

RECORD

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**Warburton Health
Care Centre and
Hospital will receive
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Institutions Offering
on July 27.**

RECORD



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Cover: During recent bushfires Warburton Hospital was the designated medical treatment and evacuation facility for the Upper Yarra Shire.

EDITORIAL



What Are You Doing?

One of the most memorable stories I've ever heard came from a General Conference vice president.

One Friday night this particular GC vice president kissed his wife goodbye and went off to bed as she left for the hospital, where she worked as a nurse. Then, just like that, he was asleep.

But the young people next door were having a party, and before long he found his sleep disturbed by their laughter and music. *Oh, well, youth must be youth*, he thought, and tried to return to his slumber. But his rest was fitful.

Now somewhere in all his tossing and turning that Friday night, the GC vice president's mind suddenly leapt forward 24 hours. Just how, he still can't explain. But it did. And instead of planning his *Sabbath* schedule, he used his lapses into consciousness to plan what he would do on *Sunday*—which he thought was the next day.

Scarcely had the sun risen than he was out in his shorts and singlet, spreading fertiliser on his lawn. Getting an early start meant he would be done by mid-morning, before it got too hot.

He was going well and feeling quite proud of himself when his non-Adventist neighbour drove past, giving him a puzzled look. *I wonder what's the matter with him*, he thought.

About 9 am the neighbour across the road—who just happened to be one of the pastors at the church where the GC vice president was a member—got into his car and drove off with his family. They likewise seemed to stare. *They must be going to a wedding*, he mused.

An hour later he had finished his task. He was sure his wife would be delighted with his accomplishment. And just then she drove into the driveway.

"What in the world do you think you're doing!" she shouted at him, in a tone that certainly wasn't befitting the appreciation she should have felt for a disagreeable job just completed. "Don't you know what day this is?"

And in that instant the GC vice president's mental clock suddenly leapt back to where it should have been.

Now such a lapse would be embarrassing to anyone at any time. But for a Seventh-day Adventist, and on Sabbath,

the pain is even greater. And for a GC vice president . . .!

It was too late to go to church, but he showered and dressed in his Sabbath best nevertheless. Then he stood by his window, waiting for his pastor to come home.

No sooner was the pastor's car in the driveway than the GC vice president was across the street to explain. "You haven't told anyone, have you?" he asked the pastor, realising how vain it was to hope that such strange behaviour could go unreported.

"No," the pastor said, "we haven't mentioned it to anyone. I knew there had to be a reasonable explanation. Things couldn't be what they appeared to be."

Which brings me to the point of this editorial. All of us—church administrators, teachers, pastors, elders, deacons and those who hold no church office—at times do seemingly ridiculous things.

Certainly, some of these ridiculous things *are* mistakes. However, sometimes they're actually the *right* decisions—they just *seem* like mistakes because the onlookers aren't aware of all that's involved. And often they're judgment calls in which it's very difficult to say which course of action would be the best.

Unfortunately, too many of us are prepared to believe—and broadcast—the worst. Too many of us own well-worn muckrakes. Too many of us have mammoth reservoirs of cynicism. Too many of us have overactive imaginations that see evil, apostasy and conspiracy in every action.

Too many of us too readily question the sanity, competence, motives and Christian commitment of others. Too many of us lack the ability of the GC vice president's pastor to say, "I know there has to be some reasonable explanation. Things couldn't be what they appear to be."

If reciting the tale of this "evil," "heretical," "apostate," "Sabbath-breaking," "Commandment-ignoring," "self-serving," "church-avoiding" GC vice president helps some of us to be more charitable, then his embarrassment won't have been suffered in vain.

James Coffin.

LETTERS

Whose Side?

According to the recent statistical report in the RECORD (June 8), the baptised church membership in Australia and New Zealand is 56,000. If all 56,000 were on the dole and paid tithe, our tithe income would be \$35 million—\$2 million more than the church currently receives.

On the other hand, if only 11,000 of us earned \$30,000 per year and paid tithe, the total tithe would be our current \$33 million.

Could it be that the other 45,000 of us earn nothing? Whose side are we on?
Brian Houliston, NSW.

Half Truths?

First there were denials that it existed. Then we were assured it was only in a few places and not really supported by leadership. It was then denied that some from Australia were going to the United States to learn about it.

When you come back from where it's alleged no one was going to, we're to believe it's nothing to worry about.

Well, seven hours of actual video tape and numerous church notices from the Oregon area tell a different story on Celebration.

The first lie Satan told Eve was that in eating the forbidden fruit, her life would be changed. It was a half truth in order to tell a lie.

When will we ever learn? Do we have to fulfil the apostasy predictions for our church contained in the S.O.P.?

I plead with our leaders, seek God first. He will then bless our churches and numbers will be added according to the marvellous working of the Holy Spirit.

Jim Kenyon, Qld.

Facts are rarely as exciting or appealing as conspiracy theories. But for what it's worth, there has been no cover-up regarding the recent worship conference held in Oregon. On the contrary, it has been publicised and reported widely. It was not a so-called "celebration" conference. It was an attempt to share a variety of ideas and resources (ranging from traditional to innovative) to make Adventist worship more effective and fulfilling. You can find out more about these by contacting the division Church Ministries Department.

Hearty Amen

Why do I enjoy the RECORD so much? Well, the more I read it the more

it seems to agree with my point of view!

Seriously though, a hearty amen to the editorial "Forget Celebration" (June 15). Effective ministry is our goal and communication comes in many varied forms.
Peter Easthope, NSW.

Freelance Members

I would like to congratulate Berto for the "Just a Coincidence" about "freelance" members (June 22).

Some questions that come to mind are:

1. Why are "freelance Adventists" of all configurations allowed to "practise" inside our organisation?

2. Why do we allow them to openly malign church leaders and ministers?

3. Why don't these freelance Adventists go outside and evangelise the world and create their own organisations instead of disrupting ours?

4. There used to be a procedure in our organisation called "Church Discipline." Has it been crossed out of our church manual?
Wally Golenia, NSW.

Looking for Help

I'm accepting Jim Harrison's challenge (Letters, May 4) to tell what I'm doing to win souls for Christ.

Because Sister Ellen White has written that there are souls looking wistfully to heaven for help, I'm gradually working over the town going door do door giving a copy of the *Signs* to each person who will accept it.

When I give it to them I ask them to read it and let me know what they think of it next time I call—which they promise to do. When I call again, I take copies of the latest issue and ask if they read the copy I gave to them.

If they say Yes, I ask what they thought of the articles. If their reply is favourable, I ask if they would like to buy the latest copy. Last month I sold 11 copies of the May issue in our small town with a population of 1,650.

Some of these people have been buying the *Signs* each month for the past seven months.
Eileen Bazley, Qld.

Better Resting?

Re "Church Rubbished" (Letters, June 8): I disagree that "Just a Coincidence" denigrates God's church. How many times the Lord Himself criticised the church (see, for example, Revelation 3:17-19).

