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and Adventist World Survey



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**Keren
Brings
Her Gifts
to Jesus
at the
South
Queensland
Camp**

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ADVENTIST CHURCH

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GUEST EDITORIAL . . .

**Have We Banned Fellowship
at Church?**



I CAN ALREADY hear someone saying, "Of course we have fellowship at church! Don't you see all the people standing around talking every Sabbath? Our church service can hardly get started because of all the people still in the lobby! What do you mean by asking such a ridiculous question?"

But is it so ridiculous?

Take last week, for instance. A friend of mine was being transferred by his company to another city because they felt he was the best person for the job. He didn't want to go and had made it a matter of earnest prayer.

After three months of making arrangements to move, he was told, unexpectedly, that he didn't have to. It was one of the happiest answers to prayer he and his family had ever experienced. He could hardly wait until church to tell everyone how thankful he was to God!

But you know, he went home after church a little disappointed. He came with a desire to tell his church family how good God had been to him. He kept his hand readied to be raised, his words of gratitude were chosen, in case *someone* asked during the services if anyone had something to be thankful for. But no one ever asked. Not even before the prayer time.

Oh yes, the pastor took some time to recite a long list of prayer requests and items the church wanted God to supply. But no time was allowed for members to tell how God had *specifically* blessed them during the week.

The conclusion I am reaching is this: As the Adventist Church has grown and its services have become more formalised, the only personal fellowship that occurs on Sabbath mornings often occurs by default in the hallways and lobbies—before, between, and after services—because the personal fellowship practised by early Christian church members has been left out (inadvertently or on purpose) of Sabbath morning services. Why? Maybe . . .

★ Because we often base our worship practices on Old Testament concepts rather than on early Christian church practices. The Old Testament brings forth awe, reverence, majesty. The New adds witnessing and

fellowship—where new Christians gathered day by day, week by week, to share their joys and concerns and pray with one another.

★ Because many churches have abandoned midweek prayer meetings and have failed to incorporate the personal fellowship of these midweek meetings into the only services some churches hold, on Sabbath morning.

★ Because leaders often feel uncomfortable with something so unstructured as a time of sharing before praying. "What if no one talks? What do I say then?"

★ Because if no one talks, leaders think themselves to blame. Maybe they forget that it is the Holy Spirit who leads someone to speak about God's goodness and blessings.

★ Because some look upon the old-type "testimonials" as boring, especially if several do all the talking, talk for a long time, or speak about blessings of long ago.

★ Because we don't think we can spare the time. "What would we leave out to make room? We can hardly get through all the things we have to do now." Yet who says worship must include so many structured elements? The New Testament? Tradition?

Whatever the causes, we need change. We need to rethink the "why" of worship, and structure worship services so that sharing our joys and

**We need to rethink the
"why" of worship, and
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becomes an integral
part.**

burdens with one another, and with God, not only becomes an integral part of our worship, but becomes worship.

Rightly directed, a regular time of sharing will bring personal fellowship out of the lobbies of our churches and back into the sanctuary—where it belongs.

Myron Widmer,
Associate Editor, *Adventist Review*.

Dear Parents and Guardians

BEV HANKINSON

TODAY I SAW a child hang his head in shame. Timidly he wandered into my Sabbath school room and waited, fidgeting.

Behind him boomed his guardian's voice. "Listen to me. You behave here in Sabbath school, or *watch out* later!"

Then turning to me: "He's a problem, this one." I needed no great

How will your child, or mine, respond to the voice and touch of God after living in our care?

imagination to deduce the consequences of the bad behaviour the little boy was *expected* to commit.

I felt my heart sink, my face flush in embarrassment. Here was a child who saw himself as being of close to zero value in the eyes of others. He resisted my encouraging touch, lest, it seemed, he was afraid that it too might be hurtful.

Later I saw him crying outside after some misdemeanour. He had been publicly punished and, in his eyes, disgraced before many people.

He was sobbing, trying to hide from them all. Happening to come nearby, I called gently to him; he ran. I couldn't give up.

He leaned on the brick fence—at least this could not reject him. I came close again—though not too close—and quietly spoke so only he could hear.

"Could you tell your Uncle Tom something for me?"

"He's not my *uncle*!"

"What do you call him then, Tom or Mr Smith?"

"Tom."

"Could you please tell Tom that I was very pleased with how you behaved in Sabbath school this morning?"

He had only half comprehended what I had said. I repeated it. He stopped sobbing and listened. A look of achievement suddenly lit up his face. He accepted my pat on his shoulder, then said shyly, "You can come and help in our Sabbath school



I saw him crying outside after he had been publicly punished and, in his eyes, disgraced.

any time. You are always welcome."

My heavenly Father never disgraces me in a booming voice. Instead, He speaks firmly and quietly so only I can hear: "My child, you have sinned. I am sorry that it may cause you pain. But I love you, and I will forgive you, if you ask." I may feel chastised, but I always feel understood and loved.

That little boy and I share the same

heavenly Father. Yet children transfer their perception of their parents or guardians to God.

What kind of God do they see? How will your child, or mine, respond to the voice and touch of God after living in our care? ■

Bev Hankinson lives in Murray Bridge, South Australia.

SHANE HATED HER NAME.

It wasn't that there was anything wrong with it, except that, when she was in the last year of primary school, a boy came into her class. He was new. He was freckled. He was bright. He was a tease. He was into every known piece of mischief. He was a trouble-maker. He was the devil-in-short-pants. And his name was . . . SHANE!

He gave her a bad time, including telling her she had a boy's name. (It never occurred to her to tell *him* that he had a *girl's* name. Shane was that kind of girl—gentle, honest, sincere, thoughtful, serious and, if you will pardon the expression, ladylike. And pretty. Very.)

But having that lad tell her she had a boy's name really got to her. From regarding her name as distinctive, relatively uncommon and most suitable, she came to regard it with loathing—to the point that, when she went to high school, she told all of her new acquaintances that her name was Belle, which was her second name. So that fixed that.

Well, it might have fixed it. But unfortunately for her, several of her former classmates from the previous school had migrated to the same high school and, of course, they knew her as Shane. Worst of all, the school being coeducational, there was that devil-now-in-long-pants, who let everybody know that she wasn't really Belle, but Shane-with-a-boy's-name.

Now, if this were pure fiction, the story would probably end here. But since it is as true as your mother's "when I was a little girl" stories, this merely begins the real substance of the story. Indeed, from this point, the story takes on some serious overtones. And serious undertones. And serious any-other-kind-of-tones you can imagine.

Her school work began to waver; then it began to sink. Horribly. Soon her parents were visiting the school and talking with Shane's teachers about her grades. Her attitudes at home, they said, had deteriorated so badly that they couldn't believe she was the same sweet, helpful, gentle girl that once graced their family. Her studious habits had just about disappeared without a trace. To say that her parents were worried would be grossly understating the case. They were perplexed. They were devastated. They had nowhere to go.

The teachers wanted to help. But

YOUTH FEATURE . . .



ROBERT H. PARR

they, too, had tried, but had no solutions. The school counsellor wanted to help, but had not been able to establish any rapport with Shane—or Belle. In their sessions together, she was nothing more than a shrugging blob of silence. Sullen silence, at that.

Meanwhile Shane (the male version) continued to make her life a misery, but he did it subtly. He did what he did in front of a carefully chosen few or when there were no witnesses. When

he gave her the business (as, I understand, the common parlance is), it was to delight his select cronies who howled their appreciation and thus encouraged him in his dastardly behaviour.

She hated that boy with all the venom she could muster, and that was considerable. He, on the other hand—and such is the nature of that kind of fiend-in-human-shape—loved it when he saw her eyes swimming and tears cascading down her cheeks. And

he knew he could reduce her to a sobbing mess any time he liked.

But Shane (the female version) never let on to anyone how much she was hurting inside. Her attempts to call herself Belle were not successful because her old acquaintances could never remember that Shane wasn't Shane any more, but Belle. If she corrected them, and told them to call her Belle, they wanted to know why, but all she would say was, "I like it better, that's all." But they soon forgot.

