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RECORD

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Ahead Still on
the Move—9**

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Adventist Author and Educator Dies

Pastor Alfred F J Kranz, for several years the only Bible teacher at Avondale College, died peacefully on March 29 in Hastings, North New Zealand. He is remembered as a man with remarkable teaching skills and influence on those he taught.

He became a Seventh-day Adventist after being convicted of the seventh-day Sabbath from his personal Bible reading and Adventist literature. More on page 10.

Lessons From Waco—1



The Adventist Church has rightly distanced itself from the Branch Davidian of Seventh-day Adventist sect involved in the siege in Waco, Texas. But one of the tragedies is that the Branch Davidians recruited followers from the Adventist Church. Some followers from this division were caught in the siege.

We investigated the impact of the Branch Davidians on the church (RECORD, May 15) in an attempt to uncover how church members could be deceived into following such a blatantly unchristian sect. There is no simple answer, but there are lessons to learn:

1. Basic Christian Teaching

There seems to have been a lack of basic biblical understanding by those who became involved in the Branch Davidians. We may be emphasising the distinctive Adventist doctrines, but downplaying the importance of fundamental Christian and biblical beliefs. We need to emphasise both.

2. Not All Are Misfits

It's incorrect, and too easy, to say that only misfits in society and the Adventist Church will be caught out by a sect like the Branch Davidians. Some may fit that category, but not all. Most are just misguided.

I emphasise this point for fear that

we may be tempted to say that those who have been lost to the Branch Davidians were in some way strange. Some have made a positive contribution to the church and would still be doing so if they had not been caught up in this sect.

This point came home with force when my daughter reminded me that she and one of the girls caught in the siege became friends just before the girl's involvement with the Branch Davidians. This girl may have been brainwashed, but she was no misfit. (She died in the fire.)

3. Assurance of Salvation

We have been hesitant to speak of the assurance we can have of salvation. This has been reinforced by the inappropriate use of comments made by Ellen White warning us against saying,

We need to be Bereanlike in testing any new teaching or teacher.

"I am saved." Her warning is not against the assurance of present salvation, but against those who would adopt a once-saved-always-saved position. In the context of her warnings she says, "It is he that endureth unto the end that shall be saved" (*Selected Messages*, Book 1, page 315). She speaks, strongly of Christian assurance.

Individuals who know they are accepted by God will be less inclined to go searching for something extra. We need to emphasise that we can have the

assurance of salvation now. There are no doubts about our salvation when we are in Christ. And as long as we remain in Christ we have salvation.

4. More Than Charisma

Those I've talked to who have met him are unanimous—David Koresh (Vernon Howell) was charismatic. Naturally, not everyone who is charismatic is evil or has evil intent, but we need to look beyond the charisma. We need to be Bereanlike in testing and checking any new teaching or teacher.

5. Back to the Bible

This may be obvious, but if we know what the Bible says we will be less likely to be fooled by someone who comes with false teaching.

6. The Middle Ground

An important lesson we need to learn from the infiltration by the Branch Davidians is to be on our guard. There are others out there who claim to have new light or old light for us. The church (and I'm talking about the local church) needs to be aware of what is happening on the local scene and assess its impact on the people and the program of the church.

This is not a call for a witch hunt, but it is a call to develop, emphasise, uphold and defend middle-ground Adventism.

7. Our Focus

The focus of our preaching, teaching, discussion and thinking needs to be on Jesus Christ. He alone is the way, the truth and the life. Without Him we won't know the way, we'll believe a lie and, in extreme cases, we'll see death.

Bruce Manners

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Vol 98 No 19

Press Together

Was the Waco community ever an "independent ministry gone wrong?" (Letters, May 1). Theirs is a pitiful drama of Satan's power to magnify the apparent feebleness and deficiency of the church.

They rejected commonly accepted norms of decent behaviour. Corporately, they came to cherish the delusion that the Adventist Church was the special target of God's impending wrath. Such is the fruit of resentment. Theirs was the ultimate independence trip.

Nevertheless, I share my brother's concerns. Even the useful independent ministries need to monitor their motives.

Thank God that, warts and all, the church remains the one object of His supreme regard. The call to "press together, press together, press together," diversity (even ex-Davidians) and all, makes sense. Noel Russell, Qld.

Christ and the Spirit

"Press together in unity, in unity is your strength. Love as brethren, be pitiful, be courteous" (*Selected Messages*, Book 2, page 69).

In my 33 years as a member of the church, and 14 years as a literature evangelist, I have found the only real safety is by keeping close to Jesus and being led by the Holy Spirit. (Along, of course, with counsel from the conference leaders and ministry.)

We are told there are evils in the church and will be until the end of time. I believe the end is too near to desert the ship. Trevor Tyree NNZ

Silent Tears

I am not a Seventh-day Adventist, nor am I a very good Christian, but I am a churchgoer. I am concerned for a friend, Oliver Gyrafus, now being detained by the FBI due to his participation with the David Koresh commune.

I wish to express my sorrow at the lives that were lost in the blaze in the Waco compound. Unfortunately one of those lives was my friend's sister, Aisha.

I met both Oliver and Aisha at Nunawading Adventist College, and although I didn't get a chance to know them deeply, their existence contributed to my life.

I remind myself not to point the finger at someone to blame. Instead we

need to find a way to correct the present so that the future is toward righteousness. Hillman Lu Wor, Vic

Theft of Name

I appreciated the informative article "A Cult That Infiltrated the Church" (May 8). The theft of the church's name by the Branch Davidian Seventh-day Adventists was totally unacceptable. I think it has caused untold damage to the reputation of the church worldwide. It is now necessary for the church to take steps to prevent the unauthorised use of the Seventh-day Adventist name by any breakaway sect or organisation. Theft of our name should not be tolerated. D Courtney, Vic

Misuse of Name

It distresses me that our church would allow the Branch Davidian Seventh-day Adventist sect to misuse our name. Wake up, church administrators, and prevent any recurrence. K Long, NSW

He's Fair

I agree with the majority of the statements in the Viewpoint article "Will Non-Christians Be Saved?" (April 17). However I cannot agree with the latter half of this comment: "Hearing the gospel will enhance a person's perception of God and improve their chances of salvation."

A God of perfect justice surely could

not allow the chance of where one is born (and thereby affect their opportunity to hear the gospel) to have any influence on a person's opportunity to be saved.

Hearing the gospel does make a difference to our quality of interaction with God, but this relates to works and has little to do with our salvation. (A point illustrated by the parable of the three servants who were given talents to manage—see Matthew 25:14-30—more was expected of those who had received more.)

I share the view of Neal Punt in his book *What's Good About the Good News?* where he states: "Those who will be lost are those, and only those, who, in addition to their sin in Adam, throughout their entire life, wilfully and finally reject or remain indifferent toward whatever revelation of himself God has given to them" (page 24).

None of these views negate or diminish in any way the need and value for each of us to "let our light shine." There are many reasons for this, not the least being the joy found in having a quality relationship with Christ, and the growth of that relationship when we share it with others. Paul Jakowlew, Vic

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Just a Coincidence...



New Church

A new church was formed in Canberra on March 27 when members of the Tuggeranong company established a new congregation. In 1987 a small group started meeting with the aim of establishing a witness in the newly developing southern part of Canberra. Now there are more than 70 members and families and friends meeting each week. The present minister is Pastor Alwyn Gersbach, who also cares for the Woden Valley church. The members of the new Tuggeranong church hold their services in the Gowrie Primary School, Jeffries Street, Gowrie, Canberra. Visitors are welcome.

Prizewinner

Helen Mann from Rosewood, Qld, won first prize in the poetry section of the 1992 *Insight* writing competition. Her poem entitled "Your Mother" has been printed in the May issue of *Insight Out*. *Insight* runs an annual writing competition that attracts several thousand entries. The poem will also appear in a future edition of *YOR*.

Get Well Fund

The Warburton Adventist Youth Sabbath school (Vic) recently raised more than \$A700 for a well-development project in Thailand. The group decided they wanted to support a special project for the mission emphasis of their Sabbath school program. One of the members had just returned from a fly'n'build to Thailand. He suggested that the group could sponsor the purchase of tractors or the sinking of wells. Each well costs \$A120-130, so the group raised enough for six or seven wells. Now that the

project is completed the group has decided to sponsor another—toilets for villages to improve hygiene and sanitation.

