the Father might be fulfilled. When it is demonstrated that God is with His people and that His love is shed abroad in their hearts, the promised blessing will come and the work will be quickly finished. Many will say, "We will go with you: for we have heard that God is with you." Zechariah 8:23. "If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." 2 Chronicles 7:14.

May God help us to humble our hearts and pray and seek His face and turn from our wicked ways so that our sins may be forgiven and that reformation as well as revival may take place in this our day.

"Go Ye Forth"

MRS. M. TRIM
President's Wife, Bougainville



The time is 7.00 a.m., Wednesday. The place is Kasteorita, Bougainville. And could you be an onlooker in this corner of the Lord's vineyard, you would see much activity, for today is the day for clinic and Dorcas meeting at Tearak, just two hours by the "Devare" down the coast. Our ladies have a large bag of "second hand" (Dorcas clothing) ready to distribute to needy folks, and Serah, our assistant president's wife, has collected a roll of lap lap (material), which we have previously cut into six inch samples. (This is for our sewing class, as quite a few of the "meris" are unable to sew.)

My nurses and I have also been busy and "readied" all our clinic cards, "shoots," medicines, etc. Nine-thirty sees us all on board, the anchor up and travelling on a smooth sea to our destination. As this is the first time we have been to this village in such a way, we experience a certain anxiety as to whether many, or any, "meris" and "picanins" will be waiting for us. Eagerly scanning the distant shore, one of our "meris" announces, "You fella lukim ol meri na picanin i sanap!" At first we see a few light areas under the trees, and as we come nearer, some fuzzy heads, and sure enough our people are there in force. How thrilled we are

that we have made the effort. Once on shore my husband welcomes all. Our enthusiastic young evangelist gives us "food for thought" from the "Buk Tambu" (the Bible), and our part of the programme begins.

As we finish "scaling" (weighing) the "picanins," and giving them their anti-malarials, Serah and the other workers' wives gather the "meris" for their sewing class and so our programme goes. One,

two, three, four, five, six hours go by, as we continue our work. Seventy-five "picanins" on clinic day add up to quite an amount of work. Almost all of these babies have never been seen by me before, thus they must each get two "shoots" (injections) to give them the necessary protection in the first few months of life. After the "picanins," come the "man-kies" (older children) who have anything from infected ears, to large tropical ulcers on their legs. Then the ante-natals who have been patiently waiting their turn. About 5 p.m. sees 250 happy "meris," men and "picanins" lined up to say farewell until another visit four weeks from now.

P.S. After arriving home, the three nurses who stayed behind informed me that a nearby group of villages from another religion had thought we were coming to visit them today and had readied "olgeta kai kai" for us. Eventually they sent a spokesman to tell the nurses that "ol man long hap bilong mipela i waitim you yet." How disappointed they were to know that this week was not their turn, but "bihaen yet!" And so our work goes on. We thank you people in the homeland for your prayers and interest in your dark-skinned brethren and can assure you, it is not in vain.

Last year, the Public Relations Department of the Australasian Division produced a booklet giving the relevant names and addresses of personnel, and the location of the churches and other Adventist installations throughout this division. At that time, we advised all our people to secure a copy of this valuable little booklet (price 35 cents) for reference. However, people move on, officers are replaced for one reason or another, and even addresses change. On pages 7, 10 and 14 we have printed the alterations that have occurred in the time since the directory was printed. We would suggest that you cut out these pages and put them into your copy of the directory. If you have time, you might like to paste the corrections over the existing material which is now out of date.

CHANGES AND ADDITIONS

Australasian Division of Seventh-day Adventists

DIRECTORY

AUSTRALASIAN DIVISION

Auditor: R. L. Parkinson, 71 Ada Avenue, Wahroonga, N.S.W. 48 3651.

Associate Auditor: G. J. Bland, 6 Cyrus Avenue, Wahroonga, N.S.W.

Departmental Secretaries:

Publishing: J. W. Nixon, 38 Denison Street, Hornsby, N.S.W. 47 0076.

ESDA SALES AND SERVICE

Accountant: E. W. Grosser, 124 Burdett Street, Hornsby, N.S.W.

SYDNEY SANITARIUM AND HOSPITAL

Medical Superintendent: Dr. H. E. Clifford, 1E Brown's Road, Wahroonga, N.S.W.

Business Manager: G. A. Laxton, 1D Brown's Road, Wahroonga, N.S.W. 48 2270.

Assistant Business Manager: J. M. Sherriff, 181 Fox Valley Road, Wahroonga, N.S.W.

Accountant: M. Mitchell, 16 Yanilla Avenue, Wahroonga, N.S.W. 48 5136.

AVONDALE COLLEGE

Academic Dean and Registrar: A. P. Salom, Cooranbong 304.

Assistant Business Manager: D. R. Eliot, Cooranbong 341.

Dean of Women: Miss E. Hawke, Cooranbong 213.

SIGNS PUBLISHING COMPANY

Editor: R. H. Parr, Leila Road, Warburton, Victoria. 66 2269.

CENTRAL PACIFIC UNION MISSION

LOCAL MISSIONS

Pitcairn Mission: Pitcairn Island.

Postal Address: Box 24, Pitcairn Island.

Pastor: E. A. Ferris.

CORAL SEA UNION MISSION

Officers and Departmental Secretaries:

Papua-New Guinea Temperance Society Executive: J. Move, Box 332, Port Moresby, T.P.N.G.

LOCAL MISSIONS

Central Papua Mission: Ela Beach Road, Ela Beach, Port Moresby.

North Papuan Mission: S.D.A. Mission, Popondetta, T.P.N.G.

Postal Address: Box 53, Popondetta, T.P.N.G.

INSTITUTIONS

Togoba Hansende Colony: Togoba, via Mount Hagen, T.P.N.G.

Postal Address: P.O. Box 53, Mount Hagen, T.P.N.G.

Superintendent: Dr. K. Robson.

Sopas Health Training Centre: Sopas, via Wabag, T.P.N.G.

Superintendent: L. J. Doble.

Omaura Bible Training School and Hospital: Omaura, via Kainantu.

Postal Address: P.O. Box 44, Kainantu, T.P.N.G.

Superintendent: V. Irvine.

TRANS-COMMONWEALTH UNION CONFERENCE

Secretary-Treasurer: W. J. C. Sawyer, 30 O'Hara Street, Blackburn, Victoria. 878 8808.

Accountant: K. N. Killoway, 12 Paulette Court, South Blackburn, Victoria.

SOUTH AUSTRALIAN CONFERENCE

President, Education, Religious Liberty, Temperance and Medical: L. C. Coombe, 12 Brussels Street, Broadview, South Australia. 65 6574.

Secretary-Treasurer: D. J. Silver, 52 Wickes Avenue, Campbelltown, South Australia. 37 2092.

Young People's Missionary Volunteer and Public Relations: W. R. Cross, 17 Sheila Street, Rostrevor, South Australia. 37 4825.

Camp Ground: Pimpala Road, Morphett Vale, South Australia. 5162. Telephone 81 1050.

Youth Camp Grounds: Ankara Youth Camp, Walker Flat, 20 miles north of Mannum, River Murray, South Australia. Phone Walker Flat 23.

Gray Youth Camp, Gray, via Rendelsham, South Australia.

Addresses of Churches and Times of Meetings

COLLEGE PARK (Polish), Baliol Street, College Park.

Sabbath School 9.30 a.m.

Divine Service 11.00 a.m.

MV Meeting 4.00 p.m.

Friday Evening 8.00 p.m.

WOODVILLE (Yugoslav), Rechabite Hall, 29 Bower Street, Woodville.

Sabbath School 9.30 a.m.

Divine Service 11.00 a.m.

MV Meeting 5.00 p.m.

DARWIN, Cavanagh Street, Darwin.

Sabbath School 9.45 a.m.

Divine Service 11.00 a.m.

Prayer Meeting 7.00 p.m. Wednesday

SOUTH NEW SOUTH WALES CONFERENCE

Lay Activities, Radio-Television, Sabbath School and Public Relations: C. A. Townsend, 3 Macleay Street, Turner, A.C.T. 48 0928.

