

15th Annual SEMINARY SCHOLARSHIP Symposium

*“Every teacher of religious law who becomes
a disciple in the Kingdom of Heaven is like
a homeowner who brings from his storeroom
new gems of truth as well as old”
(Matthew 13:52 NLT).*

February 12, 14–16, 2019

SDA Theological Seminary
Andrews University

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Welcome to the Fifteenth Annual SEMINARY SCHOLARSHIP SYMPOSIUM

“Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message *with great eagerness* and *examined the Scriptures every day* to see if what Paul said was true” (Acts 17:11 TNIV; emphasis supplied). The Bereans set an example of diligent study of the Holy Scriptures. They wanted to know the exact meaning of the Sacred Writings, its truths, and relevancy. The examination of the Scriptures involves very careful and deep searching with a passion to discover the truth about the triune God and its central message about the Lord Jesus Christ (John 5:39–40; Luke 24:27). This knowledge brings eternal life (John 17:3).

Our professors do thorough research to unlock the richness of the biblical message, the mystery of godliness (1 Tim 3:16; Eph 6:19; Col 1:27), but also the mystery of wickedness (2 Thess 2:7). They publish to help the worldwide Church to better understand the Scriptures. An understanding of God’s revelation brings freedom (John 8:32) and leads to a total commitment to God to live a pious life in faith and good works (2 Tim 3:15–17; Eph 2:10; Titus 2:11–13).

Research and scholarship are a crucial part of students’ and professors’ lives here at the Seventh-day Adventist Theological Seminary. This year’s collection of scholarly activities is very rich and reveals the depth and breadth of our work here at the Seminary. Theology and church belong together. One cannot do biblical theology without the church.

This symposium on scholarship strives to foster a culture of excellence in scholarly activities and to advance the quest for truth. Ellen G. White encourages: “As we take up the study of God’s word, we should do so with humble hearts. All selfishness, all love of originality, should be laid aside. Long-cherished opinions must not be regarded as infallible . . . We have many lessons to learn, and many, many to unlearn. God and heaven alone are infallible. Those who think that they will never have to give up a cherished view, never have occasion to change an opinion, will be disappointed. As long as we hold to our own ideas and opinions with determined persistency, we cannot have the unity for which Christ prayed . . . Whatever may be man’s intellectual advancement, let him not for a moment think that there is no need of thorough and continuous searching of the Scriptures for greater light” (*Counsels to Writers and Editors* [Nashville, Tenn.: Southern Publishing, 1946], 36–37, 41).

This year our plenary speaker is Dr. John N. Oswalt, Visiting Distinguished Professor of Old Testament at Asbury Theological Seminary in Wilmore, Kentucky. We welcome him to our campus and look forward to his presentations. We also have a special enlarged symposium (Friday and Sabbath) where the issues regarding relating faith and science will be further explored. The featured speakers will be Ben Clausen, Richard Davidson, Jerry Root, John Walton, and Randall Younker.

A variety of events are planned for this week from the recognition assembly on Tuesday morning to the Thursday morning worship, the evening poster session and plenary session, to Friday's poster and breakout sessions. I am sure that we will all be intellectually stimulated, but more importantly that we will grow spiritually from this biblical-theological feast. I am pleased that more than a dozen students will be presenting during the Friday sessions and encourage all of you to engage in meaningful discussion with the presenters. Begin already to plan your research and writing in order to participate in next year's symposium by designing a poster or preparing a lecture.

We want to praise the Lord for godly scholars and their faithful work in enhancing our knowledge of God and His Truth. He gives gifts—the capacity to think and express thoughts and communicate truth effectively. To God be the glory!



Jiří Moskala, Dean

SYMPOSIUM SCHEDULE

February 12 (Tuesday)

9:00 am – 5:00 pm

Book Sale (Seminary Commons)

11:30 am – 12:20 pm

Scholarship Recognition Assembly (Seminary Chapel) - Jiří Moskala

February 14 (Thursday)

11:30 am – 12:20 pm

Seminary Worship (Seminary Chapel) - John N. Oswalt

5:30 – 6:30 pm

Poster Session (Seminary Commons)

7:00 – 8:30 pm

Plenary Session I (Seminary Chapel) - John N. Oswalt

February 15 (Friday)

7:30 – 8:30 am

Poster Session and Breakfast (Seminary Commons)

8:30 – 8:50 am

Breakout Session A (N310)

Breakout Session B (S215)

Breakout Session C (S120)

Breakout Session D (N110)

8:55 – 9:15 am

Breakout Session A (N310)

Breakout Session B (S215)

Breakout Session C (S120)

Breakout Session D (N110)

9:20 – 9:40 am

Breakout Session A-3 (N310)

Breakout Session B-3 (S215)

Breakout Session C-3 (S120)

Breakout Session D-3 (N110)

9:45 – 10:05 am

Breakout Session A (N310)

Breakout Session B (S215)

Breakout Session C (S120)

Breakout Session D (N110)

10:10 – 10:15 am

Break

10:20 – 10:45 am

Breakout Session E (N235)
 Breakout Session F (N150)
 Breakout Session G (S340)
 Breakout Session H (S120)

10:50 – 11:15 am

Breakout Session E (N235)
 Breakout Session F (N150)
 Breakout Session G (S340)
 Breakout Session H (S120)

11:20 – 11:25 am

Break

11:30 am – 12:30 pm

Plenary Session II (Seminary Chapel)—Ben Clausen

12:30 – 2:00 pm

Lunch (Seminary Commons)

February 15 (Friday)**7:30 pm**

Plenary Session III (Seminary Chapel)—John H. Walton

8:15 pm

Question and Answer Session

February 16 (Saturday)**8:00 – 9:00 am**

Breakfast (Howard Performing Arts Center Lobby)

9:00 – 9:05 am

Welcome

9:05 – 9:30 am

Devotional—Andrea Luxton

9:30 am – 12:25 pm

Plenary Session IV—John Walton; Jerry Root; Randall W. Younker;
 Richard M. Davidson

12:30 – 1:30 pm

Lunch (Dining Services)

2:00 – 4:30 pm

Panel Discussion (Seminary Chapel)

Panelists: Gary Burdick, Ben Clausen, Richard Davidson, Jerry Root,
 John Walton, Rahel Wells, and Randall Younker

4:30 – 5:00 pm

Worship (Seminary Chapel)

5:00 pm

Supper (Seminary Commons)

RECOGNITION ASSEMBLY

February 12, 2019

Seminary Chapel, 11:30 am – 12:20 pm

Opening Hymn

Give Me the Bible
No. 272

Song Leader: Pam Climaco
Organist: David Williams

Prayer

Darius Jankiewicz

Meditation

Jiří Moskala

Highlighted Projects

Denis Fortin

One in Christ: Biblical Concepts for a Doctrine of Church Unity

Denis Fortin, Abner F. Hernández, and Davide Sciarabba, eds.

¿Por qué creemos en E. G. White y el don profético?: Una perspectiva histórica y bíblica

Denis Fortin and Jerry Moon, eds.

Enciclopèdia Ellen G. White

Richard M. Davidson and Edgard A. Horna, eds.

“Me invocarás, y yo te responderé”: Estudios selectos en el Salterio

Ranko Stefanovic

The Book of Revelation

Bruce L. Bauer, ed.

Finding Freedom in Jesus: A Deliverance Ministry Manual

Gorden R. Doss

Introduction to Adventist Mission

Joseph Kidder

Out of Babylon

Joseph Kidder and Gerardo Oudri, eds.

Hope for the Orphans

David Sedlacek and K. Reinert, eds.

Steps to Christ (Recovery Edition)—Published in Spain

Martin Hanna, Darius Jankiewicz, and John Reeve, eds.

Salvation: Contours of Adventist Soteriology

Jiří Moskala and John C. Peckham, eds.

God's Character and the Last Generation

John C. Peckham

Theodicy of Love: Cosmic Conflict and the Problem of Evil

Presentation of the Siegfried H. Horn Excellence in Research Award

Closing Prayer

Willie Hucks II

SEMINARY WORSHIP

February 14, 2019

Seminary Chapel, 11:30 am – 12:20 pm

Prelude	<i>Allein Gott in der Hösei Ehr</i> by Sweelinck, Duben, and Hass	David Williams organist
Call to Worship	<i>O Clap Your Hands</i> by Robert C. Lau	Seminary Chorus
Welcome and Invocation		Andrew Tompkins
Introduction of Speaker		Jiří Moskala
Scripture	Genesis 22:1–18	Medgine Picard Bonzil & Company
Special Music	<i>Cantique de Jean Racine</i> by Gabriel Faure	Seminary Chorus
Sermon	<i>You Want What?</i>	John N. Oswalt
Benediction		John N. Oswalt
Postlude	<i>Christ ist erstanden</i> by BWV 627, Johann Sebastian Bach	David Williams

PLENARY SPEAKERS



Ben Clausen received his PhD in nuclear physics at the University of Colorado followed by two years of post-doctoral research at the University of Virginia. His research used pion scattering at the Los Alamos National Laboratory proton accelerator in New Mexico to better understand nuclear shell models. The research was augmented by electron accelerator experiments at MIT-Bates near Boston and at NIKHEF in Amsterdam. Additional work was conducted at the Indiana University Cyclotron Facility, Brookhaven on Long Island, TRIUMF in Vancouver, and the Joint Institute for Nuclear Research near Moscow.

Over the past fifteen years, Clausen has been doing geology research following up a geology MS degree at Loma Linda University. The work began by studying the geochemistry of granitic rocks in southern California and their relation to a plate tectonic subduction zone. It has been extended to similar studies in Peru for eight years, and in Zambia, Hawaii, and Mexico starting in 2018. The research has been presented at meetings on the six continents and resulted in half a dozen publications in Geological Society of America publications and elsewhere.

Since 1990, Clausen has studied science and religion issues at the Geoscience Research Institute in southern California. This has included lecturing and teaching classes in dozens of countries, writing articles, and co-authoring a book (*The Book of Beginnings: Creation and the Promise of Redemption*). Dr. Clausen is anxious to find ways of making Adventism, Christianity, and Jesus meaningful to the next generation inside the church and to the many scientists that he interacts with regularly.



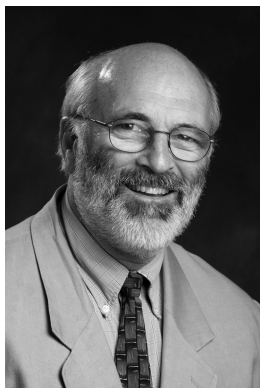
Richard M. Davidson, PhD, is J. N. Andrews Professor of Old Testament Interpretation at the Seventh-day Adventist Theological Seminary at Andrews University where he has taught since 1979. Dr. Davidson has authored articles dealing with issues of science and theology that include “The Biblical Evidence for the Universality of the Genesis Flood,” *Origins* 22, no. 2 (1995): 58–73; “The Flood,” in *Evangelical Dictionary of Biblical Theology*, ed. Walter A. Elwell (Grand Rapids, MI: Baker Books, 1996), 261–263; “The Biblical Account of Origins,” *JATS* 14, no. 1 (Spring 2003): 4–43; “The Genesis Flood Narrative: Crucial Issues in the Current Debate,” *AUSS* 42, no. 1 (2004): 49–77; and “The Genesis Account of Origins,” in *The Genesis Creation Account and Its Reverberations in the Old Testament*, ed. Gerald A. Klingbeil (Berrien

Springs, MI: Andrews University Press, 2015), 59–129 (articles available at www.andrews.academia.edu/RichardDavidson). Additional publications include the following books: *Typology in Scripture* (Andrews University Press, 1981); *A Love Song for the Sabbath* (Review and Herald Publishing Association, 1988); *In the Footsteps of Joshua* (Review and Herald Publishing Association, 1995); *Biblical Hermeneutics* (in Romanian; Editura CARD, 2003); *Flame of Yahweh: Sexuality in the Old Testament* (Hendrickson Publishers, 2007); and (co-authored with Leonard Brand) *Choose You This Day: Why It Matters What You Believe about Creation* (Pacific Press, 2013).



John N. Oswalt has been Visiting Distinguished Professor of Old Testament at Asbury Theological Seminary in Wilmore, Kentucky, since 2009. He began his academic career in 1986 and has served as a faculty member at several institutions and was president of Asbury College from 1983 to 1986. He is an ordained United Methodist Church minister and has served as a part-time pastor in several states. Dr. Oswalt received his PhD in Mediterranean Studies from Brandeis University, Waltham, MA. His particular interest is in Old Testament studies with special attention to the Hebrew language and to the formation of Hebrew religion against the background of the ancient Near East.

Dr. Oswalt's writings have appeared in Bible encyclopedias, scholarly journals, and popular religious periodicals. Many of these articles have dealt with the application of Biblical teachings to modern ethical questions. He has written or edited fifteen books, the best-known of these being a two-volume commentary on Isaiah in the *New International Commentary on the Old Testament* series. His most recent books are three volumes on Isaiah in the OneBook series of Bible Study guides published by Seedbed Publishers. He was the Old Testament editor of the *Wesley Bible*, a study Bible from the Wesleyan perspective published by Thomas Nelson Publishers in 1990, and also served as consulting editor for the *New International Dictionary of Old Testament Theology and Exegesis* (Zondervan, 1997). He was a member of the New International Version translation team, and is one of an eleven-member editorial team which has revised the *Living Bible* (New Living Translation, 1996, 2006) for Tyndale House Publishers. He is under contract to write a commentary on the *Books of Kings in the Evangelical Exegetical Commentary* being produced by Logos.



Jerry Root, PhD, is Professor of Evangelism, Director of Evangelism Initiative at Wheaton College. Dr. Root is a graduate of Whittier College and Talbot Graduate School of Theology at Biola University, both located in Southern California and received his PhD from the Open University. He has written *C. S. Lewis and a Problem of Evil: An Investigation of a Pervasive Theme*, and is the co-editor, with Wayne Martindale, of the bestselling, and award winning, *The Quotable C. S. Lewis*. He wrote, with Stan Guthrie, *The Sacrament of Evangelism*, and most recently published *The Surprising Imagination of C. S. Lewis* with Mark Neal. Jerry has made many written contributions to edited works about C. S. Lewis and has published numerous articles about Lewis, Evangelism and Discipleship, and Spiritual Formation. He is currently serving as

the Director of the Institute for Strategic Evangelism at the Billy Graham Center at Wheaton College, where he also teaches in the Christian Formation and Ministry Department and in the Evangelism and Leadership MA program. Jerry is also a visiting professor at Talbot Graduate School of Theology and Biola University.



John H. Walton (PhD Hebrew Union College) is Professor of Old Testament at Wheaton College and Graduate School where he has taught for almost twenty years. Dr. Walton has published nearly 30 books, among them commentaries, reference works, textbooks, scholarly monographs, and popular academic works (see www.wheaton.edu/academics/faculty/john-walton/). He was the Old Testament general editor for the *Cultural Backgrounds Study Bible* (NIV, NKJV, NRSV), and is perhaps most widely known for the “Lost World” books which include *The Lost World of Genesis One*, *The Lost World of Adam and Eve*, and *The Lost World of the Flood*. His areas of expertise include the importance of the ancient Near East for interpreting the Old Testament as well as the dialogue between science and faith.

Realizing how little exposure to and understanding of the Old Testament many Christians have, Dr. Walton is passionate in doing whatever possible to remedy this spiritual and theological loss and desires to offer people a greater familiarity with God’s Word and a greater confidence in understanding God’s revelation of Himself in its pages.



Randall W. Younker is Professor of Old Testament and Biblical Archaeology and Director of the Institute of Archaeology at Andrews University. He is also Program Director of the PhD in Biblical and Ancient Near Eastern Archaeology. He received his MA and PhD in Near Eastern Studies from the University of Arizona under William G. Dever. In addition, holds a degree in Religion and an MA in Biology. Randy has been a field archaeologist for the last 38 years in Israel, Cyprus, Sicily, and Jordan where he has directed and co-directed numerous archaeological projects. Currently, he is senior Project Director at Tell Jalul, the largest site in central Transjordan, for the Madaba Plains Project and Director of the San Miceli excavation in Sicily. He has served as a trustee on the board of the W. F. Albright Institute of Archaeological Research in Jerusalem and on the board of the American Schools of Oriental Research.

He has co-edited nine books and published or co-published over 75 scholarly and professional articles and reviews. Recently he was a contributor to the publication *Archaeology and Old Testament Interpretation* by Baylor University Press (2017) and co-edited and co-authored “*Quod Vult Deus*”: *The Beginning of Christianity at San Miceli* (Institute of Archaeology, Andrews University, 2018).