"Just a Coincidence" is, I believe, intended to be thought provoking—not a mere amusement piece. Its message is more effective than a direct rebuke.

Or are we better to leave things as they are resting?
Gennaro Cozzi, NSW.

Views expressed in Letters to the Editor do not necessarily represent those of the editors or the denomination. Letters should not exceed 250 words and should be mailed to RECORD Editor, Signs Publishing Company, Warburton Victoria 3799. Writers must include their name, address and telephone number. Letters received more than three weeks after the date of the issue carrying the article to which they respond will normally not be printed. All letters will be edited to meet space and literary requirements, but the author's original meaning will not be changed. Not all letters received will be published.



Questions for the *Adventist Review* Editor

by Myron Widmer

This interview with Dr Johnsson arose from requests to address publicly questions asked by readers of the *Adventist Review*.

Let's begin with your overall impressions about the Adventist Church. What do you see that *pleases* you?

Many things! I am pleased at what I consider her overall health. Now, the church has many flaws, and she is far from God's ideal for her. But I see many evidences that the Lord is leading us on. Sometimes we get in His way, and He leads us on in spite of us, not because of us.

The church is making progress in areas where we have found clearer vision today. For instance, in terms of health. Many pioneers and leaders even a generation ago were not careful in healthful living. We've made a movement forward here.

I also sense an openness to people of all races, cultures and ethnic backgrounds. We have a sharper sense of being a world family.

Our newest thrust, Global Mission, excites me. This is taking us right back to our biblical roots. We are here for a purpose—the gospel to all the world in this generation. And the Lord is calling us back to do something new, to take on some tough assignments for Him. I think this church, and especially the younger generation, want some tough assignments, want to be uprooted from flowery beds of ease to venture forth in daring for the Lord.

Does anything trouble you about this church?

Yes, several things. First, the lack of unity. In some respects we seem so divided, so quick to find fault, to believe the worst about a person or a leader. I just wish there were more grace manifested among Adventists in the way we relate to one another. Let us think the best of one another. Let us build up one another in love as the Bible admonishes.

The second troubling item is our worldliness. For a people who have Adventist in their name, we are quite non-Adventist in many ways. I think the Lord is calling us back to simplicity, to the basic strength of the family and the home, to fidelity in our marriages, to fidelity in our business dealings—so our word can be counted upon.

These basic virtues make any society great, and come right out of Scripture. And they will be *our* greatness.

What role should leaders play today?

Listening is the key. Leaders, at such a time as this, need to be in touch with people—not telling them what to do, but just listening to their concerns.

And second, a leader needs to be less a person who gives orders and more a person who sets an example by a practical living witness.

Above all, our people are looking for spiritual leaders who know their Lord, who can preach powerfully from the Word, who can pray with power.

Where do you see the real powerhouse of authority in the church?

The power resides at the local level.

So what about our leaders at these "exalted" positions beyond the local church? They can be thought leaders, spiritual leaders, and, I would hope, leaders with a vision. But change can only be caught from them. Change is really effected at the local level.

What important leadership trends have you noticed since last year's General Conference session?

Significant changes. A more open, more collegial style—less directive, and with a high degree of delegation.

Do you think the GC's down-sizing is helping or hurting the mission of the church?

It's obviously hurting people who are affected. But in the long run it will help the mission of the church enormously. Why? Because it forces us to weigh priorities and to focus on that which is central.

What we've seen of downsizing is only the beginning. This decade is going to be a decade of continual downsizing.

We're in a financial crunch—not because the church is collapsing, but because it is growing so fast in areas where our members are less affluent and the church is not self-supporting. The faster it grows in those areas, the greater the burden.

In addition, the tithe giving has not kept up with the growth of the church. And our institutions are taking great amounts of money.

In a secular, materialistic age, what do you see as *the* mission of the church?

To heed God's call to be a prophetic remnant—a remnant calling people from every part of society and the world to gather together and, in the words of Revelation 14:7, to "fear God, and give

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glory to him . . . and worship him.”

In such an age God is calling for a people who will put Him first and will be awaiting His coming. He currently is working through many agencies. I believe He has a particular role for the Seventh-day Adventist Church to call people back to obedience, to reflect His character, and to herald His coming.

Do you see that we will sometime need to change our theological underpinnings to make them more palatable to some of the right- and left-wing groups in the church?

Adventists' understanding of theology shows considerable change over the course of our history. However, the pillars have stood the test—they are biblically based. I don't see any significant change coming there.

I do not see us changing to make our beliefs more palatable to some. The general direction of change that I believe the Lord would have us move toward is to make Christ and His salvation central.

But isn't there a lot of theological controversy now?

Certainly some exists, but I believe strongly in the leading of the Lord in terms of doctrinal understanding.

The church has made mistakes over the years. In 1888 we certainly did not follow, by and large, the leading of the Lord in that historic conference. But as a people the Lord is leading us more and more unto the perfect day. So I can see the possibility that there may be a clarified understanding in some doctrinal areas that eventually could become enshrined in our fundamental beliefs.

The 27 fundamentals went considerably beyond what we had previously. And the preamble to the 27 states they are not set in concrete, leaving room for the Lord in the future to lead us to clearer understanding or expression.

Do you see the debates over the nature of Christ, perfection, and righteousness by faith as helpful or hurtful for the church?

These debates are both good and bad. Take the nature of Christ, for instance. Each side wants to say something important. One side emphasises Jesus as truly human—one with us. And that's an important biblical truth. The other says he was truly different in that we can never make Him exactly like us; otherwise He could not be our Saviour.

Now strangely enough, in the Bible,

and I believe in the writings of Ellen G. White, both ideas are there—the closeness of Jesus to us and His difference from us. We need to preserve both these elements, or else we will fall into error. So we need to listen to each other—there is truth in listening and in having both sides contribute.

Do you think that Ellen White and her writings are still a credible voice among Adventists?

Yes, I think a great majority of our people still regard Ellen White and her writings with deep respect. I think we have a clearer view of her writings than we had, say, 20 years ago.

Has it changed our understanding of her?

Yes, we see her human side more clearly. When she was alive her contemporaries saw her humanity.

She never pretended to be a flawless person. But after she died, there was almost a beatification of Ellen White. Naturally enough, recent investigations and research have shown her humanity. This in no way weakens her prophetic gift or the value of her writings. Maybe it helps us to see her in a more accurate perspective.

Now a question on the proliferation of independent, or supporting, ministries. Is there a proper role for those within the Adventist Church?

Oh, absolutely. I'm very supportive of these independent ministries—or as they now like to call themselves, supporting ministries. The great majority are doing things that could never happen without them.

Their role is to work side by side with the organised church in a cooperative way, doing their own thing, not always seeing exactly eye-to-eye, but one in purpose and mission.

I would hope supporting ministries would avoid seeing themselves as the pure church, the “pure remnant,” with the rest of the church having gone to the dogs. That's a dangerous attitude, and it is certainly not easy to live with.

Do you think Adventists really believe in righteousness by faith?