TASMANIAN CONFERENCE

Secretary-Treasurer: H. G. Halliday, 42 Tilanbi Street, Howrah. 47 9822.

Lay Activities, Radio-Television, Sabbath School and Medical: C. C. Winter, 10 Elf Avenue, Glenorchy, Tasmania. 72 9027.

Young People's Missionary Volunteer, Temperance and Public Relations: R. H. H. Thomas, 18 Cato Avenue, West Hobart. 34 1735.

Addresses of Churches and Times of Meetings

Eastern Shore Company: (from 1-7-68), corner of Riawena Road and Arunda Streets, Rosny.

VICTORIAN CONFERENCE

President, Education and Religious Liberty: C. F. Hollingsworth, 173 Central Road, Nunawading, Victoria. 878 9773.

Young People's Missionary Volunteer: L. A. Lansdown, 133 Central Road, Blackburn, Victoria. 878 9279.

Book and Bible House: Box 45, Hawthorn, Victoria. 3122. Telephone: 878 9635.

Camp Ground: Caretaker: M. Wegener, "Advent Memorial Park," 135-161 Central Road, Nunawading, Victoria. 3131. Telephone: 878 9823.

Homes for the Aged: 163-165 Central Road, Nunawading, Victoria. 3131. Telephone: 878 9004. Matron: 878 9004.

Addresses of Churches and Times of Meetings

(Telephone numbers only are affected in the following list):

ARARAT COMPANY—delete telephone number entirely.

ASHWOOD: 4 Renown Street, Bennettswood. Telephone 728 1127.

BRIGHTON: 88 Bay Street, North Brighton. Telephone 29 8170.

COBURG (Pascoe Vale): Dorset Road (just west of Sussex Street), Pascoe Vale. Telephone 309 1304.

COLAC: Manifold Street, Colac. Telephone 3098.

NHILL COMPANY: Lots 1 and 2, Belcher Street, Nhill. Telephone: Nhill 155.

NUNAWADING: 169 Central Road, Nunawading. Telephone 871 561.

ROBINVALE: Robinvale Hall, Robinvale. Telephone 3549.

SANDRINGHAM: 68 Highett Road, Hampton. Telephone 57 8569.

SPRINGVALE: Corner Balmoral and Albert Avenues, Springvale. Telephone 546 4167.

FRANKSTON: Lot 16, Cranbourne Road, Frankston. Telephone 783 8180.

GLENHUNTLY: 99 Grange Road, Glenhuntly. Telephone 57 8569.

HAMILTON COMPANY: 71 King Street, Hamilton. Telephone: Portland 21394.

HUGHESDALE: 185 Poath Road, Hughesdale. Telephone 57 8569.

MOONEE PONDS: 6 Hotham Street, Moonee Ponds. Telephone 309 1304.

WEST AUSTRALIAN CONFERENCE

Young People's Missionary Volunteer: K. E. Marfin, 9 Trelion Place, Rivervale, Western Australia. 6103

Assistant Young People's Missionary Volunteer: M. Allen, 19 Conto Avenue, Dianella, Western Australia. 6062

Assistant Publishing: F. Dose, 90 Arlington Avenue, South Perth, Western Australia. 6151. Telephone: 67 1241.

Public Relations, Radio-Television, and Temperance: R. K. Brown, 3 Wicca Street, Rivervale, Western Australia. 6103. Telephone 65 3547.

Camp Ground: "Advent Park," Kalamunda Road, Maida Vale, Western Australia. 6057. Telephone 60 5327 and 60 5341.

Addresses of Churches and Times of Meetings

GOSNELLS: Wheatley Street, Gosnells.

Sabbath School 9.20 a.m.

Divine Service 11.00 a.m.

MV Meeting 2.30 p.m.

Prayer Meeting 7.45 p.m. Wednesday

BOYUP BROOK COMPANY: C.W.A. Hall, Boyup Brook.

Sabbath School 2.30 p.m.

Church 4.00 p.m.

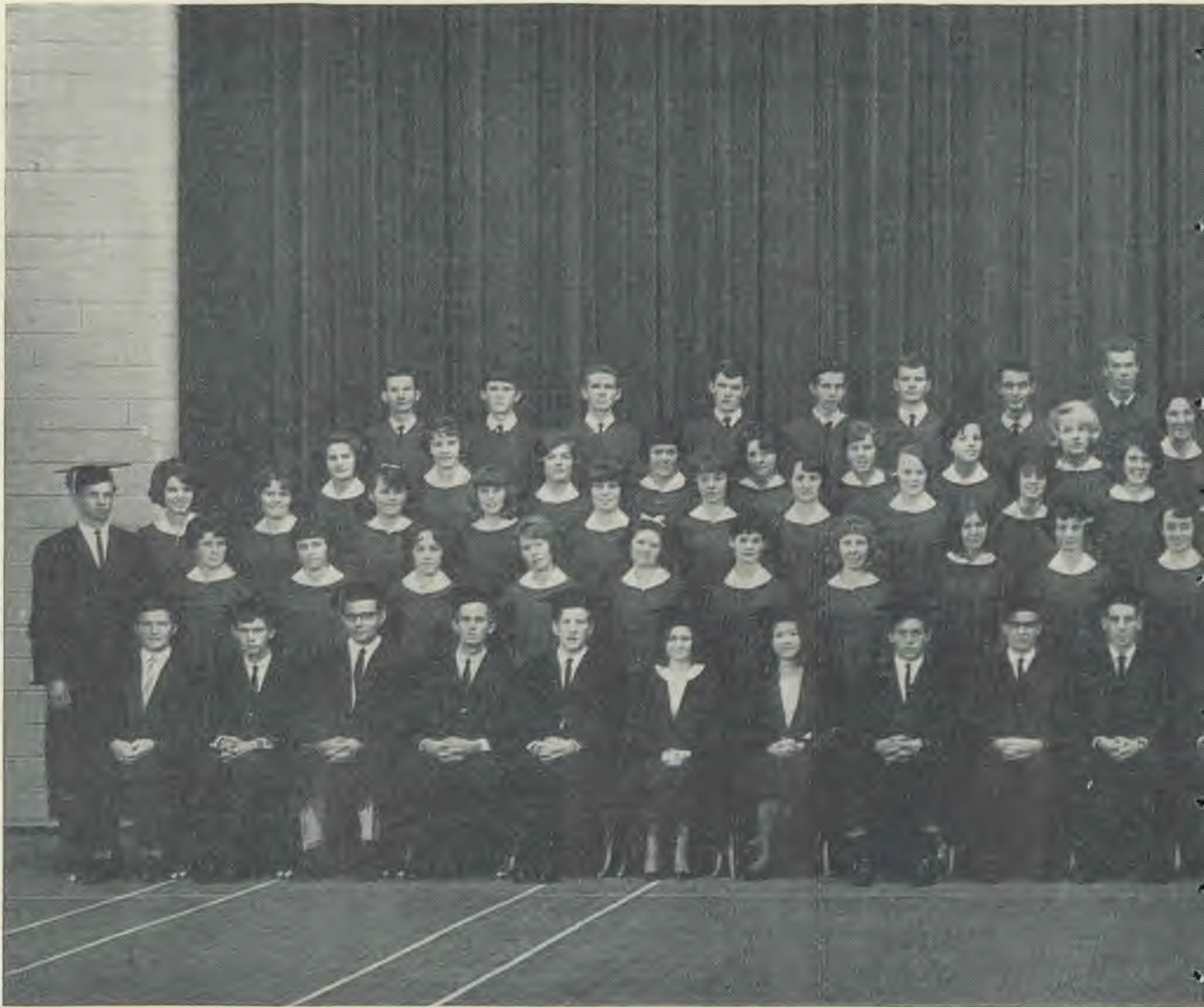
TRANS-TASMAN UNION CONFERENCE

Secretary-Treasurer, Auditor: L. L. Butler, 92 Brown's Road, Wahroonga. 2076. Telephone: 48 2346.

Young People's Missionary Volunteer, and Public Relations: D. B. Hills, 30 Brown's Road, Wahroonga. 2076. Telephone: 48 1874.