PACIFIC ISLANDS

Youth Clean-up

Recently members of the Maip-Mulitaka, Papua New Guinea, Adventist youth conducted a major clean-up of the Mulitaka Health Centre grounds in a bid to improve the health of the area. They were joined by members of the local community. The clean-up was at the request of the officer in charge of Mulitaka Health

Centre, David Pitambi. About 500 Seventh-day Adventist youth and other local people turned up to clean the area. As well as cutting grass and doing general cleaning, the youths and the locals also built a new pit toilet for the patients and dug a big pit to dump all the rubbish from the centre. "This company has made everything possible for us to continue to provide health services to this community. It has repaired staff houses, wards and even fixed our rundown generator," Mr Pitambi said. He also urged the local population to cooperate with the group and

work closely with it so that it could assist them whenever there was a need. The clean-up was reported in the Port Moresby *Post-Courier*, which wrote: "If there is anyone in the Maip-Mulitaka area of Enga Province who really cares about looking after public facilities like schools and health centres . . . it is the local Adventist youths."

Fiji Seminar

Since Joeli Vakaloloma was baptised three years ago he has dreamed of running evangelistic meetings. He has now conducted a Revelation Seminar over 21 nights in a community hall in one of the semi-populated areas on the outskirts of Suva, Fiji. The hall was always filled to capacity. Joeli currently works for the Westpac Banking Corporation in Suva.

Congress Planned

The Central Pacific Union Mission is planning a union-wide youth congress in Apia, Western Samoa, from December 28, 1993, to January 2, 1994. It is expected that this will be the biggest congress the union has experienced—with attendance of around 1000 young people. The congress will be the first major youth program to be held in the Samoa Mission. Dr David Taylor, from California, will be the featured speaker.

Consultant

Dr Geoff Gibson, chairman of the education department at Pacific Adventist College (PAC), has been invited to serve as an educational consultant on a planning committee for a joint study program between Papua New Guinea and AIDAB (the Australian government aid program). The group will investigate



Photo: H. Anderson

Australia Day Community Award

The 85th anniversary of the Warburton Seventh-day Adventist School (Vic) was celebrated by a "Sight 'n' Sound Spectacular" last year. The program was a joint winner of the Australia Day Community Event of the Year award for the valley. The director of the program, Pastor Ken Mead, says the event was successful due to the excellent teamwork by the production team. He also thanked the Warburton Hospital, Sanitarium Health Food Company, Signs Publishing Company, the Victorian Conference, the Trans-Australian Union Conference and local business people for sponsoring the event. All profits from the show were donated to the Life Education program. The sight 'n' sound show celebrated the pioneers of the Yarra Valley. Its re-enactment of the trailblazing days of the past were portrayed by using the latest technology in sound and lighting—which provided an example of blending the past and the present. Pictured is the award.

Photo: W. Talamo



Baptisms After Evangelistic Campaign in NZ

Pictured is Pastor Keperiele Lawedrau with the 10 people who requested baptism after the Onehunga, North New Zealand, evangelistic campaign held during March and April.

Australian development assistance to overseas countries. The committee will assess whether Papua New Guinea needs educational assistance from Australia in the areas of primary, secondary, higher, technical and vocational education. Dr Gibson's specialty area is higher education, including teacher education. Pastor Len Tolhurst, the chairman of the theology department, reports that this is considered quite an honour for both Dr Gibson and PAC.

Materials Needed

Books and Bible-study materials are needed for the Madana Laymens Training School, which is located in the Central Papuan Mission, near Port Moresby. Donated materials should be sent surface mail to Pastor James Fletcher, Pacific Adventist College, PMB Boroko, NCD, Papua New Guinea. Any materials sent will be greatly appreciated.

WORLD CHURCH

Ghana News

Sabbath school action units working in the Bantuma church of Kumasi, Ghana,

invited visitors to Sabbath school and gave Bible studies. Within four months some 600 people were baptised.

CIS Summary

In 1991 and 1992 a total of 85 evangelistic campaigns were held in the Commonwealth of Independent States (the former USSR). These resulted in more than doubling the Seventh-day Adventist membership in the commonwealth. In 1990 there were 35,000 Seventh-day Adventists; by 1992 the number had increased to more than 70,000. Ninety more evangelistic campaigns are planned for 1993.

FED News

Public evangelism is still continuing in Myanmar (formerly Burma) in the Far Eastern Division (FED). Nine imprisoned pastor-evangelists and a teacher report that they have 19 fellow prisoners ready for baptism. In the South Philippine Union, 45 former Muslims are now meeting on Sabbath. Two laymen are working in the Tawi Tawi district toward bringing other Muslims to Christ. A

year ago the Thailand Mission shepherdess program launched a unique type of evangelism. Under the leadership of Nancy Bassham, five female associate pastors were hired to assist their husbands in entering new areas. They receive full-time wages. This has resulted in Nantawan Srisook and others converting 14 members of the E-Gaw people, while Kelly Bwint worked in the Sangkaburi, a remote unentered area, and won five people to Christ.

China Churches

Eugene Hsu, secretary for the Eastern Asia Committee, reports that during 1992, five new churches and 120 new companies were organised in China. The number of newly baptised and newly discovered members is 16,770, which brings the total membership in China to 131,847. Lay workers are responsible for most of the work in China—there are fewer than 20 ordained Seventh-day Adventist ministers in the country. Teachers at English language schools in China tell how students wish to know more about Christ. Walt Johnson of Hohai University, Nanjing, says, "On a shopping trip one of the students came over to me and said in a quiet voice, 'Could I get a Bible?' Of course I said yes. Two others also requested a Bible. Another student wanted to learn how to talk to my Friend."

Printing Difficulties

The printing work in the Zhejiang Province of China is facing difficulties because

every copy of *The Great Controversy*, which was printed locally, was confiscated. However, one of the Adventists in Jiangsu Province is the owner of a publishing house and has received permission, from the government, to print *Prophets and Kings*. This book has been registered and can be published legally.

NEWS EXTRA

Nicotine Patches

After extensive evaluation by the Australian Drug Evaluation Committee (ADEC), approval has been given to allow nicotine patches in Australia. Chairman of the ADEC, Professor Mervyn Eadie, said that the drug, called Nicotinell, has been recommended for availability on prescription only and must be used as part of an overall program. "The nicotine patch is not an instant cure for smoking," he said. "Studies overseas and in Australia have found that unless it is used in conjunction with an effective counselling program that addresses the behavioural aspects of smoking, the patch is unlikely to be successful." The patches, which are designed to give a slow release of nicotine into the bloodstream and reduce withdrawal symptoms, appear to help people make a commitment to giving up smoking. Pregnant women, people with angina and people suffering peripheral arterial disease are among the groups who should not use Nicotinell.

ANR: Adventist News Review
AR: Adventist Review

CHURCH CALENDAR

May 29
June 5
June 12

Literature Evangelism Day
Environment Sabbath
ADRA Disaster and Famine Relief Offering

Time With God

by Robert S Folkenberg

Sometimes I fear we face the peril of substituting busy work for a real walk with God.

The life of Jesus was completely focused on the agenda of His Father. "My food," He said, "is to do the will of him who sent me and to finish his work" (John 4:34, NIV). Into this task He threw His entire being. Matthew captures the dynamics of His ministry: "Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness. When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd" (Matthew 9:35, 36, NIV).

What was the source of this energy, this drive, this commitment?

The Gospels paint a portrait of our Lord's life completely anchored in prayer. One Saturday night, after the sun went down, people who had been anxiously waiting all day rushed to Jesus with their sick and suffering relatives. "The whole town gathered at the door" where Jesus was, Mark said (Mark 1:33). Late into the night He ministered to them. What time do you suppose He got into bed?

Yet, "very early in the morning [Sunday], while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed" (verse 35). On another occasion, feeling the burden of an expanding ministry, He "went out into a mountain to pray, and continued all night in prayer to God" (Luke 6:12).

There are several questions we as Christians must ask ourselves: How important is prayer to us? How keenly do we sense our own need? How much time do we spend in personal, in-depth Bible study? When was the last time we really came to grips with our personal relationship with God? In short, how is our time with God?