Well, it's there in our beliefs, but it can become a cliché. I don't know any Adventist who will say, “I don't believe in righteousness by faith.” The question is really, How does our theology live out in our lives?

SIGNS

of the Times

“My husband, a non-Adventist, enjoyed it too.”—Name Supplied.

Oh yes! Not a false confidence, but a certainty that Jesus is *my* Redeemer, *my* Substitute. The Lord would have us walk with a spring in our step, with the certainty of our salvation.

I believe the people who will meet the Lord are going to be a joyful people, a people of hope. They won't meet Him in fear. “Lo, this is our God; we have waited for Him, and He will save us.”

What do you think the future holds for the church if Jesus does not come back soon?

I see tremendous growth by the year 2000—maybe a church of 10 million, even 20 million. These days are incredible. The Lord is doing marvellous things in our midst. Many of us are so self-centred and focusing so much on little things, and so involved in arguing, that we don't realise what the Lord is doing.

Second, I expect to see increasing financial pressures, which will lead to the third—many changes in terms of institutions. Collapse of some institutions and some programs that have been around for years and years, but with the rise of new ones or new ways to do what the Lord wants us to do. And fourth, a greater focus on what is central will be forced upon us. Hard times and tight finances will force us to do what we should have been doing anyway.

Which is?

To glorify Him, to spread the good news of His salvation and His coming to those around us. **17**

William G. Johnson is editor and Myron Widmer is an associate editor of the Adventist Review. The preceding is extracted from a longer article appearing in the Adventist Review.

Play Isn't a Four-Letter Word

by Kellie Hancock

In the busy 90s, relaxing isn't automatic—it's a skill that needs to be cultivated.

When was the last time you had some fun? Last week? A few months ago? Or have you forgotten what the word means?

Sometimes, in today's world of endless activity, time to play often gets crowded out by more "important" things. Working 9 to 5, cooking, cleaning, studying, the extra job, the extra commitments and ... (you can make your own list). These things may be good in themselves, but they shouldn't become the "be all and end all" of our existence.

"Recreation," despite its lovely meaning (re-creation) has come to mean things that are *not* fun. Recently I asked some friends what they did for fun. Their lists were full of "worthwhile" things—jogging, cooking classes, attending children's sporting events and so on.

Jogging isn't on my list of fun things to do. If it's fun for you, by all means do it. But if you're doing it for health reasons, then you need to get your fun elsewhere.

Likewise with the cooking classes. If they're genuine fun for you, then enjoy them. But too often we pretend something is fun when really it's a chore.

Play isn't obligation, duty or business. It isn't necessarily even productive in the normal sense of the word. Play is sheer, pure fun. Its when self-consciousness leaves us and worries vanish. Demands and deadlines disappear. These are the benefits of true, carefree, relaxing play.

I hear some people saying, "But I'm too old for such nonsense—that's kids stuff."

Wrong! As children we looked forward to the day when we would "grow up" and have the responsibilities and rights of an adult. The mature person realises that within them is the adult they've become, but there's also the child they once were. Our playful nature

doesn't disappear with age—but it can become neglected.

The thing that changes as we grow older is our attitude. Life can close in and take the form of dull, never-ending routine. That's when we lose the ability to enjoy the simple things in life. Fun, laughter and play can be seen as unnecessary, luxurious and frivolous.

Jesus often encouraged His disciples to come apart and rest awhile. Did that mean they beached their boats and memorised scripture, or attended a weekend workshop on "How to Tell Parables"? I doubt it.

Those things were important, of course—but they were related to their work. When Jesus and the disciples took time out, I like to think that they had some real-fun times together.

I can see them lining up their fishing boats for a race across the Sea of Galilee. Or maybe climbing the mast and jumping off into the cool, refreshing water. That's play.

There are endless self-improvement courses today. There are weekend workshops, seminars and retreats—all to teach people new skills. In the busy 90s, relaxing isn't automatic, it's a skill that needs to be cultivated.

Here are some ideas to get you started.

1. Mark a few dates each month on your calendar, with a big red star. Spend that time in refreshing, relaxing play.

2. On those days, make sure that what

you do is fun for you. Don't let other people tell you what fun is. If you don't enjoy yourself, it won't be relaxing for you.

3. Loosen up. Don't take life so seriously. Learn to see the funny things in life. Laugh out loud when appropriate—it's good medicine.

4. When you relax, *relax*. Enjoy your play, all stops out, and don't feel guilty. Ignore those narrowminded, stressed-out critics (yes, there will be plenty) who accuse you of being frivolous.

5. Plan your fun times, then you have things to look forward to during your work hours.

6. Sometimes a spur of the moment crazy time with a friend is fun. Don't worry if it's out of character for you.

7. Fun times needn't be expensive. Try riding a rubber tube down a river, or making popcorn.

8. Special fun times are nice, too. Take a friend or your spouse out for dinner in a classy restaurant, dress up and enjoy yourself.

9. Pass on your love of life and fun. Share your experiences with friends and family. Sharing makes everything more fun.

10. Most importantly, thank God for your ability to laugh, and enjoy the fun times in life. 76

Kellie Hancock writes from Sonoma Adventist College in Rabaul, Papua New Guinea.



Looking to the Future

Martin Strahan

The institution majors in preventive medicine and minors in curative medicine, but it's committed to both.

The Warburton Health Care Centre and Hospital (WHCCH) was established in 1910 to provide Adventist medical and health services in Victoria. Similar medical facilities were commenced at about that time in Adelaide and Perth, but they were discontinued within a few years. WHCCH remains the only Adventist medical institution in the Trans-Australian Union Conference.

The institution has three components. A 35-bed hospital offers medical, surgical, obstetric, physical rehabilitation, and drug and alcohol rehabilitation services. There's a 62-bed residential lifestyle-conditioning centre. And medical services include radiology, pathology, family medicine and specialist preventive medicine. The Royal Australian College of General Practitioners recently gave accreditation to a family medicine training program that provides supervised training experience for medical graduates.

WHCCH is directed by a 14-member Board of Trustees appointed quinquennially by the Trans-Australian Union Conference. Pastor Desmond Hills, president of the union conference, is the board chairman.

In the past two years the board appointed a team of four executives to administer the institution. Each executive has postgraduate qualifications from Loma Linda University and a common commitment to excellence in providing Adventist health services.

The chief executive, Dr Martin Strahan, has a doctoral degree in public health from Loma Linda University and holds medical specialty fellowships in internal medicine, preventive medicine and public health medicine. The hospital manager, Dick Morris, has an engineering/management background with an MPH from Loma Linda and an MBA from Monash University. Pastor Graham Stacey, the Health Care Centre director, has a masters degree from Loma

Linda in marriage and family therapy and practices as a clinical psychologist. Dr David Rankin, Director of Medical Services, has masters degrees from Loma Linda in public health and health administration.