School reports being what they are, and half-yearly examinations revealing all, Shane/Belle's parents soon had a document in their hands that caused them to go into orbit, as we say. Their erstwhile docile daughter was where she had never been before—a failure in every subject. One blunt comment after another told the same story, supporting the testimony of the examination marks: "Belle is not coping."

And she wasn't. It came to the place where, if one of her friends called her Shane, she replied with a mouthful of abuse—and that is the way to have your friends disappear very smartly indeed. No one could imagine what had got into Shane—sorry, Belle. And by now, most people didn't care. But Shane (the tormentor) continued his insidious work, gleefully, viciously and incessantly. And he drew blood—well, tears—every time.

Shane/Belle bottled up her hatred for her namesake. She kept her anger to herself. She didn't tell a soul of her distress and anguish. But she did confide it all to her diary, a locked and

**No one could imagine
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And by now, most
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secret document that her parents found. . . . But that is getting ahead of the story.

Suffice to say here that what she constantly bottled up inside eventually reduced her to an introverted, uncommunicative and furtive young lady whom no one cared for and no one particularly felt guilty about not caring for. Except her parents, of course.

So it was that Shane (Belle?) inched her way through school with all the enthusiasm of an arthritis sufferer

going for his morning jog across the snow. She left as soon as the law permitted her to do so. That terrible boy who had stolen her name, her peace of mind, her whole personality, was no longer in her life. Now, perhaps, she could get on with the business of living. Now, she hoped, the old Shane would emerge.

Sad to say, however, the behaviour patterns and the personality patterns were set. Now she was Belle at the place where she worked (she still hated that original name she once liked). But her workmates soon found that you didn't cross Belle—or you would get yourself the length of her tongue. She didn't last long at that job. The manager told her she wasn't coping, and she knew it.

She lost the next job for the same reason. And the next. And the next. Always it was the same: pressures got to her; someone would say something; there would be the lemon-sour tongue given full play; there would be complaints to the manager; then the inevitable dismissal.

You, who aren't an armchair psychologist, let alone a trained one, can see that Shane's (oops, Belle's) problem was that she had let something relatively trivial get to her, turn her completely around, and cause what promised to be a very pleasant, likeable, gentle girl to grow into a vinegary, vicious and vexatious fishwife whose attitude to life and her fellow human beings is best left to the imagination.

She was just too much for ordinary people to handle. They could not cope with her; she could not cope with them. Stalemate. So, friendless, unloved, acid-tongued, moody, brooding and, finally, out of work, she recognised that she couldn't cope with life.

Did she ever, one wonders, marvel how drastically she had been changed by something that another person might have laughed off, batting back the semi-snide remarks of that cheeky schoolboy and letting those vulgar thrusts go unheeded? In her quiet moments, did she ever wonder what had happened to that nice girl that everyone liked? And did she see how one foolish hurt had been allowed to fester into a cancer that had spoiled her whole life?

By now, she had long since left home (though it was always left open for her to return). Now there was the rent to pay, the groceries to buy. Then she

met Lew. It must be said, in all honesty, that Lew wasn't exactly a pillar of society. He had no regular job, but was always well-dressed, drove a flashy sports car and seemed to know a lot of people. And he seemed to like her—even when she snarled at him.

Lew was attentive, charming, amiable, flattering and demonstrative—all

**He was new. He was
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of those things she needed desperately. He gave her gifts; he lavished presents on her for no reason at all. Then he moved in with her. Then he introduced her to the needle and its power to take the dreadful feeling of failure away from her. Soon she was "shooting up" regularly, getting high and loving it . . . until . . .

Until the day Lew said there was no more dope and she'd have to go out on the streets to support her habit. From that moment it was downhill all the way. Shane/Belle knew she had nowhere else to go. The streets and the degradation of prostitution became her way of life.

There is no need for us to follow this terrible tale in its every disgusting nuance. But the final paragraph has now been written. Last week they found Belle's body on the floor of a filthy room in a slummy house in a sleazy part of this city. A dirty needle, a grubby spoon and an empty whisky bottle were her only legacy to posterity—pathetic badges of her trade and her lifestyle. And her diary, which her mother found in her room at home, was the only confidante she had trusted with the story of her struggle with herself.

But there was a strange twist to the tragedy. On the wall of that ghastly room where she met her destiny, some previous occupant had chalked a poignant message. It read: "I can't cope no more."

In five short words, it was the story of a nice little girl who might have been so different. ■

Robert H. Parr, a former editor of the RECORD, is now pastor of the Castle Hill church in Sydney.

A short parable every Adventist parent should read before choosing between a public or Adventist school



O

nce upon

a time there lived a very happy family. There was a mother and a father. And a little sister and a big brother. There was also a very wise grandfather.

Grandfather lived very far away. In fact, the children had never been to his house. But they had heard a lot about him.

Mother and Father often talked about how Grandfather could do just about anything—manage a business, repair an automobile,

and even build his own house.

"Grandfather is very wise," Mother and Father would say. "And someday, when you're old enough, you can take a trip to Grandfather's house. We want you to meet him and learn from him. He can teach you so much about life."

Finally they were old enough! Both children were excited about the new adventure. But now the family had to decide how Brother and Sister would get

to Grandfather's house. This was a major decision. They had two options.

First there was the public bus. It was a shiny, double-decker tour bus. It had air-conditioning. Padded, reclining seats. Stereo headphones. And several other creature comforts.



**Both children were
excited about the new
adventure.**

But the most attractive thing about the bus was the price of the ticket. It was **very** reasonable. The cost was well subsidized by the advertisers. Their messages were carried over the stereo system. Four-color display advertis-



Then, too, there was the chore of driving. The trip to Grandfather's house would take days.

ing was also posted over each seat.

But there was another reason the price of the ticket could be kept so low. The bus company was also subsidized by many attractions along its route. From ski resorts to amusement parks, the bus schedule included numerous stopovers that made the trip really enticing!

However, these "attractions" often turned into "distractions"—and many passengers never arrived at the final destination. Finding the stopovers "just too good to leave," passengers stayed. When the bus arrived at the end of the line, it was often nearly empty.

Now the only alternative to the bus was private car, which meant the family station wagon. The station wagon wasn't nearly as attractive as the tour bus. And it certainly didn't have the same luxurious creature comforts!

This option had its drawbacks, too. The station wagon really guzzled gasoline! Gas and

oil alone would cost several hundred dollars. The wagon didn't have air-conditioning. Or a stereo system. It was plain, basic transportation.

Mother and Father considered the cost of meals along the way—and places to stay at night.

Then, too, there was the chore of driving. The trip to Grandfather's house would take days. Mother and Father could spend that time on other important things.

The list of drawbacks went on and on. Taking the kids to Grandfather's house in the family station wagon was going to be a major expense.

Father and Mother had many discussions about the trip. They carefully considered both options.

The bus was cheaper and nicer. The bus station was conveniently located right around the corner. The kids would meet new people traveling by bus. They'd have some great new experiences while seeing the country. Brother and Sister would certainly receive a broader education on the tour bus than cooped up in the family station wagon.

On the other hand, Mother and Father were a bit concerned about the "distractions along the way." What if the children found an entertainment so enticing that they decided not to continue their trip? They might never get to Grandfather's house at all!

Finally the family decided the best thing to do would be to call Grandfather. They'd ask his opinion. After all, he was a very wise man.

So they got on the telephone and explained the situation. They carefully listed all the pros and cons of taking the public bus or the private car. Grandfather pa-

tiently listened to all the information.

"Well, what do you think?" Mother and Father asked.

Grandfather thought for a moment, then quietly answered.



Finally the family decided to call Grandfather and ask his opinion.

"I guess it all depends on what's more important—the trip, or arriving at the destination."

Even Brother and Sister had to agree that Grandfather was a very wise man indeed.

Your Decision:

The decision whether to send your children to public school or an Adventist school may prove to be the most important decision you will ever make for them.

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FOR THE CHILDREN

The Little Preacher

MYRTLE O'HARA

"WHAT do you want for your birthday?" Mother asked Joyce.

"I would like a budgie," Joyce answered without any hesitation.

"What kind do you want?"

"I don't mind what colour. All I want is one that talks."

"But not all budgies talk," Mum said.

"Well, if it doesn't talk I will love it just the same," Joyce said.