Sometimes I fear that all of us face the peril of substituting busy work for a

real walk with God. It is so easy to let the pressure of daily living push aside time for a personal encounter with God. In the Christian life everything is dependent upon the quality of the time we spend with God. It is in our secret chamber, face to face with the Lord, that we find ourselves. This is where the unadulterated reality of our Christian life is defined. In the real-heart encounter with God, we drop the facade—the pretence—and come face to face with the condition of our own souls. It is in this setting that real personal growth happens.

The strength and insight derived from this spiritual growth, derived from our quiet time with God in personal devotion and Bible study, means everything to the church. It determines the quality of the contribution we make on boards and committees, in the Sabbath school class, at the prayer meeting, as well as our Christian witness in our secular activities. It affects the light in which we view issues—from ordinary to complex—facing the church. Our orientation to these problems, the posture we adopt, the positions we take, our ability to sense the moving of the Spirit, our sensitivity to the needs and problems of others, both individually and corporately—all these, whether we realise it or not, have a relationship to the quality of our personal devotions.

The issue is practical and urgent. For if worldliness, business and the general distraction of the mundane preoccupy our attention and our time, then the

contribution we make to the mission of the church will be tainted. It will lack the depth, the insight and the sensitivity that derive from a close and intimate relationship with the Lord.

Therefore, however fierce the rat race that surrounds us, each of us must find a hideaway to meet with God. There is no substitute. Without this, we will degenerate into the mechanical, the perfunctory, the routine—playing church, but remaining complete strangers to the real power of God.

I have always been amazed by the devotional life of Daniel, surrounded as he was by the hectic pace and endless intrigues of the royal court of Babylon. The Bible says that three

times a day, with his windows open toward the city of his birth, he lingered with God in prayer (Daniel 6:10).

This is the secret of all those who have successfully walked with God across the centuries, and this is precisely the life that Jesus models for us. "From hours spent with God He came forth morning by morning, to bring the light of heaven to men. Daily He received a fresh baptism of the Holy Spirit. In the early hours of the new day the Lord

awakened Him from His slumbers, and His soul and His lips were anointed with grace, that He might impart to others" (*Christ's Object Lessons*, page 139).

May this be our experience too. □

Robert S Folkenberg is the president of the General Conference of Seventh-day Adventists.



Giving God Leftovers

by Goldie Down

If we give only the leftovers of our time, energies and money, we insult God.

One Sabbath morning I noticed a young mother and her two small boys halt outside a children's division. Opening her purse she put a \$10 note into each outstretched hand.

"There's your offering. Be good, I'll come for you when Sabbath school is finished," she said.

The little fellows trotted off and I caught the young woman's eye. "Aren't you afraid they'll lose that much money?" I asked.

"Yes, I know," she smiled at me, "but we don't want the boys to grow up thinking that only leftover loose change is given to God."

This was a new concept. I was accustomed to seeing mothers deposit their children at Sabbath school and frantically rummage through handbags in a search for stray coins.

"We're not rich," she continued, "but we'd rather have the boys give the notes and we'll put coins in the offering."

As I watched her enter the church, I thought of how often we give God the leftovers—not only our money, but also our time and energy.

How many of us watch hours of tele-

vision each day, but can only spare a few rushed minutes—the leftovers in our busy schedule—to read our Bibles and pray?

How many of us work hard during the week, perhaps, if we're lucky, in two paying jobs? Sabbath we're so tired we can't possibly get up in time for Bible classes, so we drag our weary bodies to and from the worship service only. We spend the remainder of the Sabbath day in a quite literal rest.

And as for money, well, in these days of recession, depression and mounting bills, it's all we can do to give God His tithe. To find something for offerings and donations, we really have to scrape the bottom of the barrel.

In Old Testament times, the Israelites held an annual festival of thanksgiving at which they presented to God the firstfruits of their produce—not the leftover gleanings. This reminded the people that all their blessings came from God and that He is pleased when they show their appreciation.

In modern times the principle remains unchanged. There is still a way we can thank God for our blessings. Instead of insulting Him with the leftovers, we can give God the firstfruits of our time, energy and money.

Actually, if we read God's message to

the people of Malachi's day (Malachi 1:6-14), we learn that He will not settle for less than best.

"A son honoureth his father, and a servant his master . . . where is my fear? saith the Lord of hosts unto you. . . . And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the Lord of hosts. . . .

"Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the Lord of hosts, neither will I accept an offering at your hand. . . .

"But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith the Lord of hosts, and my name is dreadful among the heathen."

If we give only the leftovers of our time, energies and money, we insult God in a way we wouldn't dare with our earthly superiors.

Let's remember the words of the old hymn: "Give of your best to the Master, naught else is worthy His love."

Goldie Down is a prolific writer from Mount Colah, NSW.

FISCAL FABLE

The Goose and Golden Eggs

Once upon a time, a farmer had a goose.

Each day, that goose would lay just one golden egg. Now if you were going to have a goose, then that's the kind of goose to have.

His wife, however, was impatient.

"An egg a day is fine, Darling, but there are probably hundreds of eggs inside that bird," she said. "Why don't we kill it and get all the gold now, while

we can still enjoy it?"

The farmer, an indecisive type, dithered about. "Seems a bit hard on the old bird," he said. "Mind you, the money would be good."

Then he killed the goose. That was the end of the golden eggs.

The Moral

Looking for too much, you may end up with little or nothing. Sometimes we're tempted to be like that farmer.

God invites us to give our tithes to Him and promises that in return He will supply our needs. But it's easy to get carried away with how well we manage on the remaining 90 per cent, isn't it?

Then we're tempted: "If I can do so well with just 90 per cent, how much better off I'd be if I had the whole amount?" It's based upon our limited human logic. The reasoning is the same as the farmer's wife.—Ken Long

The Dam Busters

by Lynden Rodgers

Barnes Wallis dared to think outlandishly.

Fifty years ago this month, in the pre-dawn light of May 17, 1943, the 10 surviving Lancaster bombers of 617 Squadron headed home after one of the most daring raids of the war. They flew almost at ground level, at full throttle. Behind them 350 million tonnes of water, from massive breaches in the Moehne and Eder dams, spread cancer-like, across the Ruhr district.

The Dam Busters quickly became a legend within the RAF and the heroism and skill of 617 Squadron has become one of the best known stories of the second world war.

But the story began long before that May night. Barnes Wallis, a brilliant engineer, was bending his mind around the challenge of shortening a war. How could he, just one man, do anything of consequence? But he dared to think outlandishly.

He thought about the resources that were vital to the enemy's war effort. Coalmines—but they were too deep

and too well-protected. Power—a possibility, but he knew that the generating stations were well dispersed. What about water . . . dams? Was it possible?

Over the ensuing weeks and months ideas came and went in a flurry. There were nights of experimentation, weeks of testing. There were problems every step of the way, which isn't surprising—the concept of a five-tonne bomb skipping at 240 knots over the dams' defences like a deadly stone proved hard to sell to the military authorities.

The bomb would have to be dropped at night, at exactly 60 feet (18.28 metres) and at precisely the right distance from the ramparts of the dam. Wallis was tempted to give up many times.

Then came final approval—Churchill was enthusiastic. The race was on. There was a new squadron to form, aircraft to modify and bomb cases to test. The best crews were chosen and trained to fly their massive planes at near ground level for hundreds of miles, at night, and still know exactly where they were. There was the bomb-sight and a method of accurately gaug-

ing the 60-foot drop height to perfect. Everything had to work the first time, as there was only one chance.

The rest is history. Thousands of skilled professionals, each doing what they did best, were involved in planning the complex details of the raid—solving technical problems, producing equipment, weather forecasting, navigating and flying with split-second reflexes. Every worker trusted the others implicitly. Their only duty was to ensure that their part went right.

But why talk about all this 50 years later? Is it relevant? Perhaps it is. Can you think of a group that should be concerned about shortening a war? Wouldn't it be great if such a group, like Barnes Wallis, could do some imaginative thinking and come up with some irregular—even fantastic—ideas.

Better still, if they were able to cooperate fully to those great ends, utilising the diverse talents of the work force, they too could shorten any conflict.