Located 77 km north-east of Melbourne, in the beautiful Upper Yarra Valley, WHCCH is ideally situated in a rural environment. The institutional buildings are sited on a 15-acre hillside estate amongst landscaped gardens. This environment particularly enhances the lifestyle modification emphasis of the Warburton health programs. The advantages of the rural Warburton environment are appreciated by a growing number of people. The shire population increased from 13,000 to 21,000 in the past five years.

Approximately 90 per cent of the 140 staff are church members. A mission committee meets regularly to discuss

and implement appropriate means of Christian witness. Each week a Saturday Seminar is conducted for the benefit of guests and patients. The chaplain, Pastor Ed Parker, also conducts seminars during the week on religious themes.

WHCCH is a unique institution in its emphasis upon the traditional values of Adventist health care as promoted by Ellen White. The institution majors in preventive medicine and minors in curative medicine, but it's committed to both.

While both of these medical approaches offer opportunity for medical mission, Adventists have a unique contribution to make in the area of preventive medicine. Preventive medicine and health promotion are philosophically rewarding, but they aren't economically rewarding. Traditionally they've been subsidised by curative medicine. WHCCH has had to achieve a delicate balance of accomplishing the medical mission of the church whilst maintaining economic viability.

The past two years at WHCCH have seen operating profitability as the balance in emphasis has shifted slightly towards curative medicine. WHCCH's future lies in consolidating its economic base through hospital development. It's considered that the institution couldn't survive without maintaining a strong hospital performance.

The major hospital wing was built in 1952 from secondhand materials. It's now threatened with closure by the Victorian Health Department because it doesn't meet the Health Department's standards for hospital accommodation.

A strategic plan prepared for the Board of Trustees by the institution's executive team calls for the urgent rebuilding of a new \$4.5 million hospital wing to secure its future and underpin its medical missionary outreach. **14**

Donors and Church Treasurers Please Note

Warburton Health Care Centre and Hospital will receive the TAUC Union Institutions Offering on July 27. Donations of \$2 or more are tax deductible. Church members within the TAUC who wish to gain this benefit should enclose their gift in an envelope with their name, so that church treasurers can write a regular offering receipt with the words "Warburton Health Care Centre and Hospital." (Donors within the TAUC may send their donations direct to Warburton Health Care Centre and Hospital, PO Box 300, Warburton Vic 3799. Please mark all direct donations "union offering.")

Martin Strahan is the chief executive of the Warburton Health Care Centre and Hospital.

Work Sponsorship

Almost one third of the students currently studying at Pacific Adventist College (Papua New Guinea) are earning their way by working in the Work Sponsorship Scheme, according to principal Raymond Wilkinson. Out of a total enrolment of 125 students, 48 are involved in the scheme, working an average of 20 hours a week. Students in the Work Sponsorship Scheme are employed in a variety of capacities—security, food services, library, campus development, agriculture and maintenance/engineering.

Exit Polio

The Western Hemisphere is close to having its last case of polio, according to the latest Rotary International newsletter. Because of the success of their original Polioplus plan to immunise children against polio (there were only 11 cases of the disease in the Americas last year), Rotary Clubs of the world now plan a more ambitious target: to eradicate polio altogether. As a first step they aim to immunise 85 per cent of children in 10 African countries. An estimated 232 million children have already been immunised around the world and cash received for the project totals \$US224 million.

Digging Record

During June Pastor David Down presented his 400th program of "Digging Up the Past" over Macquarie University FM Radio 2SER. The first broadcast went to air in January, 1981. It's now heard at 12 noon on the first and third Mondays of every month. In recent years the program has also been transmitted by

Adventist World Radio in Guam, and in Italy, the United Kingdom and South America. The 15-minute programs, now in an interview format featuring Mrs Doreen Laxton, report the latest discoveries in Bible Lands and relate them to the Bible.

School Revitalised

The School of Public Health at Loma Linda University (United States) has recovered quickly from last year's reorganisation, according to LLU president Lyn Behrens. Several entities from the School of Medicine merged with the School of Public Health, and closer ties were effected with the School of Medicine and LLU Medical Center. The former Doctor of Health Science degree has

now been changed to a Doctor of Public Health in Preventive Care degree. The school will continue to offer both the MPH in health administration and the master's of health administration degree. In addition, the school offers three interdisciplinary courses: The Center for Health Promotion, the Center for Health Research and the Center for International Programs. Dr Richard Hart (who recently visited the South Pacific Division) is the Dean of the School of Public Health. After successfully completing a large off-campus MPH program in the Inter-American Division last year, the School of Public Health is currently negotiating to run a MPH program in the South Pacific Division.



Soulwinning Takes Top Priority in Fiji

The Fiji Mission, with assistance from the Central Pacific Union Mission, is this year injecting more funds into evangelism, with ministers accepting the challenge of conducting meetings in each of their areas. Fiji Mission president Pastor Samuela Ratulevu (pictured, centre) baptised 36 people on June 8 following a 4-week evangelistic campaign at Nakasi, between Suva and Nausori. Pastor Waisea Vuniwa and Mafoa Korosaya assisted him in the baptism. In addition, CPUM president Pastor Aisake Kabu is conducting a series in the Tamavua church for English-speaking people, and CPUM Ministerial secretary Bill Sleight is speaker for a big tent mission in the township of Nausori, 16 kilometres from Suva. According to Fiji Mission Communication director Wapole Talemaaitoga, attendances at both meetings are encouraging.

Jakovac Overseas

Greater Sydney Conference evangelist Pastor Stephen Jakovac will conduct a 21-night mission in Kundiawa commencing on November 3. Melbourne businessman John Jeremic will assist with the organisation of the meetings. And next May, Pastor Jakovac has been invited to conduct a series in Romania, Eastern Europe. Mr Jeremic will be manager for this campaign, also.

Warburton Spectacular

Warburton Seventh-day Adventist School, which was first established in 1906 in the tent of the first editor of the Signs Publishing Company, will celebrate 85 years of continuous service on October 20. Pastor Ken Mead is heading a committee planning a spectacular sight and sound reenactment of the settlement and growth of Warburton. Since its inception, more than 2,000 students have sat in desks at the school, and it's expected many of these will return for the celebrations.

Sunshine Series

A mission conducted recently on Queensland's Sunshine Coast by Pastor John Skrzypaszek and a group of lay members has awakened the interest of a number of people who had formerly had contact with Adventists, according to retired assistant pastor Rex Tindall. The interests have now been channelled into a Prophecy Seminar, with lay people again involved in the planning, ushering, house visitation and Bible studies.

Thames is 50

The Thames church (North New Zealand), will celebrate 50 years since its

official opening with a week of outreach activities that will culminate in a Sabbath celebration on December 7. They invite all past Thames members, or any persons associated with the church in former years, to join them for this occasion. The organising committee would also be grateful for old photographs or documents relating to the church's history. Further information from Mr Trevor Lowrie, 110 Mount Sea Road, Thames, NZ. Phone (0843) 88895.

Report Rejected

Delegates to the Presbyterian Church's 203rd General Assembly rejected any suggestion of a new sexual ethic for the denomination. Meeting in Baltimore, United States, in early June, the assembly voted 534 to 31 not to adopt a controversial report on sexuality. The report had recommended approval of sex between unmarried couples and between homosexuals, reports Religious News Service.

