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Publishers’ Department.
are reunited to their families and praising God.

One writer has truly said that “a confidence man is the devil’s perversion of God’s personal worker,” and when we look over our records and see that 6870 individual Bible readings have been held, we discover that the personal contact which means so much to the discouraged one, by allowing our hearts to beat in unison with theirs and share in their troubles, has not been forgotten. Nor have these efforts been without their results, for during these two years the dormant moral sensibilities have been so awakened by the Spirit of God that 6870 have requested our prayers on their behalf, and 1,797 have professed conversion.

But we have not failed to realize that it is hard to preach to a diseased body and empty stomach, and have consequently conducted in connection with our spiritual work a medical department and a dining-room. Some of the best medical help to be obtained anywhere is contributed gratuitously by two generous physicians of San Francisco. It might be well said of our dining-room that the hungry shall bear thereof and be glad, when we consider that over a million dishes of food have been served during these two years to poor, home- less men. Instead of having to resort to the saloon to get old, stale bread, diseased meat, strong cheese, and fiery condiments that create a thirst for more liquor, we have furnished clean, healthy food as good as any man would want for a penny a dish, making a splendid repast.

clean bed, and, while he sleeps, his clothes are in the fumigator destroying the vermin, so that he can start out in the morning bright and clean. He may be clean all through if he desires to be, for he is offered the opportunity to obtain a clean heart also. If the roll could be called and all the men reposed who have lodged here, what an immense structure it would take to hold them all—21,242 in number.

One of the leading daily papers of San Francisco gave an extended account of our work in its columns, an extract of which we give below that you may see how our work is regarded by others:

“San Francisco contains one of the most unique and successful philanthropic institutions ever established in any western city, and yet its existence is very little known outside of its circle of projectors and managers, and the thousands of unpretentious men who have experienced benefits from its hospitable accommodations. Up to this date not a paragraph descriptive of the institution has ever appeared in any daily paper, or any other publication in the city. The people who planned, and are now fostering the establishment, are of a modest class, who do nothing for show or for the sake of winning praise from the public. They quietly do all they can, in their way, for the uplifting of humanity and are content. They do nothing for the purpose of making money. Every dollar received in the transaction of their business is used to continue and extend the work, and if there are any receipts above the expenses they are applied to the enlargement of the sphere of usefulness in which every member of the organization is a willing worker.”

In closing we desire to thank the many friends that have contributed so liberally toward this work, and we hope these favors may be continued, and that many others may be willing to share in the privilege of sending the good work forward with more zeal than ever, that its sphere of usefulness may be enlarged.

C. T. E.

“Cheer the fainting. You will find them all along your way of life. You can do this work with a word, a smile, a look.”

Summary of Work Done in the San Francisco Helping Hand Mission from Feb. 27, 1898, to Feb. 27, 1900.

Gospel meetings held 739
Attendance at Gospel meetings 5,182
Bible classes conducted 531
Attendance at Bible classes 9,676
Individual Bible readings held 5,812
Requests for prayers 6,070
Professed conversions 1,797
Treatments given 5,690
Surgical operations 192
Examinations 2,153
Lodgings given 71,412
Penny dishes served 100,883
Free lodgings 26,656
Free penny dishes 28,853
Garments given away 5,530
Free baths 15,355
Suits fumigated 2,722
Using free laundry 4,983
Bibles and Testaments given away 190
Men furnished temporary employment 25,822
Men furnished positions 1,609
Families reunited 39
Pages of literature distributed 209,000

“This Man receiveth sinners.” Because of this I can stand before you to-night a redeemed ardent fiend. I do not say this in my own strength. God has given me the power to overcome the habit. I have eaten enough arsenic to kill every man that ever came into this Mission, and if the Lord Jesus can save me He can save any man in this meeting.”—Mission testimony.