So Joyce and her mother went to the pet shop and bought a green budgie. Joyce and Pretty Boy, as she called him, immediately became friends. He lived on the veranda where Mother kept her pot-plants. Since it was enclosed with screen wire, Pretty Boy flew around to his heart's content.

Soon Joyce began to teach him his name and address, so that if he ever were lost, he would be able to tell the person who found him where he lived.

Then he learned to say, "God is our refuge and strength, a very present help in trouble." Next she taught him, "The Lord is my shepherd, I shall not want." *Perhaps he can learn more*, Joyce thought. So she told him, "The seventh day is the Sabbath. Do you keep it holy?" and sure enough, he was soon repeating that.

One day Mother invited a Mr and Mrs Goldsmith and their baby to dinner. Later, as they sat talking, the budgie came along. He perched on the back of a chair and listened to them talking. Then he joined in.

"My name is Pretty Boy," he said, "and I live at 71 Pine Street, Edenvale. The seventh day is the Sabbath. Do you keep it holy?"

Mrs Goldsmith got such a surprise. "What did that bird say?" she asked.

Obligingly, Pretty Boy said his piece again and added the other two texts he knew, for good measure.

"Why, he's just like a little preacher," she said. Joyce thought her bird was the most wonderful present she had ever received. ■

SOUTH PACIFIC NEWS . . .



Marching girls participated in the fono in American Samoa.

Photo: Graeme Christian.

American Samoa Conducts Fono

FROM August 13 to 17 Adventists in American Samoa attended a *Fono* (camp-meeting).

Despite some initial problems with passports, food import restrictions and a 60 per cent increase in travel costs, the event got off to a good start.

Delegates were Pastor R. L. Hodgkinson (South Pacific Division Church Ministries Department), Pastor Ray Swendson (Central Pacific Union Mission Ministerial secretary), Rod Nixon (Signs Publishing Company), and Pastor Graeme Christian (CPUM Church Ministries Department).

The Sabbath program began with an early-morning baptism, and in the afternoon two ministers—Ropi Savea and Fetaui Mata'utia—were ordained. Pastor Hodgkinson took the service, Samoa Mission president Pastor A. Gersbach read the charge, and Pastor Swendson welcomed the new pastors to the ordained ministry.

In the final program on Sunday evening, Pastor Gersbach showed slides of the 1985 General Conference session. ■

By Graeme Christian, Central Pacific Union Mission Church Ministries Department.

"Coronella"

FOR THE PAST FEW weeks I have been recuperating in the Seventh-day Adventist Nursing Home in Nunawading following surgery. These weeks in "Coronella" have been a deeply moving experience for me as I have watched Christianity in action.

As a unit resident for five years, I appreciated the caring aspect of the complex. But as a hostel convalescent I received such loving, patient care that I am moved to write this little tribute.

I have been constantly amazed at the efficiency and the way each department cooperates to provide the ultimate in care. I feel humbled by the compassion that motivates the staff—and not only the staff, but the voluntary workers, the "Auxiliaries" and people like Mr and Mrs Lane.

Financial inadequacies are a continual problem for such places as "Coronella." Tight budgets are stretched beyond reasonable limits at times. So if ever you can help in this area, the administration would be deeply grateful, I know.

—Ineen Cornell.

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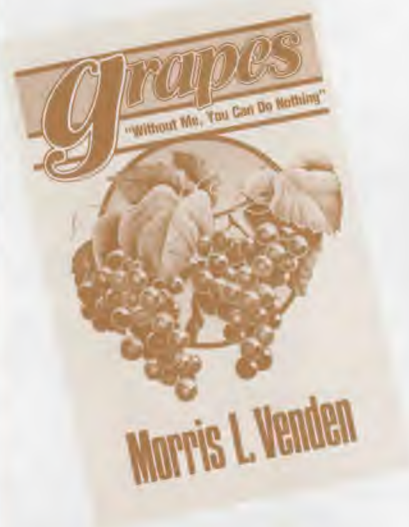
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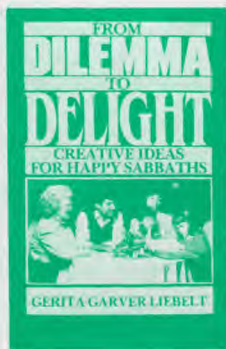
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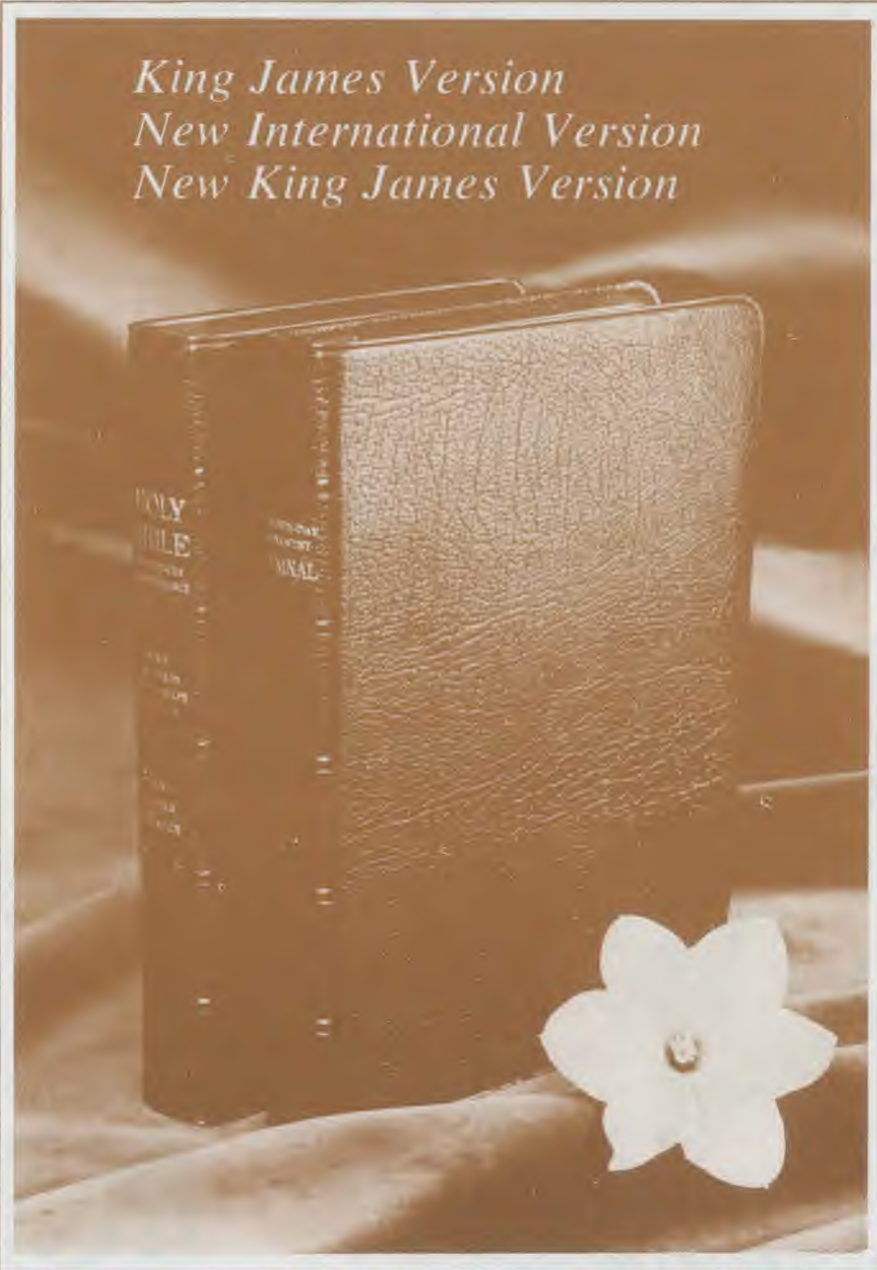
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Then and Now Monamona Makes the Difference

THE MOMENT you enter the church you can tell the difference. Wall murals depict the three angels of Revelation 13 and carry the words *The Advent Message to All the World in This Generation*. That much is familiar. But the centre angel is black with Aboriginal features.

The congregation is more than 90 per cent Aboriginal, with a sprinkling of *migaloos* (Aboriginal for whites). In a community of about 750, more than 25 per cent attend church regularly.