Creation Speakers

Speakers from the Creation Science Foundation will present "Back to Genesis" family programs in Adelaide (Paradise AOG Complex, 2 Crowle Rd, Paradise, phone 273 7650) on July 26 and 27, and in Melbourne (Life Ministry Centre, Old Melbourne Rd, Chirnside Park, phone 736 3603) on August 2 and 3.

Russian Testaments

The International Bible Society and the Evangelical Christian Publishers Association are coordinating a plan for massive distribution of Bibles throughout the Soviet Union. Since the government lifted its ban on religious practice, interest in spiritual things has increased greatly in the country, reports Religious



Photo: Paul Duherty

First Fun Run Marks No Smoke in Nepal

To mark Third World No Tobacco Day on May 31, the Nepal Heart Foundation and Adventist Development and Relief Agency/Nepal organised a fun run that attracted between 500 and 600 participants. The Minister of Education welcomed the runners at the finish. "The run generated a tremendous amount of interest and we hope it makes some people more aware of the harmful effects of drugs on the body," says Ivy Maberly, volunteer public relations officer for ADRA/Nepal. "While people were thinking about not smoking, it was a good opportunity to conduct another 5-Day Stop Smoking Plan. It's estimated that in Nepal some 87 per cent of adult males and 72 per cent of adult females smoke."

News Service. Seventh-day Adventists who wish to support a similar project coordinated by Adventists may donate Bibles for Russia through local church treasurers. The South Pacific Division has undertaken to provide 100,000 Bibles for Russia at a cost of only \$1 each.

Centre Named

A new cancer centre on the Orlando campus of Florida Hospital (United States) will bear the name of Walt Disney, according to Adventist Health Systems/Sunbelt. Taking advantage of its proximity to other Disney features, Florida Hospital sought the privilege of using the late artist's name. Mrs Disney agreed because she knew her husband "would be pleased to

have his name associated with a program that strives to provide the highest quality care and stresses the celebration and the enjoyment of life, all of which reflect the way Walt tried to live." Walt Disney died in 1966, following a short battle with lung cancer.

Youth Report

Adventist youth are holding fast to traditional biblical doctrines but their acceptance of some traditional church standards is very weak, according to a North American Division Education Department report. The study was based on surveys of nearly 13,000 youth, parents, pastors, teachers and principals in North America and provides a portrait of Christian values among Adventist

youth from sixth through 12th grade. While core Adventist doctrines rated high, other beliefs showed lower levels of acceptance. Only 67 per cent believe that the earth was created in six 24-hour days and only 60 per cent believe that the Adventist Church is God's true last-day church with a message to prepare the world for the second coming of Christ. While the youth showed strong acceptance of prohibition against illegal drugs, tobacco and alcohol, the picture is different for other standards. Significantly fewer 12th grade students indicated acceptance of prohibitions against wearing jewellery (38 per cent), using drinks with caffeine (31 per cent), listening to rock music (25 per cent), dancing (22 per cent) and watching movies in theatres (18 per cent).

Publishing increase

Although literature evangelist sales are below budget, Signs Publishing Company's general printing and sales to Adventist Book Centres are above average for the first five months of this year—20 per cent more than last year's achievement to May. Large orders from the islands have contributed to the ABC sales increase.

Cox Crusade

The Kenneth Cox Crusade will be held in central Melbourne next year—in the Dallas Brooks Centre from March 28 to May 2. Committees of lay members, under the leadership of Pastor Darrell Croft, have begun planning all aspects of the campaign, which will be preceded by Cox video outreaches.

Most Flashpoint items from outside the South Pacific Division are provided courtesy of the Adventist Review.

PAC Distances Education



Photo: Robert Gorle.

Kuresa Taga'i, chairman of Extension Services at Pacific Adventist College, nurtures the off-campus students, who now outnumber those on the campus of the college near Port Moresby.

Laumua Tanufa'i had been working in Samoa as an Adventist minister for more than a year when he applied to Pacific Adventist College (Papua New Guinea) to do further training. He already had a Certificate in Theology, but lacked the matriculation prerequisite for PAC's Bachelor of Theology course.

He pondered his alternatives—until PAC's Extension Services (PACES) came to the rescue. Laumua enrolled in Pac's Preliminary English in 1986 and studied part-time while continuing with his ministerial duties. After completing this course he came to PAC to study fulltime, and expects to graduate in November with a BTh.

"Extension Services helped me a lot," Laumua says. "When I came to PAC I was able to cope with the work much more easily, and I could understand the lecturers without difficulty." Laumua's story isn't unusual. The extension courses offered by PAC have enabled many students to meet the prerequisites for on-campus study.

According to Kuresa Taga'i, the new chairperson of PACES, the most popular courses are Preliminary English 1 and 2, designed for mature students at about Grade 11 level who wish to reach the equivalent of a university matriculation. Most applicants are interested in business or accountancy courses that require Grade 12 passes in English and Maths.

PACES enrolled its first group of external students in 1985. Today it offers

courses in English, Maths, Accounting and Geography. It has also developed an Associate Diploma in Administration course that some mature age students have already completed.

In order to plan a wider range of subjects for the future, former chairperson Laurie Meintjes is now working fulltime on PACES course development while based in Australia.

In Kuresa Taga'i's view, PACES major role is "to give a second opportunity to people who haven't had the chance to matriculate, but who want to gain a tertiary education."

Looking to the future, he says, "My dream is that one day we'll have properly equipped and staffed regional centres with PAC personnel on site so that external students can meet tutors and/or other students for face-to-face teaching sessions. Students could drop in for information, further clarification on assignments and just plain encouragement." PACES has helped many young people to realise their goal. As first year business student Araiman Ratu says, "The Extension Services operated here at PAC are really helping our people in the Pacific by giving them the opportunity to upgrade. I took Preliminary English through Extension Services before coming to PAC and this helped make my studies easier."

By Gill Gorle, whose husband, Robert, is a lecturer at Pacific Adventist College, near Port Moresby, Papua New Guinea.

New Signs Gets New Racks

Racks designed for the new-look *Signs of the Times* are now available from the Signs Publishing Company. The racks come in two sizes. One holds about 10 *Signs* and sits on a bench or table. The other can hold up to 100 *Signs*. It is free-standing and suitable for shopping centres and other public places.

"The *Signs* rack ministry is an important part of *Signs* outreach," says Bruce Manners, the editor of *Signs of the Times*. "We wanted to make sure that we had the racks available for those who already have a rack ministry, but need to change their rack because of the new size of the magazine. I'm sure that there'll be others who will now want to begin a rack ministry."

The small rack will be available free to anyone (or any church) who orders 50 or more bulk subscriptions to *Signs*. The big rack will be available for no cost to anyone (or any church) who orders 100 or more bulk subscriptions to *Signs*. Both racks come with a sign that says, "Free, Take One."