The Drunkard’s Will—I leave to society a ruined character and a memory that will soon rot. I leave to my parents as much sorrow, shame, and mortification as I can bring on them. I leave to each of my children poverty, ignorance, low character, and the remembrance that their father filled a drunkard’s grave. (For drunkards to read when they have time.—Selected.)
THE VISITING NURSE'S STORY.

If I meet anybody on the street to-day that looks needy and poor, I will talk with her and see if the Lord has a work for me. I had gone but a short distance when I met an old lady, partly paralyzed, who was just dragging herself along. I noticed her hair, especially because it was nicely combed, and that she was neatly but poorly clad. I said to her, "Good morning, dear, how are you? Does your hand pain you?" She looked surprised, and said, "You don't know me; why do you speak to me like that?" I said I really wanted to know, and to help if I could. I found she had been paralyzed for eleven years; that her husband was a shoemaker; that they had no means to vacate the little rear place where they had been living because they were unable to pay the rent, and she was then on her way to find out if they could remain a little longer in the little fruit, and the next day called at the home where they were living, only to find that the house was much worse than had been represented. Arrangements were made for a course of treatments, and, as a result of the very first treatment, she was enabled to move the paralyzed arm as she had not been able to do before in years. I am now reading the Bible and assisting them in different ways.

"Paul was never humiliated by arrest or imprisonment, or by anything else to which his enemies subjected him, probably because he always thought of himself as an ambassador. He simply referred such things to the court which represented ordinary when the Spirit of Jesus Christ dwells in him and speaks through him.

HE CAME TO SAN FRANCISCO SEEKING HEALTH AND FOUND THE LORD.

Several months ago a young man came out to San Francisco for his health, and, after a time, became a permanent lodger at the Mission. He attended services for a long time, but failed to respond to the urgent invitations that were extended night after night for men to forsake sin and serve God. But one night after the services were concluded he came to us and said he wanted to seek the Lord. We took him into the inquiry room and pointed him to the Lamb of God that taketh away the sins of the world. He gave his heart to the Lord that night, and has been rejoicing in his Saviour ever since. The next day after he was converted, he left for the hospital, and underwent a severe operation, from which he is recovering very nicely. He was located with Mrs. E. G. White's book, "Steps to Christ," and he so enjoyed it that he has read it through twice and still desires to read it again. He has now been in the hospital a little over two months, but during all his suffering he has held firm to the Source from whence cometh our strength. He is rejoicing in the Master, and says that he intends to live for Him the rest of his days. If only one soul was saved by the Mission, it is money well spent, for one soul is of infinite value in God's sight. Then he saw the joy in heaven over one soul returning unto God, and should there not be counter-balancing joy on earth? This man did not come to the Lord with any financial consideration in view, for he had an allowance each month whereby he could live comfortably; but he came because he saw that he was a sinner and needed salvation.
SOME GITY EXPERIENCES.

SEVERAL calls had been made by one of our 1 dy missionaries at a certain place for the purpose of relieving a lady who was reported to be in a destitute condition. It was only after several visits that entrance was gained to the house. It was then discovered that the reason why the worker had not before been admitted to the house was because of the lack of clothing. It was the work of but a few hours to remedy this need. Laying the facts before those able to supply the need was all that was required to secure a generous response.

An aged lady, who claimed to be an infidel, was visited each week for several months. The word of truth and the kindness which prompted the stranger thus to visit and comfort her in her sickness finally softened the unbeliever’s heart, and for several weeks before she fell asleep, she found perfect rest and peace in believing that her sins had all been forgiven, and she died in hope of eternal life. The last request made before she died was for the worker to kneel down by her bed and pray for her drunken son, who had left her and was giving the rounds of dissipation and disobedience.

Still another case was that of a lady that was met while soliciting clothing for another needy person. In reply to a question this lady stated that she herself was poor, and that her husband was very ill. Upon investigation it was discovered that the man was sick of an incurable disease, that they were entirely without money, and that the only food in the house was some corn meal, which they had been mixing with water and eating in its uncooked state, for lack of fuel. The kind-hearted worker had no sooner taken in the condition of matters than she emptied her purse upon the wooden table, and at once set about relieving the case of even greater distress than the one she had been soliciting for.