PLENARY SESSION I

February 14, 2019
Seminary Chapel, 7:00 – 8:30 pm

Welcome and Prayer	Jiří Moskala
Plenary Lecture	John N. Oswalt
<i>Creatio ex Nihilo: An Exploration of the Biblical Message</i>	
Response	Felix Cortez
Discussion	
Closing Prayer	Felix Cortez

BREAKOUT SESSIONS A–B

February 15, 2019

SESSION A (Seminary N310)

Session Chair: Stanley Patterson

- 8:30 – 8:50 am Denis Fortin
Reflections on the Institutional Church
- 8:55 – 9:15 am Carlos Cruz
The Meaning and Purpose of Law, Grace, and Gospel in
Protestant Hermeneutics and Theology
- 9:20 – 9:40 am Jo Ann Davidson
Joseph, Judah and Jesus: Revisiting Genesis 37–50
- 9:45 – 10:05 am David Hamstra
Hugh of St. Victor's Sacramental Theology of History:
Contours and Relevance

SESSION B (Seminary S215)

Session Chair: Richard Choi

- 8:30 – 8:50 am Matthew L. Tinkham Jr.
The Impenetrable Depths of the Love of God in Contrast to
the Shallowness of Human Love in Romans 5:6–8: Literary
Structure as the Key to Meaning
- 8:55 – 9:15 am Dominic Bornand
Body and Death in Pauline Theology
- 9:20 – 9:40 am Lincoln Nogueira
Paul's Theological Use of hypo with the Accusative in
Romans and Galatians
- 9:45 – 10:05 am Thomas Rasmussen
*A Tale of Two Books: The Relationship between John Harvey
Kellogg's Living Temple and Ellen G. White's Ministry of Healing*

BREAKOUT SESSIONS C–D

February 15, 2019

SESSION C (Seminary S120)

Session Chair: Willie Hucks II

- 8:30 – 8:50 am David Sedlacek
LGBT+ Seventh-day Adventist Millennials and Their Families:
Religiosity, Risk and Resilience
- 8:55 – 9:15 am Daniel Duffis Gordon
Evangelism in Consumer Culture: Witnessing That Avoids the
Logic of the Market
- 9:20 – 9:40 am Yusuf Adekunle Imam
Keeping Religious Values and African Cultures in the Diaspora:
Identity Crisis of Second Generation Migrants
- 9:45 – 10:05 am Michelet William
The Social Gospel Movement and Adventism from Late
Eighteenth to Early Nineteenth Century in the United States

SESSION D (Seminary N110)

Session Chair: Paul Ray

- 8:30–8:50 am Sandra Stebenne
The Semantics of Love: A Study of *’ahad, hesed, and racham*
- 8:55 – 9:15 am Georg Filippou
What Was So Attractive in Artemis/Diana Worship, and What
Was the Rationale for Christians Not to Follow Pagan Ideology?
- 9:20 – 9:40 am Femi Fabiyi
What Victory Songs Reveal About the Understanding of God’s
Role in Warfare in the Old Testament: Are Israel’s Enemies
God’s Enemies And/Or Vice Versa?
- 9:45 – 10:05 am Boubakar Sanou
From Moses to Joshua: Lessons on Mentorship
and Leadership Development

BREAKOUT SESSIONS E–H

February 15, 2019

SESSION E (Seminary N235)

Session Chair: John Matthews

10:20 – 10:45 am Anthony Bosman
The Miracle of Mathematics

10:50 – 11:15 am Gary Burdick
The Friendship between Science and Religion

SESSION F (Seminary N150)

Session Chair: Evelyn Kissinger

10:20 – 10:45 am Tom Goodwin
The Friendship Metaphor for the Relations of Science and Faith

10:50 – 11:15 am A. Rahel Wells
Bioethics and the Science–Theology Dialogue

SESSION G (Seminary S340)

Session Chair: Boubakar Sanou

10:20 – 10:45 am Karl G. D. Bailey
Creation and the Cognitive Sciences: Joint Action, Mental Simulation, and Human Free Will

10:50 – 11:15 am Ryan T. Hayes
Understanding the Nature of Natural Chemical Reactions

SESSION H (Seminary S120)

Session Chair: David Penno

10:20 – 10:45 am Robert Stearley
The Fossil Record as a Testimony to a Protracted History of Life

10:50 – 11:15 am Carl Helrich
The Limits of Knowledge: Part 2

SCIENCE-THEOLOGY DIALOGUE ABOUT CREATION

February 15, 2019

Plenary Session II (Seminary Chapel)

Session Chair: Jiří Moskala

11:30 am – 12:10 pm Ben Clausen
*Studying God's Two Books: Respecting both Science
and Religion*

12:10 – 12:20 pm Q & A

Lunch

12:30–2:00 pm (Seminary Commons)

Plenary Session III (Seminary Chapel)

Session Chair: Teresa Reeve

7:30 – 7:35 pm Welcome

7:35 – 8:15 pm John Walton
*Reading the Bible in Light of Its Ancient Context and Our
Modern science: A Hermeneutical Discussion*

8:15 pm Question and Answer Session

SCIENCE-THEOLOGY DIALOGUE ABOUT CREATION

Plenary Session IV (Howard Performing Arts Center Lobby)

Session Chair: John Reeve

- 8:00 – 9:00 am Breakfast
- 9:00 – 9:05 am Welcome
- 9:05 – 9:30 am Andrea Luxton
And Then God Smiled
- 9:30 – 10:10 am John Walton
Illumination from the Ancient Near East and Illumination on Scientific Questions: Perspectives on Genesis 1–2
- 10:15 – 10:55 am Jerry Root
Antiquity, Rationality, and Creation
- 11:00 – 11:40 am Randall Younker
Epistemological and Hermeneutical Approaches to Genesis and the Question of Origins
- 11:45 am – 12:25 pm Richard Davidson
The Genesis Account of Origins: When, Who, How, and What?

Lunch (12:30 – 1:30 pm; AU Dining Services)

Panel Discussion (2:00 pm; Seminary Chapel)

Session Chair: Teresa Reeve

Panelists: Gary Burdick, Ben Clausen, Richard Davidson, Jerry Root, John Walton, Rahel Wells, and Randall Younker

Worship (4:30 pm; Seminary Chapel)

Worship in Music: David Williams

Devotional: Boubakar Sanou
Do You Still Believe?

Supper (5:00 pm; Seminary Commons)

POSTER ABSTRACTS

Daley, Jenifer

What *Homothumadon* Teaches About Unity and the Mission of the Church

This poster explores unity as *homothumadon* in Acts of the Apostles. It explores the relationship between unity in Acts and the growth and missionary success of the nascent Christian church of the first century as “witnesses [from] Jerusalem . . . to the ends of the earth” (1:8). In so doing, it suggests lessons for the church of the twenty-first century church as she seeks to fulfill her mission of reaching the world with the good news, within a context of increasing fractures and sectarianism.

Drew, Arlyn

A Covenant Interpretive Hypothesis for the Sacrifice of Isaac: Unbinding with the Test Answer Key

Abraham’s test of the sacrifice of Isaac in Genesis 22 hangs on God’s words. God’s last speech in the test functions as a divine interpretation of Abraham’s test actions (“because you have done this thing“ v. 16) for the covenant blessings (vv. 16-18) sequentially evoke all of Abraham’s seven covenant revelations except for the sixth (Abraham’s intercession in Gen 18). Since the covenant lessons are used as the divine norm for evaluating Abraham, one logical interpretive hypothesis for the test is a covenant-crisis challenge designed to elicit a comprehensive covenant response from the divinely trained Abraham. This covenant interpretation satisfies the coherence criteria by aligning all three divine speeches uni-directionally and satisfies the correspondence criteria of the details in the test. However, Abraham’s actions demonstrated compliant literal obedience and resurrection faith instead. The ensuing interaction of the anthropocentric (Abraham) and theocentric (God) viewpoints are captured by the uneven structure of actional dynamics, which, if reconstructed symmetrically according to the literary chiasm, indicates the ideal covenantal response to the test according to the narrator.

Drew, Arlyn

Is There a Hidden Test Answer Key in the Aqedah? A Literary Structural Study.

The Aqedah (“Binding of Isaac”) or the Sacrifice of Isaac of Genesis 22:1–19 is framed as a divine test (v. 1). Scholars recognize the “structure matches exactly what a test is made up of.” Yet, paradox and tension mark Abraham’s trial. Why

does God test Abraham by requiring the horrific sacrifice of Isaac then reverse himself? Since literary structure reveals the vision of the narrator, Jacques Doukhan's chiasmic structure (vv. 1–12) convincingly delineates the plot tension and dialogues. But verses 13–19 also correlate with parts of the chiasm and covenant revelations assuming the shape of a metaphorical key. If the list of covenant blessings is a divine interpretation of Abraham's test response—"because you have done this thing"—God's last words in the Aqedah may be the test answer key to this enigmatic test.

Hiller, Michael M.

The Intelligent Design of the Big Bang: Biblical and Egyptian Perspectives on the Origin of the Universe

In the early 1900's there was a significant rift between science and religion over the origins of the universe when Belgian priest and scientist, George Lemaitre, proposed in his "hypothesis of the primeval atom" that the universe began with the "explosion" of the "primeval atom", later called the Big Bang. Through the misinterpretation of this theory and Edwin Hubble's popularization of an expanding universe, science moved further away from the idea of a Creator's intellectual design of order and arrangement. However, as science has always benefited from ancient Egypt's sophisticated knowledge of astronomy and cosmogony, recent studies have provided valuable data for astrophysicists understanding of eclipses, variable stars and astronomy. The Egyptian creation accounts in Heliopolis, Hermopolis and Memphis acknowledge an "immense spark" and an intellectual design of the universe by a Creator, which to an extent correlates with the Hebrew creation thematically, philologically and lexically. Hence, if science agrees with Egyptian cosmogony which correlates with the Hebrew creation, is it possible that the Egyptian creation obtains the external Biblical evidence to properly interpret the theory of the "Big Bang" and demonstrate a solution for the reunification of science and religion? Therefore, this research will explore the Biblical creation in alignment with the Egyptian and scientific cosmogony which could provide substantial evidence and essential elements to give clarity on the origins of the universe.

Munoz, Jose Y.

Echoes of the Noachic Covenant in Revelation 4

Scholars usually connect Revelation 4 and 5 with kingship to allude to the Davidic covenant. However, in this research, I will attempt to establish that there are striking echoes between Rev 4 and the Noachic covenant in Genesis 8–9. The Noachic covenant inaugurates a new beginning and Revelation 4 captures critical inaugural elements present in the Noachic covenant and allude to them in Revelation 4 with the purpose of pre-setting the stage for a new beginning in the inauguration of Jesus' enthronement as King and Priest in Revelation 5. In other, words, this study

will suggest that the function of the Noahic covenant in Revelation 4 is to stress the Inaugural event of Rev 5. John in Revelation 4 stresses inauguration by four echoes to the Noahic Covenant. Echo #1, the reference to the “rainbow” which is going to stand as the inaugural sign of the new beginning. Echo #2, the parallelism between “the cloud” in Gen 9:13–14 and “throne” in Revelation 4. This study will suggest that “cloud” parallels “throne” because “cloud” seems to be a technical word that refers to God’s throne when it descends to inaugurate an important event in salvation history. Echo #3, the phrase “every living creature” in Gen 9:8-11 highlights the new creation that is just been inaugurated in the Noahic covenant, and the reference to creation in Rev 4:11 highlights the inauguration of another new event; Jesus’ enthronement in Revelation 5. Echo #4, both inaugural events are preceded by “a scene of worship.” On one hand, Gen 8:20-22 describes Noah leading a pre-inauguration worship before inaugurating the new creation, on the other hand, the four living creatures and the twenty-four elders also lead a pre-inauguration worship in Revelation 4 before inaugurating enthronement in Revelation 5. As Noah began his new life leading his family throughout their new beginning in the Noahic Covenant, Jesus as Priest and King leads his church throughout the difficult times of the seven seals and the seven trumpets in the book of Revelation.

Nogueira, Lincoln

Time in Revelation: Elements of Story-time and Discourse-time Compared

This project compares John’s description of the events to take place in time and the sequence which he chose to present them. Story time refers to the events the author describes (the WHAT happens), while discourse time refers to the manner and order of such telling found in the penned words (the HOW is told). Although James Resseguie has produced a Narrative Commentary on the book of Revelation it does not fully demonstrate the temporal framework, especially matters concerning story time and discourse time. The following is explored: A timeline of the story time of Revelation; an analysis of key temporal markers in the book; and places of apparent recapitulation.

Nogueira, Lincoln

The “Works of the Law” (*ex ergōn nomou*) in Paul

It is undeniable that in both Romans and Galatians Paul discusses the role of the Law. Among prominent Pauline scholars the debate about Covenantal Nomism is ongoing. Very prominent in Paul’s argumentation in Gal 3:6–14 when Paul contrasts blessings with curse; but those who “rely on doing the works of the law are under a curse” (Gal 3:10). So, how to make sense of Paul’s terminology of “Works of the Law” (*ex ergōn nomou*)? Are the reform perspectives or the so called New Perspective correct in their interpretation of the term, or should we seek

an alternative explanation? I will explore Paul's use of the term in Romans and Galatians while dealing with the false dichotomy between faith and law. Paul's contention with the Law requires qualification and needs to be understood in light of his approval and respect for the Law.

Platon, Bogdan

Missionary Bridges Toward Postmodernism

The poster will observe the postmodern spirituality and will describe some possible bridges of connection between Christian mission and postmodern worldview. This will help to develop a better Christian mission with more effective relationships with Postmodern people.

Prestes, Carina

Women in Early Christianity

The poster covers women's role in early Christianity. It first addresses some demographics of the Roman Empire, then it builds on the role of women in society and in households. Then it transitions to churches of the first centuries, that is, home churches. After that, the research connects this background information to archaeological and literary evidence in order to build a picture of women in the first six centuries of the Common Era.

Robertson, Terry Dwain

Documentality and Dialogue

The function of the library is to collect, preserve, and provide access to recorded human communication. "Documentality" is an umbrella term that embraces the complexity and scope of this enterprise. By definition, the artifacts of recorded human communication are technology dependent, language dependent, and socially constructed. These factors impact and constrain the message contained in the recordings. This poster highlights a few of the challenges and introduces a number of specializations that provide ways to overcome the difficulties. An application to the Dialogue between Science and Theology about Creation is discussed.

Wöl, Wöl Bol

The Fall of Babylon

The fall of the ancient Babylon speaks a lot of God's special care and control over the affairs of earth and its inhabitants. God had a special care for Babylon as much as He did for his people the Jews. The length of the Babylonian empire first of all mirrors the length of the exile years of Judah. How much did God care and to what extent did He show His love to the wayward instrument? Jeremiah 51:9 talks

about how God could have healed Babylon through His people, but she would not. The chapter places Yahweh as the subject and Babylon as the object. Yahweh calls upon Babylon to be the rod of discipline for Israel and Judah, but she took the privilege for granted and oppressed God's people. According to Jer 50:7, 18, the Babylonians were seizing the fact that the Jews had sinned, which led them to be exiled, and rubbing it in their faces. So God warned the Babylonians of their imminent demise. When God knew that Babylon was not heeding the warnings, He called His people out (Jer 51:6). God had appointed fanners to fan away the golden empire with a silver platter. It was at the time when the iniquity of Babylon had risen to heaven that God showed that He had forgiven Israel and Judah (Jer 51:5; 50:20) by allowing them to return to the way. The ancient Babylon foreshadows the spiritual Babylon in her warnings and judgments. The truth of the matter is that Babylon had fallen long before her destruction because she would have been healed from her fall (Jer 51:8).

PAPER ABSTRACTS

Bailey, Karl G. D.

Creation and the Cognitive Sciences: Joint Action, Mental Simulation, and Human Free Will

The Genesis account of Creation and the Fall uncovers claims about the human person. I place this account in dialogue with the cognitive sciences in order to trouble recent neurobiological accounts that appear to rule out human free will. I begin by examining the Genesis 2 account of creation and the Genesis 3 account of the fall from the perspective of two cognitive science frameworks: Herb Clark's joint action and Albert Bandura's theory of human agency. I argue that agency in the Creation/Fall account is best understood as joint, rather than individual; thus, neurobiological accounts of individual free will do not have the necessary scope for meaningful engagement. Next, I draw from two further frameworks that disentangle accounts of human action from reactive, bottom-up, and short timescale neurobiological accounts: Andy Clark's predictive processing and Nancey Murphy's model of self-transcendent agents. Finally, I place the integration of these frameworks within the temporal constraints of recent work that treats the brain as a system of self-modifying networks. I argue that the resulting proposal—that meaningful free will requires joint action and mental simulation—is an example of a fruitful dialogue on creation between theology and the cognitive sciences.