"We're encouraging churches to consider setting up a rack," said Pastor Manners. "Any church that orders 100 or more bulk-subscription *Signs* will be given the opportunity of paying for them on a quarterly basis. That should help the church budgeting process."



New *Signs* racks give an Adventist witness in shopping centres and public places.

Photo: Hedley Anderson.

Adventists Hold Worship Conference

Earlier this year the Seventh-day Adventist Church held a worship conference at the Sunnyside church in Portland, Oregon, United States. Held under the auspices of the Oregon Conference and supported by the North American Division, the conference attracted more than 300 participants from around the world, including 10 from the South Pacific Division.

The conference highlighted an important part of the Adventist Church's foundational beliefs: "Fear God and give Him glory, because the hour of His judgment has come. Worship Him who made the heavens, the earth, the sea and the springs of water." Revelation 14:7.

Over the years we've given close attention to the *day* of worship but not as much attention to the *way* of worship. The three-day conference was intended to redress the balance and explore ways in which worship can be made more acceptable to God and more meaningful and relevant to worshippers.

Adventist Review editor Dr William Johnsson—one of 12 South Pacific Division expatriates who attended—gave the keynote address. Others who led out were: Pastor Don Jacobsen, president of the Oregon Conference; Dr Alf Birch, Church Ministries Director of the North Pacific Union Conference; Pastor Lyell Heise, senior pastor of the La Sierra Collegiate church and Pastor Garrie Williams, Ministerial secretary of the Oregon Conference.

Two plenary sessions were held each morning, while in the afternoons participants attended their choices of 33 workshops. These varied from the theological to the practical. The conference concluded on the Sabbath afternoon with a Festival of Praise.

During the final hours of the conference, I interviewed some of the representatives from the South Pacific Division. "It has been a tremendous experience to come together with Adventists from all over the world and see that everywhere God is working through His Spirit to bring a renewed interest in worship," said one attendee. "This is leading to revival and renewal in the churches."

Several participants had taken holiday time in order to attend, and one commented that it had been an enriching experience and well worth the time and money. Most appreciated were the evening worship events, the use of music, and

the involvement of participants in prayer and the dynamics of worship.

"People coming from different backgrounds, situations and churches made presentations that those attending could evaluate as ways of improving worship," says Trans-Tasman Union Conference president Pastor Harold Harker. "It was very helpful."

Pastor Harker also emphasised the need for churches in the South Pacific Division to have a heightened sense of the awareness of God's presence in worship, and suggested that some variations in worship format might help.

By Dr Alwyn Salom, who is Director of the Institute of Church Ministry and Evangelism for the South Pacific Division.



Church Welcomes Grandfather and Granddaughter

The Rangiora church (New Zealand) witnessed a unique baptism on May 11 when a grandfather and his granddaughter were baptised together. A third candidate, Karait Tairu (pictured, left), is the husband of Stephanie, a local member.

Harry Matthews (pictured, right) was originally baptised about 40 years ago. With his wife, Irene, he was a member at Oamaru church (South New Zealand). They moved and over the years they stopped attending church. However, following Irene's death in 1989, Harry felt a desire to worship again.

His granddaughter, Leaine Thomson (pictured, centre), had been raised an Adventist. But she hadn't attended church for some time. She moved back to Rangiora and began attending again.

"It was a real joy to see them take their

stand together," says communication secretary Margaret Tooley. "This was especially true because Mr Matthews had been suddenly admitted to hospital the previous Tuesday. But he was so determined to go through with his baptism that he was allowed out for it."

Leaine's son, Ryan, and the Taiuru's daughter, Shaniah, were both dedicated on the same day. Church pastor Eric Kingdon took the baptismal service following a sermon taken by Ray Moody, who had studied with the three new members.

Samoans Witness in NZ Prison

Eight inmates at the Rimutaka Men's Prison, North New Zealand, received certificates for completing the Voice of Prophecy Bible course in a ceremony on Sunday, April 28. And at the conclusion of a sermon on Daniel 2 presented by Pastor Sioutu Okesene, one of the prisoners spontaneously testified of the change in his life since he had allowed Jesus to take control.

"It was a thrilling experience, especially to hear the loud amens that followed the testimony," says Mrs L. T. Pereira, communication secretary of the Wellington Samoan church. "The pastor preached with such clarity and conviction. I wasn't the only one who was moved."

The New Life Singers also contributed to the special program. Following the presentations, the singers put on a feast for the special occasion.

"One of the prisoners told me that the meal reminded him of a wedding banquet," says Mrs Pereira. "And he was right. We pray that these men may be influenced to accept an invitation to the feast prepared by our Heavenly Father."

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SPD to Emphasise Child Ministries

Recent meetings of the South Pacific Division executive committee endorsed a Rationale and Statement of Purpose for children's ministries. The committee appointed former teacher Colleen Buxton as an associate in the Church Ministries Department, with special oversight of work for children.

Rationale and Statement of Purpose

The concept of a specialised ministry within the church for children grew during the 1980s in conjunction with the development of the Department of Church Ministries. This new departmental structure was designed to more fully reflect the biblical view of the nature and mission of the church.

It sought to bring those interdependent forces that sustained Christian life and growth in the early church (Acts 2:42-47)—nurture, worship, fellowship and mission—into balanced dynamic expression in the life of each Christian today.

Apart from the Seventh-day Adventist Church school system, until the establishment of the Department of Church Ministries the ministry of the church for children consisted primarily of assisting Sabbath School Department personnel with specialist training in children's divisions.

However, with the new structure and its biblical view came a new emphasis on ministry for children. Childhood was seen for what it is—the ideal period in which to saturate the environment with Christian attitudes, values and views (Deuteronomy 6). The mind is fresh, eager to learn, impressionable, flexible and retentive. The emotions are largely unbruised, receptive and responsive. At no other stage in life does learning take place with such ease and so rapidly.

A further contributing, yet sad, factor in the expansion of ministry for children was the decreasing quality and quantity of Christian home environments. Realistically, the church could no longer assume that parents were providing environments conducive to the development of mature Christian faith.

Strengthening ministry for children was seen as imperative also in view of the tremendous pressures and problems faced by youth today. A solid foundation of Christian faith established during

childhood is a valuable preparation for life's experiences and wise decision-making. Further, young people with strong faith and commitment to God are one of the church's greatest resources and its promise of the future.

These factors led to the development of Children's Ministries as a separate ministry within the Department of Church Ministries. Its primary responsibility is two-fold. First, to ensure that children—the youngest members of our church communities—positively experience nurture, worship, fellowship and mission. Second, to train children, using ways suited to their years and special gifts, in helping others experience these Christian dynamics.