Is there a war raging right now? □

Lynden Rodgers is a lecturer at Avondale College, Cooranbong, NSW.

STARTING POINT

Glimpses of the Hidden God

Comments about the Sabbath school lesson for May 29.

What is Happening

1. Job denies Zophar's claim that the wicked are always short-lived and receive their punishment in this life. Often it is very much otherwise. Indeed, it seems God sometimes treats the wicked and righteous alike (Chapter 21).

2. Eliphaz attacks Job personally once more—claiming he must be a sinner who needs to repent (Chapter 22).

3. Job, apparently ignoring his friends and still insisting his innocence, cries out for God to open His court and listen to his case. Also, he is appalled by the crime wave sweeping the country, and wonders why God seems to be

letting these criminals get away with it (Chapters 23, 24).

4. Zophar (in a one-minute reply) challenges God again, "How can a mere man stand before God and claim to be righteous?" (Chapter 25).

Target Questions

1. "A theology that cannot bear the sunlight and move freely in the marketplace is a poor, limp thing, and cannot endure." In the light of the charges laid against Job, and the arguments pursued by his "comforters," would you agree?

2. "The prosperity of the wicked" and the seeming indifference of God is certainly one of the most agonising problems in theodicy (the way in which God is handling the sin situation). Will

Job 24:18-24 ever be fulfilled?

3. What dignity is bestowed upon redeemed humanity by the Apostle Paul's answer in the book of Romans to Zophar's question in Job 25:4?

Linchpin for Faith

"Christ rejoiced that He could do more for His followers than they could ask or think. He spoke with assurance, knowing that an almighty decree had been given before the world was made. He knew that truth, armed with the omnipotence of the Holy Spirit, would conquer in the conquest with evil; and that the bloodstained banner would wave triumphantly over His followers. He knew that the life of His trusting disciples would be like His, a series of uninterrupted victories, not seen to be such here, but recognised as such in the great hereafter."—*The Desire of Ages*, page 679.—*Alfred S Jorgensen*

One Jump Ahead Is on the Move Again

by Nainie Magnusson

"If you have children, don't take anything for granted. Get all the help you can."

One Jump Ahead is entering its seventh year of production. Five years ago, when the *Alert* magazine was discontinued, the church's Health Department asked us to promote *One Jump Ahead* to Adventist churches. We've done so ever since.

We hope this magazine will find its way into every Adventist home where there are children in the 7-13-year age range.

Can any parent afford to say: "My children don't need it," "The training we give in the home is sufficient," or "I'm sure my children will never touch alcohol or tobacco, let alone other drugs?"

Can any church say: "It's too expensive. We can't afford it for our children?"

It's hard to sell prevention. Many parents don't feel the need. All we ask is that parents really make themselves informed about the pressures our children face in today's world. Think about these things as you read the experiences of the parents below.

Parent Number One

As a new mother I had the highest ideals. I looked at my firstborn lying in my arms and keenly felt the responsibility of filling that little brain so that he would grow up to serve God.

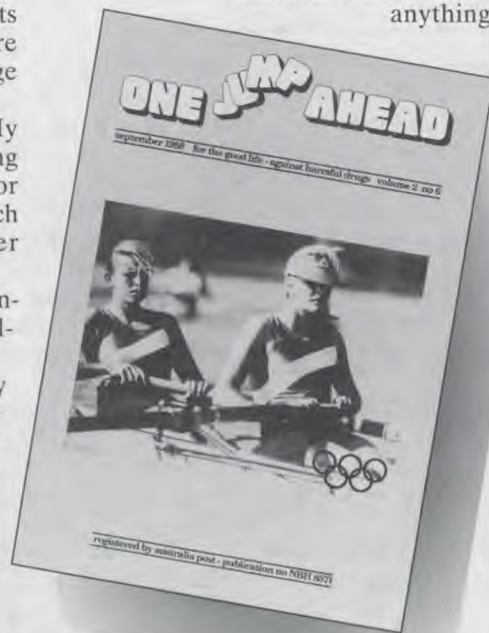
He knew the story of Jesus before he was out of nappies. Morning and evening we had worship that was geared to a child.

From about eight or nine years old he read the *Alert* magazine, or the parts that a child could handle. I guess I felt a little smug. I realise now that a lot more is needed than the mere knowledge that certain things are

harmful. But we didn't have *One Jump Ahead* in those days.

When I found my teenage son had been drinking alcohol, the shock was total. I can't describe the horror and disappointment I felt. The possibility had never entered my mind. Not my son!

I know many Adventist parents have had experiences similar to mine, or worse. Let me just say this: If you have children, don't take anything



for granted.

Get all the help you can, to keep them from these health and soul destroying substances.

Parent Number Two

I nearly lost my son to drugs (LSD)—obtained while he attended an Adventist school. A single parent, I battled 10 years alone with a "druggie" son.

No one but a parent who has lived through the hopelessness really knows the heartache. My son became a

stranger in our own home.

Things are better now, but the experience left its scars.

Parent Number Three

You bring up your children to be honest and you want to believe they're telling the truth, but listen when alarm bells ring. At times when things don't quite add up, be sure to check them out.

For instance, there's cause for alarm when a teenager, who has never been interested in gardening, suddenly starts planting and watering seeds—commenting, "I found some seeds on the bus. I wonder what they are. I think maybe they're tomatoes."

As they sprout and grow they do look a bit like tomatoes. Marijuana isn't easy to identify in its early stages, but finally the distinctive long leaves begin to form. That's when I insisted the gardening experiment end.

Looking back, there were so many times when the wool was pulled over my eyes. Where do you draw the fine line between trusting your child and being suspicious? It's not easy, but if I had my time over again, I hope I would have the wisdom to halt each problem before it became a bigger one. It's no picnic knowing your child is messing with drugs.

One Jump Ahead may be ordered for \$12, through your church health secretary, in a bulk order. Single orders are \$22 for nine issues. Write to: *One Jump Ahead*, PO Box 400, Erindale, ACT 2903. Phone (06) 291 0435.

In New Zealand send \$NZ24 to your ABC (lower prices are available for bulk orders). □

Nainie Magnusson edits One Jump Ahead in Canberra. She is assisted by a junior editor and six junior reporters from around the country.

Adventist Author and Educator Dies

Pastor Alfred F J Kranz died peacefully on March 29 in Hastings, North New Zealand. He was born on August 5, 1900, in the remote Horseshoe Valley, at the southern end of the Flinders Ranges, South Australia.

He was born of a pioneering family, of German descent. He had a step brother, Willie, and a sister, Minnie.

Because he was an avid student, his parents moved from the farm to the town of Wirrabara so he could continue his education. At 16 he was doing a correspondence course through Adelaide University and getting top grades. In the same year he began as a student teacher.

In 1918, as a result of reading the Bible, he became a Christian. And at

the age of 19, after reading some Adventist literature, he was convicted of the Sabbath. At that stage he was principal of the Iron Knob Primary School.

Soon those in the conference office in Adelaide heard of this "unusual person" at Iron Knob who kept Saturday as a day of worship. The conference president visited him and church members sponsored him for a year of study at Avondale College. He made the decision for baptism while at the college and was baptised in 1920 at Nuriootpa, South Australia.

After his first year at Avondale College he worked as a literature evangelist to save money for another year at college. He was asked by the South Australian Conference to stay, at the

age 21, and be the headmaster of the Adelaide Primary School.

While living in Adelaide he boarded with a local family, the Collins. He grew to love their eldest daughter, Ethel Collins. He and Ethel married on April 12, 1922. He did one year's ministerial work, and then devoted his life to education.

First he headed the Ponsonby School, in Auckland, North New Zealand, for two years, and then served as preceptor (1924-26) and Bible teacher (1924-29) at Longburn College. He and Ethel had two children, Lyndon, born in Ponsonby, and Russell, born while they were living at Longburn.

He was ordained at the age of 28 for his apparent ability and devotion.

Memories of a Teacher

When I entered the Australasian Missionary College (now Avondale College) as a student in the early 1930s, the Bible department consisted principally of a relatively young man, Alfred F J Kranz (we called him PK when he was out of range), who had already acquired a considerable reputation as a Bible teacher.