And the way they give—that's different too. In the six months from February to August this year, tithes and offerings forwarded to the conference from this church amounted to almost \$22,000, even though many of them are battling financially, struggling to afford even an old car.

Earlier this year I took a group of Aboriginal people to Maranatha Farm, near Mission Beach. The farm, operated by laypeople, aims to provide Christian education for northern Queensland Adventist youth. It had been almost wiped out by cyclone Winifred.

But Aboriginal volunteers travelled

from Kuranda each week after Sabbath, at their own expense, so that they could start work by sunrise next day.

They worked so hard that farm manager Terry Robinson declared they nearly knocked him out. It was after 8 pm when they got home at night—and they had to leave for work with a fettle's gang before 6 am Monday. That's different.

Just this week I spoke with Julie Carter from the Australian National University in Canberra. She is an anthropologist working on a PhD and was observing the Kuranda community. Her question to me: "Why do you think these people are different?"

And two people who were assigned to photograph a Bicentennial record of Aboriginal people throughout Australia, after engaging in every activity of the community over a period of five weeks, noticed the difference, too. They were amazed at the self-help motivation of the people at Kuranda.

I'm no authority on Aboriginal people. But I have worked with them on cattle stations in a number of states before I entered the ministry. And I believe I know what made the

difference. It was Monamona Mission.

For almost 50 years, prior to its closure in 1962, the Seventh-day Adventist Church operated Monamona Mission to help mould the thinking and behaviour of the Aboriginal population of the area. During this time, three Aboriginal families became pioneer missionaries in Papua New Guinea.

Today, 70 years after the first Kuranda baptism, the same sense of urgency still prevails. That's why they recently formed an Aboriginal Corporation named *Kungul-Yungan*, meaning Concern for Youth.

And they have applied to the appropriate government bodies for funding to provide their youth with a Christian education in a rural environment where the young people will be free from peer pressure toward alcoholism and *de facto* relationships. They believe that only by re-creating the Monamona experience can the difference be maintained.

And I agree with them. ■

By Frank J. Gorry, pastor, Kuranda and Mareeba Seventh-day Adventist churches, Queensland.

Asian Aid Holds Annual Dinner

MORE THAN \$2,000 was raised at the annual dinner of the Hunter Valley branch of Asian Aid held at Avondale College on September 21.

Don Edgeworth, chairman of the Hunter Valley Asian Aid fundraising committee, said that this year's special project for the branch is to assist in the relocation and development of Sunshine Orphanage, on an 11-acre block in a country setting near Bangalor, India.

According to Mr Edgeworth, Asian Aid hopes the orphanage will become partly self-supporting through agriculture and food-manufacturing industries.

Retired Sanitarium Health Food Company worker Ralph Hughes of Cooranbong is planning a visit early in 1987 to install machinery and assess the needs.

During the past 10 years, the Asian Aid organisation has raised thousands of dollars to support children in India,



Photo: Larry Laredo.

Hunter Valley branch of Asian Aid has raised more than \$3,000 for orphan care and schooling under the leadership of Pastor and Mrs Ron Rice and Mr Don Edgeworth.

Pakistan, Bangladesh, Nepal and Korea—\$300,000 by the Hunter Valley Branch during 1986-87.

All funds are channelled through Adventist missions in Southern Asia,

and are used to feed the children in the many schools and orphanages the church operates. ■

By Larry J. Laredo, Communication director, North New South Wales Conference.

Kambubu Participates in Harvest 90

THREE STUDENTS from non-Adventist families were among 18 people recently baptised by Pastor Matua at Kambubu High School in Papua New Guinea. As a result of their decision, the students face potential alienation from their parents and siblings.

"Already one young lady has been snubbed by her family because of her decision," says teacher Olga Ward. "This places her future in jeopardy, since she relies on her parents for school fees and pocket-money.

"We praise God that these young people have decided to follow their Lord," Mrs Ward continues. "And we especially pray that God will strengthen Oripa, Melipah and Jackson so they will be able to stand alone after they leave the Kambubu family."

According to Mrs Ward, many of the students at Kambubu are second- and third-generation Adventists. ■



Photo: Barrie Bidmead

Some students baptised recently at Kambubu High School have been ostracised by their non-Adventist families.

South Australians Produce Church History Book



Photo: Eric W. Were

The committee working on the South Australian Conference Centenary Book. From left: Cyril Were, Angus McPhee, Irene Powell, Derek Walsh and Eric Were.

A GROUP OF South Australian Adventists have produced a book to mark the centenary of the church in that state.

The book is likely to become a

collector's item, its producers say, since only 1,000 copies are being printed.

Entitled *Of Pioneers and Progress—A History of the Seventh-*

day Adventist Church in South Australia, 1886-1986, the book contains 264 pages and is hard-covered. The work of a group with interests in writing, history and the arts, it has been sponsored by the South Australian Conference.

"The book is factual and fun to read," says Pastor Angus McPhee. "It covers the arrival of Pastor John Corliss and describes the way he worked to establish the church here. It gives Ellen White's impressions of Adelaide in the 1890s, using archival records and interviews to unearth the facts."

According to Pastor McPhee, the unique style of many of the contributors has been retained. Individual churches submitted their own histories, making the book quite comprehensive.

The book's producers expect it to be available before Christmas. For further details, write to: Centenary Book, c/- SA Conference of SDA, PO Box 120, Prospect, SA 5082.

The commemoration coincides with South Australia's Sesquicentennial. ■



Girls in the youth section enjoy a little diversion at the South Queensland camp.

South Queensland Conference Convenes Session and Camp

SIX HUNDRED and forty units of accommodation, erected around the seven-pole main pavilion, housed the delegates and members who attended the South Queensland Conference camp-meeting and session held at Kallangur, just north of Brisbane, from September 18 to 28. Total Sabbath attendance was 4,200.

Visiting speakers included South Pacific Division president Walter R. L. Scragg, Ministerial secretary David Currie and Church Ministries director Alf Birch; Trans-Tasman Union Conference president Harold Harker, Publishing director B. C. Campbell and secretary-treasurer R. A. Evans; R. van Moere from Avondale College;

Winston Fletcher from Signs Publishing Company; Tony Kemo from Papua New Guinea; and Dr W. Johnson.

Reports of church activities for the triennium, 1982-1985, revealed that the membership of the conference is now 6,600, and the tithe increase for this year is 13.6 per cent.

The conference has purchased almost 750 acres at Somerset Dam and has leased a further 250 acres on which to establish a Convention and Education Centre in the near future. Increased school enrolments have necessitated extensions to a number of school facilities and a hostel has been added to the Retirement Village complex.



Photos: Ray Sperring

George Wells (left) and Ruth Pearce have been playing organ and piano together at Brisbane camps for 21 years. Pastor Peter Raymer, camp music director, discusses the program.

Perth Fun Run Raises Fares to Camporee

FIFTY-FIVE RUNNERS of varying heights and ages participated in the inaugural "Hills Fun Run" organised recently by the Bickley Pathfinder club in Western Australia to raise funds to attend the forthcoming camporee.

"I am sure the runners felt more vibrant afterwards," says Bickley church Communication secretary T. Matthews. "And they were certainly wealthier after Doug Oaklands from the Adventist Book Centre and Tom Sullivan from the Sanitarium Health Food Company presented prizes."

Members from all the churches south of the Swan River in Perth that participated are being encouraged to begin training for next year's event. ■



Photo: Trevor Matthews

Runners line up with their prizes after the "Hills Fun Run," which raised funds for camporee fares.

More Than Just a School

GRADUATIONS are times of great emotion, and the baccalaureate service at Golden Gate Academy was no exception. The graduating class was seated on the front row after marching in to stately celebration music.

My sermon was completed, the challenge given and accepted, and I sat back in the softly upholstered pulpit chair and watched Eleanor as she stood to sing "My Tribute," one of the songs selected as favourites by the senior class. The music began, and I found myself immediately overwhelmed with the soft yet rich beauty of her voice. Eleanor was not just singing a song written by Andre Crouch. She was singing *her* song, *her* tribute. She was voicing her thanks to our God. And each of us was right with her. Each word, each breath, seemed to speak our own unspoken gratitude to Jesus. We were one in the song.