Bornand, Dominic

Body and Death in Pauline Theology

This study seeks to examine the relationship between the body and sin and death. Once sin and death entered the world, they enforced a division between humanity and divinity. In addition, they subjected humanity under their universal rule. Paul argues that Christ's physical death marked the end of their universal rule as well as their dividing activity. He further argues that human beings, when partaking in Christ's death to sin, are not only freed from sin and death's rule, but are also able to overcome the division from God. If Paul argues all this it is puzzling that sin and death remain present in the believers' lives. The study suggests that the non-physicality of the believer's death to sin is key in the explanation of the ongoing presence of sin and death in the believers' lives.

Bosman, Anthony

The Miracle of Mathematics

What is mathematics? Why should the Christian be interested in mathematics? In this presentation we'll consider what Eugene Wigner referred to as the "miracle" of mathematics' consistency and applicability to the natural sciences. This will lead us to consider the nature of mathematics and what our ability to do mathematics reveals about the nature of humanity. Also of interest will be Gödel's incompleteness theorems that demonstrated the inexhaustibility of mathematics. We'll show that the Christian has strong motivation to pursue and appreciate mathematical truth. Moreover, we'll argue that the success of mathematics serves as a critique of naturalism and testifies to a beauty-loving, rational Creator of the universe that has made humanity in the *Imago Dei*.

Burdick, Gary W.

The Friendship between Science and Religion

Many discussions of the relationship between science and religion start with the premise of conflict. However, this need not be the case. According to Alvin Plantinga, "There is superficial conflict but deep concord between science and religion." In this presentation, we will examine the roots of that "deep concord," and show that they arise from the Christian beliefs of the early founders of modern empirical science. The foundational principles upon which modern science is based—the universe is worth studying, it follows mathematical laws, humans are capable of understanding those laws, and the results must be repeatable—arise directly from the doctrine of Creation and the Fall. Once we understand the implications of the fact that Christians, not atheists, established the methodology of modern empirical science, we will be better equipped to handle conflicts that arise between current understandings of theology and science. We will be able to understand many of these conflicts as legitimate differences between friends, rather than as existential threats that must be overcome at all costs.

Cruz, Carlos

The Meaning and Purpose of Law, Grace, and Gospel in Protestant Hermeneutics and Theology

The purpose of the investigation is to clarify the meaning of Law, Grace, and Gospel in Protestant Christianity and to evaluate their function in the development of Protestant hermeneutics and theology. This investigation will approach Protestantism from the perspective of its major hermeneutical-theological traditions: Covenant Theology, Dispensationalism, and New Covenant Theology. This investigation will demonstrate how Luther's dichotomy between Law and Gospel translates into particular understandings of the Old/Mosaic covenant

and the new covenant in the hermeneutical and theological traditions that were developed after Luther. This investigation will clarify how the Lutheran interpretation of the Law-Gospel/Grace relationship serves as the basis for the distinction between the Mosaic covenant as a legal covenant, and the new covenant as a graceful covenant, and how these understandings have guided the interpretation of the relationship between the Mosaic Covenant and the New Covenant in Protestantism since Luther.

Davidson, Jo Ann

Joseph, Judah and Jesus: Revisiting Genesis 37–50

Twice on Resurrection Sunday, Jesus stated a foundational hermeneutical principle:

“... believe in all that the prophets have spoken! Ought not the Christ to have suffered these things and to enter into His glory?” And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself” (Luke 24:25-27); also—

“Then He said to them, [in Jerusalem] ‘These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.’ And He opened their understanding, that they might comprehend the Scriptures” (Luke 24:44-45).

The texts He was pointing to include narratives—of which at least 40% of the Old Testament is comprised.

Multiple scholars and commentators have noted that in the first book of Moses, the final thirteen of the fifty chapters highlight details in Joseph’s life that prefigure the Messiah (upwards of twenty typological parallels have been recognized).

Interspersed within the Joseph narratives are also narratives of Joseph’s half-brother Judah. Many critics have asserted that these chapters are “misplaced” or carelessly redacted into the Joseph cycle. Yet the twice-repeated remarks of Jesus on Resurrection Sunday suggest that modern criticism of the “editing” of Genesis narratives from “redactors” unschooled in more sophisticated modern standards is flawed. Others who criticize “reading Jesus back into the Old Testament” are also mistaken if Jesus’ directives are taken seriously. He insists that the Old Testament is about Him.

“Beginning at Moses,” the fifty chapters of Genesis cover a period of at least 2,500 years, surveying a vast amount of time. However, “narrative time” then slows down considerably with the last thirteen chapters focusing on Joseph and Judah. “Narrative time” slowing down this dramatically is in itself is a vital narrative marker.

This paper seeks, through a close reading of Genesis 37–50, to counteract the critical suggestions that the Judah narratives within the Joseph sequence are carelessly placed. It will be argued that the last thirteen chapters of Genesis highlight Joseph along with Judah—both of whose lives point forward to Jesus,

albeit in different ways. The life of Christ not only mirrors Joseph's noble life, but He is also the "Lion of the Tribe of Judah."

Duffis Gordon, Daniel M.

Evangelism in Consumer Culture: Witnessing That Avoids the Logic of the Market

Consumerism is interwoven in the identity of American society and culture today, and its effects are most evident in urban settings. As a topic of research, consumerism has garnered much interest in the past two decades from several disciplines, which include history and the social sciences. Nonetheless, within the sphere of theological discussions, it has often been neglected or poorly investigated, as it is seemingly regarded as unimportant.

Yet, consumerism has become a way of life for those living in metropolitan areas, a driving force that shapes the American people at their worldview level, and has many religious undertones that need be addressed.

Therefore, this research looks to describe and critique, without exhausting, the concept of consumerism from a missiological standpoint. First, I will look at how consumerism is changing the way that urban dwellers interact with religion, then how religious traditions are responding and are being shaped by consumer culture. Finally, I will build a theological framework towards a better understanding of evangelism that can lead to a healthier mission praxis within urban areas.

Fabiyi, Femi

What Victory Songs Reveal About the Understanding of God's Role in Warfare in the Old Testament: Are Israel's Enemies God's Enemies And/Or Vice Versa?

This paper examines two major songs of victory in the Old Testament: The song of Moses in Exodus 15:1–18 and the song of Deborah in Judges 5. These victory songs that were sung after some major battles in the Old Testament. A study of the main elements and theology of these songs can help bible students understand the philosophy or worldview behind those wars and what it meant to the people of God (Israel) at the time and how it may help us understand it better in our contemporary thinking. It addresses the question "Are Israel's enemies God's enemies and/or vice versa?" We will analyze the songs in order to establish a concept of God's role in warfare as expressed in victory songs. We will give special attention to who the enemies are and how the people understand the nature of the enmity. This means that this will include a word study of the Hebrew word *oyeb* translated as enemy in Deborah's song in Judges 5 as well as in Exodus 15:9; and how it is used in the larger historical and literary context of the books in which the songs appear. This paper concludes by examining how the answers arrived at fit into the Great Controversy motif.

Filippou, Georg

What Was So Attractive in Artemis/Diana Worship, and What Was the Rationale for Christians Not to Follow Pagan Ideology?

The last few decades of archaeological research in Ephesus have revealed new insights into the context of Paul's writings. In the past many commentators have assumed that the Artemis cult was sex-saturated at the time of Paul, and therefore interpreted the biblical texts from that perspective. However, more recent scholarship has suggested the opposite.

Mystery religions elevated the status of women. In the creation narrative of Artemis, the woman was born first. In refraining from everything that is part of a marriage, women could reach salvation. It is therefore not surprising that Paul addressed issues connected to women (creation, marriage, women's clothing, hair, and giving birth). Context may help to explain why he expressed himself the way he did, especially in difficult passages about women that today many readers find hard to understand, for example, that women could be saved through childbearing.

It is far easier and more understandable to read the writings of Paul as an apology against false teachings in connection to the Artemis worship in Ephesus. It takes away the misunderstanding that he writes to women in general when in some texts he most probably addresses wives and in other texts women who earlier had been followers of the goddess Artemis.

Fortin, Denis

Reflections on the Institutional Church

To a large extent, the Seventh-day Adventist Church has a hybrid form of episcopal and institutional governance. Our recent conversations over compliance and women's ordination have highlighted this and created some dissonance within our administrative structures. Are we perceiving an emphasis on the survival of the institutional church? And if so, are we experiencing a weakening of our Protestant heritage if we develop and rely too much on a hierarchical and institutional structure? Perhaps it is crucial that Seventh-day Adventist leaders reflect on the potential weaknesses of an institutional form of governance.

This paper will first offer an analysis of Avery Dulles's book *Models of the Church*, a classic textbook in ecclesiology, with some reflections on Seventh-day Adventist institutionalism.

First published in 1974, Dulles's book articulates various models of the basic functions and roles of the church in the life of believers as well as its mission on earth. A Roman Catholic Jesuit scholar, Dulles was one of the architects of a post-Vatican II reshaping of Catholic faith and practices, and his book offered paradigms of the church that Catholics could endorse in order to see in Protestant churches true brothers and sisters also belonging to the Body of Christ. Forty-some years later, *Models of the Church* is still a starting point in any discussion of the church.

His model of the church as an institution should especially interest Seventh-day Adventists. I believe we must pay close attention to Dulles's critiques of the institutional model of his own church, because I fear we may be making the same mistakes.

This paper will review Dulles's critique of the institutional form of church governance and offer some reflections for Seventh-day Adventist leaders.

Goodwin, Tom

The Friendship Metaphor for the Relations of Science and Faith

How we experience the interactions between science and Christian faith is shaped by the metaphors we call to mind when thinking of the two together. One common metaphor of science-faith interaction is that of warfare; in this view, science and faith are inherently in conflict with each other. Although the warfare metaphor has been discredited on both historical and philosophical grounds, it remains entrenched in the minds of many. Here, I propose an alternative metaphor—that science and faith can be fruitfully viewed as honest friends. This metaphor captures both the inherently positive, mutually supportive nature of the science-faith relationship (they are friends) as well as the tensions that sometimes arise between the two disciplines (honest friends may sometimes disagree); it also highlights the value of disagreements, as opportunities for mutual growth. In this session, I'll develop and illustrate the potential value of the “honest friendship” metaphor and invite exploration of this and other metaphors, to enrich how we think of and experience both science and Christian faith.

Hamstra, David J.

Hugh of St. Victor's Sacramental Theology of History: Contours and Relevance

This paper will trace the contours of the theology of history that emerges in Hugh of St. Victor's (c. 1096–1141) writings and relate it to his sacramental conception of reality. Hugh's sacramental theology is mystical in the sense that the believer's ability to comprehend God in contemplation is restored through sacramental symbolism. Hugh called this form of contemplation *speculatio*. Created reality as a symbolic representation of the Creator, and thus amenable to speculative contemplation, is the sacramental ground on which Hugh was able to build his theology of history. Allegorical and tropological interpretation controlled by the literal-historical reading of the text is how Hugh's speculative interpretation of reality is structured when applied to Scripture. From this method, Hugh determined the history was the ordering principle of God's creative and restorative acts, the primordial condition of human existence, and the foundation of doctrinal exposition. Hugh's theology of history begins with God's ordering our existence historically

so that we might seek Him, takes the fall as a disordering of our time through a disruption of our ability to see God represented in reality, moves through a historical succession of sacraments, formal and speculative, that put humanity on the track of reformation, and culminates in the union with God that was humanity's original telos.

Hayes, Ryan T.

Understanding the Nature of Natural Chemical Reactions

Confusion about chemical reactions and their ability to spontaneously perform the necessary chemical or biochemical functions of life provides challenges to science and theology discussions. Since living systems are based on chemical reactions, it is necessary to understand how chemical reactions work. A lack of chemical knowledge by both scientists and theologians causes confusion about what is within reach of natural chemical reactions. Further investigation into the definition of natural and unnatural might help scientists, and others, to determine where outside influence (time, energy, or intelligence) is needed to build life-giving chemical systems. There is a need to understand what is possible to chemically accomplish with natural and unnatural reactions. These terms need better definitions so that both scientists and laymen can understand and utilize these terms to describe the world around us. Earth is a special chemical environment containing natural and unnatural chemical reactions that support life. Examples of natural and unnatural chemical reactions will be given, compared, and contrasted to provide a foundation for understanding the chemical basis of life.

Helrich, Carl

The Limits of Knowledge: Part 2

In my previous address in July of 2018 we considered the limits of scientific knowledge ending with reference to the ideas of the physicist and Episcopal Priest William G. Pollard. Now we shall consider in detail the limits of knowledge imposed on us by the advances in physics during the latter half of the Twentieth Century. Specifically we shall, in broad brush strokes, consider what the quantum theory teaches us in regard to our mental pictures of matter. We shall then once more turn to the ideas of Pollard and of Martin Buber in an attempt to reconcile scientific and biblical truths. Our conclusion will lead us to confront human thought and the human spirit.

Adekunle Imam, Yusuf

Keeping Religious Values and African Cultures in the Diaspora: Identity Crisis of Second Generation Migrants

With the Fall, migration became the lot of humanity as Adam and Eve were driven out of the Garden of Eden. Cain and Abel were second generations but one of them had issues with the command of God on what to present for sacrifice. The conflict that ensued between the two brothers led to the migration of Cain away from where the parents were settled even though that place was not the original settlement of their parents. This could possibly be the beginning of globalization (exchange of ideas and intermingling), conflicts and wars between communities, nation-states and across cultures which has led to the mass migration that the world now experiences. During each movement, the original culture, language, religion and worldview are affected positively or negatively by the time of the second generation of migrants. The second generation migrants have a form of the old but influenced by the new environment. With the help of historical analysis and social network model this article takes a look at the identity crisis faced by the second generation migrants as it affects the culture, language, religion and worldview.

Nogueira, Lincoln

Paul's Theological Use of *hypo* with the Accusative in Romans and Galatians

Paul is notorious for creating/appropriating catch phrases and expressions. It seems that Paul's theology is filled with code words such as works of the law, power-of-God, justification by faith, obedience of faith, in Christ, etc. These terminologies represent deeper theological foundations. These become labels of his systematization. Along with these expression, Paul makes use of many prepositional phrases in order to illustrate his point by means of parallels and contrasts. When reading Romans and Galatians it becomes evident that Paul's use of prepositions become central in providing preferred meaning. These propositions are connected with key terminology such as faith, Christ, sin and law. The interest of this paper is to provide a framework to visualize Paul's use of *hypo* with the accusative in Romans and Galatians and how this concept shapes his theological exposition.

Four expressions need clarification: Under Sin (Rom 3:9; 7:14; Gal 3:22), under the law and under grace (e.g., Rom 6:14–15), under a curse (Gal 3:10). How are these *hypo* expressions related? What does Paul mean with all this language/these categories? Any misunderstanding of Paul's framework of law, sin and grace might be resolved with a closer look at Paul's use of *hypo* (with the accusative "under") and his own designation used to explain the nature of humankind, the power of sin, the purpose of the law, and the reach of grace. By explaining these three overarching systems may provide better understanding of the Pauline expressions "obedience of faith," "works of the law," "law of the Spirit," etc.

Oswalt, John N.

Creatio ex Nihilo: An Exploration of the Biblical Message

It has been argued that the doctrine of Creation from Nothing (*Creatio ex Nihilo*) is only a late first or early second century creation in response to Hellenism. This paper argues that this is far from the truth, that, in fact, the doctrine is not merely implied in Genesis 1:1–2, but is an assumption which undergirds the concept of Divine Transcendence that is foundational to the Biblical understanding of Creation, and indeed, to all of Biblical Theology.

Rasmussen, Thomas

A Tale of Two Books: The Relationship between John Harvey Kellogg's Living Temple and Ellen G. White's Ministry of Healing

In contemporary society John H. Kellogg is more known for his medical inventions, than he is for the book *The Living Temple*, which was published in 1903. However, within Adventism the name Kellogg denotes crisis and controversy. The thesis of this paper is that Ellen White responded to the Kellogg's publication in three ways: personally—to John H. Kellogg, prophetically—to the Seventh-day Adventist Church, and publicly—with the book *The Ministry of Healing*, which was published two years later in 1905. It is the public response that is of primary interest to this paper.

Ellen White wrote many personal letters to Kellogg leading up to and following, his publication. She wrote letters of concern and warning to parents, ministers, teachers, and the leadership of the Church. In none of her letters did she hold back. It was important that members knew what the theories in Kellogg's book represented, and why it could be so damaging to the mission of the Church. Kellogg is not mentioned in *The Ministry of Healing*, although his pantheistic theories are directly addressed. His book is not mentioned, but when you compare her book to his, it is evident that she is responding. For example, he begins with "The Mystery of Life," she begins with "The True Medical Missionary." By analyzing her responses, what can we learn from how she publicly dealt with Kellogg's book?