Children's Ministries today includes the following specialised areas: Children's Sabbath school divisions and camp meeting programs for Cradle Roll, Kindergarten and Primary levels; Vacation Bible Schools (Happy Holiday Hours); Neighbourhood Bible Clubs; Bible teaching; the development of children's faith and morality; children's worship at home and at church; stewardship of children (parenting, cross-generation programs, attitudes of adults and youth toward children); stewardship for children (including nutrition, health,

temperance, talents, budgeting time and resources, tithing); mission outreach for children (ethnic groups, community children, overseas children); mission training and outreach by children; fellowship of/for children (extended families, supporting single parents); integration of special needs children (exceptional, children from troubled homes, non-Christian background) into church community; children's music, relief-care (fostering, welfare); Christian Childcare centres/kindergartens; religious instruction in public schools; outreach to new mothers.

The Department of Church Ministries urges administration at each organisational level, and each church member to recognise the tremendous potential the Seventh-day Adventist Church possesses in its natural heritage, our children. Consecrated decisions and actions are needed that will strengthen ministry to them during that period of life when receptivity to learning and responsiveness to spiritual influence are optimal; when significant impact may be made in building a strong foundation for the development of mature Christian faith. As in society, the church of tomorrow will reflect the quality of ministry it is giving to its youngest members today.

Youth Fellowship Active in Auckland



The four organised Samoan churches and three Samoan companies located in the Auckland area of New Zealand combined this year to present a regular youth fellowship program that's developing a sense of belonging to the church family, according to reporter Taimamao Siope.

"The attendances have been great," says Mrs Siope. "The venture commenced with approximately 520 people attending the first vespers. This number increased to 636 during the second month. We're thrilled to see our young people working together to reveal Christ and to Live for Others, as our motto admonishes."

Guest speakers have included (pictured, seated): Pastors Gervais Cangy, NNZ Conference assistant Youth director, Barry Gane, South Pacific Division Youth director, Paul Siope, South Auckland Samoan church pastor. Others who took part included (standing): Aitofele Limu, Peni Sula, Taimamao Siope, Faaleaoga Sauni, Fiso Sua, Rea Sauni.

NOTICEBOARD

Anniversaries

Mr and Mrs Maurice Smith recently celebrated their 60th wedding anniversary in the company of family and friends in Brisbane. The couple became Adventists two years before their marriage on May 12, 1931 in Bosna Kobas, Yugoslavia. They came to Australia in 1970. They have three children: Duka (Brisbane), Ljubica Presecan (Cottonvale) and Nada Kovac (Applethorpe), 13 grandchildren and 14 great-grandchildren. They currently live in Brisbane.



Photo: N. Presecan.

Weddings

Goodwright—Racal. Roger Goodwright of Toowong, Brisbane, Qld, and Elyshea ("Star") Racal from Digos, Philippines, were married on May 19 in the Albion SDA church, Brisbane, with a colourful Filipino style ceremony. Roger and Star plan to set up their home in Toowong. Gordon W. Oaklands.

Haora—Borresen. Aaron Haora, son of Nelson and Linda Haora, and Janine Borresen, daughter of Bob and Audrey Borresen, were married on March 1, in the Hoxton Park SDA church, Sydney, NSW. Aaron and Janine have set up their home in Sydney. Eric White.

Kocur—Wiesbauer. Daniel Kocur, son of Jan and Ruth Kocur (Mulgrave, Vic), and Irene Wiesbauer, daughter of Adi and Ruth Wiesbauer (East Malvern), were married on May 26 in the East Prahran Memorial SDA church. Daniel and Irene, who met while doing the nursing course at Sydney Adventist Hospital, plan to set up their home in Lilydale, Vic. They are now working at Melbourne hospitals. Eric Greenwell.

Obituaries

"We do not want you to be ignorant about those who fall asleep, or to grieve like the rest of men, who have no hope. . . . For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. . . . Therefore encourage each other with these words." 1 Thessalonians 4:13, 16, 18, NIV. The Signs Publishing Company staff join the church family in expressing sincere sympathy to those who have lost the loved ones recorded here.

Fatnowna, Grace Elizabeth (nee Motto), died June 8 at the Maroochna Home, Shepparton, Vic. Grace was a third-generation Solomon Islander, born in Australia. She and her father, Harry, were influential in starting the Islanders SDA church in 1922 at Farleigh, Mackay, Qld. Grace is survived by her children, Oliver, Belva, Lorraine, Rodney, Terry and Bridie; 14 grandchildren and 10 great-grandchildren. Pastor Mayo Logue assisted at the service. Merv Sparrowhawk.

Hodges, June Evelyn, born August 9, 1934, at Coolah, NSW; died June 7 at Prince Alfred Hospital, Sydney, after a short illness. June grew up on a farm near Dubbo. She attended the Dubbo High School, and from 1954 spent two years in the Air Force. June and her husband, Merv, were married in 1958. A loving and lovable Christian, June was baptised by Pastor Cecil Ogg in the Erina SDA church. She played an active role in several community organisations. June is survived by her husband, Merv (Kanwal); sister, Elaine Tomlin (Canberra, ACT); and brothers, Neville (Canberra) and Ian (Terrigal, NSW). J. N. Beamish.

McFaul, Edith, born March 18, 1906; died May 23 at the Freeman Nursing Home, Rossmoyne, WA, after a brief illness. Baptised at the Victoria Park church by Pastor David Speck, Miss McFaul attended the Belmont SDA church prior to moving to Sherwin Lodge. She was much-loved by all who knew her. Renowned as a diligent Bible student and faithful visitor of the sick, she will be missed by her relations and church family alike. Tony Knight.

Maddox, Daphne, born June 21, 1930, at Crows Nest, Qld; died May 24 at Toowoomba. Daphne, who joined the SDA Church through the Voice of Prophecy Bible Course, had been a faithful member for the past 30 years. She was a hardworking mother and devoted grandmother. She is survived by her daughters, Desley Michels and Lynette Hamilton (both of Toowoomba). Martin Brown.

Meredyth-Young, John de Boro, born November 15, 1925, in Auckland, New Zealand; died May 31 at Middlemore Hospital. A visit by a literature evangelist in 1945 led to John having studies and his baptism in Wellington. On December 22, 1958, Pastor H. C. Murch officiated at the wedding of John and his wife, Joyce, at Hastings. He is survived by his wife (Manurewa); and daughters, Rosemary (Te Atatu) and Virginia (Mount Eden, Auckland). Pastor Bob Bolst, Bruce and Barbara Myers, and Lyn Denne were associated in the service. John M. Denne.

Moore, Bertha Nellie, born 1909 at Cessnock, NSW; died May 30 at the Redcliffe Hospital, Qld, after a short illness. Bertha grew up in Cessnock with siblings Ted, Jessie, Clara and Ruth. After her marriage she lived in Orange, NSW. The loss of two sons in infancy prompted a search for meaning in life that eventually led her to join the Adventist church around 1940. She was active in Dorcas work for many years. The family moved to Sandgate, Qld, in 1957. She is survived by her children, Betty, Barbara, Pat and Michael. D. R. Dunn.