I could feel the emotion building in the church as she finished the chorus and moved into the second verse. Many mothers and grandmothers were pulling handkerchiefs from their purses. Two older men were busily cleaning their spectacles, and several seniors were mouthing the words with Eleanor as their tears dropped unnoticed onto their carefully pressed robes. It was a beautiful moment.

And then tragedy struck. The meaning of the song and the response of the congregation overwhelmed Eleanor and cracked through the rich softness of her voice. She caught herself instantly, sang one more long mellow note, and then bowed her head before the microphone and wept.

What happened next was the loveliest picture of Christian service and love I have ever seen. In it I see a perfect description of the Christian education *difference*.

From the chair beside me on the platform Ron Williams, the academy principal, rose and moved quickly to the microphone. His right arm encircled Eleanor's waist, and his rich baritone filled the church with the musical tribute: "To God be the glory, to God . . ." Eleanor slowly straightened, wiped her eyes with the principal's handkerchief, and joined tentatively on the next "be the glory." For a few glorious seconds the two

voices intertwined in a duet of growing power. Then again Eleanor's voice broke and more tears flowed.

Yet all the time Mr Williams's powerful yet smoothly unbroken baritone flowed with the triumphant sounds of tribute. And his strength, his sturdy supporting arm, and the words of the song all combined to once again bring Eleanor's voice back into a duet.

Again the church was filled with two voices triumphantly praising God.

As Eleanor's voice strengthened even more, the principal backed away. He stood by for a moment until he was certain that Eleanor was solidly on her own. Then he sat down quietly beside me.

I was overwhelmed. Golden Gate Academy is more than just a school. It is a place where students are given support to be all God knows they can be. It is a place where staff members model Christian selflessness to the students and where students and

teachers join together in praise to God.

Eleanor's powerful tribute to her God and to her school culminated with notes that seemed about to explode through the sanctuary walls. The echo subsided slowly. No one moved. The church was totally silent. What we had just witnessed was so awesome that none of us wanted to break the spell.

Then suddenly the church resounded with Amens, hallelujahs, praise the Lords, and thank Gods. And with tears of excitement and joy.

Yes, Seventh-day Adventist schools are *more* than just schools. They truly are training grounds for Christian service. They are places where teachers model the selfless character of Christ, places where the character is reflected in the lives of students, places where God grows His children.

—Adventist Review.

By Dick Duerksen, vice-president for enrolment services at Pacific Union College, California, USA.

NEWS WRITING—7

Breaking the Rules

IN THE past six articles on news writing I have outlined things a news writer must *always* do and must *never* do.

Now, in this last article of the series, let me share a little secret: the best writing, the writing that makes the most impact on its readers, often breaks the rules in some way. Sometimes blatantly, sometimes subtly. But—and note this—it is done not because the writer doesn't know the rules, but because he or she is willing to tread the edge of the precipice, to be daring, to risk failure for the sake of effect.

The same principle holds true in public speaking, art, photography and numerous other creative pursuits. It is the person who consistently and creatively bends the rules whose works are remembered.

Thus, study the rules of news writing carefully. Know what is traditionally considered good form and what is not. Then, on occasion, venture into uncharted waters and see what happens.

Report a news event through the eyes of an imaginary onlooker, such as an animal or an opponent of what has taken place. Use humour. Provide a bizarre but high-impact perspective. Let your imagination run riot as you seek ways to report the facts. (Note "An Australian Book Reports from the Philippines" in last week's RECORD.) But don't do it too often. That type of writing can earn you a reputation as an imaginative news writer; but it can also mean you totally lose your credibility. The overwhelming majority of what you write should conform to a more traditional style.

After all, if the unexpected becomes the norm, it soon ceases to be unexpected.

James Coffin.

Letters

Work Ethic

The subject of the "work ethic" is currently quite topical in Australia, and some politicians have expressed support for the principle of "working for the dole."

It worries me that even some Adventists appear to deliberately choose to accept Social Security gratuities rather than seek work that they might not like. They seem to subscribe to the fallacy that the community (workers and taxpayers) owes them a living.

I believe that as a matter of Christian principle, Adventist dole recipients should seek ways and means of contributing voluntary service in return—Meals on Wheels, First Aid training, neighbourhood centres, collecting for approved charities, etc.

The present economic circumstances challenge our church members to demonstrate that as Adventists we do not want to accept something for nothing, but want to make a worthwhile contribution to the community in which we live.

H. B. Hansford, NSW.

Volunteering

In mid-1986 an urgent call was made via the RECORD for volunteer skilled nursing help at Omaura Bible School's hospital in Papua New Guinea. Nancy Johnston of Morningside church in Brisbane noted the call but did not respond.

She is not as young as she used to be—in fact, she turns 70 in January 1987. But then she saw the second call, and it said the situation was "desperate."

Now all is under control—thanks to Nancy. Nancy leaves for home again in December, but she has been appreciated by all the staff, students and village people (especially the mothers giving birth). And we in the mission field continually thank God for such volunteers.

A volunteer may be a tertiary student mid-term in studies. A young person not yet established into professional life. A young couple looking for a short-term adventurous experience in service. A professional person who cares about God's work and happily gives of his talents and treasures and time. An older person who still has energy for God.

All the above are true, but they by no means complete the description. The fact is, however you describe yourself, you too can be a volunteer.

Ken Vogel, PNG.

Minor Importance

In answer to A. R. Fish (Letter, November 8) regarding the Appeal brochure: Everyone is entitled to his own opinion. But we are here for a reason—and part of it is the Appeal, to help those less fortunate than ourselves.

Whether we like the brochure or not is of minor importance. The Appeal itself is important.

Ellen B. Paul, NSW.

New Soldier

One soldier down; another takes his place. A. R. Fish's letter (November 8) challenged me to take up where he has left off.

I have been in a retirement lodge for six years because of a crippling disease in my childhood. But today I have walked up steep streets and steep steps to take the Appeal brochure to my fellow citizens.

It was a joy to be once again involved in the Appeal after 10 years away from it. Jesus said, "Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matthew 25:40.

Elizabeth Sawyer, NSW.

Stop Press!

I repent, I retract, I go back on my vows!

The habit of half a lifetime is not easy to break—and I am unable to resist the appeal of Appeal time.

Despite all foregoing evidence to the contrary (Letters, November 8), I am once again enjoying the experiences of meeting with the wonderful people who are responding generously to the needs of others.

This is my 51st Appeal.

A. R. Fish, Vic.

Anniversaries



Mr and Mrs Allan Jones

Edith and Allan Jones, of Kingston, Queensland, celebrated their 50th wedding anniversary on August 26, 1986, at a gathering of family and friends.

The Joneses were married by Pastor Gillis on August 20, 1936, and have been blessed with six sons—Stan, Geoff, Bryan, Warren, Owen and Ron, and one daughter, Chris (Mrs Lyle Drury). They have 20 grandchildren and one great-grandchild.

Mr and Mrs Jones lived in the Tweed-Richmond area of northern New South Wales for many years, and moved to Queensland earlier this year.



Mr and Mrs Alf Cockersole

On August 16, Alf and Edith Cockersole celebrated their Golden Wedding anniversary at a family reunion that included five generations.

Mrs Cockersole's 90-year-old mother attended the celebration, together with the couple's two daughters, Yvonne (Sydney, NSW) and Valerie (Merredin, WA), four of their five grandchildren and the three great-grandchildren.

The couple were married in St Edwards Church of England in Leek, Staffordshire, England, on August 1, 1936. They were baptised in 1949 by Pastor S. M. Uttley in Perth, Western Australia.

Their home provided warm hospitality to ministers and members over many years. They now reside in Sherwin Lodge Retirement Village, Rossmoyne, where they are still active in church service.

Transitions

Kevin Amos, President, Sepik Mission, Papua New Guinea, to field work, North New Zealand Conference.

Jim Zyderveld, pastor, South New Zealand Conference, to health educator and associate chaplain, Auckland Adventist Hospital.

Robert Granger, departmental associate, South New Zealand Conference, to field work, Western Australian Conference.

Allan French, Avondale High School, to principal, Auckland Adventist High School.