HOW A GAMBLER WAS SAVED.

ONE evening several weeks ago a young man drifted into the meeting at the Mission. He listened very seriously and attentively to the messages, and at the close when the invitation was given for those who desired to live a Christian life, he came forward with several others and knelt in prayer. He gave his heart to the Lord that night and received power to become a son of God, and has been living an upright Christian life ever since. Whenever an occasion is given to testify he does not fail to avail himself of the opportunity of saying a word for his Master. While he had a good Christian father and mother, he always took delight in being anything but what they would have him to be, and especially so in religion. At nineteen he left home and took to evil associates, and the power of sin grew stronger in his life. He took to drink and other associate sins. The sin that was prominent in his life was gambling. Although he made a great deal of money, he spent it all at the races. As he expressed it himself, he never had been able to get any more scarcely than the clothes on his back. But since he has given his heart to the Lord he has procured a good position, and the power of gambling has been taken out of his life by the power of God.

CIGARETTES.

THE Southern Railway system, operating chiefly in South Carolina, has issued an order that no person who uses cigarettes shall have any place in the service of the company. The motive for this order lies in the fact that clear brains and steady hands are essential in the railway service. And are not clear brains and steady hands essential to success in any business? Let all employers who want faithful service unite with these railroad men in ostracizing the cigarette, and our young men will see the folly of smoking their brains and making their hands shaky.

When you bury an evil habit, do not visit the grave too often.—Ram’s Horn.

THE HOME OF THE FRIENDLESS.

WHEN thy father and thy mother forsake thee, then the Lord will take thee up.

What a beautiful thought that God Himself has a special care for the homeless and the friendless, in one place speaking of them as “Mine outcasts,” as though they were particularly His own.

Our heavenly Father Himself not

served and orphan children, and all may have a part in this good work.

The first object of this home is to seek the children that are without parent, friend, or shelter, and care for them until they may be safely anchored from its harbor by adoption into the sacred family home.

Scores of dear children have been gathered into this Christian home from the destructive storms of a cruel world, and tenderly trained, clothed, and fed.
Boys and girls give life to this picture. Many are the sad stories that touch the heart, but there is no class of children that demand more sympathy than those orphaned, deserted, or found in nurseries.

"Beautiful baby, where art thou? What is thy future? Where shall thou be? Whose hand is to guide, Whose home shelter thee?"

There are these little ones waiting for a mother's love; and may this call appeal to you—

"There's a child outside your door—Let him in; He may never pass it more—Let him in, Let a little wondering soul Find a shelter sweet and safe In the love and light of home—Let him come.

Dear reader, it may prove of interest for you to know that this is purely a work of charity, supported by special donations in its behalf. Are there not those who would like to make a loan? "He that hath pity on the poor lends unto the Lord." Some are seeking a blessing. "Blessed is he that considereth the poor."—Mrs. E. A. Chapman, 1301 West St., Oakland, Cal.

**BLESSED ARE THEY WHICH HUNGER AND THIRST AFTER RIGHTEOUSNESS.**

It is undeniably true that we have experienced hunger and thirst. They are promptings that God has placed in the system for the expression of the desires of the desire. Our desires are intensified by necessity, and may neglect brings its own punishment. Hunger and thirst are the only absolute necessities. So the Lord frequently uses these terms in His Word to illustrate the yearning of the heart for the most that endures, the strengthening of the spirit, which is so essential to life eternal.