Sanou, Boubakar

From Moses to Joshua: Lessons on Mentorship and Leadership Development

An important part of the book of Deuteronomy deals with the transition from Moses to Joshua as the leader of the Israelite community en route to the Promised Land. After the unfortunate incident at Meribah, Moses knew that he would not enter Canaan (Num 20:6-12). Rather than grumbling, he pleaded with the Lord to appoint a new leader over the community (Num 27:12-23). God selected Joshua, and Moses

empowered him by sharing some of his authority with him and by commissioning him in the presence of the whole Israelite community. Deuteronomy 34:9 points out that “Joshua the son of Nun was full of the spirit of wisdom because Moses had laid his hands on him. So the children of Israel heeded him.” This presentation seeks to draw some vital lessons on mentoring and leadership development from the life of Moses, one of the greatest spiritual leaders in the Bible.

Sedlacek, David

LGBT+ Seventh-day Adventist Millennials and Their Families: Religiosity, Risk and Resilience

In 2016, a team of SDA researchers conducted the first of its kind denominational study of LGBT + Millennials exploring their experiences of coming out to their families, churches, and pastors. They also explored the impact of coming out on family relationships, depression, suicidality, substance abuse, and self-esteem. The research team is currently completing both qualitative and quantitative research of SDA parents and the impact of their child’s coming out on them and their relationship with their child.

SDA Millennials reported a high degree of rejection by their parents that correlated with self-rejection, very high rates of depression, and both suicidal thoughts and attempts. Involvement in religious practices (religiosity) was correlated with lower rates of depression and suicidality. Many family members report initial shock and denial but also reported adjusting to their child’s coming out to them. Many retain internal fear about their child and the child’s salvation even while they externally show love and support. Millennials report that only one-third were comfortable coming out to their parents for fear of rejection. Fewer felt comfortable coming out to their church family or their pastor.

Stebenne, Sandra

The Semantics of Love: A Study of ‘*ahab*, *hesed*, and *racham*

Topic: This paper explores the meanings of the Hebrew words ‘*ahab*, *hesed*, and *racham*, and examines their use in a selection of passages throughout the Old Testament.

Purpose: Each Hebrew word is individually examined; the similarities and differences in their meanings are also discussed. This knowledge is then applied to a selection of Old Testament passages in which one or more of these words are used, in order to explore both their impact upon the message of the selected text and the implications of this new information.

Sources: The sources used consist mostly of lexicons and dictionaries, such as the BDB and the *Seventh-day Adventist Bible Dictionary*. The author’s knowledge of Hebrew also contributed to the writing of this paper.

Conclusions: Though the three Hebrew root words all translate into the same English word, they have different nuances of meaning. *Ahab* primarily denotes attraction/affection; *hesed* emphasizes kindness and compassion, and *racham* is almost a combination of the two. The differences in the meanings of these words make it impossible to use them interchangeably. Therefore, the use of one word over another is a deliberate choice meant to convey specific information relevant to the message of the text.

Stearley, Robert

The Fossil Record as a Testimony to a Protracted History of Life

Animal death has been considered an evil by many Christians, and not natural to God's initial good Creation. Some conclude from this that fossils must have been emplaced into sedimentary rocks sometime after the Fall of Adam, probably entombed during the Flood of Noah. Some Christians have claimed, furthermore, that the order to fossils within the rocks is a fiction maintained by scientists hostile to religious faith.

However, fossils do occur in an ascending order within the sedimentary rock layers. This was discovered around 1800 and has been verified repeatedly since, by thousands of practicing field geologists and amateur rockhounds. This phenomenon can be documented, for example, in the order of fossils on display in the stacked sequence of sedimentary rocks in the midcontinent, and elsewhere in North America. Christians who claim that this order is a fiction are incorrect and need to revise their approach.

Furthermore, within a given stratal horizon there exist intrinsic evidences for elapsed time. Thus most practicing paleontologists see the fossil record as one of a protracted history to life. This has resulted in a highly emotive discussion among Christians about whether or not the flood can explain all the fossils and whether or not there is biblical support for the idea that animal death preceded the fall of humans.

Tinkham Jr., Matthew L.

The Impenetrable Depths of the Love of God in Contrast to the Shallowness of Human Love in Romans 5:6–8:

Literary Structure as the Key to Meaning

In Rom 5:6–8, Paul related a robust contrast between divine love, as it was concretely expressed in the death of Christ, and the greatest conceptions of human love of his time. However, much disagreement among scholarship exists regarding this contrast, particularly over its structure and the identification of *δικαίου* and *τοῦ ἀγαθοῦ* in Rom 5:7. This paper explores some of these scholarly perspectives and then applies contextual, structural, grammatical-syntactical, and historical-

cultural analyses to provide a fresh look at this passage, uncovering its beautiful chiasmic arrangement. This chiasmic structure is helpful (1) in unlocking the meaning of *δικαίου* as any morally upright person and *τοῦ ἀγαθοῦ* as a patron or benefactor in Rom 5:7 and (2) in illuminating its contribution to Paul's overall contrast between divine and human love. When understood in this way, Rom 5:6–8 powerfully communicates the rarity and conditionality of humanity's greatest expressions of love in contrast to the surprisingly initiatory, unconditional love of God, as it was demonstrated in Christ's selfless death for morally weak, ungodly sinners. Thus, divine love profoundly unveils the shallowness found in the greatest displays of human love and reaches beyond them to impenetrable depths.

Wells, A. Rahel

Bioethics and the Science-Theology Dialogue

The field of bioethics presents challenges in the science-theology dialogue which are not often considered. Regarding most bioethical issues, the Bible does not directly mention solutions or comparable situations. The complexity of current cases continually leads to new questions and uncertainties. However, the basic bioethical principles of justice, autonomy, beneficence, and non-maleficence have their foundations in Scripture and biblical truths. God is love, and exhibits different strategies with different people at different times, but always cares deeply for each individual. When examining the whole witness of Scripture, as well as the overall plan of salvation, biblical principles that can apply to each case become more clear. As bioethical issues proliferate, the following practices are crucial to a healthy dialogue between science and faith: respect, creativity, willingness to tackle challenging issues, desire to listen to those with different perspectives, and willingness to live with the ambiguity inherent in complex dilemmas.

William, Michelet

The Social Gospel Movement and Adventism from Late Eighteenth to Early Nineteenth Century in the United States

The Social Gospel is a religious social-reform movement prominent in the United States from about 1870 to 1920. Advocates of the movement interpreted the Kingdom of God as requiring social as well as individual salvation and sought the betterment of industrialized society through application of the biblical principles of charity and justice. The Social Gospel is rooted in American Protestant liberalism, which was largely influenced by the ideologies of the Progressive Era during late nineteenth century. The Seventh-day Adventist Church, while distancing itself from the Social Gospel mainly due to theological reasons, had fought for social issues of its time by implementing a form of social welfare programs as part of the gospel rather than replacing it. Adventists' primary focus had been on the salvation of the soul of individuals, drawing on the belief that total social redemption is possible only with God who will fulfill it at the Second Coming of Jesus Christ.

2019 SEMINARY FACULTY PUBLICATIONS AND ACADEMIC/PROFESSIONAL ACTIVITIES

The bibliography (listed by departments) that follows includes publications and academic/professional activities done by Seminary faculty during 2018.

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CHRISTIAN MINISTRY

Bell, Skip, DMin

Professor of Christian Ministry

“A Call to Relational Leadership Arising from a Shared Eschatological Vision.”

Paper co-presented by Skip Bell, Gyeong Chun Choi, Stan Patterson, and David Penno at the 4th International Bible Conference. Rome, Italy, June 20, 2018.

“Culture in Society and Organization: A Survey of Global Leadership Styles and their Impact on the Adventist Church.” Pages 128–138 in *A Fresh Look at Denominational Research: Role, Impact, and Research*. Edited by Petr Činčala. Berrien Springs, MI; Lincoln, NE: Institute of Church Ministry, Andrews University; AdventSource, 2018.

Christ in the City: Six Essentials of Transformational Evangelism in the City Center. Lincoln, NE: Advent Source, 2018

Urban Mission and Ministry Congress. Organized by Skip Bell. Andrews University, Berrien Springs, MI, September 6–8, 2018.

Galeniece, Anna, DMin

Associate Professor of Chaplaincy

“Adventist Education and Its Eschatological Dimension in the Writings of Ellen G. White.” Paper presented at the 4th International Bible Conference. Rome, Italy, June 17, 2018.

“Church Unity, Offshoots and Independent Ministries: An Overview from History and Ellen G. White Writings.” Paper presented at the Spirit of Prophecy Symposium. Helderberg College, Cape Town, South Africa, February 15, 2018.

“A Correlation of the Believer and Adventist Education: Eschatological Dimensions in the Writings of Ellen G. White.” Paper presented at the Spirit of Prophecy Symposium. Babcock University, Ilishan Remo, Nigeria, February 23, 2018.

“Elena Vaita un Vinas Mantojums, interview by Juris Karcevsksis, *Adventes Vestis*, May 2018, 13–15, Latvian Conference of Seventh-day Adventists, accessed on May 3, 2018, <https://adventisti.lv/lv/jaunumi/1415-Elena-Vaita-un-vinas-mantojums>.

- “Ellen White, Then and Now.” Paper presented at the Gift of Prophecy Symposium, Adventist University of France. Collonges, France, June 24, 2018.
- “The Heavenly Trio in Ellen White’s Writings.” Paper presented at the Theological Symposium, Adventist Theological Society Adventist University of Africa Chapter. Nairobi, Kenya, May 4, 2018.
- “The Heavenly Trio in Ellen White’s Writings.” Pages 185–205 in *The Trinity and the Bible*. Edited by E. Galeniaks. Nairobi, Kenya: Adventist Theological Society Adventist University of Africa Chapter, 2018.
- “A Hermeneutical Approach to the Reading of Ellen White Writings.” Paper presented at the Spirit of Prophecy Symposium. Babcock University, Ilishan Remo, Nigeria, February 23, 2018.
- “The Lesser Light Pointing to the Greater Light.” *Adventist World* (June 2018): 16–17.
- “A Lesson from Elisha’s Ministry.” *The Adventist Chaplain 2* (2018): 2–3.
- Moderator of Adventist Studies I parallel session at Fourth International Bible Conference on Eschatology. Rome, Italy, June 12, 2108.
- “The Purpose and Significance of the Biblical Sabbath in Ellen White’s Writings.” Paper presented at the Spirit of Prophecy Symposium. Helderberg College, Cape Town, South Africa, February 16, 2018.
- “Relationship between the Bible and Ellen G. White’s Writings.” Professional presentation at the Spirit of Prophecy Symposium, Adventist University of Mozambique. Beira, Mozambique, February 12, 2018.

Hucks II, Willie, DMin

Associate Professor of Christian Ministry

- “Addressing the Challenges of Ministry in a Culturally and Politically Divided Climate.” Professional presentation at the Korean-American Pastors’ Meeting. Andrews University, Berrien Springs MI, March 20, 2018.
- “Are We There Yet? What Air Travel Teaches Us about Sermon Appeal.” *Ministry, International Journal for Pastors* 90, no. 10 (October 2018): 13–15.
- “A Christian Response to Wealth and Poverty: When Blessings Turn to Ashes.” Workshop presentation at the 2018 Urban Mission and Ministry Congress. Andrews University, Berrien Springs, MI, September 8, 2018.

Kidder, S. Joseph, DMin

Professor of Christian Ministry

“Divine Appointments.” *Ministry Magazine* (August 2018): 14–16.

“The Faithful and True Witness of Revelation 1:5 and 3:14.” Paper presented at the 4th International Bible Conference. Rome, Italy, June 17, 2018.

“The Faithful and True Witness of Revelation 1:5 and 3:14.” *Journal of the Adventist Theological Society* 28, no. 1 (2017): 114–131. (Released 2018)

“The Faithful and True Witness.” *Perspective Digest* 23, no. 3 (August 2018). No pages. Online: <https://www.perspectivedigest.org/archive/23-3/the-faithful-and-true-witness>.

“The Faithful and True Witness of Revelation 1:5 and 3:14.” *Journal of the Adventist Theological Society* 28, no. 1 (2017): 114–131. (Released 2018)

“Forgiveness: What It Is.” *Elder’s Digest* 24, no. 3 (July–September 2018): 30–31.

“Forgiveness: What It Is Not.” *Elder’s Digest* 24, no. 2 (April–June 2018): 28–29.

Hope for the Orphans. Co-edited by Joseph Kidder and Gerardo Oudri. Lincoln, NE: Advent Source, 2018.

“It Is All About Relationships: Practical Pointers for Positive Pastoring.” *Ministry Magazine* 90, no. 4 (April 2018): 30.

“Innovative Evangelism, Part 2: An Opportunity to be Creative.” Co-authored by S. Joseph Kidder and Kristy L. Hodson. *Ministry Magazine* 90, no. 2 (February 2018): 21–25.

“The Jesus Centered Life.” Paper presented at the IUS Conference on Discipleship. Manila, Philippines, November 8, 2018.

“Modern-day Sacrifices.” *Elder’s Digest* 24, no. 4 (October–December): 28–19.

Out of Babylon. Nampa, ID: Pacific Press, 2018.

“Outrageous Forgiveness, Unpayable Debt.” *Elder’s Digest* 24, no. 1 (January–March 2018): 28–29.

“Paul’s Prayers for the Church.” Co-authored by Craig Carr and S. Joseph Kidder. *Ministry Magazine* 90, no. 1 (January 2018): 26.

“The Secret Life of the Pastor.” Co-authored by Craig Carr and S. Joseph Kidder. *Ministry Magazine* 90, no. 1 (January 2018.): 23–25.

Ortiz, L. Fernando, DMin

Director, Master of Divinity Program

“Disciple-Making: How to Create a Discipleship Culture in Your Church.” Professional presentation to pastors and lay members of the Amanecer Cuba Conference. Santiago, Cuba, November 16, 2018.

“Reproducing Reproducers: Why Must Evangelism and Discipleship Go Hand in Hand.” Professional presentation to pastors and lay members of the Eastern Cuba Conference. Santiago, Cuba, November 17, 2018.

“Strategies on How to Retain the Newly Baptized.” Professional presentation to leaders and lay members of the Eastern Cuba Conference. Holguín, Cuba, May 19, 2018.

“Strength for the Journey: Divine Help for the Weary Traveler.” Professional presentations to the Colombian Adventist University. Medellín, Colombia, April 13–21, 2018.

“Youth Ministry in Contemporary Society.” Professional presentation to pastors and conference leaders of the Lake Region Conference. Cassopolis, MI, October 8, 2018.

Patterson, Stanley E., PhD

Professor of Christian Ministry

“The Biblical Basis for Terminal Authority in the Seventh-day Adventist Church.” Professional presentation at The Gospel Changes Everything 2018 Pastors’ Conference. Orlando, FL, January 7–10, 2018.

“A Call to Relational Leadership Arising from a Shared Eschatological Vision.” Paper co-presented by Skip Bell, Gyeong Chun Choi, Stan Patterson, and David Penno at the 4th International Bible Conference. Rome, Italy, June 20, 2018.

Penno, David, PhD

Associate Professor of Christian Ministry

“A Call to Relational Leadership Arising from a Shared Eschatological Vision.” Paper co-presented by Skip Bell, Gyeong Chun Choi, Stan Patterson, and David Penno at the 4th International Bible Conference. Rome, Italy, June 20, 2018.

Review of Randall Fuller, *The Book That Changed America: How Darwin’s Theory of Evolution Ignited a Nation*. *Andrews University Seminary Studies* 56, no. 1 (Spring 2018): 176–177.

Swanson, H. Peter, PhD

Professor of Pastoral Care, Emeritus

“Inside the Mind of a Struggling Saint: The Psychology of Perfection.” Pages 140–154 in *God’s Character and the Last Generation*. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press, 2018.

WagenerSmith, Anthony, DMin

Assistant Professor of Christian Ministry

“Birthing Urban Congregations.” Workshop presentation at the 2018 Urban Mission and Ministry Congress. Andrews University, Berrien springs, MI, September 7, 2018.

“Church Planting Dialogue.” Co-presented by Jose Cortes, Kymone Hinds, Matt Stockdale, Anthony WagenerSmith, and Tiffany Brown. Workshop presentation at the 2018 Urban Mission and Ministry Congress. Andrews University, Berrien Springs, MI, September 8, 2018.

Williams, Hyveth, DMin

Professor of Christian Ministry

“Beyond Programs: Effective Strategies for Attracting, Assimilating and Retaining Members.” Professional presentation at the Unleashed Summit of the Northeastern Conference of SDA. Sturbridge, MA, February 2018.

“Love Alive.” *Adventist Review* (March 2018): 59.

“New Wine, New Cloth.” *Adventist Review* (January 2018): 59.

Nothing But the Best: A Guide to Preaching Powerful Sermons. Xlibris: Bloomington, IN, 2018.

CHURCH HISTORY

Burt, Merlin D., PhD

Professor of Church History

Ellen White Issues Symposium. Organized by Merlin D. Burt. Andrews University, Berrien Springs, MI, April 2, 2018.