I was not able to enter his class during my first year, but in the three years that followed, it was a memorable and thoroughly satisfying experience to take the subjects he taught.

What immediately impressed me about him was what today is called "charisma," but that which far transcends mere charisma—a rock-solid commitment to the authority of the Word of God and the ability to communicate its message and teaching with conviction and clarity.

As a teacher, Alfred Kranz reigned supreme in the classroom. I have listened to many teachers, both within and without the church, and I would say that when he was at his best he marched in file with them all. Dignified, somewhat reserved, but extremely energetic, exuding an enthusiasm that was contagious, his class sessions were dynamic expressions of his own intense study of the Bible and his desire to share with his students the values and blessings he had received from it.

What occasions those sessions were! The roll carefully marked, a word of prayer often led by a member of the class, a few moments of revision for the previous lesson or some assigned reading, and we were out in the middle of the stream, headed for the next destination.

Pastor Kranz then spent some 30-40 minutes in building up a thoroughly prepared, logical lesson structure for the day that he usually set up on a blackboard in copperplate script. A short discussion with answers to questions

brought the lesson to a close.

Admittedly a straightforward procedure, but its effectiveness was immense. For under his practised hand expositions of scripture challenged our commitment, as the "word of the cross" was related to the need of the world.

As a man, Pastor Kranz was "greatheart" and sympathetic. I well recall watching the tears gather in his eyes as he spoke of the privations and suffering of our early pioneers, as they laboured to establish our church. It was evident that he was identifying with them as he identified with us in the problems we were then facing in the great depression.

But there was another side to his humanity. He had a sense of humour, albeit a subtle kind. During my final year at the college we ran a student evangelistic mission at Wyong. Imagine my surprise when it came my turn to conduct one of the Sunday-night meetings, and a week or two before he handed me a slip of paper informing me to preach on Armageddon. (As controversial at the time as speaking on the ordination of women would be today.)

What is more, he required that I first present this subject on a previous Sabbath afternoon in the college chapel. Now he well knew how controversial this subject was becoming at the time, but I saw no evidence that he did not enjoy my discomfiture, as I sought to extricate myself from the fray!

Yes, Alfred Kranz, as I knew him as a student at Avondale, was a grand man of God. Now he is asleep in Christ, awaiting the call of the Life-giver. As I reflect on the influence he exerted on the ideals that he held up and himself epitomised before us, I cannot pay him a more sincere tribute than to say that, when I left Avondale, the desire uppermost in my mind was the prayer that maybe one day God would enable me to be a Bible teacher like "PK."—*Alfred S Jorgensen*

Pastor A G Daniells, the then General Conference president, and Pastor W W Fletcher were present at his ordination.

Avondale Bible Teacher

The family were then transferred to Australia, where at 29 he became the Bible teacher at Avondale College. From 1930 to 1939 he worked in this capacity, writing many of the textbooks used in his classes.

From 1940 to 1946 Pastor Kranz was principal at Carmel College, Western Australia. It was during this time the family adopted a young girl, Valerie.

The Kranz family relocated again. Pastor Kranz saw the need for Adventist professionals to upgrade their qualifications, and so obtained his BA in Washington, DC. He was granted an MA from Adelaide University after completing three exams.

At 48 years of age he and Pastor Nelson Burns headed the Bible teaching department and the ministerial training department at Avondale College. He worked in that capacity from 1948 to 1954.

He was then principal of Longburn College from 1954 until his retirement in 1966. While retired he taught at the school, was the registrar and worked in the library. Slowly he relinquished each of these positions until he ceased being librarian in 1973.

Ethel died one and a half years later, during their retirement in Napier.

Pastor Kranz's retirement was filled with speaking engagements, which he is said to have thoroughly enjoyed. His library consisted of more than 1500 books, and he had a keen interest in gardening.

He married Joy Carter on March 30, 1975. On May 18, 1976, his son, Lyndon, died of a heart attack at the age of 52. The event deeply shocked Pastor Kranz. He was further saddened some time later when his wife, Joy, suffered and died through cancer.

In February 28, 1984, he married Marlene Broad and settled into a contented, companionable marriage.

In May 1991 he suffered a mini-stroke. On February 21, 1993, he had another stroke, which hospitalised him for three weeks. On the morning of his death he was feeling better than he had been for a while. He died while resting in a chair in the hospital.—Karen Miller

Adventists Tested With Walnuts

A recent study involving Adventists and conducted by researchers at Loma Linda University in Loma Linda, California, shows that cholesterol levels in the blood were reduced when participants ate walnuts in place of other fatty foods, such as potato chips, meats, oils and butter.

The study, sponsored by the California Walnut Commission and published in the *New England Journal of Medicine*, found a 12.4 per cent drop in mean cholesterol levels.

Researchers studied 18 Seventh-day Adventist men between the ages of 21 and 43 for 61 days. The men came to a research kitchen for breakfast and dinner and were given packed lunches. Nine men were in the control group and nine ate the walnut diet.

The meals for one group included three ounces of walnuts each day, along with foods from other food groups. Both groups experienced a drop in cholesterol, but the study's main finding was

that the nine on the walnut diet experienced a 16.3 per cent drop in LDL, or "bad" cholesterol, and a 4.9 per cent drop in HDL, or "good" cholesterol.

The study found a beneficial 12 per cent decrease in the ratio of bad to good cholesterol among those who ate the walnut diet. High cholesterol levels are dangerous because cholesterol is considered a major contributor to heart disease.

"The volunteers maintained a diet with predetermined levels of carbohydrates, fats and proteins," says Dr Albert Whiting, director of the General Conference Health and Temperance Department. "The walnuts replaced some fats from other foods."

Dr Whiting and the lead researcher in the "walnut study," Dr Joan Sabate, said that studies suggest that other nuts might also lower cholesterol levels when substituted for other fatty foods, because of the type of saturated fats found in nuts.

Dr Whiting said, "This recent finding is further evidence that points to the validity of the Seventh-day Adventist vegetarian diet."—*Adventist Review*

Pathfinder Fair Day in Victoria



A billycart derby was one of the highlights of this year's Pathfinder Fair in Victoria.

More than 1000 people attended the Annual Victorian Pathfinder Fair on Wesburn Recreation Reserve, near Warburton. Some 490 Pathfinders took part in the day's activities.

The opening parade was led by Pastor Peter Fowler, the Victorian Conference youth leader, and Sue Beamont, the Victorian Conference Pathfinder leader. More than 20 clubs participated.

Fair events consisted of marching drill, firelighting, pancake cooking, first-aid competitions, and a fun event—the Billycart Derby.

The day closed with a final parade, the awarding of pennants to the clubs and the lowering of the flags. Nine clubs gained A-grade pennants, eleven B-grade and one C-grade.—Norm Tyack

1000th Angioplasty Patient for SAH

Henry Riley became Sydney Adventist Hospital's (SAH) 1000th coronary angioplasty patient in April. He is currently recuperating in the intensive care ward and is expected to resume normal working and recreational activities without restriction, within days.

The operation was performed by Dr Tom Gavaghan, who works in partnership with Dr David Grout, the cardiologist who performed the SAH's first, and one of Sydney's earliest angioplasties in 1982. It is believed this is the highest number of angioplasties to be performed in any NSW private hospital to date.

Angioplasty is one of the procedures that has helped to significantly reduce the need for open-heart surgery. It is a major treatment option in the management of patients with coronary artery disease—and in many cases, the treatment of choice.

A small dilating balloon is positioned in severely narrowed sections of the coronary arteries (usually through a main artery in the thigh). It is then inflated to a precise diameter and pressure, which crushes the obstruction into the wall of the artery. This method of renewing the flow of blood in the coronary arteries frequently means the patient does not require heart surgery. The technique is also used in patients who develop new blockages after having had previous bypass surgery.

The major advantages of angioplasty are the rapidity of the patients to

return to normal life, immediate relief of symptoms and the minimally invasive nature of the procedure—compared to open-heart surgery. While not all cases of coronary artery insufficiency are suitable for angioplasty, an increasing number are being treated by this method.