(Continued on page 10)

AVONDALE COLLEGE OF



MOTTO: "The Hour"

FIRST ROW (left to right): Murray Oliver, John Spoor, Dino Vitiello, Keith Allen, Professor R. Kranz, Yonnie Sevenhuysen, Raymond Coombe, Mrs. Linda Driscoll, Be Geoffrey Youlden.

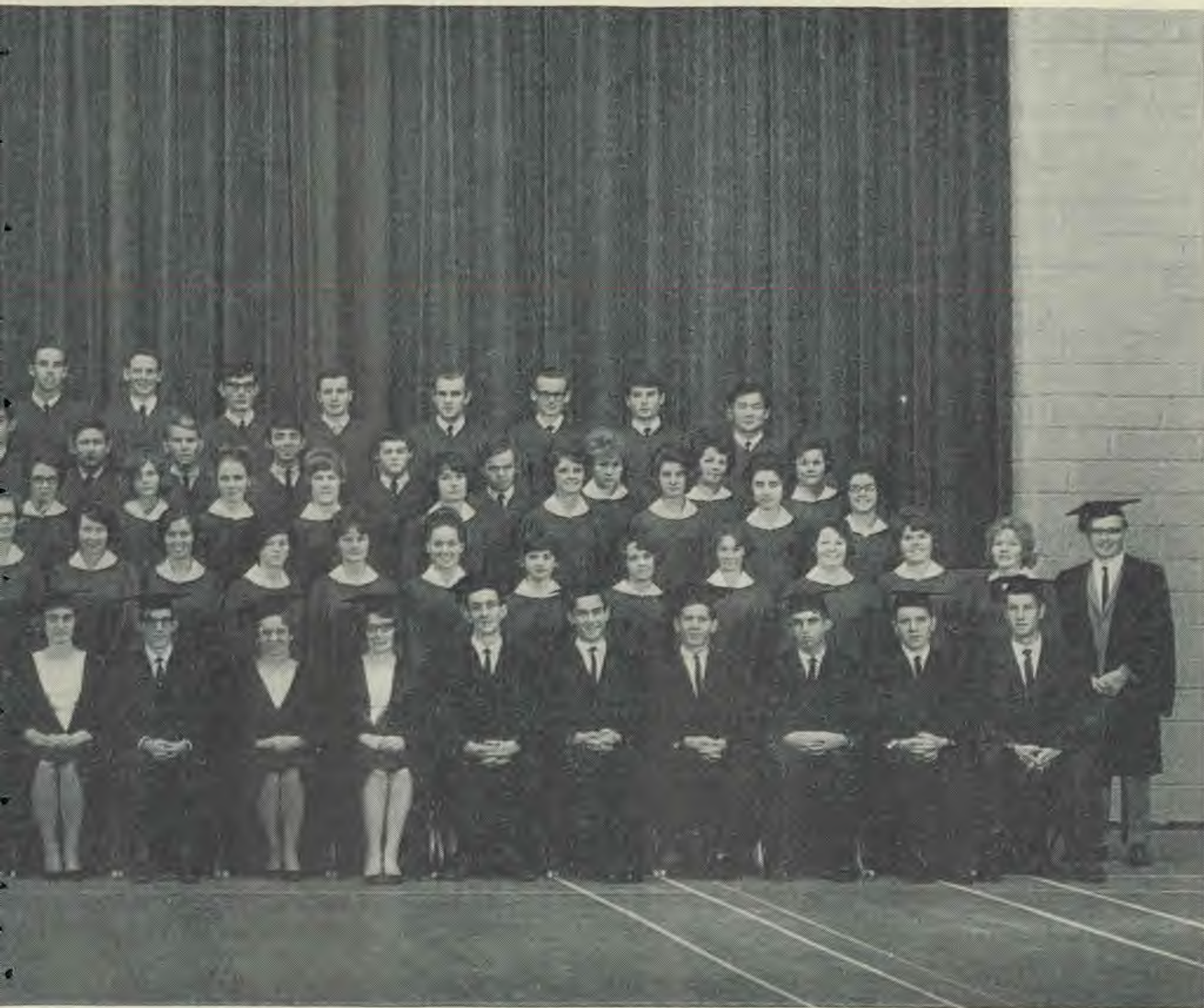
SECOND ROW: Colin Driscoll, Caryl McClintock, Pauline Stace, Robyn Hendy, Cheryl Eunice Phillips, Heather Rule, Rhelmae Hasler, Shirley Harrington, Jennifer Houl Joy Miller, Rhondda Maberly, Leith Higgins.

THIRD ROW: Claire Roy, Marilyn Fowler, Marcia Fethers, Marilyn Hockey, Janice wald, Jocelyn Billings, Elaine Johnson, Joyce Spoor, Greta Zeuschner, Lynette

FOURTH ROW: Gay Stevens, Deanne Jacques, Madeleine Gray, Margaret Christian, burne, Russell Burlace, Owen Christian, Dennis Goodwin, Desmond Dillon, Noe

BACK ROW: Stanley Peate, Richard McKiernan, Rex Ryan, Dennis Charlton, Robert Elwyn Cherry, John Auld, Kevin Mannington, Eric Harmon, Arthur Clover, Robert

GRADUATION CLASS, 1967



"Someth and Now Jo"

Pinchin, Pauline Jones, Esther Wong, Athol Grosse, Donald Hosken, Eoin Giller, Pas-
brown, Graeme Brown, Graham Byrne, Wilfred Pascoe, Harold Waldrip, Peter Joseit,

Annette Bergmann, Judith Youlden, Maureen Bickers, Robyn Cross, Madolin Vigil,
elle Costello, Roslyn Baglee, Kerry Pearsall, Zoe Corker, Carmel Morris, Colleen Coulter,

Noellene Lambert, Christine Stocken, Narelle Tully, Margaret Taylor, Lyndrea May-
Joy-Marie Ford, Sheryn Fraser, Judith Dunn, Milka Pavlica, Laurel Bailey.

Newman, Beverly Plahn, Glennis Wade, Annette Pollard, Joyce Eatwell, Stanley Black-
combe, Elaine Inglis, Diane Silver, Elizabeth Bowman.

son, Brian Hamilton, Fred Martin, Paul Devine, James Bingham, Adrian Flemming,
F, Ernest Yap.

Directory Changes and Additions

(Continued from page 7)

Longburn College:

Assistant Business Manager and Accountant: G. A. Shields.
Preceptress: Mrs. H. Webb.
Departmental: Dairy and Campus, J. K. Harrison; Stock and Poultry, R. H. Hayward; Building and Maintenance, D. Lock.

Greater Sydney Conference

President and Religious Liberty: C. D. Judd, 12 Edgecombe Avenue, Wahroonga, N.S.W. 48 2350.
Young People's Missionary Volunteer: K. H. Mead, 71 Bellevue Avenue, Denistone, N.S.W. 85 1358.
Public Relations and Radio-Television: O. K. Anderson, 56 Cardigan Street, Stanmore, N.S.W.
Temperance and Medical: L. A. Dyason, 17 Moona Avenue, Wahroonga, N.S.W. 48 6735.
Publishing: N. H. J. Smith, 86 The Boulevard, Strathfield, N.S.W. 747 5655.
Assistant Publishing: P. R. Jack, 3 Rose Crescent, North Parramatta, N.S.W. 630 1576.
Book and Bible House Manager: B. I. Peach, 38 Kissing Point Road, Dundas, N.S.W. 638 2641.

Addresses of Churches and Times of Meetings

CABRAMATTA: (delete Church Hall).
DRUMMOYNE: Sabbath School, 9.30 a.m.
GUILDFORD: Sabbath School, 9.50 a.m.
KINGSFORD: Sabbath School, 9.50 a.m.
LORD HOWE ISLAND: Little Beach Road, Lord Howe Island.
OATLEY: Sabbath School, 9.45 a.m.
RUSSIAN: Sabbath School, 9.45 a.m.
WARRIMOO: Sabbath School, 9.40 a.m.
YUGOSLAV: 115 Blaxcell Street, Granville. Sabbath School, 9.30 a.m.