“Making a Movement: The Linking of the Sabbath and Heavenly Sanctuary Ministry of Jesus in Early Adventist History.” Paper presented at the 4th International Bible Conference. Rome, Italy, June 12, 2018.

Moderator of Adventist Studies parallel session at Fourth International Bible Conference on Eschatology. Rome, Italy, June 14, 2108.

Kaiser, Denis, PhD

Assistant Professor of Church History

“Adventist Perceptions of the Trinity: A Historical Overview.” Professional presentation at the “Re-Discovering” 2018 Bible Conference of the Ontario Conference. Barrie, Ontario, April 6, 2018.

“Assurance of Salvation.” [English and German]. Workshop presentation at the 12th Youth in Mission Congress of the Baden-Württemberg Conference. Offenburg, Germany, March 31, 2018.

“Bin ich gerettet? Über Glaube, Sünde und Erlösungsgewissheit.” *BWgung*, May–June 2018, 6–13.

“Cómo E. G. White consideraba y experimentaba la inspiración.” Pages 45–62 in *¿Por qué creemos en E. G. White y el don profético?: Una perspectiva histórica y bíblica*. Edited by Denis Fortin, Abner F. Hernández, and Davide Sciarabba. Ciudad de Mexico, Mexico: Gema Editores, 2018.

“Divine Inspiration from 1910 to 1920 from W. C. White’s Perspective.” Paper presented at the Gospel Study Group. Andrews University, Berrien Springs, MI, April 27–28, 2018.

“The Divinity of Jesus: The How and Why of the Change.” Presentation at the “Re-Discovering” 2018 Bible Conference of the Ontario Conference. Barrie, Ontario, April 7, 2018.

“Ellen White—The Person and Her Work.” Paper presented at the International Scientific Conference “The Adventist Church as a Scientific and Educational Project” at the Ukrainian Adventist Theological Institute. Bucha, Ukraine, April 22, 2018.

- “Ellen White? Nein danke, ich hab’ die Bibel!” Seminar series [6 presentations] at the 20+ Weekend of the Youth Department of the Baden-Württemberg Conference. Diepoldsburg, Germany, May 10–13, 2018.
- “Ellen Whites Schriften in der Bibelauslegung.” Professional presentation at the Focus Day of the Wolfswinkel Seventh-day Adventist Church. Zurich, Switzerland, June 23, 2018.
- “Experiencing the Past—The Bible Way.” Morning worship at the Annual Council of the General Conference. Battle Creek, Michigan, October 14, 2018.
- “The Fixedness and Flexibility of the Parousia in Ellen G. White’s Writings.” Paper presented at the 4th International Bible Conference. Rome, Italy, June 14, 2018.
- “Friendly Fire: George I. Butler’s Theory of Degrees of Inspiration.” Pages 55–72 in *Ellen White Issues Symposium*. Vol. 13. Edited by Merlin D. Burt. Berrien Springs, MI: Center for Adventist Research, 2017. (Released 2018)
- “From Anti-Trinitarianism to Trinitarianism: The Adventist Story.” Professional presentation at the “The God We Worship” Symposium of the Central California Conference. Fresno, California, March 24, 2018.
- “‘God is Our Refuge and Strength’: Martin Luther in the Perception of Ellen G. White.” Pages 47–63 in *Perceptions of the Protestant Reformation in Seventh-day Adventism*. Adventistica – Studies in Adventist History and Theology—New Series. Vol. 1. Edited by Rolf J. Pöhler. Friedensau, Germany: Theologische Hochschule Friedensau, 2018.
- “Historiography and the New Adventist History: A Historian’s Perspective.” Paper presented at the International Scientific Conference “The Adventist Church as a Scientific and Educational Project” at the Ukrainian Adventist Theological Institute. Bucha, Ukraine, April 24, 2018.
- “The Holy Spirit’s Operation in Divine Inspiration: The Adventist Quest for a Better Understanding [1850-1930].” Presentation at the 2018 LEAD Conference. Battle Creek, Michigan, October 12, 2018.
- “How Can We Know the Truth? Questions of Methodology and Epistemology.” Professional presentation for pastors at the “Re-Discovering” 2018 Bible Conference of the Ontario Conference. Barrie, Ontario, April 8, 2018.
- “How Do We Deal With People Who Disagree?” Professional presentation for pastors at the “Re-Discovering” 2018 Bible Conference of the Ontario Conference. Barrie, Ontario, April 8, 2018.
- “La interpretación de Lutero del Anticristo de Daniel 8 en su *Responsio a Ambrosio Catarino* (1521).” *Theologika* 32, no. 2 (2017): 218–247. (Released 2018)

- “My Journey from Antitrinitarianism to Trinitarianism.” Presentation at the “Re-Discovering” 2018 Bible Conference of the Ontario Conference. Barrie, Ontario, April 7, 2018.
- “Lehren aus der Adventgeschichte zur Konfliktlösung.” Presentation at the Focus Day of the Wolfswinkel Seventh-day Adventist Church. Zurich, Switzerland, June 23, 2018.
- “The Personality of the Holy Spirit: The How and Why of the Change.” Professional presentation at the “Re-Discovering” 2018 Bible Conference of the Ontario Conference. Barrie, Ontario, April 7, 2018.
- “Prepared for the Time of the End?” [English and German]. Workshop presentation at the 12th Youth in Mission Congress of the Baden-Württemberg Conference. Offenburg, Germany, March 30, 2018.
- “The Rise of Adventism and Divine Revelation.” Paper presented at the International Scientific Conference “The Adventist Church as a Scientific and Educational Project” at the Ukrainian Adventist Theological Institute. Bucha, Ukraine, April 22, 2018.
- “Die Rolle Ellen Whites bei der Bibelauslegung: Eine Studie zu frühadventistischen Sichtweisen.” Pages 29–44 in *Glauben heute: Jahrespräsent für Leserkreismitglieder*. Edited by Daniel Wildemann. Lüneburg, Germany: Advent-Verlag, 2018.
- “Similarities and Differences Between Catholic, Early Adventist, and Modern Adventist Views of the Trinity.” Professional presentation for pastors at the “Re-Discovering” 2018 Bible Conference of the Ontario Conference. Barrie, Ontario, April 8, 2018.
- “Support from Unexpected Places: Other Christians Published Ellen White’s Writings.” *Adventist World* (May 2018): 22–23.
- “Understanding the Trinity: A Doctrine I Used to Doubt.” *Adventist Review* (July 2018): 32–37.
- “Warum ist Jesus noch nicht wiedergekommen?” Workshop presentation at the 12th Youth in Mission Congress of the Baden-Württemberg Conference. Offenburg, Germany, April 1, 2018.
- “Why Study Adventist History?” Paper presented at the International Scientific Conference “The Adventist Church as a Scientific and Educational Project” at the Ukrainian Adventist Theological Institute. Bucha, Ukraine, April 22, 2018.

Knight, George R., EdD

Professor of Church History, Emeritus

“The Controverted Little Book of Revelation 10 and the Shape of Apocalyptic Mission.” *Journal of the Adventist Theological Society* 28, no. 1 (2017): 132–160. (Released 2018)

“The Grace That Comes Before Saving Grace.” Pages 287–300 in *Salvation: Contours of Adventist Soteriology*.” Edited by Martin F. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs: Andrews University Press, 2018.

“The Sinful Nature and Spiritual Inability.” Pages 159–174 in *Salvation: Contours of Adventist Soteriology*.” Edited by Martin F. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs: Andrews University Press, 2018.

Miller, Nicholas P., JD, PhD

Professor of Church History

“Calculating the 1,260-Year Prophecy.” Paper presented at the 4th International Bible Conference. Rome, Italy, June 12, 2018.

“Early Possibilities for Religious Disestablishment.” Panel chair and commentator at the Conference on Religion and Politics in Early America. St. Louis, MO, March 1–4, 2018.

“History of the Relationship among Human Free Will, God’s Character of Love, and the Great Controversy.” Pages 3–18 in *Salvation: Contours of Adventist Soteriology*.” Edited by Martin F. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs: Andrews University Press, 2018.

“Magna Carta, Religious Dissent, and the Development of Religious Freedom.” Paper presented at the American Society of Church History Conference. Washington, DC, January 7, 2018.

Moderator of Church History parallel session at Fourth International Bible Conference on Eschatology. Rome, Italy, June 14, 2018.

“North Carolina.” Paper presented at the Conference on Religion and Politics in Early America. St. Louis, MO, March 1–4, 2018.

“The Pastor and Marriage: Current Civil and Biblical Issues in Historical Context.” Paper presented at the Fifth Annual Harold Baptiste Lectureship. University of Southern Caribbean, Trinidad, February 1, 2018.

Moon, Jerry A., PhD

Professor of Church History, Emeritus

“E. G. White y la seguridad de la salvación.” Co-authored by Jerry Moon and Abner Hernández. Pages 145–162 in *¿Por qué creemos en E. G. White y el don profético?: Una perspectiva histórica y bíblica*. Edited by Denis Fortin, Abner F. Hernández, and Davide Sciarabba. Ciudad de Mexico, Mexico: Gema Editores, 2018.

Enciclopédia Ellen G. White. Edited by Denis Fortin and Jerry Moon. Translated by Cecilia Eller R. Nascimento, et al. Tatui, SP, Brazil: Casa Publicadora Brasileira, 2018.

“From the Apostles to Adventism: A Brief History of Assurance.” Co-authored by Jerry Moon and Abner Hernández. Pages 327–359 in *Salvation: Contours of Adventist Soteriology*. Edited by Martin F. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs, MI: Andrews University Press, 2018.

O’Reggio, Trevor, DMin, PhD

Professor of Church History

“Connecting with Your Spouse.” Professional presentation at the “Refresh, Revive, Restore” Marriage Enrichment Seminar. Naples, FL, August 4, 2018.

“Identifying the Love Language of Your Spouse.” Professional presentation at the “Refresh, Revive, Restore” Marriage Enrichment Seminar. Naples, FL, August 4, 2018.

“John Hus and the Origins of the Protestant Reformation.” *Journal of Adventist Theological Society* 28, no. 2 (Fall 2017): 1–23. (Released 2018)

Leader of Middle East Mission’s Reformation Tour. Germany, Italy, and Switzerland, July 2018.

“Loving Your Spouse.” Professional presentation at the “Refresh, Revive, Restore” Marriage Enrichment Seminar. Naples, FL, August 4, 2018.

“Marriage in the 10 Commandments.” Professional presentation at the “Refresh, Revive, Restore” Marriage Enrichment Seminar. Naples, FL, August 3, 2018.

Moderator of Adventist Studies II parallel session at Fourth International Bible Conference on Eschatology. Rome, Italy, June 12, 2018.

Review of Calvin B. Rock, *Protest and Progress: Black Seventh-day Adventist Leadership and the Push for Parity*. *Ministry: International Journal for Pastors* (October 2018): 27.

Review of Eric Metaxas, *Martin Luther: The Man Who Rediscovered God and Changed the World*. *Andrews University Seminary Studies* 56, no. 1 (Spring 2018): 200–203.

Reeve, John W., PhD

Assistant Professor of Church History

“Augustine’s Influence on Eschatology.” Paper presented at the 4th International Bible Conference. Rome, Italy, June 14, 2018.

“Grace: A Brief History.” Pages 261–286 in *Salvation: Contours of Adventist Soteriology*. Edited by Martin F. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs: Andrews University Press, 2018.

“Introduction.” Co-authored by Martin F. Hanna, Darius W. Jankiewicz, and John W. Reeve. Pages ix–xiii in *Salvation: Contours of Adventist Soteriology*. Edited by Martin F. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs: Andrews University Press, 2018.

Salvation: Contours of Adventist Soteriology. Edited by Martin E. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs, MI: Andrews University Press, 2018.

“Trayectorias de la ordenación de la mujer a través de la historia.” Pages 35–64 in *Apartadas para el ministerio: Una perspectiva bíblica sobre la ordenación*. Edited by Daniel Alberto Mora and Miguel Ángel Núñez. Peru: Fortaleza Ediciones, 2018. (Online: <http://www.escogidasparaservir.com/wp-content/uploads/2018/03/Mora-Daniel-Alberto-y-Miguel-%C3%81ngel-Nu%C3%B1ez-eds.-Apartadas-para-el-Ministerio-Perspectivas-b%C3%ADblicas-sobre-la-ordenaci%C3%B3n-Lima.-Fortaleza-Ediciones-2018.pdf>)

DISCIPLESHIP AND RELIGIOUS EDUCATION

Jankiewicz, Edyta, PhD

Assistant Professor of Religious Education

“Am I Converted?” Seminar presenter at the Gospel Study Group. Berrien Springs, MI, September 22, 2018.

“Damascus Road or Emmaus Road? Conversion, Nurture or Both?” *Ministry: International Journal for Pastors* (June 2018): 13–17.

“The Experience of Conversion in the Lives of those Nurtured in Faith.” Pages 136–146 in *Story, Formation and Culture: Current Approaches to Children's Spirituality and Ministry*. Edited by B. D. Espinoza. Eugene, OR: Pickwick, 2018.

“Knowing God.” A three-session workshop at the Council of Pastors and Administrators. Sao Paulo, Brazil, August 30, 2018.

“Kształtowanie Wiary Dzieci i Moldziezy: Droga do Emaus czy do Damaszku?” *Głos Adwentu* (September–October 2018).

“Marriage and Faith—Parts 1 and 2” and “Biblical Sexuality.” Co-guest presenters Edyta Jankiewicz and David Sedlacek. Hope Channel, Faith and Life Season 2. Recorded May 1, 2018.

“Marriage and Ministry.” Seminar presented at the Council of Pastors and Administrators. Sao Paulo, Brazil, August 30, 2018.

“Olenko koskaan kääntynyt kristityksi?” *Nyky aika* (May 2018): 4–6.

“Wholistic Teaching and Preaching.” Seminar presented at the Council of Pastors and Administrators. Sao Paulo, Brazil, September 1, 2018.

Matthews, John V. G., PhD

Professor of Educational Foundations and Religious Education

“Does Religion Manipulate the Minds of Children? A Rejoinder to the Critics.” Paper presented at the Seminary Doctoral Forum. Andrews University, Berrien Spring, MI, October 18, 2018

Sedlacek, David, PhD

Professor of Family Ministry and Discipleship

“A Christian, Addiction, and the Ministry of Recovery.” Workshop presentation at the 2018 Urban Mission and Ministry Congress. Andrews University, Berrien Springs, MI, September 7, 2018.

- Cleansing the Sanctuary of the Heart: Tools for Emotional Healing*. 3d ed. Co-authored by D. A. Sedlacek and B. J. Sedlacek. San Diego, CA: Reader's Magnet, 2018.
- "Data Make a Difference (Sometimes!)." Co-presented by David Sedlacek, Duane McBride, René Drumm, and Alina Baltzar. Paper presented at the Adventist Human Subjects Research Conference. Andrews University, Berrien Springs, MI, May 18, 2018.
- "Helping Families Support their LGBT Children." Paper presented at the North American Division Symposium on Transgender People. Lake Mary, Florida, February 3, 2018.
- "The Impact of Family and Church Support or Rejection Among LGBT and Millennials in the Church." Co-presented by Curtis VanderWall, David Sedlacek, Nancy Carbonell, and Shannon Trecartin. Workshop presentation at the 2018 Urban Mission and Ministry Congress. Andrews University, Berrien Springs, MI, September 7, 2018.
- "LGBT+ Seventh-day Adventist Millennials: How Religiosity Connects to Risk and Protection." Co-presented by David Sedlacek, René Drumm, Shannon Trecartin, and Nancy Carbonell. Paper presented at the 68th Annual Convention of the North American Association of Christians in Social Work. Hartford, Connecticut, October 26, 2018.
- "Longings and Losses: Working with Grieving Families." Co-presented by David Sedlacek and Beverly Sedlacek. Paper presented at the Adventist Conference on Family Research and Practice 2018. Andrews University, Berrien Springs, MI, July 20, 2018.
- "Marriage and Faith—Parts 1 and 2" and "Biblical Sexuality." Co-guest presenters Edyta Jankiewicz and David Sedlacek. Hope Channel, Faith and Life Season 2. Recorded May 1, 2018.
- "Pastoral Family Care: Celebrating the Life and Work of Roger Dudley." Pages 79–102 in *A Fresh Look at Denominational Research: Role, Impact, and Scope*. Edited by Petr Činčala, Berrien Springs, MI: Institute of Church Ministry, Andrews University, 2018.
- "Seventh-day Adventist Clergy: Understanding Stressors and Coping Mechanisms." Co-authored by Annette Heck, René Drumm, Duane McBride, and David Sedlacek. *Review of Religious Research* 60, no. 1 (2018): 115–132.
- Steps to Christ (Recovery Edition)*. Edited by D. Sedlacek and K. Reinert. Madrid, Spain, Editorial Safeliz E.L., 2018.