At the beginning of this year, Brother S. Tatsuguchi opened a small school for Japanese in the Murphy building, 1236 Market Street, with an attendance of about fifteen pupils. The Bible and the English language are the only lines of work that are carried on, but so successful has been the work that he now has an enrolment of thirty-five scholars. Five days of the week, three hours of the day and two of the evening are devoted to class work. The tuition ranges from seventy-five cents to one dollar per month, and is paid by all, except those who are studying the Bible only. To Bible students no charge is made. This school is paying $80 a month for rent, $7 or $8 to the interpreter, who assists in the teaching; besides other incidental expenses, nearly the whole of which is met by the revenue thus received. It was the intention of Brother Tatsuguchi in starting the school to do what missionary work in these lines he could, and he had no idea it would grow to its present dimensions. In addition to this, the time devoted to active mission work, three evenings each week are spent at the dental college, where Brother Tatsuguchi is taking a course in dentistry. This is an excellent illustration of what a person who is thoroughly in earnest and imbued with the spirit of the Master can accomplish by individual work. In thus ministering to others, it is needless to say that our brother is laying up for himself a goodly inheritance for the time to come, and preparing himself for wider fields of usefulness. Would that many others might be led to give themselves unselfishly to the work of uplifting humanity.

E. E. P.

**REAPING IS SURE THOUGH APPARENTLY DELAYED.**

Peculiarly nauseating odor greeted our sense of smell one evening on the Mission. We soon discovered the source from whence it emanated. A forbidden object seated like Joseph's piece of corn, it will carry us through this time of trouble.

Hart Hall.
THE HELPING HAND.

THE LAST CALL.

"SEEK ye the Lord while He may be found, call ye upon Him while He is near; let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon."—Isa. 55:6-7.

This is our message to lost and perishing souls, and God commands that we shall give it to them. For this purpose the Christian teacher is going out into "highways and bypaths" of life, and extending to all God's last invitation to sinful, fallen humanity. To this end the Helping Hand Mission has established a soul-saving station down in the very slums of San Francisco, and there the height beacons of God's grace and love to man is shining through the Egyptian darkness of the spiritual night that is brooding like the shadow of death over our great city.

From this watch-tower the workers of the Helping Hand are holding up "the light of the world," warning mariners off the shoals and caring for and comforting those who have made shipwreck of their life, through sin. Oh, what pitiful wrecks that searching light has found! What a terrible destruction of a precious ship's life there is in the world! Full of wreckage and ruin as the result of sin—broken trust, blighted hopes, cruel suffering, and decaying manhood, partitioned off in all the world. How blessed, then, is the mission of holding out the hope of the gospel to each sinner, who feel that they have forfeited their right to all good! How great a privilege to apply to them the words: "He that is in the World was wounded and bruised souls, after that the "sword of the Spirit," has done its necessary work! Of Jesus it was said: "The Lord hath anointed Me to preach good tidings unto the meek; He hath sent Me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; and to comfort all that mourn."—Isa. 61:1-2.

This is our high privilege, to present unto all whom Satan has bruised and bound by his chains—Jesus, the Healer, the Liberator, Redeemer, Saviour, and Friend of the fallen. Surely the angels might envy us a share in this blessed ministry.

God speed the Helping Hand Mission in its noble rescue work in San Francisco, and let all who love this work strengthen the hands of its missionaries and workers by their prayers and offerings in Jesus' name.

Mrs. H. Reams.

THE CONVERSION OF A FALLEN WOMAN.

AMONG the large number of men and women that congregate each night to hear the Gospel, we were rather surprised to find one evening a sorrowful-looking specimen of the opposite sex. She had sunk so low that she was despised by even the lower classes of the community, and she dragged herself into the Mission. Besides the other sins to which one is subject that lives a life of shame, she was covered all over with sores from the use of alcohol. She was a terrible spectacle to behold, tottering on the brink of the grave—not that she was old, but comparatively young. She had run through life with health, life, and everything. She listened to the story of redemption, and when opportunity was presented for souls to yield themselves to God, she knelt with the others in prayer and gave herself to God. And God, who is yearning over the lost sinner, took the poor, wailing one, sores, filth, sins, and all, and made of her, not a servant, but His own child. Oh, what a loving heavenly Father! How we should love Him! Our rescue home being started as yet, she was sent to the Penitent Rescue Home, where she was tenderly cared for by Christian women.