Controlled studies in the USA show long-term results from angioplasty comparable with surgery. The first patient receiving angioplasty at Sydney Adventist Hospital remains well and symptom free, 11 years after the procedure.—*Neroli Hills-Zaska*

The Benefits of Containers for ADRA

Containers play a vital role in the service of ADRA (Adventist Development and Relief Agency) by keeping safe and dry all the medical goods, hospital equipment, school books, desks, library equipment, water pumps, typewriters etc, sent to those in need.

A container usually provides about 37 cubic metres of usable space.

A benefit of containers is that they never seem to be full. They may be packed and closed, but there is always room for one more package. Clothing can be stuffed between hospital beds, medical supplies and schoolbooks can

go into drawers of bedside tables. Crutches can go on top—where nothing else would fit; nuts and bolts can be spilled between cartons. No container is ever really full.

Containers can be locked, and are theoretically thief-proof if properly sealed with the shipper's numbered seal. Cargo that used to evaporate in the hot tropical sun, now reaches its destination. Containers are also weatherproof. Gone is the prospect of seeing your cargo saturated by tropical rains while the labourers shelter till the storm is past.

The downside is that containers require specialised equipment to drop off and pick up. They also take mammoth amounts of paperwork and meticulous labelling in an effort to prevent mix-up of cargoes. But the worst problem is the cost—which is about \$4000 from Sydney to Suva, Fiji, and \$A7500 from Sydney to Kampala, Uganda.

With freight costs solved ADRA-South Pacific could probably send one container per quarter to each of the island unions. Continually we have offers of material outdated here, but of immense value in the Pacific. But most of these offers have to be refused, as the warehouses are full and there is little prospect of shipping what ADRA-South Pacific already has.

But ADRA has established depots in various countries to store materials for use in emergencies. That way we can be one of the first to offer help. The bulk of the response can follow later. In Suva, Honiara and Vila depots are already established, and space is being acquired in Lae. Most mission offices have a small stock for emergencies already. As containers move, ADRA endeavours to restock the depots.

When tropical cyclone Nina hit the southern Solomons, ADRA provided tarpaulins, clothing and cooking equipment on the first boat into the region. Later, further relief supplies were shipped to Honiara, free of charge, by the Royal Australian Air Force.

It was good knowing help was arriving while we worked on getting a second consignment to Honiara. Similarly, when tropical cyclone Val flattened Samoa last year, stocks held in Suva were on their way immediately while we acquired further supplies.—*Neil Hughes*

Braille Hymnbook for New Member

A 400-page braille Adventist hymnbook was typed and bound by Val Read of Hobart, and Fergus Ferrar of Rosny church, Tasmania, for Bob Nelson of Brisbane.

Mr Nelson was baptised on September 6, 1992, and attends Albion church, Queensland. He has been blind since the age of 16 and, without a braille hymnbook, was unable to join in the hymn singing.

When Val Read and Fergus Ferrar heard of Mr Nelson's need, they decided to do something about it. Val had worked for the Blind Society as a volunteer and is proficient at typing braille.

The typing was completed in a few weeks, and the 400 pages bound into four volumes. The volumes were then posted up to Brisbane.

The braille hymnbooks were presented to Bob Nelson, as a surprise, by Albion church members one Sabbath morning.

Quirindi, NSW



Photo: J Baskin

Clinton (15) and his sister Narelle Dull (12) were baptised recently in a small rock pool in the Jacob and Joseph Creek, 12 kilometres east of Quirindi, by Pastor Des Potts. "The functional formality of a church-font baptism does not always appeal to young people growing up in the country," says church member John Baskin. "They requested baptism in the clear waters of the creek." More than 70 people came from churches in Gunnedah and Tamworth to support the young people in their decision. A local grazier, D Smith, had willingly given access to the pool on his property "Edenhope."

Dundas, NSW



Photo: J Chestnut

Church members celebrated the 30th anniversary of the church on March 20. One of the charter members, Jean Dyer (nee Griffin—pictured), paid tribute to the small band of workers who originally raised funds to build the church. The church was dedicated in 1970 and

extensions were begun the next day to cope with growing numbers. The church has been known in the past for projects funded in the mission field and for its catering service.

Wodonga, Vic

Since the inception of Wodonga church 18 months ago, Pastor Claude Judd (a retired former president of the Trans-Australian Union Conference) and his wife, Yvonne, have ministered to the church, and as a gift of gratitude were given a hand-carved clock by Les Marks. It was then discovered that on that day, March 27, the couple were celebrating their 50th wedding anniversary and their 50th year of church work. David and Helen Taylor are to pastor the church.

Lismore, NSW



Photo: L Coe

Isaac Humphries, aged 13, a Year 8 student of Blue Hills Adventist School, was baptised by Pastor Doug Martin recently. The Humphries family also had their baby, Jaidan, dedicated at the same service. The family of five children and grandparents were present.

Esperance, WA

Some 38 visitors came and stayed to share lunch after a harvest thanksgiving program was advertised in the community. A display was made for the church, primarily by Kay Anderson, a band



Photo: R Maroschek

Inala, Qld

The number of Pathfinders attending the rural church of Inala is growing. Pictured above is the group on its investiture day.

was formed and practised for the day, and members from other churches took part in the program. Don March, a shire councillor, read a Scripture reading and gave a report on the year's record grain harvest.



Bathurst, NSW

Harry Lindbeck was recently honoured for being the church treasurer for 23½ years. Elder Les Tooby presented him with a gift on behalf of the church. "I real-

ly enjoyed the work," said Mr Lindbeck. "It was something I could do for the Lord."



Photo: L Coe

Lismore, NSW

Church members' prayers are given in support of their tertiary students: Clinton Leahy attends Brisbane University, and Angela Steele attends Newcastle University. Those going to Avondale College are (pictured, back row, from left): Grant Hillier, Sonya Lewis, Andrew Lewis, (front row) Levi Tsanov, Tamara Els and Leoni Irvine.

Planning a Family Worship

Boys and girls, your family might enjoy this idea. God might too!

When? Closing Sabbath in May.

Where? Outside, near some autumn trees.

What to do? Walk through the leaves. Listen to them crunch. How many different shapes and colours can you find? Feel the tree trunks and the branches that have no leaves. Can you feel the little bumps where leaves have fallen off? Lie down on the grass. Watch the leaves shivering in the wind. Listen to them rustle.

Talk About:

1. Why did Adam and Eve cry at

autumn time? *They thought the trees were dying, as leaves didn't fall before sin came.*

2. Why do the leaves fall? *At the end of summer tiny cells at the base of the leaf stem dry out and become brittle. Wind breaks the leaf off.*

3. An autumn tree must lose a lot of sap when its leaves fall off! Why doesn't it die? *Because it doesn't lose any sap! God knows the leaves will fall, so He has a beautiful plan to save the trees. He makes the tiny cells just below the leaf stem corky and tough. These hard cells stop the sap from the tree flowing into the leaves. Remember the bumpy places on the branches where the leaves used to be? They're really tiny scars that show how God saved the tree's life.*

4. So scars on autumn trees

show that God saves and heals? *Yes, just like the scars on Jesus' body. Scars are there because of sin, but they are like messages from God reminding us that God wants to save and heal.*

5. Is God always ready for troubles? *Yes, He's always ready. The autumn trees remind us of that. We can trust Him with our lives always.*

Praise God. Kneel in a circle. Praise God for a beautiful Sabbath. Thank Him for saying, "I love you" through the autumn trees. Tell Him you're glad He's always there. Let Him know you trust Him, and thank Him for the scars in Jesus' hands. Then sing, "Father, I Adore You," and give each one in your family a big hug! □

NOTICEBOARD

Obituaries

Chester, Lindsay Frederick, born March 16, 1916; died April 1 at Sydney Adventist Hospital, Wahroonga, NSW, and was buried at the Avondale Cemetery, Cooranbong. His faithfulness in service at Thornleigh church will be missed. He is survived by his sons and daughters-in-law, Neville and Beverley, Graham and Veronika, and Alan and Helena; daughter, Lynelle; and five grandchildren. He was predeceased by his wife, Beryl. Adrian J Fleming

Edison, Valerie Agnes (nee McCutcheon), born September 16, 1920; died March 25 at Hastings, New Zealand. Val worked for 15 years in the radiography department at Sydney Adventist Hospital. She is survived by her husband, Tom (Napier); children, Susan McLean (Invercargill), Rachel (Hanoi, Vietnam), John and Brent (both of Christchurch). Pastor Freeman McCutcheon, a brother, assisted in the service. Paul Gredig