NEW TESTAMENT

Choi, P. Richard, PhD

Professor of New Testament

Chair of the Paul Section of the Midwest Society of Biblical Literature (with Professor Troy W. Martin of St. Xavier University) at St. Mary's College. South Bend, IN, February 2–4, 2018.

“Christ and Distinctive Adventist Doctrines.” Six presentations for the East Coast–Midwest Korean Camp Meeting. University of Pittsburgh Johnstown, Johnstown, PA, July 29–August 4, 2018.

“Christ the Foundation of Our Faith.” Presented ten lectures at the Pastors' Convention in the Southeast Sao Paulo Conference. Sao Paulo, Brazil, February 19–22, 2018.

“Christ the Foundation of Our Hope.” Eight presentations for a Week of Prayer at Sao Caetano Church. Sao Paulo, Brazil, July 7–14, 2018.

“The Concept of the Trinity in the New Testament.” Paper presented at The Symposium on the Trinity and two interviews. Central California Conference, Fresno, CA, March 24, 2018.

“The Eschatological Manifestation of Divine Wrath and the Problem of Faith in Paul.” Paper presented at the 4th International Bible Conference. Rome, Italy, June 20, 2018.

“Galatians.” Two lectures presented at the Detroit Korean SDA Church. Lavonia, MI, April 13–14, 2018.

“Galatians.” Two lectures presented at the Hartsdale SDA Church. Hartsdale, NY, April 21, 2018.

“Galatians for Everyday Living.” Three presentations for the Andrews Korean SDA Church Week of Prayer. Berrien Springs, MI, November 29–December 1, 2018.

“New Testament Theology.” Lecture presented at the Invited Lecture Course (all new). Sahmyook University, Seoul, Korea, December 16–27, 2018.

Organizer as Executive Secretary/Coordinator. The 377th Meeting of the Chicago Society of Biblical Research at Valparaiso University. Valparaiso, IN, January 27, 2018.

Organizer as Executive Secretary/Coordinator. The 378th Meeting of the Chicago Society of Biblical Research, at McCormick Theological Seminary. Chicago, IL, April 7, 2018.

Organizer as Executive Secretary/Coordinator. The 379th Meeting of the Chicago Society of Biblical Research at Lutheran School of Theology. Chicago, IL, October 20, 2018.

“Romans.” Six presentations for the Week of Prayer at the Northeast Brazilian Seminary. Cachoeira, Brazil, March 5–10, 2018.

Cortez, Felix H., PhD

Associate Professor of New Testament

Designed and hosted 17 sessions for *Faith and Life (Season II)* for Hope Channel. Silver Spring, MD, April 2–3, 30, and May 1–3, 2018.

“The Message of the Book of Hebrews.” Thirteen professional presentations at the Bible Conference, SDA Southern Conference of the Russian Union. Zaoksky, Russia. May 14–16, 2018.

“The Message of the Book of Hebrews.” Thirteen professional presentations at the Bible Conference, SDA Moscow Conference of the Russian Union. Zaoksky, Russia, May 17–20, 2018.

“Shaking the Heavens and the Earth: Daniel and the Eschatology of Hebrews.” Paper presented at the 4th International Bible Conference. Rome, Italy, June 12, 2018.

“What Did Jesus Accomplish on the Cross?” Pages 174–189 in *God’s Character and the Last Generation*. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press, 2018.

Reeve, Teresa, PhD

Associate Professor of New Testament

“The Final Kingdom: Life as It Was Meant to Be, Forever.” Co-presented by Jo Ann Davidson and Teresa Reeve. Hope Channel, *Faith and Life (Season 2)*. Recorded May 3, 2018.

“Flavius Josephus: Witness to the New Testament World.” Professional lecture series for the Northeast Brazil Adventist College Theology Week. Cachoeira, BA, Brazil, November 6–9, 2017.

Moderator of New Testament II parallel session at Fourth International Bible Conference on Eschatology. Rome, Italy, June 12, 2018.

“Waiting for the Master’s Return: Readiness for Jesus’ Coming in Luke 12:1–13:9.” Paper presented at the 4th International Bible Conference. Rome, Italy, June 14, 2018.

“1 Corintios 11:2-6 y la ordenación de la mujer al ministerio pastoral.” Pages 229–262 in *Apartadas para el ministerio: Una perspectiva bíblica sobre la ordenación*. Edited by Daniel Alberto Mora and Miguel Ángel Núñez. Peru: Fortaleza Ediciones, 2018. (Online: <http://www.escogidasparaservir.com/wp-content/uploads/2018/03/Mora-Daniel-Alberto-y-Miguel-%C3%81ngel-Nu%C3%B3n-eds.-Apartadas-para-el-Ministerio-Perspectivas-b%C3%ADblicas-sobre-la-ordenaci%C3%B3n-Lima.-Fortaleza-Ediciones-2018.pdf>)

Shepherd, Thomas, DrPH, PhD

Professor of New Testament

“Eschatology and Everyday Life: How Paul Brings Home the Last-Day Message to Our Daily Life.” Paper presented at the 4th International Bible Conference. Rome, Italy, June 14, 2018.

Moderator of New Testament II parallel session at Fourth International Bible Conference on Eschatology. Rome, Italy, June 14, 2108.

Stefanovic, Ranko, PhD

Professor of New Testament

The Book of Revelation. Nampa, ID: Pacific Press, 2018.

“Islam in Revelation 9? Discussion of the Biblical Text, Exegesis, and Theology.” Paper presented at the AU/MEU Research Group on Adventist Theology of Islam. Andrews University, Berrien Springs, MI, April 26–27, 2018.

“The Significance of the Structure of Revelation for the Prophetic Interpretation of Revelation.” Paper presented at the 4th International Bible Conference. Rome, Italy, June 20, 2018.

“What Is the State of the Last Generation?” Pages 219–235 in *God’s Character and the Last Generation*. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press, 2018.

OLD TESTAMENT

Davidson, Richard M., PhD

J. N. Andrews Professor of Old Testament Interpretation

“Assurance in the Judgment.” Pages 395–416 in *Salvation: Contours of Adventist Soteriology*. Edited by Martin E. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs, MI: Andrews University Press, 2018.

“Canción para el sábado: Un estudio de Salmo 92.” Pages 265–283 in *“Me invocarás, y yo te responderé”: Estudios selectos en el Salterio*. Edited by Richard M. Davidson and Edgard A. Horna. Investigaciones Bíblico–Teológicas Upeuenses 3. Lima, Peru: Universidad Peruana Unión, 2018.

“The Children of the East.” *Journal of Adventist Mission Studies* 14, no. 1 (Spring 2018): 48–77.

“Ellen White’s Insights into Scripture in Light of the Original Biblical Languages.” Paper given three times at the Gift of Prophecy Symposiums. Collonges, France, June 21 and 22) and Peruvian Union University, November 2, 2019.

“¿Entiendes lo que lees?»: Claves para interpretar las profecías apocalípticas.” Co-authored by Richard M. Davidson and Joel Iparraguirre. Pages 23–58 in *Porque cerca está el Día de YHWH: Estudios en Escatología, Ediciones Theologica*. Edited by Alvaro F. Rodríguez and Roy E. Graf. Lima, Peru: Universidad Peruana Unión, 2018.

“From an Unjust World to the Peaceful Kingdom: The Role of the Final Judgment, Parts 1 and 2.” Faith and Life video series for Hope Channel, Season 2. Presented by Richard M. Davidson and Jiří Moskala. Silver Spring, MD, April 30, 2018.

“The Genesis Account of Origins.” *Perspective Digest* 22, no. 1 (2017). No pages. Online: <http://www.perspectivedigest.org/article/220/archives/22-1/the-genesis-account-of-origins>.

“God’s Promises: God’s Faithfulness in the Face of Human Fallibility, Parts 1 and 2.” Faith and Life video series for Hope Channel, Season 2. Presented by Richard M. Davidson and Jiří Moskala. Silver Spring, MD, April 30, 2018.

“God’s Sabbath Stamp.” *Adventist Review* 195, no. 12 (December 2018): 22–25.

“Gracia ardiente: La misericordia de Dios en el pacto sinaítico.” Pages 85–110 in *“La palabra que Yo te diga, esa hablarás”: Estudios Selectos en el Pentateuco. Investigaciones Bíblico–Teológicas UPeUenses 2, Ediciones Theologica*. Edited by Merling Alomía. Lima, Peru: Universidad Peruana Unión, 2017. (Released 2018)

“How Shall a Person Stand before God? What is the Meaning of Justification?” Pages 58–102 in *God’s Character and the Last Generation*. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press, 2018.

“*Me invocarás, y yo te responderé*”: *Estudios selectos en el Salterio*. Edited by Richard M. Davidson and Edgard A. Horna. Investigaciones Bíblico–Teológicas Upeuenses 3. Lima, Peru: Universidad Peruana Unión, 2018.

“A Song for the Sanctuary.” Five lectures on the Doctrine of the Sanctuary, presented three times at the General Conference sponsored Bible Conferences. Kuching, Sarawak, Malaysia, August 14–16; Manado, East Indonesia, August 17–20; and Bandung, West Indonesia, August 21–23, 2018.

“The Spirit’s Work among the Antediluvians—What, Why, and When? Three Crucial Issues in Gen 6:3.” Paper presented at the Annual ETS meetings. Denver CO, November 14, 2018.

“When Did the 2300 Days of Daniel 8:14 Begin and End? Fresh Evidence from Scripture, Chronology, and Karaite History.” Pages 5–33 in *Ellen White Issues Symposium*. Vol. 13. Edited by Merlin D. Burt. Berrien Springs, MI: Center for Adventist Research, 2017. (Released 2018)

“When Did the 2,300 Days of Daniel 8:14 Begin and End? Fresh Evidence from Scripture, Chronology, and Karaite History. Paper presented at the 4th International Bible Conference. Rome, Italy, June 20, 2018.

Doukhan, Jacques B., Dr es Let Hébraïques, ThD

Professor of Hebrew and Old Testament Exegesis, Emeritus

“The Existential Dimension of Eschatology.” Paper presented at the 4th International Bible Conference. Rome, Italy, June 17, 2018.

Gane, Constance E. C., PhD

Associate Professor of Archaeology and Old Testament

“Archaeology of the Neo-Babylonian and Persian Periods.” Pages 70–77 in *Behind the Scenes of the Old Testament: Cultural, Social, and Historical Contexts*. Edited by Jonathan S. Greer, John W. Hilber, and John H. Walton. Grand Rapids, MI: Baker Academic, 2018.

Curatorial consultant for “The World of Jesus” traveling exhibit. Pikeville, KY. Exhibit partners: Associates for Biblical Research, The Institute of Archaeology Siegfried H. Horn Museum, David A. Dorsey Museum of Biblical Archaeology, 2018–2019.

- “Khirbet Safra 2018.” Co-authored by Paul Gregor, Constance Gane, Trisha Broy, Paul Ray, and Jacob Moody. *Institute of Archaeology/Horn Archaeological Museum Newsletter* 39, no. 3 (2018): 1–3.
- “Preliminary Report on the 2016 Season of the Madaba Plains Project: Tall Jalul Excavations 2016.” Co-authored by Robert Bates, Constance Gane, Paul Gregor, Paul Ray, and Randall Younker. *Annual of the Department of Antiquities of Jordan* 59 (2018): 399–410.
- “Tall Jalul: A Look from Behind the Jordan.” *Biblical Archaeology Review* (January/February 2019): 58, 60.
- “Tall Jalul: 2016 and 2017 Seasons.” Co-authored by Robert Bates, Constance Gane, Paul Gregor, Paul Ray, and Randall Younker. *Archaeology in Jordan Newsletter* 1 (2018): 51–52. Online: www.acorjordan.org/archaeology-jordan-aij.
- “Tall Jalul 25 Years Later.” Co-presentation with Randall Younker. Conference: Madaba Plains Project—Celebrating 50 Years. German Jordanian University, Hisban, Jordan. July 11, 2018.

Gane, Roy E., PhD

Professor of Hebrew Bible and Ancient Near Eastern Languages

- “At-One-Ment Forever in God’s New Heaven and New Earth.” Pages 241–258 in *Salvation: Contours of Adventist Soteriology*. Edited by Martin F. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs, MI: Andrews University Press, 2018.
- “Exegetical Problems Caused By Other Hands in the Text?” Paper presented at the Exploring the Composition of the Pentateuch Conference. Andrews University, Berrien Springs, MI, March 25, 2018.
- “How is Catherine Bell’s Approach to Ritualization Relevant for Analysis of Pentateuchal Ritual Texts?” Paper presented at the Society of Biblical Literature National Meeting. Denver, CO, November 18, 2018.
- “Religious-Political Papacy and Islamic Power in Daniel 11.” Paper presented at the Daniel 11 Conference. Berrien Springs, MI, October 20, 2018.
- Response to Joshua Berman, “The Biblical Criticism of Ibn Hazm the Andalusian: A Medieval Control for Modern Diachronic Method,” at the Exploring the Composition of the Pentateuch Conference, Andrews University, Berrien Springs, MI, March 26, 2018.
- Response to reviews of my book *Old Testament Law for Christians* by Gary Cockerill and Richard E. Averbeck in session devoted to review of John Walton’s *Old Testament Theology for Christians* and my book, at Institute for Biblical Research Annual Meeting, Denver, CO, November 16, 2018.

Understanding Daniel 11:2–12:3 in Seven Steps. Doral, FL: Inter-American Division Publishing Association, 2018. (Also translated into Spanish as *Cómo entender Daniel 11:2–12:3 en siete pasos*. Originally published as “Methodology for Interpretation of Daniel 11:2–12:3,” *Journal of the Adventist Theological Society* 27, no. 1–2 (2016): 294–343.

“Worship, Sacrifice, and Festivals in the Ancient Near East.” Pages 361–367 in *Behind the Scenes of the Old Testament: Cultural, Social, and Historical Contexts*. Edited by Jonathan S. Greer, John W. Hilber, and John H. Walton. Grand Rapids, MI: Baker Academic, 2018.

Glanz, Oliver, PhD

Associate Professor of Old Testament

“A Contemporary Approach to Teaching Biblical Languages.” Workshop presentation at the 4th International Bible Conference. Rome, Italy, June 13, 2018.

“Jeremiah’s ‘Incoherence’ as a Condition for Approaching the God of the Apocalypse Biblically.” Paper presented at the 4th International Bible Conference. Rome, Italy, June 12, 2018.

“What’s Up with Dragons and Bears? Symbolic Prophecies and Our Future.” Presented by Oliver Glanz and Jiří Moskala. Hope Channel Faith and Life, Season 2. Recorded May 1, 2018.

“Verbal Ambiguous Forms Database.” Published on BibleOL (April 2018).

Gregor, Paul Z., PhD

Professor of Old Testament and Biblical Archaeology

“Khirbet Safra: Military Installation or regular Settlement.” Paper presented at the ASOR Annual Meetings. Denver, CO, November 15, 2018.

“Khirbet Safra 2018.” Co-authored by Paul Gregor, Constance Gane, Trisha Broy, Paul Ray, and Jacob Moody. *Institute of Archaeology/Horn Archaeological Museum Newsletter* 39, no. 3 (2018): 1–3.

“Preliminary Report on the 2016 Season of the Madaba Plains Project: Tall Jalul Excavations 2016.” Co-authored by Paul Gregor, Robert Bates, Constance Gane, Paul Ray, and Randall Younker. *Annual of the Department of Antiquities of Jordan* 59 (2018): 399–410.

“Tell Jalul Excavations Shed Light on Ancient Water System.” *The Jordan Times*, February 4, 2018, 2.

“Tall Jalul: 2016 and 2017 Seasons.” Co-authored by Paul Gregor, Robert Bates, Paul Ray, Constance Gane, and Randall Younker. *Archaeology in Jordan Newsletter* 1 (2018): 51–52. Online: www.acorjordan.org/archaeology-jordan-aj.

Moskala, Jiří, ThD, PhD

Professor of Old Testament Exegesis and Theology

“Collaboration Between School and Church, Between Principals/Teachers and Pastors.” Plenary paper presented at the 2018 General Conference LEAD Conference, Educating for Eternity: 2017-2018 Regional Summits on Adventist Education. Bangkok, Thailand, January 31, 2018.

“Education and Eschatology: Why Theological Education Is Necessary.” Plenary paper presented at the 4th International Bible Conference. Rome, Italy, June 20, 2018.

“El problema del mal y la esperanza de la resurrección en Salmo 73.” Pages 179–200 in *“Me invocarás, y yo te responderé”: Estudios selectos en el Salterio*. Edited by Richard M. Davidson and Edgard A. Horna. Investigaciones Bíblico-Teológicas Upeuenses 3. Lima, Peru: Universidad Peruana Unión, 2018.