C. T. E.

Take My yoke upon you: Do not strike to the load alone; the chains of unbelief will gall you, and the grief of life o'ercome. Remember that a woman is given strength by two, and I will add the toll, so the yoke is easy and the burden light.

T. Everson, 641 Commercial St., San Francisco.

Any time is a good time to "preach the Word."

WILL YOU ANSWER THE CALL?

DO you play a cornet, and are you willing to consecrate your talent to the Christian work in San Francisco? A cornetist can be of wonderful assistance to us in connection with our various lines of work. You ask what are the inducements to come and engage in the work?—First, and foremost, the privilege of sharing in the joy for which Jesus Christ endured the cross, the joy that comes in seeing souls saved into God's kingdom through your own instrumentality. Secondly, the wonderful experience gained in such a work as this is inestimable for all your future life. Every one ought to know how to point to Jesus a soul that is seeking to live a better life. Special instruction is given every day by an experienced mission worker in how to successfully meet the objections offered by the sinner, and how to lead him to Jesus. Thirdly, your Christian experience grows brighter, and your faith stronger as you see the wonderful power of God manifested in saving poor fallen men and making out of them men that are full of joy and peace and thanksgiving to God for His good gift, which is everlasting. Fourthly, we will give you your board and room and the other privileges of the Mission.

We cannot enumerate all of the inducements, but you must come and experience them for yourself.

Any that are willing to come, and become a burden for mission work, whether they have experience or not, are invited to come and join in the work with us, and the above inducements are likewise extended to them. While only men can be used directly in the mission work, yet we are now contemplating such measures as will also include women in what we have to offer, and we shall be glad to hear from any interested ones. Those who have inclination for, or feel called to, this work, or feel that they desire the fitting that this work will give them are requested to put themselves in correspondence with the chaplain, Chas. T. Everson, 641 Commercial St., San Francisco.

THE HELPING HAND.

LEPERS OF THE CITIES.

The lepers of India need only to be mentioned to awaken a feeling of compassion in the hearts of many. If it were not for the fact that in the majority of cases it is because of their deprivations, the lepers of our great cities would appeal even more strongly to their fellow-men—not lepers in the ordinary acceptance of the term, but to all intents and purposes as verily so as the one who is compelled to cry, "Unclean, unclean," at the approach of others.

It is seldom that any one descends to such depths of physical and moral defilement as is manifested by some of the wrecks who find their way to the Mission dispensary. One such came a few months ago for the first time under the care of the Mission. The mother of this young man is said to be living in Arizona. Barely twenty-four years of age, he came to the Mission as he presented himself at the Mission was such that it can hardly be described in words. Leaving home when but a small boy to find a place in the busy world, his lot was cast with those who taught him to use opium, and, although naturally endowed with a sound constitution, nine years' habitual use of the poisonous drug has covered much of the upper portion of his body with blisters and abrasions caused by the hypodermic needle. He was also suffering from various ulcers and sores as the result of the degenerate life he had been living. With a disabled mind and a body work, whether they have experience or not, are invited to come and join in the work with us, and the above inducements are likewise extended to them. While only men can be used directly in the mission work, yet we are now contemplating such measures as will also include women in what we have to offer, and we shall be glad to hear from any interested ones. Those who have inclination for, or feel called to, this work, or feel that they desire the fitting that this work will give them are requested to put themselves in correspondence with the chaplain, Chas. T. Everson, 641 Commercial St., San Francisco.

Any time is a good time to "preach the Word."

H. E. P.
THE HELPING HAND.

Boise, Idaho.

A personal letter from Brother G. W. Reamer contains the following interesting comment on the work at Boise City: "We have recently secured one of the best mission buildings that I have yet seen, containing twenty-seven rooms, costing a two-years loan at $10 per month. We have no more than four occupants in each well-ventilated room, and can accommodate in this way eighty-four persons."  