Wal Bidmead, principal, Sonoma College, Papua New Guinea, to Strathfield High School, Greater Sydney Conference.

Views expressed in Letters to the Editor do not necessarily represent those of the editor or the denomination. Letters should not exceed 250 words and should be mailed to RECORD Editor, Signs Publishing Company, Warburton, Victoria 3799. Writers must include their name, address and telephone number. Letters received more than three weeks after the date of the issue carrying the article to which they respond will normally not be printed. All letters will be edited to meet space and literary requirements, but the author's original meaning will not be changed. Not all letters received will be published.

Lynette McMurray, to secretary, Church Ministries Department, Victorian Conference.

Kaylene Cochrane, to secretary to president and secretary-treasurer, Tasmanian Conference.

Paul Rubessa, to clerk, treasury, Western Australian Conference.

Alethea Porter, to secretary, Sanitarium Health Food Company, Perth, Western Australia.

Melanie Wilson, to secretary, Audit Department, South Pacific Division.

Stephen Bews, to pastoral intern, North New Zealand Conference.

Norman Hardy, to field work, Western Australian Conference.

Susan Goldring, to secretary, Administration Projects director and Finance and Systems Research director, South Pacific Division.

Merryn Norman, to secretary, Health and Temperance/Communication Department, Victorian Conference.

Appreciation

Briant. Laurel, Sheryl, Karen, Bobbie, David, their families, and Errol, wish to thank Pastors Ken Martin, Graham Scott, Mr John Watson, also their many friends for their prayers, loving concern, flowers and messages of condolence during Keith's sudden illness and at the time of his death. Please accept this as our personal thanks.

Ellis. The loved ones of Tom Ellis sincerely thank all who expressed sympathy in the loss of one so dear. God bless you all. Maranatha! May we all be ready to go home with Tom when Jesus comes. Special thanks to matron and staff of the Charles Harrison Home.

Ferguson. The family of the late Margaret Ferguson—husband, Peter; father, Lionel Warwick; stepmother, Maisie; sister, Elaine; brothers, Lionel, Lloyd, Jim and John, deeply appreciate all the expressions of sympathy. Special thanks to Pastor Metcalfe and Parramatta church members. Till the resurrection morning.

Freeman. Mrs Lena Freeman wishes to thank all the nursing staff of the Adventist Nursing Home, Victoria Point, Qld, for their patient, loving care of her late husband, Bill, during his long illness. Special thanks to Pastor R. Harris, nursing director, Mr K. Miller, chaplain, and Pastor S. A. Bartlett for their ministry. Also thanks to many friends for their sympathy and cards and flowers and their loving support.

Tasker. Marjorie, Lynette and Barry and family, Carol and Ray and family, wish to thank our many friends for their kind messages of comfort and support in the recent sad loss of our beloved Edwin. We buried him in sadness, but will soon greet him with rejoicing. Please come quickly, Lord Jesus.

Weddings

Bujor—Wiesbauer. Michael Bujor, son of Gorge and Joan Bujor, and Gabriele Wiesbauer, daughter of Ady and Ruth Wiesbauer, were married on November 2 in the East Prahan church, Vic. Michael and Gabriele will establish their home in Melbourne, where Michael will continue his work as a medical practitioner.

S. L. Gazsik.

Drummond—Sowden. Donald Andrew Drummond, son of Allan and Carmel Drummond (Perth, WA), and Andrea Joy Sowden, daughter of Terence and Laurie Sowden (Harvey, WA), were married on November 9 at the Maida Vale SDA church, WA. Donald and Andrea, whose friendship developed while both were students at Carmel Adventist College, will reside in Forrestfield, Perth.

M. P. Smith.

Collier—Fowler. Michael John Collier, son of Roger and Colleen Collier (Christchurch, NZ), and Susan Joy Fowler, daughter of Desmond and Frances Fowler (Mt Kuring-gai, NSW), were married on November 2 in the Waitara SDA church, Sydney, NSW. Michael is the

groundsman at the South Pacific Division office, and Susan is a child-care assistant at West Ryde. They plan to establish their home at Wahroonga. Adrian R. Craig.

Crago—Webb. Leslie Crago, son of Charles and Mary Crago (Cornwall, England), and Elsie Lillian Webb, daughter of Albert and Elsie Armstrong (Kalgoorlie, WA), were married on November 9 in the Victoria Park SDA church, WA. Leslie and Elsie plan to take up farming at Coomberdale, WA.

G. B. Helsby.

Harnell—Poels. Lynndon Harnell, son of Morris and Lucy Harnell (Brisbane, Qld), and Sylvia Poels, daughter of Martin and Joulke Poels (Canberra, ACT), were married on November 2 in the Wattle Park Uniting church, a historic little church near Canberra, ACT. Lynndon is an engineer working on the tunnel project in the Snowy Mountains, and Sylvia is a nurse. They will set up their home in Canberra.

Bruce Manners.

Johnson—Good. Rick Johnson, older son of Fredrick and Karen Johnson (Smithfield, NSW), and Gaylene Good, only daughter of Mr and Mrs Clem Good (Burnie, Tas), were married on October 5 in the Galston SDA church, NSW. Both Rick and Gaylene plan to continue working in the Sydney Adventist Hospital as Registered Nurse and switchboard operator, respectively.

J. R. Richardson.

McKenzie—Ardley. Daniel Michael McKenzie, son of Norman and Maureen McKenzie (Blacktown, NSW), and Lorraine Joy Ardley, daughter of James and Daisy Ardley (Kellyville, NSW), were married on October 26 in the SDA church, Kellyville. Pastor Low, the officiating minister, had earlier baptised Daniel. As Dan, who belongs to the RAAF, had been transferred to Perth, he and Lorraine left the day following their wedding to travel to Western Australia. Ken Low.

Warren—Krejci. Brian Warren, son of Charles and Margaret Warren (Brisbane, Qld), and Sharon Joy Krejci, daughter of Jaroslav and Margaret Krejci (Cooranbong, NSW), were married on November 2 in the Avondale College church. Brian and Sharon plan to continue working as registered nurses at Sydney Adventist Hospital.

J. A. Shaw.

Obituaries

Austin, Clarice Edna, born March 14, 1913, in Adelaide, SA; died October 6 in the Flinders Medical Centre, Adelaide, after a long illness. Prior to transferring to the Brighton church, SA, earlier this year, she had been a member of the Beadesert church, Qld. Clarice is survived by her husband, Alf; daughter, Pam, and son-in-law Dean Hallett, and family (Adelaide); son, Gary (Qld). Pastor S. Butler, a close friend of the family, assisted the writer at the funeral.

Ray Southon.

Cussells, Agnes Duff, born 1911 in Glasgow, Scotland; died October 29 at the Adventist Nursing Home, Victoria Point, Qld. Agnes's husband, who now lives in the hostel, visited her every day during the six years she was a patient in the nursing home.

Keith Miller.

Hovey, Florence May, born July 23, 1898, at Wyalong, NSW; died August 25 at the Kings Langley Adventist Nursing Home, NSW, and was buried at Lithgow. She was a member of the Penrith church. J. H. Newman.

Stoneham, Doris Christina, born June 12, 1899; died June 20, 1986. (more details to come).

scholefield, George Ernest, born April 13, 1901, at Paisley, Scotland; died October 10 at the Goulburn Base Hospital, NSW. Following his wife's death one year after they were married, he came to Australia. For the past 15 years he had been cared for by Goulburn church member Barbara Fairbrother. As the result of her witness, George was baptised 12 years ago. He is survived by a daughter, Mrs Winifred Walters (Hammondville, Sydney). Local elder and close friend Cliff Forbes assisted the writer at the service.

Raymond Holt.

Strickland, Margurita, born February 23, 1913; died November 4, and was buried in the Pinegrove Cemetery, NSW. Margurita spent the last four years of her life at the Adventist Retirement Village at Kings Langley, NSW.

B. C. Grosser.

Tasker, Edwin Oliver, died October 26, and was buried in the Lake Innes Lawn Cemetery. Eddie was well known in North New Zealand as well as in the Hastings Valley of NSW. Both he and his wife were members of the Port Macquarie church. Left to mourn are his wife, Marjorie; daughter and son-in-law, Lynette and Barry; daughter and son-in-law, Carol and Ray; and 10 grandchildren.