“Five End-time Myths.” *Perspective Digest* 23, no. 1 (2018). No pages. Online: <http://www.perspectivedigest.org/article/259/archives/23-1/five-end-time-myths>.

“From an Unjust World to the Peaceful Kingdom: The Role of the Final Judgment, Parts 1 and 2.” Faith and Life video series for Hope Channel, Season 2. Presented by Richard M. Davidson and Jiří Moskala. Silver Spring, MD, April 30, 2018.

God’s Character and the Last Generation. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press Publishing, 2018.

“God’s Promises: God’s Faithfulness in the Face of Human Fallibility, Parts 1 and 2.” Faith and Life video series for Hope Channel, Season 2. Presented by Richard M. Davidson and Jiří Moskala. Silver Spring, MD, April 30, 2018.

“Hermenéutica de las obras de E. G. White reglas básicas de interpretación.” Pages 85–104 in *¿Por qué creemos en E. G. White y el don profético?: Una perspectiva histórica y bíblica*. Edited by Denis Fortin, Abner F. Hernández, and Davide Sciarabba. Ciudad de Mexico, Mexico: Gema Editores, 2018.

“The Intercessory Ministry of Jesus Christ.” *Perspective Digest* 23, no. 2 (2018). No Pages. Online: www.perspectivedigest.org/article/266/archives/23-2/the-intercessory-ministry-of-jesus-christ.

- “Los animales como alimentación humana según el Pentateuco: Un estudio de Levítico 11.” Pages 157–185 in *“La palabra que Yo te diga, esa hablarás”:* *Estudios Selectos en el Pentateuco*. Edited by Merling Alomía. Lima: Peru: Universidad Peruana Unión, Centro de Aplicación, 2017. (Released 2018)
- “The Meaning of the Intercessory Ministry of Jesus Christ on Our Behalf in the Heavenly Sanctuary.” *Journal of the Adventist Theological Society* 28, no. 1 (2017): 3–25. (Released 2018)
- “The Meaning of the Intercessory Ministry of Jesus Christ on Humanity’s Behalf in the Heavenly Sanctuary.” Pages 221–240 in *Salvation: Contours of Adventist Soteriology*. Edited by Martin E. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs, MI: Andrews University Press, 2018.
- “Misinterpreted End-Time Issues: Five Myths in Adventism.” *Journal of the Adventist Theological Society* 28, no. 1 (2017): 92–113. (Released 2018)
- “Misinterpreted End-Time Issues: Five Myths in Adventism.” Pages 236–252 in *God’s Character and the Last Generation*. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press Publishing, 2018.
- “Origin of Sin and Salvation According to Genesis 3: A Theology of Sin.” Pages 119–143 in *Salvation: Contours of Adventist Soteriology*. Edited by Martin E. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs, MI: Andrews University Press, 2018.
- “Questões Mal Interpretadas sobre O Tempo do Fim: Cinco Mitos no Adventismo” (Five myths in Adventism). Translated by Hugo Martins. *Estudosadventistas* (2018). No pages. Online: <http://estudosadventistas.com.br/questoes-mal-interpretadas-sobre-o-tempo-do-fim-cinco-mitos-no-adventismo/>.
- “Seeing God’s Goodness When Life Isn’t Fair.” *Perspective Digest* 23, no. 4 (2018). No pages. Online: <https://www.perspectivedigest.org/archive/23-4/seeing-gods-goodness>.
- “The Significance, Meaning, and Role of Christ’s Atonement.” Pages 190–218 in *God’s Character and the Last Generation*. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press Publishing, 2018.
- Transforming Worldview(s): Biblical Faithfulness in a Pluralistic Age Symposium. Organized by Ante Jerončić and Jiří Moskala. Andrews University, Berrien Springs, MI, October 18–20, 2018.
- “What’s Up with Dragons and Bears? Symbolic Prophecies and Our Future.” Presented by Oliver Glanz and Jiří Moskala. Hope Channel Faith and Life, Season 2. Recorded May 1, 2018.
- “Where Churches and Schools Collaborate in Mission.” *The Journal of Adventist Education* 80, no. 2 (April–June 2018): 4–8.

“Why We Need an Educated Pastorate.” *Adventist Today* (Winter 2018): 17–19.

“A Word from the Editors.” Co-authored by Jiří Moskala and John C. Peckham. Pages 13–14 in *God’s Character and the Last Generation*. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press Publishing, 2018.

Ray, Paul J., PhD

Associate Professor of Archaeology

“American Archaeologist Explores Tell Jalul, in Central Jordan Jordan.” Paul Ray interviewed by Saeb Rawashdeh, reporter for the Archaeology, History, Cultural Heritage and Anthropology section of the *Jordan Times*. Article published in *The Jordan Times*, Dec. 30, 2017. Online: <http://www.jordantimes.com.news/local/american-archaeologist-explores-tell-jalul-central-jordan>.

“Khirbet Safra 2018.” Co-authored by Paul Gregor, Constance Gane, Trisha Broy, Paul Ray, and Jacob Moody. *Institute of Archaeology/Horn Archaeological Museum Newsletter* 39, no. 3 (2018): 1–3.

“Methodological Changes at Heshbon and the Madaba Plains Project: MPP @ 50 Years.” Paper presented at the Midwest Region Meeting of SBL/ASOR/AOS. South Bend, IN, February 4, 2018.

“Preliminary Report on the 2016 Season of the Madaba Plains Project: Tall Jalul Excavations 2016.” Co-authored by Paul Gregor, Robert Bates, Constance Gane, Paul Ray, and Randall Younker. *Annual of the Department of Antiquities of Jordan* 59 (2018): 399–410.

Response to Felipe Masotti, “Selected Literary Representation of Vassal Obsequiousness and Responsive Awareness in the Amarna Letters, the Hittite Treaty Prologue, and Deuteronomy 1-3.” Response presented at the Exploring the Composition of the Pentateuch Conference. Andrews University, Berrien Springs, MI, March 26, 2018.

“Tall Jalul: 2016 and 2017 Seasons.” Co-authored by Paul Gregor, Robert Bates, Paul Ray, Constance Gane, and Randall Younker. *Archaeology in Jordan Newsletter* 1 (2018): 51–52. Online: www.acorjordan.org/archaeology-jordan-aij.

Younker, Randall W., PhD

Professor of Old Testament and Biblical Archaeology

“The Diffusion of Christianity to Western Sicily and the Role of Women.” Invited lecture before International Center for the Study of Phoenicians, Punic and Roman. Marsala, Sicily, June 12, 2018.

- “Editor’s Page.” *Journal of the Adventist Theological Society* 28, no. 1 (Spring 2017): 1–2. (Released 2018)
- “Editor’s Page.” *Journal of the Adventist Theological Society* 28, no. 2 (Fall 2017): 1–2. (Released 2018)
- “Preliminary Report on the 2016 Season of the Madaba Plains Project: Tall Jalul Excavations 2016.” Co-authored by Paul Gregor, Robert Bates, Constance Gane, Paul Ray, and Randall Younker. *Annual of the Department of Antiquities of Jordan* 59 (2018): 399–410.
- “*Quod Vult Deus*”: *The Beginning of Christianity at San Miceli*. Edited by Elisabeth Lesnes and Randall W. Younker. Berrien Springs, MI: Institute of Archaeology, Andrews University, 2018.
- “*Quod Vult Deus*”: *The Beginning of Christianity at San Miceli Museum Exhibit*. Organized inauguration of a museum exhibit of the archaeological artifacts from the Andrews University sponsored excavations at San Miceli at the Salemi Municipal Museum. Salemi, TP, Sicily, December 1, 2018.
- “The Spread of Christianity to Sicily.” Co-authored by Elisabeth Lesnes and Randall W. Younker. Pages 12–15 in “*Quod Vult Deus*”: *The Beginning of Christianity at San Miceli*. Berrien Springs, MI: Institute of Archaeology, Andrews University, 2018.
- “Tall Jalul: 2016 and 2017 Seasons.” Co-authored by Paul Gregor, Robert Bates, Paul Ray, Constance Gane, and Randall Younker. *Archaeology in Jordan Newsletter* 1 (2018): 51–52. Online: www.acorjordan.org/archaeology-jordan-aij.
- “Villa Rustica or Statio ad Olivam?” Co-authored by Elisabeth Lesnes and Randall W. Younker. Pages 34–37 in “*Quod Vult Deus*”: *The Beginning of Christianity at San Miceli*. Edited by Elisabeth Lesnes and Randall W. Younker. Berrien Springs, MI: Institute of Archaeology, Andrews University, 2018.
- Violence in the Ancient Near East; Digital Humanities Symposium. Co-organized by Randall W. Younker and Vanessa Bigot Juloux. Sponsored by the EPHE and the Institute of Archaeology, Andrews University. The Sorbonne, Paris. September 4–6, 2018.
- “Women in Early Christianity.” Co-authored by Carina Prestes and Randall W. Younker. Pages 52–56 in “*Quod Vult Deus*”: *The Beginning of Christianity at San Miceli*. Edited by Elisabeth Lesnes and Randall W. Younker. Berrien Springs, MI: Institute of Archaeology, Andrews University, 2018.

THEOLOGY AND CHRISTIAN PHILOSOPHY

Canale, Fernando L., PhD

Professor of Theology and Philosophy, Emeritus

“Seventh-day Adventist Vision and Mission.” *Perspective Digest* 23, no. 2 (2018). No Pages. Online: <https://www.perspectivedigest.org/archive/23-2/sda-vision-and-mission>.

“Seventh-day Adventist Vision and Mission – 2.” *Perspective Digest* 23, no. 3 (2018). No pages. Online: <https://www.perspectivedigest.org/archive/23-4/seventh-day-adventist-vision-and-mission--2>.

Davidson, Jo Ann, PhD

Professor of Theology

“Creation Care.” Professional presentation at the Logansport SDA Church Retreat. Logansport, IN, September 22, 2018.

“Creation Care.” Two filmed interviews for 3ABN. West Frankfort, IL, November 11, 2018.

“Deep Breathing.” Seminar presentation at the Florida Prayer Conference. Orlando, FL, January 27, 2018.

“Does the Biblical Worldview Embrace Creation Care?” Paper presented at the Transforming Worldview(s): Biblical Faithfulness in a Pluralistic Age Symposium. Andrews University, Berrien Springs, MI, October 19, 2018.

“The Final Kingdom: Life as It Was Meant to Be, Forever.” Co-presented by Jo Ann Davidson and Teresa Reeve and Jo Ann Davidson. Hope Channel, Faith and Life (Season 2). Recorded May 3, 2018.

“The Glory of the Sabbath.” Seminar presentation at the ASI Annual National Convention. Orlando FL, August 2, 2018.

“The Great Sabbath Welcome.” Professional presentation at the Seminary Wives Retreat. Five Pines Retreat Center, Berrien Springs, MI, March 2, 2018.

“The Holy Spirit: A Power or a Person?” *Perspective Digest* 23, no. 3 (2018). No Pages. Online: <https://www.perspectivedigest.org/archive/23-3/holy-spirit-power-or-person>.

“How Do You Picture God?” Two professional presentations to 3ABN school students. West Frankfort, IL, February 25–26.

- “Joseph, Judah and Jesus: Revisiting Genesis 37–50.” Paper presented at Evangelical Theological Society Annual National Convention. Denver, CO, November 13, 2018.
- “La mayordornia y su relacion con el medio ambiente.” Pages 139–158 in *En Senoro de Crosto: y la mayordomia Cristiana*. Edited by Benjamin Rojas y Cristian S. Gonzales. Lima, Peru: Universidad Peruana Union, 2017.
- Moderator for the Old Testament at the Evangelical Theological Society Annual National Convention. Denver, CO, November 15, 2018.
- “Needed: A More Worldly Attitude.” Paper presented at the Creation Celebration Weekend. Village SDA Church, Berrien Springs, MI, October 27, 2018.
- “Sabbath.” Five professional presentations at the Yearly National Russian Camp Meeting. Camp Mivoden, Hayden Lake, ID, September 15–19, 2018.
- “Sabbath.” Five professional presentations at the Oregon Conference Pastors’ Conference. Portland, OR, September 24–29, 2018.
- “Sabbath.” Six professional presentations at the SAGE Conference. Alberta, Canada, November 1–4, 2018.
- “Sanctuary.” Five presentations at the Traverse City SDA Church Weekend Seminar. Traverse City, MI, October 6, 2018.
- “The Second Coming of Christ: Is There a ‘Delay.’” Pages in 253–270 in *God’s Character and the Last Generation*. Edited by Jiri Moskala and John Peckham. Nampa, ID: Pacific Press, 2018.
- “Ten Times Smarter.” Baccalaureate speaker at Lithonia Adventist Academy. Lithonia, GA, May 19, 2018.
- “Wind and the ‘Holy Wind’: Divine Assurance of Salvation.” Pages 361–374 in *Salvation: Contours of Adventist Soteriology*. Edited by Martin Hanna, Darius Jankiewicz, and John Reeve. Berrien Springs, MI: Andrews University Press, 2018).
- “Women Like Us: Single, Married, Widowed, Divorced.” Professional presentations at the Milwaukee SDA Church, Women’s Ministries weekend. Milwaukee, WI, February 17, 2018.
- “The World Is Ending: The Hope of the Second Coming.” Co-presented by Jo Ann Davidson and Ante Jerončić. Hope Channel, Faith and Life (Season 2). Recorded May 3, 2018.

Fortin, Denis, PhD

Professor of Theology

“A Brief Survey of the Roman Catholic Church’s Involvement in the Ecumenical Movement.” Paper presented at the 4th International Bible Conference. Rome, Italy, June 12, 2018.

“Church Governance in Times of Conflict.” *Adventist Today* 26, no. 1 (Winter 2018): 4–7. Online: <https://atoday.org/church-governance-in-times-of-conflict/#post-40958-endnote-ref-17>.

“Church Unity and Church Governance in Times of Crisis.” Presentation at the Celebration of Research and Creative Scholarship. Andrews University, Berrien Springs, MI, October 26, 2018.

Como manter a igreja unida apesar de nós. Translation by Cecília Eller Nascimento. Tatuí, SP, Brazil: Casa Publicadora Brasileira, 2018.

“Cómo usaba E. G. White la Biblia: implicaciones para la teología adventista.” Pages 63–83 in *¿Por qué creemos en E. G. White y el don profético?: Una perspectiva histórica y bíblica*. Edited by Denis Fortin, Abner F. Hernández, and Davide Sciarabba. Ciudad de Mexico, Mexico: Gema Editores, 2018.

“El ministerio de E. G. White en la Iglesia Adventista del Séptimo Día.” Pages 27–44 in *¿Por qué creemos en E. G. White y el don profético?: Una perspectiva histórica y bíblica*. Edited by Denis Fortin, Abner F. Hernández, and Davide Sciarabba. Ciudad de Mexico, Mexico: Gema Editores, 2018.

“Elena de White, mujeres y la ordenacion de la mujer.” Pages 139–186 in *Apartadas para el ministerio: Una perspectiva bíblica sobre la ordenación*. Edited by Daniel Alberto Mora and Miguel Ángel Núñez. Peru: Fortaleza Ediciones, 2018. (Online: <http://www.escogidasparaservir.com/wp-content/uploads/2018/03/Mora-Daniel-Alberto-y-Miguel-%C3%81ngel-Nu%C3%B1ez-eds.-Apartadas-para-el-Ministerio-Perspectivas-b%C3%ADblicas-sobre-la-ordenaci%C3%B3n-Lima.-Fortaleza-Ediciones-2018.pdf>)

Enciclopédia Ellen G. White. Edited by Denis Fortin and Jerry Moon. Translated by Cecilia Eller R. Nascimento, et al. Tatuí, SP, Brazil: Casa Publicadora Brasileira, 2018.

“God and Community: Biblical Ordinances to Keep the Connection Alive (Parts 1 and 2).” Co-presented by Denis Fortin and Darius Jankiewicz. Hope Channel, Faith and Life (Season 2). Recorded April 30, 2018.

“Historical and Theological Background of the Doctrine of Atonement.” Pages 175–188 in *Salvation: Contours of Adventist Soteriology*. Edited by Martin F. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs, MI: Andrews University Press, 2018.