North New South Wales Conference

Officers and Departmental Secretaries—Residential Addresses and Telephone Numbers:

Secretary-Treasurer: O. H. Twist, 62 Abbott Street, Wallsend, N.S.W.
Assistant Young People's Missionary Volunteer, and Public Relations: R. J. Fraser, 176 Kemp Street, Hamilton, N.S.W.
Publishing: K. E. Williamson, 44 Andrew Road, Valentine, N.S.W.
Book and Bible House Manager: O. H. Twist, 62 Abbott Street, Wallsend, N.S.W.
Sales Supervisor: R. J. Skene, 41 Long Crescent, Shortland, N.S.W.

SCHOOLS

Newcastle Primary and Central School:

High School Teachers:

F. Brown, 9 Anjan Street, Charlestown, N.S.W.
A. Ellison, Lot 7, Lowry Street, Cardiff, N.S.W.
J. L. Spoor, 176 Kemp Street, Hamilton, N.S.W.
D. Vitello, 264 Skye Point Road, Coal Point, N.S.W.
R. B. Hansford, Dunkley Parade, Mount Hutton, N.S.W.
Miss J. Driscoll, c/o. Pastor R. H. Abbott, 12 Symes Street, Kahibah, N.S.W.

Primary School Teachers:

Miss D. B. Hankinson, Rear Flat, 127 Charles-town Road, Kotara Heights, N.S.W.
Mrs. O. H. Twist, 62 Abbott Street, Wallsend, N.S.W.

Lismore Primary School:

Teacher: Mr. I. Whitson, 69 Brewster Street, Lismore, N.S.W.

Mullumbimby Primary School:

Teacher: Mr. C. Hess, 11 Anne Street, Mullumbimby, N.S.W.

Murwillumbah Primary School:

Teachers: Mr. K. H. Meyers, P.O. Box 323, Murwillumbah, N.S.W.
Miss H. J. Harrison, 18 Barnby Street, Murwillumbah, N.S.W., c/o. P.O. Box 13, Murwillumbah, N.S.W.

Addresses of Churches and Times of Meetings

ARMIDALE (new church): Erskine Street, Armidale.

AVONDALE: Maitland Road, Cooranbong.

Sabbath School	9.15 a.m.
Divine Service	11.00 a.m.
MV Meeting	2.20 p.m.
JMV Meeting	2.20 p.m.
Prayer Meetings	10.00 a.m. Wednesday at the church
	7.30 p.m. Wednesday in private homes

BOOLAROO:

MV Meeting	2.15 p.m.
JMV Meeting	2.15 p.m.

COLLEGE:

Sabbath School	9.15 a.m.
Divine Service	11.00 a.m.

COONABARABRAN:

Sabbath School	10.00 a.m.
----------------	------------

ERINA:

Sabbath School	9.45 a.m.
----------------	-----------

EVANS HEAD COMPANY (new address): The Anchorage, 5 Club Lane, Evans Head.

Sabbath School	2.00 p.m.
----------------	-----------

GLENN INNES:

Divine Service	11.15 a.m.
----------------	------------

GOSFORD:

MV Meeting	1.30 p.m.
JMV Meeting	1.30 p.m.

GUNNEDAH COMPANY (new address): 147 Barber Street, Gunnedah, N.S.W.

ILUKA: Iluka Hall, Iluka, N.S.W.

Sabbath School	10.00 a.m.
Divine Service	11.15 a.m.

KURRI KURRI:

JMV Meeting, Combine with Cessnock,	2.30 p.m.
-------------------------------------	-----------

MACLEAN: Freemason's Hall, Maclean, N.S.W.

Sabbath School	10.00 a.m.
Divine Service	11.15 a.m.

MAITLAND:

MV Meeting	2.30 p.m.
JMV Meeting	2.30 p.m.

LIGHTNING RIDGE: Meet at home of P. Diene, Myall Station, Collarenebri.

Sabbath School	2.00 p.m.
Divine Service	3.00 p.m.

PORT MACQUARIE:

MV Meeting	2.45 p.m.
JMV Meeting	2.45 p.m.

SHOAL BAY: Camping Reserve Hall, Main Road, Shoal Bay, N.S.W.

Sabbath School	10.00 a.m.
Divine Service	11.00 a.m.

TAMWORTH:

MV Meeting	2.30 p.m.
JMV Meeting	2.30 p.m.

TORONTO:

MV Meeting	1.45 p.m.
JMV Meeting	1.45 p.m.

WALLSEND:

MV Meeting	2.00 p.m.
JMV Meeting	2.00 p.m.

WOY WOY:

Sabbath School	9.45 a.m.
----------------	-----------

DELETE

Lower Clarence Company (entirely)

Raymond Terrace Company (entirely)

Walgett Company (entirely)

KEMPSEY: No MV Meeting

MOREE: No JMV Meeting

North Queensland Conference

Officers and Departmental Secretaries—Residential addresses and telephone numbers:

Lay Activities, Public Relations, Sabbath School, Radio-Television: M. M. Stewart, Leopold Street, Aitkenvale, North Queensland. 9 1702.

Accountant and Book and Bible House Manager: N. E. Devenish, 2 Bainbridge Street, Heatley, Townsville, North Queensland. 9 3557.

SCHOOLS:

Cairns Primary School: Cnr. Upward and Severin Streets, Cairns, North Queensland. Teacher: Mr. E. Harman, c/o. Mrs. Williams, 14 Grimshaw Street, Cairns, North Queensland.

Townsville District School: "Halliday Park," Leopold Street, Aitkenvale, Townsville, North Queensland. Telephone 9 2291.

Teachers: Mr. T. Menkens, "Halliday Park," Leopold Street, Aitkenvale, Townsville, North Queensland. Telephone 9 2291.

Miss R. Hasler, 28 Purves Street, Mysterton Estate, Townsville, North Queensland. Telephone 9 2149.

Queensland Conference

President and Religious Liberty: K. S. Parmenter, 35 Gilmour Street, West Chermiside, Queensland. 59 5163.

Secretary-Treasurer: R. D. Craig, 498 Zillmere Road, Zillmere, Queensland. 63 3432.

Lay Activities, Sabbath School, Radio-Television and Medical: R. J. King, 53 Eagle Street, Alderley, Queensland. 56 5015.

Young People's Missionary Volunteer, Temperance and Public Relations: W. G. Dawling, 53 Marne Street, Alderley, Queensland. 56 2763.

Assistant Young People's Missionary Volunteer, Temperance and Public Relations: K. S. Ferris, 50 Turton Street, Sunnybank, Queensland. 40 4480.

Assistant Publishing: M. Van Dyck, 5 Sorbiston Street, Wallers Hill, Queensland. 97 6257.

SCHOOLS:

Rockhampton Primary School: Teachers: A. E. Rowe, Miss A. R. Bergman.

Ipswich Primary School: Hunter Street, Brassall, Ipswich, Queensland. Hunter.

Teachers: I. G. Low, Miss R. Cross.
Mount Gravatt, Brisbane, Primary School: Teachers: A. W. Lowe, Miss G. E. M. Blank, Miss E. Phillips, Mr. G. Worboys.

Addresses of Churches and Times of Meetings

DELETE:

MORNINGSIDE: MV Meeting, 2.00 p.m.

MOUNT GRAVATT: Prayer Meeting, 7.30 p.m. Wednesday.

WYNNUM: MV Meeting, 2.00 p.m.

(Concluded on page 14)

For Missions – Appeal and Investment

INVESTMENT EXPLOIT

ENIMOA NIUAFE
Sabbath School Secretary of the
Tongan Mission

This is a short account of how the Nuku'alofa junior Sabbath school do it.

Is Investment for juniors or only for adults? This is a reasonable question. We believe it is for juniors, too. Investment is rather cold here in Tonga. The Sabbath school members are not doing anything in this line. All they do when there is a call for Investment is to dig into their pockets, not proving what the Lord has promised to do. Others just let the joy and blessing for them pass by.