Fietz, Roy Gordon, born September 18, 1916, at Walla Walla, NSW; died April 4 at his home in Darwin, NT. Roy was instrumental in founding two SDA church congregations. The first was at Lansborough, Qld, in the late 1940s, and the second in Darwin during the 1960s. His faithfulness and sincerity were appreciated by all who knew him. Roy was predeceased by his first wife, Eleanor, and stepdaughter, Cheryl. In 1969 he married Elva Manners from South Australia. He is survived by his wife; son, Gordon (Darwin); and stepchildren, Kenneth (Tickera, SA), Clyde (Darwin) and Julieanne (Toowoomba, Qld); and their families. S L Gazdik

Lawson, Catherine Margaret, born December 12, 1951, at Camperdown, NSW; died April 9 at her home at Myocum. Cathy was a caring mother and friend to

many. She was a volunteer coordinator for Sanctuary 7 women's refuge and "Reach-out" telephone counselling service. She is survived by her son, Shane; mother, Clare Ternen; sister, Barbara Mitchell; and brother, Ian. Lance Hooper, Max Mulligan

Mayhew, Florence Irene (nee Banfield), born May 19, 1924, in Merivale, Christchurch, New Zealand; died April 11 at Hamilton. Baptised when she was 18, Irene was an active worker in the church. She and her husband, Brian, were married in 1947 at the Barbados Street SDA church, Christchurch. In the mid 1950s they served for two years as colporteurs in Brisbane, Qld. Irene also worked as a forelady at the SHF Company, Palmerston North, NZ. She is survived by her children, Russell, Dale, Sheryl, Jacqui and Jan; and brother, John. J P Matthews

Minett, Clarence Gordon Wesley, born July 28, 1904, at Upper Landsdown, NSW; died April 11 at the Adventist Nursing Home, Kings Langley, NSW, and was buried at the Castlebrook Cemetery. Wes married Minnie Underwood on July 23, 1930. After attending Bible studies conducted by Pastor Ted Parsons, they were baptised on November 3, 1945. They were members of the Taree church, then later moved to Cooranbong so their children could have a Christian education. Seventeen years ago they moved to the retirement village at Kings Langley. Wes gave many years of service as a deacon. He is survived by his wife; children, Fred (Brisbane, Qld), Jill Lindsay (Durban, South Africa) and Pam Jones (Canberra, ACT); their spouses; 13 grandchildren; and one great-grandchild. H W Hollingsworth

Read, Beverley May, died April 8 at Parkhaven Hospital, Auckland, New Zealand. She was a faithful member of the Otahuhu SDA church, Auckland. She is survived by her daughter, Grace (Melbourne, Vic).

John Veld, Jim Caird, John Espie

Scott, Alexander Gregory, born September 18, 1990, at Coolah, NSW; died March 30 in a tractor accident at Binnaway. Alex loved the bush, collecting insects, and working with his dad. He is survived by his parents, Rose and Greg; and sister, Cherie. A service was held at Binnaway. John Fretten

Somerville, Eric (Rick), Leslie, born March 30, 1924; died suddenly on March 22 at his home on the Sunshine Coast, Qld. He was the eldest in a family of eight children who grew up in the Adventist community around Albion church, Brisbane. His musical ability gave endless pleasure to his many friends at Avondale College, as well as his home church area. He will be remembered as a keen sportsman. His happy, friendly spirit endeared him to his family and the business world in which he was engaged. A service was conducted in the Buderim Cemetery Chapel. A V Bambury, Duncan Paltridge

Thorpe, Amy Ellen, born June 18, 1908, in Tilford, Surrey, England; died April 24 at St Vincents Hospital, Melbourne, Vic. Amy was head chambermaid and assistant butler at Ludgate School in England before migrating to Australia in 1951. She joined the Nunawading SDA church in 1992, after 10 years of Sabbathkeeping at home. She is survived by her son, John. A D Campbell, W Pitt

Wallace, Gilbert Rollo, born December 1, 1897, at North Sydney, NSW; died February 3 at the Charles Harrison Home, Cooranbong. Gilbert was employed at Sanitarium Health Food Company, Cooranbong, for 50 years. He was one of a team of aviation enthusiasts who developed the Cooranbong airstrip. In his retirement he became a notable orchid grower. When he was young, Gilbert had the opportunity to personally know Ellen G White. On Christmas Day, 1929, Gilbert married Susan May Stucky after a 10-year courtship and, at the time of his wife's death, they had been mar-

ried for 52 years. He is survived by his son, Rollo; daughter, Hilma Lang (Tonga); eight grandchildren; and six grandchildren. A service was conducted at the Avondale Cemetery. John V Oaklands

Advertisements

Volunteer Carpenters and Handymen needed for Ultarkarshi, Himalaya, India (ADRA Earthquake Restoration Project). Leaving Australia September 22. For more information write to R A Erceg, Team Coordinator, Lot 3 Calderwood Road, Galston NSW 2159. Phone (02) 653 1154.

Administrative Secretary. Applications are invited for the full-time position of administrative secretary, Bainfield Park. This is a progressive establishment, specialising in the care of the elderly and young disabled, in Southland, New Zealand. It is administered by a board of trustees consisting of members from the Invercargill SDA church. The centre provides a comfortable home, superior care, and an active and interesting program for 56 residents. It also provides a challenging and varied environment for 45 staff.

The successful applicant will have a broad range of office-oriented skills, and have an aptitude for understanding and operating IBM PC-compatible computer systems and software. Further information is available on request. Written applications should be addressed to: The Manager, Bainfield Park, PO Box 5005, Invercargill, New Zealand. Telephone (03) 215 9155, fax (03) 215 9004.

Volunteer Nurses. Volunteer nurses to serve as tutor sister or relief clinic operations. Applicants must be suitably qualified and definitely have midwifery qualifications for registration in most South Pacific countries to commence as soon as migration formalities are completed. Please contact Percy Harrold, Adventist Health Department, or Eric White or Doreen Pascoe, Volunteer Service, South Pacific Division.

Position Vacant. Position available for physiotherapist at Warburton Hospital. Outpatient and inpatient clinical activities. Modern facilities including hydrotherapy pool and gymnasium. Accommodation can be arranged. Inquiries to Robyn McGrath, acting head of department. (059) 66 4466.

For Sale. Hairdressing and beauty salon, Kempsey. Main street, good clientele. Phone (065) 66 8238 A/H. Price on application.

Vacancies—Elizabeth Lodge Hostel. Two single units and a double suite will shortly become available. Your chance for quality retirement living. Telephone (02) 487 3044.

Kellyville Centenary Weekend. June 26 and 27 is the weekend set aside for the celebration of 100 years of Seventh-day Adventists in Kellyville, Sydney. Special services are planned for Saturday, June 26, with a very special afternoon program and a combined lunch. On Sunday, June 27, a picnic is planned in the lovely church grounds. Bring your own or buy a simple lunch. Historical tours will be available. One will cover points of interest around the general Kellyville area, and the other will cover the historic Bella Vista property. Charge for either tour will be \$4 per person, or \$7 per couple. Booking is advisable, as these tours will be available to the community and have proved popular already. For bookings phone Daisy Ardley on (02) 629 1284. Photographic displays, memorabilia, and a museum will be available for inspection on both days. Some billeting is available for country and interstate visitors. Further information and inquiries on (02) 629 1284.

Retired Workers Fellowship of Victoria. The usual luncheon and fellowship held in May will meet at 11 am on Wednesday, 26th, in the Nunawading Church

Hall. All retirees and friends, also interstate retirees, are welcome and invited to attend. A guest speaker and items of interest are planned. The usual charge of \$3 to help defray expenses will be collected. Ladies are asked to bring a plate of savouries or cakes. Gentlemen drinks. Any inquiries: Pastor Noel Bolst, president. Phone (03) 703 1372. Frank Bellchambers, secretary/treasurer. Phone (03) 898 8694.