S. R. Goldstone.

Walls, Margaret, born July 6, 1913; died September 14 at Sydney Adventist Hospital, NSW. Although battling a terminal illness for the past 17 years, she continued to work for others through Neighborhood Aid and Adventist Community Services. During her early 20s Margaret accepted the Adventist message and became a member of the North Sydney church. Her personality appealed to all ages and, at 72, she camped out with the Pathfinders. She is survived by brothers, Ron, Fred, Will and Jim; and sister, Muriel. Pastors Bert Bryant and Ken Low assisted at the service. Alex S. Currie.

Advertisements

Positions Vacant—Sydney Adventist Hospital

Management Systems Analyst: Sydney Adventist Hospital requires the services of a management systems analyst. The hospital is a 329-bed institution catering for both inpatient and outpatient needs in general and specialised surgery and diagnostic care.

The management systems analyst would be involved in monitoring, advising and recommending changes to all departments of the hospital. To undertake this position the applicant would preferably have experience in accounting, computers, management practices and procedures along with some medical or nursing knowledge.

Accountant: A position has arisen for a qualified accountant at the Sydney Adventist Hospital.

Responsibilities include preparation of budgets, monthly accounts and reports, along with accounting projects. The applicant would ideally have had experience with computers and have the ability to handle staff, together with close liaison with other department heads.

Public Relations Officer: A Public Relations Officer is required by the Sydney Adventist Hospital. Responsibilities include liaison with the media, internal staff communication, the planning of major outside social functions and the preparation of reports for our church publications.

The person we seek will have a genuine interest in people, be able to project the image of the hospital to staff, the general public and church members.

If you like a challenge and feel you would like to work in a Christian environment or if you just require further details, please contact: Mr Ian Low, Personnel Officer, Sydney Adventist Hospital, 185 Fox Valley Road, Wahroonga, NSW 2076. Phone (02) 487 9272.

Real Estate

For personalised service on all your real estate requirements in the Lilydale/Mooroolbark and surrounding areas, including the Yarra Valley, please phone Milton Gray at Kyatt & Associates, 111 Main Street, Lilydale, on (03) 735 1211, or A/H (03) 735 0283.

Legal Services

One half-hour conference offered, free of charge, to Adventists, for advice. Our firm will accept instructions in a wide variety of legal matters, including: conveyancing, sale or purchase of business, workers' compensation, third-party claims, litigation, probate, wills and family law.

Contact Armstrong & Partners, Solicitors, 95 Dora Street, Morisset, NSW 2264. Resident partner, John C. McFadden; phone (049) 73 2511 for appointment, refer Daphne Kennedy.

Mackay Adventist School

Mackay, "the best place in the world to live," says the promotion line. Our school of five teachers, 90 students in Grades 1 to 10, is also a good place. We are seeking further enrolments and can be contacted at 81 Milton Street, Mackay, Qld 4740 (PO Box 5129) or phone (079) 57 5010.

Interstate Travellers

When touring through NSW north coast, stop for an efficient vehicle service and free safety check. Contact Winsome or Ray Barrett, Winray Motors, 102 Laurel Avenue, Lismore, NSW 2480. Phone (066) 21 2969 or A/H (066) 88 8263. All mechanical repairs at very reasonable rates.

Lismore Adventist School

An opportunity for a pleasant climate and church-school education. This school has primary and secondary grades to Year 10. There is a modern, well-equipped school, situated on a 10.5-hectare rural property. Government buses provide free transport from outer areas. This is the fastest-growing area of the beautiful North Coast. There are nine churches in the area served by the school. For further particulars write to Mr M. Ferguson, PO Box 131, Lismore, NSW 2480. Phone (066) 24 1193 or (066) 24 3284 A/H.

Qualified Teachers Needed

Are you a qualified primary or secondary teacher? Would you like to join the teaching ministry of the church? Does service in a mission school challenge you?

If you would like to be considered for a position in 1987, write immediately to: Education Department, 148 Fox Valley Road, Wahroonga, NSW 2076, or contact the local conference education director for an application form.

Think Albury for Schooling

The Albury school is situated in a delightful rural atmosphere on the edge of suburbia. There is a special bus service. Recent additions now provide adequate space for 125 students with primary and secondary curriculum up to Year 10. Five full-time and four part-time teachers instruct classes from a well-balanced curriculum.

Albury has a solid and progressive church of 360 members, with work facilities worth investigating.

For further details regarding school, housing, employment, etc, contact Allan G. Bullock, 515 Reservoir Road, Lavington, NSW 2641, or phone (060) 25 7663.

Holiday Unit—Tugun, Gold Coast

Modern 2 B/R fully furnished unit on beach front for rent. Contact Guy Eastwood or Colin McHugh on (052) 22 2499 or A/H (052) 76 1247.

Sabbath Invitation

The small company at Moruya, between Batemans Bay and Narooma, southern NSW, would welcome any visitors to their services, which are held in the Moruya Primary School, beginning at 9.30 am. Phone locally 74 3217 for further information.

Stanthorpe Adventist Primary School Tired of City Living?

Stanthorpe school offers all the advantages of a peaceful, relaxed rural education with the support of a growing, active church.

Situated on the outskirts of town in the apple- and stonefruit-growing Granite Belt of Queensland, the school nestles among five acres of natural granite bushland.

We are anxious to offer the opportunity of sharing our school with new enrolments in 1987.

If you are interested, please feel free to write to The Principal, Adventist Primary School, PO Box 9, Stanthorpe, Qld 4380, or phone (076) 81 2551.

Guestrooms—Hawaii

Guestrooms in our modern, spacious home in a beautiful mountain valley. Minutes to beaches, shopping and island attractions. Private entrance, kitchenette, dining and lounge. \$US25 per night, for one or two persons. Emma Sargeant, 47-600 Ullili Street, Kaneohe, Hawaii 96744. Phone (808) 239 7248.

For All Your Insurance Needs

Anna Robertson, in conjunction with Colonial Mutual, can give you expert advice on:

(1) Business Insurance: partnership, key-man, tax-free bonds, superannuation, sickness, accident, factories, shops, professional offices, etc.

(2) Personal Insurance: superannuation (investment-linked and conventional), life, tax-free bonds, accident, sickness, home and contents.

If you have language difficulties, Anna can help with Italian and Chinese. Please phone (03) 20 7831 B/H or (03) 434 2096 A/H.

Real Estate, Cooranbong Area

For all your real estate needs in Cooranbong and surrounding areas contact Michael Dabson at Raine & Horne, Cooranbong. Phone (049) 77 1222, A/H (049) 73 2092. We are happy to assist you in any way possible.

Real Estate Agent

Personalised rental management and sales marketing by a family team for your best interests. Trees & Associates, 335 Windsor Road, Baulkham Hills, NSW 2153. Phone (02) 639 4000.

Williamstown Transport Services

We specialise in furniture removals: local, country and interstate. Storage provided in modern brick warehouse. Packing supplied. Reasonable rates. All goods insured. Free quote provided. Reverse charges for long-distance calls.

Phone (03) 729 1811 business hours or (03) 397 7190, (03) 391 1999 all hours. PO Box 214, Williamstown, Vic 3016.

Longburn Adventist College

Longburn Adventist College is now receiving applications for the 1987 school year.

Longburn offers a comprehensive boarding and day school program for Senior High School and Commonwealth University Entrance Examinations. The College Tertiary program includes several Secretarial Courses, Religious Studies and an accredited course in Primary Teacher Training. A university BEd may be achieved after one additional year of full-time study.

Enquiries should be directed to: The Registrar, Longburn Adventist College, PO Box 1, Longburn, New Zealand.

Macquarie Fields School

A modern, well-equipped school situated in Sydney's south-west, which is the fastest growing area of the state.

Native trees and vegetable gardens are an attractive feature of the school's rural environment.

Additional land has been purchased for a future high school, so why not consider moving to the area which has the advantage of country living, yet being an hour from the city of Sydney.

Applications for 1987 now being received. For further enquiries write to: The Principal, Lot 1 Victoria Road, Macquarie Fields, NSW 2564. Phone (02) 605 3200.

Position Vacant Chief Radiographer

The Sydney Adventist Hospital requires the services of a General Radiographer.