But this is not the case in the junior division. They want to do something for the Master. They want to taste the fun and feel the thrill of being a co-worker in the Investment plan. Under the able guidance of their enthusiastic leader, Brother Joseva Turanga, a Fijian teacher employed by the Tonga Mission, they chose their project. Mr. Turanga is a man of vision, and loves to do missionary work. His personality suits the young people and makes him a wonderful leader for these youth.

This is what they have done. They sewed up a garment for each class. In each garment they had thirteen squares equal to the thirteen Sabbaths of the quarter, made out of white materials sewn onto the garment. Each Sabbath one member from each class took the garment home where mother would sew a pattern of a flower (made out of material) or any style she liked and stuck it onto a square. (Notice in the photo.) When the next Sabbath came around the one who took the garment would return it with the flower already stuck to the square, with the Investment money pinned to it.

What they have done is not the real meaning of Investment because we are told, "Investment is not simply another Sabbath school offering; it is one of the windows of heaven through which God pours His blessing upon His church and upon the world" (W. J. Harris). On the other hand it is a good start to get them warmed up to do greater things in the future. I am glad to say they had \$51 for their Investment at the final round up when the quarter came to a close.

They have already planned their project for this quarter (second quarter 1968) and this time it is really an Investment project. They have decided to plant corn and vegetables. The problem they faced was, Where could they plant them? It just happened that one of our good brothers in the Nuku'alofa church knew their plan and offered them a piece of land, about six miles from town. Just a week ago there were about fifteen young boys and girls, together with their leaders, who went out to do their first cleaning of the piece of land they have for their investment project.

May I take this opportunity to ask, How is your Investment plan? If you have not planned a project, do so now! I want to assure you it is good fun and you will receive untold blessing. Now the junior division Sabbath school of Nuku'alofa knows the answer, Investment is for everyone. What about you?

APPEAL AND LAUGHTER

IAN E. TREVENA

Surrounding New Zealand's largest lake, Lake Taupo, is a small "almost new" company of Adventist families. Because it is so small as yet, and because Longburn College has students looking Lake Taupo way, each year the faculty sends about

half a dozen students here to help out with the Appeal. This year saw five happy, energetic young men, one young lady, and one layman at Lake Taupo for four days during the Appeal for Missions.

What a happy time they and our local young people enjoyed together! Work and laughter mix well.

Brother Arthur Hayward (on extreme right of picture) leaves his farm each year to lead these young people (and of course, to keep them in order), as well as to enjoy their fun. Pastor K. L. Brook (extreme left of picture) of Tokoroa, shared the work and joy of fellowship. Sister Brown, one of our local members, freely gives her lovely flat each year to house the young men. Unfortunately, the young lady, Brother Hayward's daughter, Beulah, is missing from the picture.

Each night after work, these happy young people and their leader felt they had earned a swim in one of Taupo's hot baths. They returned to college with over \$200 above last year's figure, and with Lake Taupo's biggest fish story ever told!

DONATION FROM A JAPANESE

A. J. CAMPBELL

SOME TIME ago my wife was a patient with a broken hip in the Princess Alexandra Hospital, Brisbane. She is now out and improving. While visiting her there I made a number of very interesting contacts. One was with a Japanese girl who had come to Brisbane from Tokyo to visit her aunt, who teaches the Japanese language at the University of Queensland, at St. Lucia. Four months ago this girl was critically injured in a car accident on the Gold Coast, Queensland.

(Concluded on page 14)



West Australia Holds Camp on New Ground

ROBERT H. PARR

EASTER TIME is camp time in West Australia. Then the weather is propitious (generally) and the people are able to gather for spiritual refreshment and social recreation. They renew acquaintances and reaffirm their faith. But this year there was an added attraction: a new camp ground.

The leading of the Lord could clearly be seen in the way the old camp ground had been sold for a satisfactory price, the new ground purchased and the excess land sold. As Pastor Maberly, the secretary of the Australasian Division, said on the night of the opening of the camp, "This camp ground is a gift by the Lord to His people in West Australia."

Not only could the leading of the Lord be seen, however. The hard work of Pastor Rudge and his committee and his worker-force was also much in evidence. The amenities and general lay-out of the camp ground is surely as modern and well appointed as any ground in this division. During the course of the camp meeting the councillors of the local shire were the guests of Pastor W. E. Rudge and his committee. They were shown over the entire encampment and saw how Adventists live under canvas.

Nothing Forgotten

The councillors were much impressed. "Pastor," said the shire president at the end of his tour of inspection, "have you forgotten anything in your planning?"

"Yes," admitted Pastor Rudge, "we need a few more clothes hooks in the men's showers."

And most of us who were at the encampment would say that that about

summed up the situation. Nothing (except the aforementioned clothes hooks — a matter which was soon remedied) was omitted which would make for the comfort and convenience of those who came from near and far to enjoy the feast of good things which the camp had to give.

The camp ground is splendidly located at Maida Vale, some twelve miles from the centre of Perth, and conveniently situated on a bus route. It is flat and well drained and is so well provided with amenities that one could hardly believe that this was the first camp meeting on the site. For example, all the divisions from earliteen down to the cradle roll have lock-up pavilions. No longer are the children housed in tents, but in splendid aluminium-and-concrete halls which proved wonderfully adequate for the purpose.

A feature of the camp meeting which impressed this visitor was the large number of young people who regularly attended the youth meetings. Pastor Ken Martin, Brother Malcolm Allen and their helpers had planned carefully and thoroughly for this important segment of the convocation. The result of their planning and the work of the Holy Spirit will never be capable of assessment on this earth. It is enough to say that the Lord was wonderfully near to these fine young people



On their way to the camp-meeting, George Simpson (14) and nine others were injured when a truck carrying twenty-seven sleeping women and children crashed near Wubin. The truck was coming from the Karalundi Seventh-day Adventist Mission. Here George, whose arm was broken in the smash, has his sling adjusted in the dispensary by Sister Lynette Roenfeldt, of Margaret River.

(Photo: "The West Australian"—used by permission.)



The new Welfare building was a hive of activity each day as various church groups arranged displays. (Left to right): Mrs. S. Herbert (Osborne Park church), Mrs. G. Laver (Perth church), Mrs. E. M. Thompson (State president, Seventh-day Adventist Welfare Society).

and that many of them found Him anew, and many others responded for the first time as the Spirit of God spoke to their hearts. Those who were present on that first Sabbath morning will never forget the power of Pastor C. V. Christian's appeal and the response that came so spontaneously.

A Spiritual Feast

Nor were the spiritual blessings confined to the youth tent. Indeed, this was a feature of the entire encampment. The fine spiritual tone of the encampment was but a continuation of the note struck in the first meeting of the camp when the president, Pastor W. E. Rudge, called for a revival in the hearts of God's people in West Australia. The response that night indicated that the people of this conference were anxious to move nearer to God and to walk more closely with Him.

From that moment, God's Spirit was much in evidence in the devotional meetings and in every phase of the camp's activities, right up to the climactic final meeting on the Saturday night when several new members were added to the church when they followed their Lord in baptism. (How long has it been since we have seen a baptism held at a camp meet-

ing? Yet, is there any place more appropriate?)

What was the highlight of the camp meeting? Ask a dozen people and you would surely get a dozen answers. Some would say the very camp ground itself; others would mention the preaching of the Word; yet others would emphasize the wonderful meetings on the Sabbaths; still others would insist that the great Mission Appeal meeting on the first Sabbath in which more than a record \$10,000 was given and pledged was surely outstanding; then there would be those who treasure the memory of that great meeting on the second Sabbath afternoon when the youth of our schools carried the programme.

These were all wonderful moments; it was a privilege and a blessing to be present and to be a part of a gathering where the Spirit of God was so manifestly present.

Ordination

On the afternoon of the second Sabbath, Brother Ross Goldstone was ordained to the gospel ministry. In a solemn service, Brother Goldstone, who is currently preceptor and Bible teacher at the West Australian Missionary College, and who was formerly assisting in the youth department of the conference, had the hands of ordination laid upon him. This young man, ably supported by his wife, has earned the love and respect of those for whom he has laboured. Leading out in the service were Pastors Uttley, Rudge and Hammond.