Jim McDonald 1993 Australian Tour. Jim, former bass singer with the Heritage Singers and Reunion Quartet, is back in Australia for a Grand Concert Tour. Call a number below for information about a concert near you. Jim will sing in: Brisbane tonight [Graham, (07) 808 6934]; Murwillumbah, May 26 [Cyril, (066) 77 7555]; Cooranbong, May 29 [Andrew, (049) 77 1710]; Sutherland, May 30 [Pam, (02) 747 5655]. Tweed Heads NNSW.

Graphic Keyboard Technique Tutor. *Flexi-Fingers for Beginning Pianists* by Rosalind Carlson. A progressive approach using illustrative symbols. Stimulates the imagination. Easy to follow. For this exciting book phone Rosalind (02) 653 1066.

Home and Garden Maintenance. Small concreting and bricklaying retaining walls. Lawn mowed and rubbish removed. Phone Aleks on (03) 735 5132.

Tweed Heads, NNSW. Golf course frontage, security access, quality townhouses and villas with luxury appointments. Consider the benefits of dealing with an Adventist developer direct. As investor or owner/occupier, this development must be assured good capital growth. For information and prices contact Lee Cameron, 1829 Creek Road, Cannon Hill Qld 4170. Phone (018) 19 3669.

Adventist Videos: Teenage Drug Abuse. "Alcoholism," "Emotional Abuse," "Parenting and Child Abuse"—\$15 each. From American Adventist Media Centre. Write Better Lifestyle Resources, La Mancha, Lindendale Road, Lismore NSW 2480. Phone (066) 29 5222

Apple Macintosh, IBM compatibles, mobile phones, word processors etc. Keen prices, excellent service on office equipment. Bulk buys welcome. Contact Nihal, Box 295, Mildura, Vic 3502. Phone (050) 24 6599, fax (050) 23 7402.

Computers, Printers and Software. Specialising in IBM compatible products, including Local Area Networks, custom programming, repairs, trade-ins. Friendly expert advice from Skip Hokin and Yori Kallio. Phone (03) 761 9977, fax (03) 761 9160, pager (016) 37 3730.

Islands Time Forgot. September tour: Papua New Guinea, Solomons—coastal, mountain villages. Highlands highway, Mount Hagen sing-sing, Adventist hospitals, choirs, schools. Other tours, New Zealand—August. Queensland—September. Freecall (008) 81 7781.

Help Wanted. To spread the gospel—send Signs.

Alstonville Adventist Retirement Village is proud to offer you two-bedroom units designed for your comfort and available for immediate occupancy. Come and enjoy the beautiful North Coast with us. Phone Brian Sparke on (066) 28 1532 or A/H (066) 28 1887. Fax (066) 28 5602.

Real Estate, Queensland. Your Adventist agent, Bronwen Jones—Caboolture—is happy to assist you with all your real estate requirements. Call Bronwen on (074) 95 7688 or (018) 78 4799.

Real Estate—Adelaide. Selling or buying in Adelaide? For personalised and friendly service, contact Rosy Hodgkinson—the specialist in the north-eastern suburbs and adjoining hills areas. L J

Hooker—Modbury. Phone (08) 263 2022 A/H (08) 380 5466.

Cooranbong and Morisset. If you are moving to our area, or if you need your rental property professionally managed, or if you would like to sell your property—give us a call. An Adventist family business serving your needs. Raine and Horne Cooranbong (049) 77 1222—Grant or Jill Lawson. Raine and Horne Morisset (049) 73 2922—Warwick Lawson or Geoff Reilly.

Real Estate. Ross Bramley of L J Hooker, Castle Hill, is happy to assist you with all your real estate requirements in the Castle Hill and Hills district, Sydney. Phone (02) 680 1888 or A/H (02) 484 4405.

Taxation. If you require assistance with your individual or business taxation affairs please contact: Fred Eakins CPA of Frederick J Eakins & Associates, 28 Charles Road, Lilydale. (03) 739 5565.

Ansvar Insurance for WA Church Members. For all your insurance requirements—business, partnerships and all domestic needs (special discounts for pensioners/retirees)—call Graham Sidney (agent). Phone (09) 299 6855 or (018) 95 2503.

You Have Chosen Not to Drink so choose Ansvar too. For motor and household insurance contact the Ansvar office in your state: Qld (07) 221 8449; NSW (02) 683 4166; Vic (03) 650 9711; SA (08) 232 1272; WA (09) 321 6291.

Legal—Confidential service offered by SDA solicitor and staff. Instructions accepted in all matters including motor-vehicle accident and workers-compensation claims, deceased estates, family law, adoptions and wills. Costs negotiated. Daphne Kennedy (049) 77 2633.

We Have Friends, Not Clients. If you're buying a home or a business, reappraising your will, or just need a little legal advice, then our individual and discreet personal service may be for you. Contact Ken Long, Solicitor, Long & Company, 16-20 Barrack Street, Sydney. Phone (02) 299 4081.

Adventist Lawyers. Covering all aspects of Australian law. **Ronald Bower LLB** of Corser & Corser, First Floor, 256 Adelaide Terrace, Perth WA 6000. Telephone: (09)224 6222 or AH (09) 316 2086. **Kenneth Eastman LLB** of Preuss Mohn, 3rd Floor, 88/22 Broadway, Nedlands WA 6009. Telephone: (09) 389 8181 or AH (09) 459 6509.

WTS Furniture Removal. Local, country and long-distance. Storage provided and packing supplied. All goods insured. Free quote. PO Box 214, Williamstown Vic 3016. Phone (03) 397 7190 all hours. Mobile phone (018) 38 3140.

Advertisers Please Note: All advertisements should be sent to RECORD Editor, Signs Publishing Company, Warburton Vic 3799. Advertisements approved by the editor will be inserted at the following rates: first 30 words, \$20; each additional word, \$1.50. For your advertisement to appear, payment must be enclosed, with a recommendation from your local pastor or conference officer.

Finally: The kind of success that turns a person's head usually leaves them facing in the wrong direction.

Sydney Adventist Hospital's 90th Anniversary HOMECOMING WEEKEND

July 9, 10 & 11, 1993

The management of Sydney Adventist Hospital cordially invites all present and past staff members, both nursing and non-nursing, to attend this special **90th Anniversary** homecoming event.

Friday

- Vespers program (7.30pm)

Sabbath

- **Sabbath School & Church** (9.30am & 11.00am)
Wahroonga SDA Church & Activities Centre
- **Lunch** served in the Cafeteria (pre-purchased meal ticket required, see below)
- **Tours** of the current "San" from Hospital foyer (every 10 minutes from 2.30pm - 4.30pm)
- **Closing Sabbath** in the Activities Centre (5.00pm)
- **Light tea** in the Activities Centre (meal ticket required) (5.30pm)
- **Free Variety Concert** in Activities Centre (7.00pm - 9.00pm)



Sunday

- **Thanksgiving Service**, Wahroonga SDA Church (11.00am)
- **Hospital Foundation Fund-raising Concert**. Activities Centre. Tickets at door if not pre-purchased (2.30pm)
- **Nursing Graduates' Association Banquet** (nursing graduates and their families & friends) \$25 pre-paid or \$30 on the night. Activities Centre (7.00pm)

For more information
phone Arthur Patrick
(02) 487-9289 (non-nursing)
Noreen Devine
(02) 489-1271 (nursing)

All Welcome!

ATTENDANCE INTENTION

I am looking forward to attending the 1993 Homecoming Weekend at Sydney Adventist Hospital:

Name: _____ Maiden: _____

Current Address: _____

Telephone: _____

Which years at SAH: _____ Department: _____

Please indicate the number of persons in your party (ie. those covered by this registration form) who are planning to attend the following functions:

- | | |
|---|------------------|
| <input type="checkbox"/> Sabbath lunch (number at \$6 per person) | _____ = \$ _____ |
| <input type="checkbox"/> Saturday night light tea (no. at \$4 per person) | _____ = \$ _____ |
| <input type="checkbox"/> Graduates' Dinner (number at \$25 per person) | _____ = \$ _____ |
| <input type="checkbox"/> Sunday Concert (number at \$10 per person) | _____ = \$ _____ |
| TOTAL PAYMENT ENCLOSED | \$ _____ |

Please return this form to Sydney Adventist Hospital, Chaplains Department, 185 Fox Valley Rd, Wahroonga, NSW 2076.