Spokane Mission.

This mission has been doing such good work that the way has now been opened for the establishment of a seminary in the Court Building. Spokane, Wash., on a button which is confidently expected will make it practically self-sustaining. We congratulate our brethren for their good work, as shown by the results accomplished.

Lincoln City Mission.

A recent communication from Robert Ryan, superintendent of the Lincoln City Mission, at Lincoln, Neb., states that the work is prospering very encouragingly in that city. In part he says: "We are laboring for lost souls, and our dear heavenly Father is blessing. A few are accepting the message of salvation. We have two missionaries in the city working from house to house, and one in the country. The Bible institutes from College View is conducting a class in Bible study every Saturday night. The meetings are well attended. The Lord is blessing, praise His name."  

Notice.

We are in need of potatoes, beans, onions, and dried and canned fruit. Should you wish to divide your abundance with some of the many deserving destitute that come to our doors, it would be appreciated and carefully used. Address all shipments to the Helping Hand and Medical Mission, 447 Commercial St., San Francisco, and send us the shipping receipt.

Send us twenty-five cents, and we will send you the "Helping Hand" for a whole year.

The following is a list of cash donations received by the Helping Hand and Medical Mission since our last report:

Mrs. Edwin Moore, $5.00; Elizabeth Talbot, $5.00; a Hand, Bead, T. Sterling, $25; M. A. Doole, $25; Mrs. E. V. Dow, $25; Mrs. G. C. Atwood, $25; C. Badger, Jr., J. B. West, $25; John Way, $25; Wm. Miramontes, $10; O. A. Black, $5.00.

Special Notice.—If you are receiving the "Helping Hand" without having ordered it last year, it is desirable that you send us your subscription list. We need the addresses for the Spring numbers.

We hope our contemporaries who have been receiving the "Helping Hand" from time to time will reciprocate.

We gladly place upon our exchange list the "Ohio Penitentiary News," the Oregon "Prison Enterprise," and the "Iowan, Iowa Prison Press.

Do not forget sending donations by freight or express to mail the shipping receipt to us. This is very important, and will save time and expense in our receiving the goods.

If any of our subscribers fail to receive their "Helping Hands," and will notify us, we will be glad to supply the missing numbers. We try to avoid mistakes, but they will sometimes occur.

Persons sending contributions to and not wanting their name in the mission, should so give us notice, as the contribution list will be recognized by the contributor, that it may be known if we receive it.

We were pleased to have with us on February 21st, Brother A. S. Kellogg, from Rome, Nev. He spoke to a large congregation in the Mission chapel, on the authenticity of the Bible. Much freedom was manifested and units were blessed.

In a recent number of the "Helping Hand," we spoke of needed sheets, towels, and pillowcases at the Mission. But a short time after that an express delivery wagon stopped at our door and left a package containing a large and varied assortment of articles, including not only the sheets we spoke of, but many other useful and practical things. It is gratifying to know that our little efforts have been appreciated, as evidenced by the many kind words we are receiving, and by the prompt replies which have thus far been made to every request that has been sent out for needed articles. One brother writes concerning the "Helping Hand," "We are very much taken with the little periodical," and we would add the wish that it might be "taken" by many others. Send in your subscription at once.

Our advertising pages are open only to those whom we can heartily recommend as thoroughly responsible and reliable. Our friends and papers could do no better than to patronize those who advertise in the "Helping Hand."

Helping Hand Donations.

Mrs. W. W. Haun, $.50; Mrs. W. A. Hunt, $.50; Mrs. E. D. Johnson, Ladies' Society of Heidelberg Church, varied amount of clothing; Caltech Helping Hand Mission, $5.00; M. A. Whyte and Mrs. Kehr, one package clothing; C. Ambrose, four sacks clothing; Pacific Press Publishing Co., twenty-three cents provisions and six boxes of paper and paper; Mrs. K. Simms, one box fruit; Mrs. T. F. Henry, packages of clothing; J. A. Bowes, five boxes of oranges; Mrs. T. F. Henry, one box dried fruit, one box baling fruit; Mrs. E. M. Pratt, one sack dried fruit; Mrs. E. C. Gray, two sacks dried peaches. We received a consignment of fruit, dried especially for the Mission, by Thomas Coolidge, aged 10, and Myrtle Coolidge, aged 7.