One of the interesting features of the camp meeting was the "Karatundi contingent" of our aboriginal brethren and young people lead by the mercurial Pastor A. D. Vaughan, M.B.E. Yet tragedy could have prevented the arrival of these people, for the truck in which they were travelling overturned on the way to the camp meeting and several finished up in hospital as a result. Brother John Stanley didn't actually get to camp, as he was still in hospital when camp closed, though he is convalescing now. However, there were many who had plaster and/or bandages to prove that they had survived the unenviable experience, as one of the accompanying pictures shows.

Organization

Organization was the keynote of the entire camp. Planning, unobtrusive but absolute, had encompassed every facet of the convocation. Each man in his own corner had brought skill and experience to bear and thus the machinery ran smoothly. And here we must pay major tribute to the ubiquitous camp superintendent, Pastor G. Helsby, and his indefatigable assistant, Pastor M. Tonkin. These men provided the genius that enabled every operation to cog in smoothly with the general running of the encampment. If there were serious problems, we lesser mortals knew nothing of them. We salute Pastors Helsby and Tonkin and their team.

The camp meeting attracted much attention, too, from press, radio, and television.

(Concluded on page 14)



The Mission Appeal on the first Sabbath afternoon was conducted by the division secretary, Pastor F. T. Maberly. The members gave a record total of \$11,000. In the picture one of the children from Wiluna is being nursed by Miss Esther Robertson as she places her offering in the wooden island canoe being held by Graham Wyne (15) and Mervyn Lewis (15), both from Karalundi Native Mission. (All photos in this article, except that otherwise credited, W. E. Rudge.)



FOUR GENERATIONS AT WEST AUSTRALIAN CAMP

Mrs. A. G. Reynolds (left), of Capel, has been attending camp-meetings regularly for sixty-three years. Her daughter, Mrs. G. E. Lang of Moora, is next to her. Mrs. Reynolds's granddaughter is Mrs. J. Payne of North Fremantle, and the great-granddaughter is Jennifer, aged 4.

Cookery Nook *Hilda Marshman*

WALNUT-POTATO TASTY

Why follow the foolish custom of always paring from potatoes the skin, just beneath which is found vitamin A, essential for the health of our eyes? It takes less time to scrub potatoes clean with a small stiff brush than it does to pare them. Saves waste, too!

When the skins are thick, rub them with a nylon pot cleaner: they will become much thinner. Below is a simple dish in which unpeeled potatoes cook to perfection and are eaten with appreciation.

Use 8 oz. measuring cup, and level spoon measurements with the set of standardized plastic measuring spoons.

- | | |
|---|--|
| 1 lb. (4 medium) potatoes | 1 teaspoon salt |
| 4 ozs. (1 medium) white onion | $\frac{1}{2}$ cup milk |
| Half recipe Walnut Meat (See "Record" dated 15/1/68.) | 2 tablespoons super margarine |
| | $\frac{1}{2}$ cup baker's dried crumbs |

Scrub potatoes quite clean, pick out eyes and any blemishes; slice them thinly. Slice onion very thinly. Chop or thinly slice Walnut Meat. Mix melted margarine into dried crumbs until all the crumbs are coated.

Arrange a layer of one-third of the sliced potatoes in an oiled 7-cup loaf-dish or pie-dish; sprinkle with one-third of the salt. Top with half the onion and half the Walnut Meat. Repeat with a similar layer, finishing with potatoes on top. Pour milk over top of potatoes. Sprinkle evenly with the crumb mixture. Cover the dish with a tin sheet or another dish.

Bake in hot oven (450° F. electric, 400° F. gas) for 55 minutes. Remove cover, and continue the baking for a further 10 minutes, or until the vegetables are very tender, and the crumbs tinted. Serve hot with green peas, leafy and yellow vegetables. Serves four.

(As an alternative, use Nutolene or Nut Meat in place of the home-made Walnut Meat.)

Donation from a Japanese
(Concluded from page 11)

One day while visiting her I was able to meet her relative, a gracious lady. I wrote to Pastor A. Ball of "Sunnyside," where I knew there were some books by Ellen G. White in the Japanese language. Nakako has read "Steps to Christ" and volume one of "Home and Health" ("Ministry of Healing") and is now reading volume two, and we have volume three to follow on. Her relative is now reading "Steps to Christ." We hope that both will be able to read "Desire of Ages," now on loan to a Japanese lady living near Morisset, N.S.W.

We have a friend of many years in the Papua-New Guinea Administration. We arranged for his Japanese wife to write to this girl, also for a nurse from our Tokyo Sanitarium and Hospital, and a girl from our Japan Missionary College to do likewise. Nakako has received all three letters with delight. We are sure some good pen-friendships will arise from this.

I gave Nakako and her aunt an Appeal for Missions magazine more to interest them in the Christian cause than to seek means for it. Later we received a good letter accompanied by a nice donation. Recently I met them again at the Princess Alexandra Hospital. The university teacher asked me, with a smile, "Are you a Seventh-day Adventist?"

Nakako left the hospital next day, another walking "miracle." She is to remain with her aunt till the end of the year. Although knowing hardly a word of English when she entered the hospital, she is learning quickly. Her father is due from Japan soon. We would invite prayers on behalf of these dear people.



W.A. Camp on New Ground
(Concluded from page 13)

At least, that is how it seemed. However, those who know about these things are aware that such things seldom happen by chance. The new Public Relations secretary in West Australia was actually on the job and revelling in his element. Pastor R. K. Brown never let an opportunity slip and the news coverage of the camp was superb.

The ministry of the local workers and that of the visiting delegation was greatly appreciated by those who were privileged to attend. In its turn, the visiting delegation, composed of Pastor F. T. Maberly (secretary, Australasian Division), Pastor C. V. Christian (MV secretary, Australasian Division), Dr. E. G. McDowell (president, Avondale College), Pastor S. M. Uttley (president, T.C.U.C.), Pastor R. W. Howes (A.R.T. Productions), and R. H. Parr (Signs Publishing Company) were all greatly appreciative of the warmth and kindness extended to them.

Directory Changes and Additions

(Concluded from page 10)

ALBION:
JMV and
Tweena Meeting 1.15 p.m.
MV Meeting 1.30 p.m.
Prayer Meeting 7.30 p.m. Wednesday

CHINCHILLA:
Sabbath School 1.00 p.m.

DALBY:
Sabbath School 9.30 a.m.
Divine Service 11.00 a.m.
MV Meeting 1.45 p.m.

MURGON:
MV Meeting 1.30 p.m.
Prayer Meeting 7.30 p.m. Wednesday

SANDGATE:
MV Meeting 7.30 p.m. Friday

SHERWOOD:
MV Meeting 2.00 p.m.

SLAVIC:
Prayer Meeting 6.30 p.m. Tuesday

SOUTH BRISBANE:
MV Meeting 2.00 p.m.

WYNNUM:
Prayer Meeting 7.00 p.m. Friday

YEPPON:
Sabbath School 9.30 a.m.
Divine Service 11.00 a.m.
MV Meeting 2.15 p.m.
Prayer Meeting 7.30 p.m. Wednesday

EIGHT MILE PLAINS
JMV Meeting 2.00 p.m.

GIN GIN: Buffalo Lodge Hall, Gin Gin.
Meetings alternate Sabbaths, 9.30 a.m. and 2.00 p.m.

GLADSTONE: C.W.A. Hall, Auckland Street, Gladstone.
Sabbath School 9.00 a.m.
Divine Service 10.30 a.m.
MV Meeting 2.00 p.m.
Prayer Meeting 7.30 p.m., Wednesday—in home of Mr. T. Rosevear, 56 Scenery Street, Gladstone.

MILLMERRAN: C.W.A. Rooms, Charlotte Street, Millmerran.
Sabbath School 10.00 a.m.
Divine Service 11.15 a.m.

YUGOSLAV: British and Foreign Bible Society, 361 George Street, Brisbane.
Sabbath School 9.30 a.m.
Divine Service 11.00 a.m.
MV Meeting 5.00 p.m. Central Church Youth Hall

SOUTH NEW ZEALAND CONFERENCE
Publishing: G. W. White, 67 Watford Street, Christchurch 5, New Zealand. 529 547.