Paulus, John, born January 6, 1909; died June 2 at the Kileo Hospital, Qld, after battling ill health for about 40 years. John was born and lived most of his life on the family farm at Delaney's Creek. John and his wife, Joyce (nee Smith), also from Delaney's Creek, were married on April 19, 1940. John loved children and did much for the local school children, especially in his earlier years. He was well-known in the community and was a steward for the Woodford Show Society. Pastor Frank Cantrill was associated with the writer in a service at the Caboolture SDA church. John is survived by his wife; and children, Stan and Myrtle. He was predeceased by a son, Lionel. K. D. Grolimund.

Zaska, Ludwig Siegfried, born October 10, 1925, in Munich, Germany; died May 25 at his home in Dora Creek, NSW, suddenly, after a short illness. He was a civil engineer and a war-time naval officer before coming to Australia in 1952. He joined the State Electricity Commission and worked at Wangi, Wallerawang and Vales Point power stations. Following studies with Pastor A. L. Hefren, he was baptised by Pastor A. L. Pascoe in the old Village church, and attended the Dora Creek church. His first wife, Lani (nee Van Den Hoven) died in 1957. He is survived by his wife Helene (nee Vysma); children, Angela Hudson, Peter, Lew, Margot Hatter (all of Sydney); Kevin (Bonnells Bay), Eric (Patterson) Gary (Dora Creek) and Teresa (Lilydale Adventist Academy, Vic); and five grandchildren. Pastor L. C. Coombe was associated in the service at the Avondale Cemetery. J. N. Beamish.

Advertisements

Pilot/Engineer. A licenced aircraft maintenance engineer with endorsements on engine and airframe for single-engine aircraft is required for an appointment in Papua New Guinea, effective in 1992. The applicant should preferably also hold a commercial pilot's licence. Please send curriculum vitae, copies of certificates and references to the Associate Secretary, South Pacific Division, 148 Fox Valley Road, Wahroonga NSW 2076, or phone Miss Jenny Atkin on (02) 489 7122 to arrange for an interview.

Typing—Professional Work on Word Processor. Manuscripts, assignments, theses, books etc. Efficient service. Contact Karen Wray on (066) 22 1703, or post to 14 Fowler Street, Lismore NSW 2480.

South NZ Youth Ski Camp. August 18-23. Enjoy six days of skiing at Mount Hutt this winter—great fellowship and spiritual friendship. For details write to: Youth Department, PO Box 25-085, Christchurch, New Zealand.

Azalea Court—Retirement Living. A one-bedroom unit is available at Azalea Court, 48-50 William Street, Hornsby NSW—price \$71,625 represents real value. Azalea Court is convenient to Hornsby rail and shops. Adventist churches and the Sydney Adventist Hospital a short drive away. Contact Alf Miller on (02) 476 6063 for full details and an inspection. A community service project of Association of Business and Professional Members Ltd.

For Sale. Three B/R, brick veneer home. Well-located in the rapid growth area south of Brisbane, Marsden. Thirty minutes from city or the Gold Coast. Yielding high rent of \$145 per week. Ideal investment property at \$89,000. Phone (059) 66 9030.

For Sale. Very large Mediterranean style home—4 B/R with built-ins, 2 bathrooms, private courtyard with inground pool, 6 1/2 acres, fully fenced with river frontage, sheds and much more. Country, rural setting, handy to Brisbane. \$195,000. Phone (075) 46 0152.

Share Accommodation for Female. 2 B/R unit in quiet area, Vermont, Vic. Near to transport. On-site tennis court/pool. \$70 per week, short/long term. Phone (03) 873 5597.

Business Opportunity. Smash repairs. Established 8 years. Situated next to highway on two acres land in Gayndah, Qld. Also available on same block, large 3 B/R Queenslander home. Nice surroundings, plenty trees, POA. Phone (071) 61 1453.

Camping Goods at Discount Prices. Range of quality equipment to suit Pathfinder and family needs. Can post. Catalogue available. Pathfinder Camping Supplies, 20 Lyndon Way, Beecroft NSW 2119, or phone (02) 484 6692.

Editorial Vacancy. Signs Publishing Company is accepting applications for RECORD news editor. Position open from January 1992. Send curriculum vitae, examples of writing or other relevant accomplishments, and list of references to: The Assistant Manager, Signs Publishing Company, Warburton, Victoria 3799. Applications close August 19.

Electricians needed to finalise Fulton College upgrading program. The administration building distribution system needs attention, as well as the connection of power from the local mains supply to the college. In addition, the water pumping facilities need to be correctly wired. If you are interested in this program, please write or call: John Morris, 187 Quarter Sessions Road, Westleigh NSW 2120. Phone (02) 484 2190 or Karen Sabbo, South Pacific Division, 148 Fox Valley Road, Wahroonga NSW 2076. Phone: (02) 489 7122.

Volunteers are needed for the upgrading of the boys dormitory at Fulton College. Part of the work program in-

involves painting, floor tiling and general handyman type repairs to building, wardrobes and the like. It is planned that this work should occur at year-end when the students are on holiday. If you would like an interesting and exciting Christmas period, please write or call: John Morris, 187 Quarter Session Road, Westleigh NSW 2120. Telephone (02) 484 2190 or Karen Sabbo, South Pacific Division, 148 Fox Valley Road, Wahroonga NSW 2076. Phone: (02) 489 7122.

Spend a Year in China Teaching English. Opportunities are now open for qualified college graduates to teach in the government schools in Mainland China. For more information contact: Karen Sabbo, Volunteer Services, South Pacific Division, 148 Fox Valley Road, Wahroonga NSW 2076. Phone (02) 489 7122. Fax (02) 489 1713.

Position Available—Marketing Director for Warburton Health Care Centre. Experience in marketing, journalism, computer literacy and personal selling would be an advantage for this position. For further information contact Graham Stacey on (059) 66 9010. All applications should be addressed to Chief Executive Officer, Warburton Health Care Centre and Hospital, PO Box 300, Warburton 3799.

Position Available—Counsellor for Alcohol and Drug Rehabilitation Program, Warburton Health Care Centre. Applicants should be qualified in an appropriate discipline such as counselling, nursing, social work or psychology and should have previous experience in alcohol and drug counselling. For details call Peter Howard or Dick Morris on (059) 66 9010. All applications should be addressed to Chief Executive Officer, Warburton Health Care Centre and Hospital, PO Box 300, Warburton Vic 3799.

Position Available—Kitchen Hand (Part Time). Experienced kitchen hand to work in hospital tray service and general kitchen duties. For further information contact John Power on (059) 66 9010. All applications should be addressed to Chief Executive Officer, Warburton Health Care Centre and Hospital, PO Box 300, Warburton 3799.

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La Mancha Health Centre Lismore 2480. For help with chronic fatigue, burnout, stress, obesity, blood pressure, angina, or a healthy holiday. From \$310 weekly includes comprehensive medical assessment. Phone (066) 29 5138.

Tour Australia With Adventist Friends. Aussie Tours—Accommodated Coach Tours with Sabbaths planned and vegetarian meals. September 15; Western Australia/Autumn Council; November 10; Tasmania. Ken Morgan, Box 465, Gatton Qld 4343. Phone (074) 62 6144.

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