Caltech Helping Hand Mission.

Frequent donations of supplies, as well as encouraging reports of work done, come to us from the Caltech Helping Hand Mission. A letter just received, informing us of the shipment of clothing, etc., for the Helping Hand, contains quite a list of garments that have been contributed, and have been used to the poor of that locality, besides supplying food and groceries to several weekly review. "Jesus said..." is being answered in a practical manner by our friends at Caltech, and we wish them God speed in their efforts.

There is no limit to the usefulness of one who, by putting self aside, makes room for the working of the Holy Spirit upon his heart, and lives a life wholly consecrated to God—"Desire of Ages."  

Why not get your friends and neighbors to subscribe for the "Helping Hand"?

COAL

for your house, office, steam engine, blacksmith shop, from $7.00 per ton in any quantity from quarter ton up

Try us and see how we treat you

COAL for use on your wood or coal stove, or telephone 383 Main

WAINWRIGHT & EASTON

131 and 133 Folsom Street

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BAKER'S ADJUSTABLE BEDSIDE TABLE

Baker's Bedside Table

ADJUSTABLE

Indispensable in the Sick Room

This table is entirely independent of the bed and its uses are manifold, therefore the patient does not suffer the least budge or inconvenience, but is enabled to conveniently enjoy a meal, or read with all possible comfort.

The table leaf may be extended to the middle of the bed. It is also arranged so as to be firmly latched in a level position, but may be tilted either way and adjusted to any desired angle. To each side of the leaf is attached a tray and perfect device for holding books, etc. These book holders are nicely placed and so arranged that they fold back underneath the leaf when their use is not required.

The table leaf is two feet long and one and a quarter feet wide. It is nicely made from thoroughly-seasoned quarter-sawn Indiana Oak (the choicest that grows) and is finely polished.

We finish the tables in five different styles, viz.: Black Enamelled, White Enamelled, Nickel Plated, Brass Plated, and Antique Copper Plated. It will be understood that the entire table except the leaf is so finished. On the black and white enameled tables the exposed attachments are nickel plated.

The table will not only please you but will surpass your expectations.

Don't wait until some one is sick, but order a table now and enjoy its many conveniences, and if sickness does come you will be thankful that you have provided such an elegant piece of furniture.

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<th>Style</th>
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<td>Copper Plated</td>
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</table>

SIMON PETER, Pacific Coast Agent

174 CROCKER BUILDING, San Francisco

In replying to advertisements, please mention the Adventist Star.
THE

St. Helena Sanitarium

of Medicine and Surgery

An institution for the treatment of all classes of acute and chronic diseases. Under regular physicians and liberal management. Open the entire year.

Scenery
Located amid groves on the western slope of Howell Mountain. It overlooks the beautiful Napa Valley in its most charming section. Premises include sixty acres of well-kept lawns, beautiful gardens, and extensive groves of pine, live oak, and madrona. Charming walks and drives.

Equipment
Buildings consist of a main five-story structure, the "New Cottage," and ten other well-equipped buildings, including cottages, gymnasium, chapel, laboratories, natorium, besides thirty tents. Well furnished, steam heated, electric calls, elevator, complete scientific apparatus. Every accompaniment of a well-conducted institution of its kind.

Service
Three regular physicians, thirty trained nurses, forty assistants; sumptuous and classified dietaries; skilled operators for application of massage, Swedish movements, and all kinds of electric and water treatment. Infectious and offensive patients not received.

Address, St. Helena Sanitarium, St. Helena, Cal.