SCHOOLS:
Invercargill Primary School: 187 Esk Street, Invercargill, New Zealand. 3 490.
Teachers: J. F. Waters, Miss J. Holland.
Christchurch Primary and High School: 15 Grants Road, Papanui, Christchurch 5, New Zealand. 529 173.
Teachers: S. K. Gillis, R. S. Faull, C. R. Thompson, B. A. Hill, Miss M. J. Doble, Miss M. Liggett, B. Hamilton, Miss C. D. McClintock.

Addresses of Churches and Times of Meetings

OAMARU:
Prayer Meeting 7.30 p.m. Wednesday

PAPANUI:
Prayer Meeting 7.30 p.m. Wednesday

ST. ALBANS:
Prayer Meeting 7.30 p.m. Wednesday



CROMPTON-HARDMAN. The Concord Seventh-day Adventist church was the setting of a very pretty wedding on May 6, 1968, when Robert John Crompton, son of Mr. and Mrs. F. L. Crompton of Homebush, waited for his bride, Dorothy Jean, daughter of Sister Jean Hardman of Croydon Park. This young couple have been keeping company for seven years, and this was the climax. A nice group of relatives and friends witnessed the giving of the marriage vows, and later joined in the wedding breakfast held in the church hall. As our young friends left to start married life together the best of wishes and prayers of their friends followed them. Ken R. Low.

KALLIO-SALKE. Sunday, May 5, 1968, brought the climax to a closely guarded secret, for that was the wedding day for Teuvo Kallio and Kaarina Salke, both from Finland. When Teuvo and Kaarina first approached the writer to marry them, they explained with a little tinge of sadness that it would be a very quiet wedding, for apart from Teuvo's brother and his wife and one sister they have no relatives in Australia. It was their wish that they should be married in the Greensborough church, where they have been attending for a short time. Application for the use of the Greensborough church was all that was necessary for the church members to go into action and prepare a spread that would have been fitting for a royal banquet, to which approximately one hundred guests sat down. The young couple were overwhelmed by the bountiful spread and the wedding gifts. Teuvo, an Avondale ministerial student who graduates next year, waited at the altar, there to exchange vows with a radiantly happy bride Kaarina, a nursing sister, only a few months out from Finland. As they set up their earthly home, we believe it will be a home wherein the angels of God will love to dwell. E. L. Martin.

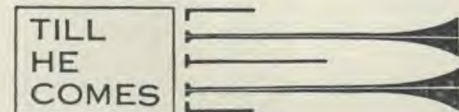
PARR-BUTLER. On the afternoon of May 6, 1968, Brother Robert Parr and Sister Fern Butler met in the beautifully decorated Epping church, Sydney, to exchange marriage vows. Brother Parr is the editor of this paper as well as other important denominational publications, while Sister Butler, the younger daughter of the late Pastor Alan Butler and of Mrs. Butler, has served the cause for many years as secretary to the treasurer of the Australasian Division and in addition very capably cared for our transportation needs. As Brother and Sister Parr join hands and hearts in service in the Warburton area, their numerous friends, many of whom were present to witness their marriage, wish them God's richest blessing in their united service. L. C. Naden.

RHODES-BEGG. As the sun set on Sunday, April 7, 1968, Jeanette, second daughter of Brother and Sister W. A. Begg of Dora Creek, and Peter, son of Mr. Frank Rhodes of Woy Woy, met in the Avondale Village church to exchange their marriage vows. Relatives and friends witnessed the ceremony and later adjourned to the church hall to partake of the wedding banquet. May God bless Peter and Jeanette as they make their homes in Umina and fellowship with His people in the Woy Woy church. E. A. Boehm.

STEWART-CURNUCK. The stately Wahroonga church was very tastefully decorated on April 14, 1968, for the marriage of two well-known young people, Brian Ashley Stewart, elder son of Pastor and Mrs. W. A. Stewart, and Brenda Joan Curnuck, daughter of Mr. L. Curnuck and Mrs. J. W. Nixon. After giving the bride away, Pastor J. W. Nixon assisted the writer at the marriage altar. The reception was held in the new Waitara church hall, where many relatives and friends assembled and wished the happy couple Heaven's choicest blessings. Brenda is office secretary in the Division Radio-TV Department and Brian is a lithographic foreman in Sydney. As they establish their home in Wahroonga, may God richly bless their united service for Him. Wilbur A. Stewart.

WASHINGTON-WOODS. On the afternoon of April 7, 1968, Daryl Raymond Washington of Glenroy, Victoria, and Anne Elizabeth Woods of Montmorency, Victoria, linked their lives in marriage. Daryl is a son of Mr. and Mrs. M. H. Washington of Glenroy, and Anne is daughter of Mr. and Mrs. F. J. Woods of Montmorency. Mr. and Mrs. Woods are in the employ of the Sanitarium Health Food Company in Melbourne. We join the friends of Daryl and Anne in wishing them happiness as they face life together. E. A. Reye.

WHITWORTH-GREENWOOD. The Avondale church at Cooranbong, New South Wales, provided the setting for the marriage of Richard Hugh Whitworth and Judy Lynne Greenwood on Sunday morning, April 21, 1968. It was a beautiful autumn day as relatives and friends gathered for the happy and auspicious occasion. Richard is the son of Brother and Sister Hugh Whitworth of Sydney, and Judy the daughter of the late Mr. Greenwood and of Mrs. Greenwood of Rockhampton, Queensland. The young people will make their home in the environs of Sydney to the accompaniment of the good wishes of all who know them. May God's richest blessings attend them as unitedly their lives bear witness to Him whom they love and serve. E. J. Johanson.



CARROLL. "A shining example of Christian service" aptly describes the life of our late highly esteemed Brother Bartholomew Thomas Carroll, of the Adelaide church, who died in hospital on May 9, 1968, aged seventy-eight years. After a service at the church he was laid to rest in West Terrace cemetery on May 13, leaving a son and a daughter, both married, grandchildren and great-grandchildren, to whom we express our sincere sympathy as well as to the Josephs family of Moonta Street, Adelaide. Our late brother, who accepted present truth eight years ago through the preaching of Pastors G. Burnside and J. H. Wade, passed to his rest with his faith fixed upon God's promise of eternal life through the Saviour whom he loved so well. S. H. Wood.

FULLER. Another grim reminder that death is a relentless foe came with the peaceful passing of Frank Fuller on Monday, May 13, 1968, at the age of seventy-seven. Since his baptism into the Seventh-day Adventist Church by Pastor A. Watts in 1943, Brother Fuller had been a faithful member of the Tumut (N.S.W.) church family. He was well known in this district where he had lived all his life. A large number of non-Adventist friends were present for the funeral service. Loved ones took comfort from the assurance that death is a conquered enemy and will soon be banished for ever. Pastor W. Doble was associated with the writer in the ministry of consolation. Edwin I. Totenhofer.

ROBINSON. The late Albert Robinson, brother of the late Pastor Gordon Robinson, was laid to rest in the Creswick cemetery on March 16, 1968, after a service at the graveside where all were directed to the One "who is our life," and were comforted with the assurances of the Holy Scriptures. The Robinson family was introduced to the Advent message in 1903 by the late Pastors Corliss and Hare at Kingston, a small township about sixteen miles from Ballarat. Sister Robinson (nee Emma Schlitzkus), now residing at Allendale, also had an early connection with our pioneers, being the daughter of one of the first converts in Bismarck, Tasmania (now Collinsvale). Left to mourn the loss of this good man, highly respected in his community, are his widow, a son, Cecil, and two daughters, Lorna (Mrs. Brownutt) and Hazel (Mrs. Chevlon). D. R. Martin.