The hospital is a 329-bed institution catering for both inpatients' and outpatients' needs in general and specialist surgery and diagnostic care.

The successful applicant is responsible to the Director of Medical Services and has total control of the X-ray facilities, including cardiac catheter laboratory, mammography suite, and theatre/mobile work.

The department caters for approximately 1,500 patients per month and is staffed by 5 radiographers, 2 trainees, 2 registered nurses and 5 office staff.

A roster with call-back system operates for radiographers as the department is on call 24 hours a day.

Interested applicants should apply to Mr Ian Low, Personnel Officer, Sydney Adventist Hospital, 185 Fox Valley Road, Wahroonga, NSW 2076. Phone (02) 487 9272.

Printing Apprenticeship

A leading North Shore printing company has an opportunity for an energetic young person who likes working with machinery to learn a top trade with a future. Pleasant, friendly atmosphere, air-conditioned factory, all non-smokers, close to station and shops, half-day every Friday. Apply in writing, giving your telephone number, educational standard, work experience, references and tell why you would like to be a printer, to Stewart Printing, 2 Ashley Lane, Hornsby, NSW 2077. Phone Sydney (02) 477 3744.

For Sale

New 2 B/R house on 5.5 acres land. Power, telephone, pressure pump, hot-water service, septic system. Dam, irrigated garden. Sheds, carport. Good bitumen road, 9 km to church, 5 km to shops and school (school bus stop 200 metres). Gympie, Qld. Phone (071) 82 4620.

Profitable Business for Sale

Refrigeration, air-conditioning, electrical, servicing and retail. Main Street, Home Hill, northern Queensland. Large clientele, workshop facilities and showroom. Moving interstate. Phone (077) 82 2093 A/H (077) 82 6821.

Health Centre

A week at La Mancha Health Centre could change you for the rest of your life. For details phone (066) 29 5138 or write Box 200, Altonville, NSW 2477.

For Sale

A building block in beautiful "Pioneer Park," Forster, NSW. Panoramic views, gently rolling land, close to shopping centre, 500 metres from the beach. All services underground. Urgent sale. Avondale student, needing fees, is prepared to sell at reduced price of \$31,950 ONO. Contact Nelson Laconi, Unit 3, College View, Cooranbong, NSW 2265. Leave phone messages at (049) 77 2485.

Backpackers' Trek

Have fun with friends of similar faith. Brisbane to Cairns air-conditioned coach tour. Highlights include Fraser, Keppel and Green Islands, Whitsunday Passage cruise, rainforest walks, Whitewater canoeing, Kuranda trail, Cape Tribulation and much more. Price \$650 includes good accommodation, all meals, Jan 5 to 22 inclusive. Send SAE for full details to F. J. Barker, 9 Station Street, Bundaberg, Qld 4670. Phone (071) 71 2527.

For Sale

4 1/2 acres overlooking township of Cooyar (Qld), situated between Toowoomba and Kingaroy. Approx 300 metres off New England Highway, slightly sloped, partly fenced, few trees, \$12,000.

Opposite this block, 6 acres—\$18,000. Fenced, cleared, long bitumen frontage, ideal for subdivision, power and phone available. Next to primary school. For further information write to W. J. & S. Walter, 117 Avondale Road, Cooranbong, NSW 2265, or phone (049) 77 1272 A/H (Avondale SDA schools).

Position Vacant

Warburton Hospital is receiving final applications for a permanent position as a General and Psychiatric Certificated nurse. Our 35-bed acute medical and surgical unit with a rehabilitation emphasis needs such a person. Accommodation is available in the beautiful Yarra Valley with the appointment to commence January 1987. Appropriate award wages will be paid.

Contact Mr Glenn Stanley, Director of Nursing, Warburton Hospital, Yuonga Road, Warburton, Vic 3799. Phone (059) 66 2408.

Wanted/For Sale

Wanted: Second-hand copies of early books by E. G. White, especially Spirit of Prophecy series, and bound, early Review and Herald and Signs of the Times volumes and small, old The Advent Hymnal with music. Wanted: KJV Bible on audio tapes. For Sale: Conflict of the Ages set, new, hard cover. \$85. Will send from Mackay or Murwillumbah. Gillian, PO Box 59, Murwillumbah, NSW 2484. Phone (066) 72 3583.



Family Life. A Family Life Conference will be held at Wahroonga, Sydney, from July 20 to 24, 1987. According to Pastor Bryan Craig of the South Pacific Division Church Ministries Department, it is the first such conference the church has hosted in this Division. Speakers will include experts on Christian parenting and family relationships. The conference is open to anyone who wishes to attend. Further details later.

Avondale Helps. Avondale College students volunteered their services at Morisset Psychiatric Hospital during the recent nurses' strike. According to the college's public relations officer John Banks, more students offered their services than could be used—even though it was just days before final examinations. The students' response has created much community goodwill and received excellent media coverage from both the *Sydney Morning Herald* and a Newcastle newspaper. Two student helpers were also featured on television.

Happy Refugees. Adventist churches in Townsville, northern Queensland, recently sponsored a Vietnamese family with six children to live in their city. According to committee member Hazel Weber, it has been a wonderful experience for the local members, who arranged housing, furnishings and settling finance. The family insisted on coming to church with their new friends, and the children are attending Sabbath school regularly.

Champion Gardeners. Norm and Jean Drabsch have again been awarded the Champion Garden Award of the year in Muswellbrook, northern New South Wales.

Sweet Singer. Well-known singer Del Delker, together with Pastor

H. M. S. Richards, Jr, will be featured at camp-meetings or special gatherings in North New Zealand, southern Queensland, northern New South Wales, South New Zealand, Greater Sydney, Victoria and Tasmania during January 1987.

New Binders. Church members who wish to upgrade the plastic spiral edition of the *SDA Hymnal* are advised that new metal ring binders are now available at a replacement cost of \$5. Contact your nearest Adventist Book Centre.

New Chapel. The Carmel College chapel—Carmel's first real chapel since the college was founded in 1907—was dedicated on November 15. Located at the front gate of the college and Sanitarium Health Food Company factory, the building seats 200, with provision to expand to 300 for special occasions.

Election Honour. The Executive Council of the Royal Association of Justices of Western Australia recently elected Mrs Laurel Wareham of Greenwood, WA, as a member. It is only the second time in 70 years that a woman has been elected, according to Heather Nimmo, communication secretary of the Osborne Park church, where Mrs Wareham has her membership.

Salvadoran Aid. The Adventist Development and Relief Agency continues to meet the needs in El Salvador following the recent earthquake. They have sent more blankets, tents, Soylac concentrate, 300 bales of clothing, 1,630 pairs of shoes and a large quantity of medical supplies. ADRA continues to feed 3,000 people daily, to house 1,500 people and to provide health care for 900. Their most urgent need is for money to provide these necessities.

Appealing Pathfinders. The third official report of the Adventist Appeal revealed that the Castle Hill Pathfinder Club, in Sydney, had collected \$1,400 out of a church total of \$2,700.

Groundbreaking. Warburton Health Care Centre board chairman Pastor D. B. Hills led out at a ceremony on November 11 to mark the commencement of construction of the centre's new Alcohol Recovery Unit. "Recovered alcoholics who attended a reunion the following Sunday were thrilled to see the progress," says the unit's director, Don Bradshaw. "Many have supported us financially." The unit is due to be opened in March 1987.

Patients' Reunion. Two hundred and ten people recently attended the annual reunion at the Alcohol Recovery Unit at Warburton Health Care Centre and expressed gratitude for being introduced to living a new way. According to director Don Bradshaw, some of the group have been "off" for eight years—since the first course was conducted. "My first patient rode right around the coast of Australia to raise funds for the Asthma Foundation," says Don. "I introduced him to bike riding as an aid to keep off the bottle."

Warburton Helipad. A helicopter landing pad is now operational at the Warburton Health Care Centre—and it cost the centre nothing. Local service clubs and individuals funded the project, which was built by volunteers in response to a perceived need in the community. The Warburton area is prone to bushfires and mountain-climbing accidents.

"Finally, Brethren . . .": The trouble with life is that you are halfway through it before you realise it's one of those do-it-yourself deals.