☆ ☆ ☆
SIGNS OF THE TIMES available for missionary work. September, 1967. Issues can be supplied at only 5 cents each plus freight. Minimum quantity 30. Order direct from the Periodical Department, Signs Publishing Company, Warburton, Victoria, 3799

FOR SALE. Tape recorders: National, RQ-705, \$105; Nivico, 2 way, TR-171U, \$150. Sony Transistor, TR-1000, \$75. Mamiya binoculars and leather case, \$30. Yashica 44 Box Camera, \$25. Bar-bells and weights 155 lbs., \$25. Articles near new—selling at nearest offer. E. Yap, Sydney Sanitarium and Hospital, Wahroonga, N.S.W. 2076

ATTENTION EVANGELISTS AND PASTORS. For sale: Up-to-date 35mm colour transparencies for quality transparencies on Petra and Rome with supporting explanatory scripts. Write for details to: Pastor D. Mowday, 25 St. John's Road, Watford, Hertfordshire, England.

MEDICAL PRACTICE FOR SALE: One quarter share in a group practice conducted in Medical Centre. Excellent conditions of work. Well equipped 140-bed hospital near Newcastle and Lake Macquarie. Experience in surgery, obstetrics and anaesthetics desirable. A. L. Hellestrand, Kurri Kurri, N.S.W. 2327

NEW ADDRESS of Pastor and Mrs. A. J. Campbell is No. 1 Esplanade, Wynnum, Queensland, 4178. Telephone number is 965560.

AUSTRALASIAN RECORD

and Advent World Survey

Official Organ of the
AUSTRALASIAN DIVISION OF SEVENTH-DAY ADVENTISTS

Editor - - - - - R. H. PARR
 Associate Editor - - - F. T. MABERLY
 Office Secretary - - - JOY FORD
 Wahroonga Representative
 WENDY BLANK

Single Subscriptions in Australia and New Zealand \$2.50 per year (post paid).

When mailed to territories outside Australasia and territories annexed thereto (Papua, New Guinea, Lord Howe and Norfolk Islands, Fiji and Western Samoa) \$2.25 extra for British Commonwealth and foreign postage is required.

● Order through your Book and Bible House, or send direct to the Signs Publishing Company, Warburton, Victoria, Australia, 3799

All copy for the paper should be sent to The Editor, "Record," Signs Publishing Company, Warburton, Victoria, 3799

Appearing regularly in the *Australasian Record* are articles from the *Review* and *Herald*, the general church paper of the Seventh-day Adventists, published at Washington, D.C., U.S.A.

Printed weekly for the division by the Signs Publishing Co., Warburton, Victoria.

DIRECTORY

Australasian Division

President - - - - - L. C. Naden
 Secretary - - - - - F. T. Maberly
 Treasurer - - - - - E. W. Howse
 Assistant Secretary - - - J. K. Irvine
 Assistant Treasurer - - - A. H. Forbes
 Auditor - - - - - R. L. Parkinson

Departmental Secretaries

Education and Religious
 Liberty - - - - - E. E. White
 Health Food - - - - - W. L. Kilroy
 Lay Activities and Sabbath
 School - - - - - H. F. Rampton
 Medical - - - - - S. A. Farag
 Ministerial Association - - G. Burnside
 Public Relations and
 Radio-TV - - - - - M. G. Townend
 Publishing - - - - - J. W. Nixon
 Temperance - - - - - R. W. Taylor
 Young People's Missionary
 Volunteer - - - - - C. V. Christian

ADVERTISERS PLEASE NOTE! All advertisements should be sent to the editor at Signs Publishing Company, Warburton, Victoria, 3799, and all cheques should include 4 cents bank charge.

Advertisements approved by the editor will be inserted at the following rates:

First 25 words \$2
 Each additional 5 words 10 cents

Remittance and recommendation from local pastor or conference officer must accompany copy.

FLASH POINT . . .

- ✧ This is the time of the year when missions are being run with vigour and enthusiasm in every conference. This year, the laymen of the church are teaming with the ministry in a way never seen before, and much in vogue is the Gift Bible Plan. Typical of such missions is that being conducted in Taree with Pastor J. J. Carter as speaker. This public campaign is a follow-up to the Gift Bible Plan and the fifteen-minute radio broadcast at present being conducted by Pastor Carter and the Taree and Wingham (North New South Wales) churches. More than 400 people attended the opening meeting.
- ✧ At the Annual Meeting of the Advent Radio-Television Productions Board of Management, in December, 1967 (we like to be first with the latest), an action was taken abbreviating the title of our national radio programme, "Faith for These Times," to simply, "These Times." In our current presentation we are endeavouring to reach people both of religious faith and of no religious faith, and it was the attitude of the board that the shorter title might appeal to a greater range of listeners. We hope that those who have wondered about the change will understand the reasons behind it.
- ✧ Tidings from the Hyderabad, India, church. Mrs. E. Beatson of that church enrolled 1,000 students in Voice of Prophecy courses last year. We would be interested to hear from anyone in this division who could top that mark.
- ✧ While we are in the area, you might like to hear a few statistics from Southern Asia. In Southern Asia there are 251 ordained ministers. The area has nearly 20 per cent of the world's population but only 2.05 per cent of the Adventist world membership. Adventists publish literature in seventeen major languages in Southern Asia.
- ✧ So you were just getting interested in Southern Asia when the news item ran out? Well, don't despair, here are some more facts and figures. In the Australasian Division there is one Adventist in every 230 of the population; in Southern Asia there is one Adventist for every 6,000 of the population. Discouraging? Not for the people over there, for in the last quadrennium their membership gain was over 25 per cent, with Ceylon Union leading the field with an upsurge of 37.7 per cent. In 1920 there were 1,097 Adventists in Southern Asia; in 1965 there were 32,515.
- ✧ A North New South Wales reader has what we might call the "A. G. Stewart spirit" with regard to the Thirteenth Sabbath Offering overflow. You will recall the story of Pastor Stewart's gladioli-growing, proceeds of which are going to the Sydney Sanitarium's building fund. Our correspondent, who prefers to remain anonymous, has decided that hair trims were a needless outlay, and chose to "grow my hair and coil it up attractively." At the time of imparting her secret to us, she had the good round sum of \$10 saved and set aside. Now while not everyone can do this, there must be something that each person can do. Care to let us know what YOU are doing? But you'll have to hurry.
- ✧ You probably think that Sunday laws are still a long way off in this age of freedom of thought and enterprise. Without comment, therefore, we quote a "Sunday sign" which is appearing more and more frequently in parts of Canada. This one from Calgary, Alberta: "The sale of goods on Sundays (not necessary for the operation of an automobile) is strictly prohibited by the Lord's Day Act. We must abide by this, as it is a LAW. We apologize for any inconvenience."
- ✧ Because a cog slipped somewhere, we did not receive a report of the year-end exercises at Avondale College. However, in this issue (see the centre-spread) we are reproducing the photo of the graduating class, and trust that relatives of graduates and the graduates themselves may regard this as some kind of compensation for the unfortunate oversight that occurred. We assure you that this office is not to blame for the omission.
- ✧ "Finally, brethren . . .": "The bigger a man's head gets, the easier it is to fill his shoes."

Records for Radio

A. M. PETERSON

Public Relations Secretary, Pakistan Union

In various parts of the world, the Seventh-day Adventist Church operates several radio stations to broadcast the message to all who will listen. Many of these stations have been established in North America, such as the ones in our larger colleges, and the one at St. John's in Newfoundland. However, in more recent times, another Seventh-day Adventist radio station has been established, and this time in Djakarta, the densely populated capital city of Indonesia.

Radio Harapan Zaman, the Voice of Hope, with call sign V7EX, is on the air eight hours daily, broadcasting our message through tape-recorded and disc-recorded sacred programmes. It is operated by an announcer and technician, both of whom are national workers. The station is housed in the union office headquarters building in the centre of the city of Djakarta.

This radio station has one problem, and I feel that it is a problem that our Seventh-day Adventist believers in Australia could help to solve. They have but a small library of sacred music recordings at the station, and it becomes necessary to play the same pieces over and over again.

No doubt there are many who possess used sacred recordings in good condition who would like to donate them for use on Radio Harapan Zaman. And no doubt there are many others who would like to purchase new records, use them a few times, and then make them available to this gospel radio station.

If you would like to help, then please forward your records to Pastor Don Roth, Public Relations secretary, Far Eastern Division, Box 226, Singapore 11, and he will deliver them personally. You may send your records, marked on the parcel "Used—no commercial value," either direct to Pastor Roth, or via your local conference.