- “L’histoire d’un petit livre: Ellen White et *Vers Jésus*.” Rallye des églises francophones du Grand Québec. Victoriaville, Québec, May 26, 2018.
- “Life Together and Conflict Resolution.” *Ministry: International Journal for Pastors* 90, no. 2 (February 2018): 16–17.
- One in Christ: Biblical Concepts for a Doctrine of Church Unity*. Nampa, ID: Pacific Press, 2018.
- “One Place Fellowship: A Place to Belong at Andrews University.” Professional presentation at the Forum *sigame*. Nova Semente Church, São Paulo, Brazil, November 11, 2018.
- Oneness in Christ*. Principal contributor Denis Fortin. Adult Bible Study Guide. October, November, December 2018. Silver Spring, MD: General Conference of Seventh-day Adventists, 2018.
- ¿Por qué creemos en E. G. White y el don profético?: Una perspectiva histórica y bíblica*. Edited by Denis Fortin, Abner F. Hernández, and Davide Sciarabba. Ciudad de Mexico, Mexico: Gema Editores, 2018.
- Review of Hillary Kaell, *Everyday Sacred: Religion in Contemporary Quebec*. *Reading Religion* (May 31, 2018): No pages. Online publication of the American Academy of Religion: <http://readingreligion.org/books/everyday-sacred>.
- “The Role and Relevance of the Adventist Religion Teacher/Scholar Today.” Professional presentation at the Adventist Society for Religious Studies. Denver, CO, November 15–17, 2018.
- “Sanctification and Perfection Are the Work of a Lifetime.” Pages 102–121 in *God’s Character and the Last Generation*. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press Pub. Assoc., 2018.
- “Some Reflections on European Adventist Contributions to the Wider Church.” Keynote address presented at the Symposium “Contours of European Adventism: Issues in the History of the Denomination on the Old Continent.” Friedensau Adventist University, Germany, April 23–26, 2018.
- “Steps to Christ Revisited.” *Mountain Views* 5, no. 2 (Summer 2018): 24–25.
- “The Story of *Steps to Christ*.” Professional presentation at the Moscow, Idaho, Seventh-day Adventist Church. Moscow, ID, September 21, 2018.
- “The Story of *Steps to Christ*: The Context and Preparation of the Book.” Professional presentation at the 18th Annual Seminary Heritage Sabbath. Battle Creek, MI, September 10, 2018.
- “Themes of Salvation from *Steps to Christ*.” Five presentations at the British Columbia Camp Meeting. Hope, BC, July 30–August 3, 2018.

“Themes of Salvation.” Professional presentation at the Rest Haven Seventh-day Adventist Church. Sidney, British Columbia, Canada, October 12–13, 2018.

Unidad en Cristo: Tres Libros en Uno. Translated by José Pacheco. Doral, FL: Inter-American Division Publishing Association, 2018.

Hanna, Martin, PhD

Associate Professor of Systematic Theology

“Focusing Worldview in a Falling World: Facilitating Science-Theology Dialogue.”

Paper presented at the Transforming Worldview(s): Biblical Faithfulness in a Pluralistic Age Symposium. Andrews University, Berrien Springs, MI, October 20, 2018.

“Foreknowledge and the Freedom of Salvation.” Pages 33–60 in *Salvation: Contours of Adventist Soteriology*.” Edited by Martin F. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs: Andrews University Press, 2018.

“God’s Stewards: My Responsibilities (Money & Everything Else), Parts I and II.” Co-presented by Jenifer Daley and Martin Hanna. Hope Channel, Faith and Life (Season 2). Recorded April 2, 2018.

“The Great Controversy, Parts 1 and 2.” Adventist Theological Society “Faith and Life” video series for Hope Channel and ATS Academy. Co-presented by John C. Peckham and Martin Hanna. Silver Spring, MD, April 2, 2018.

“Introduction.” Co-authored by Martin F. Hanna, Darius W. Jankiewicz, and John W. Reeve. Pages ix–xiii in *Salvation: Contours of Adventist Soteriology*.” Edited by Martin F. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs: Andrews University Press, 2018.

Salvation: Contours of Adventist Soteriology. Edited by Martin E. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs, MI: Andrews University Press, 2018.

“What Shall We Say About Sin?” Pages 44–57 in *God’s Character and the Last Generation*. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press, 2018.

Jankiewicz, Darius W., PhD

Professor of Theology

“Adventist Hermeneutics and Ordination.” Four professional presentations at the Pastores Aspirantes Conference. Sao Paulo, Brazil, August 26–27, 2018.

- “Autoridad del líder cristiano.” Pages 65–98 in *Apartadas para el ministerio: Una perspectiva bíblica sobre la ordenación*. Edited by Daniel Alberto Mora and Miguel Ángel Núñez. Peru: Fortaleza Ediciones, 2018. (Online: <http://www.escogidasparaservir.com/wp-content/uploads/2018/03/Mora-Daniel-Alberto-y-Miguel-%C3%81ngel-Nu%C3%B1ez-eds.-Apartadas-para-el-Ministerio-Perspectivas-b%C3%ADblicas-sobre-la-ordenaci%C3%B3n-Lima.-Fortaleza-Ediciones-2018.pdf>)
- “Current Issues in Adventism.” Three professional presentations at the Poland Pastors’ Conference. Podkowa Leśna, Poland, September 15–16, 2018.
- “Doctrine of Christ.” Eleven professional presentation at the New Zealand Pastors’ Conference. Christchurch, New Zealand, August 12–15.
- “Doctrine of Salvation.” Nine professional presentations to the Pastores Institucionales Conference. Sao Paulo, Brazil, August 28–31, 2018.
- “Febe: Fue ella una lder en la iglesia primitiva.” Pages 205–216 in *Apartadas para el ministerio: Una perspectiva bíblica sobre la ordenación*. Edited by Daniel Alberto Mora and Miguel Ángel Núñez. Peru: Fortaleza Ediciones, 2018. (Online: <http://www.escogidasparaservir.com/wp-content/uploads/2018/03/Mora-Daniel-Alberto-y-Miguel-%C3%81ngel-Nu%C3%B1ez-eds.-Apartadas-para-el-Ministerio-Perspectivas-b%C3%ADblicas-sobre-la-ordenaci%C3%B3n-Lima.-Fortaleza-Ediciones-2018.pdf>)
- “God and Community: Biblical Ordinances to Keep the Connection Alive (Parts 1 and 2).” Co-presented by Darius Jankiewicz and Denis Fortin. Hope Channel, Faith and Life (Season 2). Recorded April 30, 2018.
- “Introduction.” Co-authored by Martin F. Hanna, Darius W. Jankiewicz, and John W. Reeve. Pages ix–xiii in *Salvation: Contours of Adventist Soteriology*. Edited by Martin F. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs: Andrews University Press, 2018.
- “Jesus Christ: Savior and Example.” Pages 155–173 in *God’s Character and the Last Generation*. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press, 2018.
- “Martin Luther and *Extra Ecclesiam Nulla Salus* (‘outside of the church there is no salvation’): Did Luther Really Abandon Cyprian?” *Journal of the Adventist Theological Society* 28, no. 2 (Fall 2017): 78–96. (Released 2018)
- Salvation: Contours of Adventist Soteriology*. Edited by Martin E. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs, MI: Andrews University Press, 2018.

- “Sin and Human Nature: Historical Background.” Pages 91–117 in *Salvation: Contours of Adventist Soteriology*.” Edited by Martin F. Hanna, Darius W. Jankiewicz, and John W. Reeve. Berrien Springs: Andrews University Press, 2018.
- “Theological Necessity of the Pre-Advent Judgment.” Plenary paper presented at the 4th International Biblical Conference. Rome, Italy, June 17, 2018.

Jerončić, Ante, PhD

Associate Professor of Theology and Ethics

- “Inhabiting the Kingdom: On Apocalyptic Identity and Last Generation Lifestyle.” Pages 122–139 in *God’s Character and the Last Generation*. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press, 2018.
- Transforming Worldview(s): Biblical Faithfulness in a Pluralistic Age Symposium. Organized by Ante Jerončić and Jiří Moskala. Andrews University, Berrien Springs, MI, October 18–20, 2018.
- “What Worldview Discourse (Over) Promises: Some Anthropological Considerations.” Paper presented at the Transforming Worldview(s): Biblical Faithfulness in a Pluralistic Age Symposium. Andrews University, Berrien Springs, MI, October 19, 2018.
- “The World Is Ending: The Hope of the Second Coming.” Co-presented by Jo Ann Davidson and Ante Jerončić. Hope Channel, Faith and Life (Season 2). Recorded May 3, 2018.

Peckham, John C., PhD

Professor of Theology and Christian Philosophy

- “Behold the Man.” Origen’s program. Novo Tempo (Season 7). Recorded July 26, 2017; aired April 7, 2018.
- “The Bible and the Problem of Evil.” *Outreach Magazine* (November 25, 2018). No pages. Online: <https://outreachmagazine.com/resources/books/theology/37354-the-bible-and-the-problem-of-evil.html>.
- “Canonical Theology, Epistemology, and Science-Theology Dialogue.” Handout for Faith-Science Dialogue Workshop as part of the AAAS Science for Seminaries Grant. Andrews University, Berrien Springs, MI, July 30, 2018.
- “Cognitive Dissonance and Cosmic Conflict: A Rules-of-Engagement Framework for Thinking about Prayer, Providence, and Evil.” Plenary paper presented at the Transforming Worldview(s) Conference. Andrews University, Berrien Springs, MI, October 19, 2018.

- “Divine Impassibility.” Panel Discussion with Thomas Jay Oord and Thor Madsen at the American Academy of Religion Annual Meeting, Evangelical Philosophical Society Section. Denver, CO, November 17, 2018.
- “God is Love (Parts 1–8).” Program series for It Is Written Canada. Presented by John C. Peckham and Christopher Holland. Toronto, Canada. Recorded January 11, 2018.
- God’s Character and the Last Generation*. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press Publishing, 2018.
- “Great Controversy Issues.” Pages 15–22 in *God’s Character and the Last Generation*. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press Publishing, 2018.
- “The Great Controversy 1 and 2.” Adventist Theological Society “Faith and Life” video series for Hope Channel and ATS Academy. Co-presented by John C. Peckham and Martin Hanna. Silver Spring, MD, April 2, 2018.
- “How Global Can Evangelical Theology Be? Exploring Kärkkäinen’s Project.” Panel Discussion with Sung Wook Chung, Daniel Castelo, Peter Heltzel, Patrick Oden, and Veli-Matti Kärkkäinen at the Evangelical Theological Society Annual Meeting. Denver, CO, November 14, 2018.
- “Kärkkäinen’s *Christ and Reconciliation: An Appreciative Response*.” Invited paper presented at the Evangelical Theological Society Annual Meeting. Denver, CO, November 14, 2018.
- “The Love of God.” Podcast interview regarding my book *The Love of God*. Disclosure Podcast (6/6/18): <https://www.voiceofprophecy.com/disclosure/episode/20095>.
- “Qualified Passibility.” Paper presented at the American Academy of Religion Annual Meeting, Evangelical Philosophical Society Section. Denver, CO, November 17, 2018.
- “The Problem of Suffering.” Live radio interview on the Bob Dutko Show regarding my book *Theodicy of Love*, November 7, 2018.
- “Response to John Kilner.” Invited paper presented at the Dabar Conference, Carl F.H. Henry Center for Theological Understanding. Trinity Evangelical Divinity School, Deerfield, IL, June 15, 2018.
- “Rules of Engagement: God’s Permission of Evil in Selected Cases of Scripture.” Paper presented at the Society of Biblical Literature Annual Meeting, Institute for Biblical Research Section. Denver, CO, November 16, 2018.
- Theodicy of Love: Cosmic Conflict and the Problem of Evil*. Grand Rapids, MI: Baker Academic, 2018.

- ”Trinity of Love.” Eight-program series for It Is Written Canada. Presented by John C. Peckham and Christopher Holland. Toronto, Canada, March 5, 2018.
- “The Triumph of God’s Love.” Pages 271–286 in *God’s Character and the Last Generation*. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press Publishing, 2018.
- “The Triune God and Monotheism: Islamic and Biblical Perspectives.” Paper presented at the Research Group on Adventism and the Theology of Islam. Andrews University, Berrien Springs, MI, April 26, 2018.
- “A Word from the Editors.” Co-authored by Jiří Moskala and John C. Peckham. Pages 13–14 in *God’s Character and the Last Generation*. Edited by Jiří Moskala and John C. Peckham. Nampa, ID: Pacific Press Publishing, 2018.

WORLD MISSION

Bauer, Bruce L., DMiss

Professor of World Mission

“Critical Contextualization: Case Studies from Cambodia.” *Journal of Adventist Mission Studies* 14, no. 2 (2018).

“Dangers of Dialoguing with Demons.” Pages 124–131 in *Finding Freedom in Jesus: A Deliverance Ministry Manual*. Edited by Bruce L. Bauer. Berrien Springs, MI: Department of World Mission, Seventh-day Adventist Theological Seminary, Andrews University. 2018.

“Ellen White on Demonization and Deliverance with Missiological Implications.” Paper presented at the Ellen White Issues Symposium. Andrews University, Berrien Springs, MI, April 2, 2018.

“Ellen White on Demonization and Protection from Evil Spirits with Missiological Implications.” Pages 30–55 in *Finding Freedom in Jesus: A Deliverance Ministry Manual*. Edited by Bruce L. Bauer. Berrien Springs, MI: Department of World Mission, Seventh-day Adventist Theological Seminary, Andrews University. 2018.

“Demonization and Protection from Evil Spirits in the Writings of Ellen White with Missiological Implications.” Paper presented at the Ellen White Issues Symposium. Andrews University, Berrien Springs, MI., April 2, 2018.

Finding Freedom in Jesus: A Deliverance Ministry Manual. Berrien Springs, MI: Department of World Mission, Seventh-day Adventist Theological Seminary, Andrews University. 2018.

“The Importance of Worldview Change in the Conversion Process.” Paper presented at the Transforming Worldview(s): Biblical Faithfulness in a Pluralistic Age Symposium. Andrews University, Berrien Springs, MI, October 20, 2018.

“Japanese Baptismal Vows.” *Journal of Adventist Mission Studies* 14, no. 2 (2018).

“Unreached Cities: Adventist Mission Challenges.” Plenary presentation at the 3rd I Will Go Too mission conference. Medellin, Colombia, August 23, 2018.

Činčala, Petr, PhD

Assistant Professor of World Mission

“European Adventist Way of Reaching Secular People for Christ: A Need-Oriented Evangelism and Mission Outreach (1995–present).” Paper presented at the Contours of European Adventism Symposium: Issues in the History of the Denomination on the Old Continent. Friedensau Adventist University, Möckern, Germany. April 23–26, 2018.

A Fresh Look at Denominational Research: Role, Impact, and Research. Edited by Petr Činčala. Berrien Springs, MI; Lincoln, NE: Institute of Church Ministry, Andrews University; AdventSource, 2018.

“Outreach Mission Model in a Post-Christian Secular Society: A Czech Case Study.” Paper presented at the North Central Regional Evangelical Missiological Society Conference. Trinity Evangelical Divinity School, Chicago, IL. March 17, 2018.

“Serving the King: The Role of the Church in the Context of Mission to Secular People.” Workshop presentation at the 2018 Urban Mission and Ministry Congress. Andrews University, Berrien Springs, MI, September 8, 2018.

“What Our Worldviews Do with Us and What We Can Do with Our Worldviews?” Paper presented at the Transforming Worldview(s): Biblical Faithfulness in a Pluralistic Age Symposium. Andrews University, Berrien Springs, MI, October 19, 2018.

Doss, Cheryl, PhD

Adjunct Professor of Mission Studies and Religious Education

“Eschatology and the Mission of the Church: Asset or Liability.” Co-presented by Cheryl Doss, Petras Bahadur, Gordon Christo, Wagner Kuhn, and Kwabena Donkor. 4th International Bible Conference, Rome, Italy. June 11–20, 2018.

Moderator of Missiology parallel session at Fourth International Bible Conference on Eschatology. Rome, Italy, June 14, 2018.

Doss, Gordon R., DMin, PhD

Professor of World Mission

Introduction to Adventist Mission. Silver Spring, MD/Berrien Springs, MI: Institute of World Mission, General Conference of Seventh-day Adventists/Department of World Mission, SDA Theological Seminary, 2018.

Gonçalves, Kleber D., PhD

Associate Professor of World Mission

“Church Planting in Urban Contexts: Does It [Really] Work?” Paper presented at the Greater Sydney Conference Mission, Sydney Think Tank. Sydney, Australia. February 24, 2018.

“Live a Real Experience with God: Personal Reflections on My Own Urban Mission Journey.” Lectures presented at New Zealand Pacific Union Conference Ministerial Convention. Auckland, New Zealand, April 24–26, 2018.

“The Meaning of the City: The Greatest Battle Between God and Evil.” Workshop presentation at the 2018 Urban Mission and Ministry Congress. Andrews University, Berrien Springs, MI, September 8, 2018.

“Missão 3600 [Mission 3600].” Eighteen-part series written and presented by Kleber D. Gonçalves for TV Novo Tempo. Directed by Flávio F. Ferraz. Recorded February 2018.

Reaching Millennial Generations Conference. Organized by Kleber Gonçalves. Andrews University, Berrien Springs, MI, April 12–14, 2018.

“Spirituality and the Secular Mind.” Workshop presentation at the 2018 Urban Mission and Ministry Congress. Andrews University, Berrien Springs, MI, September 7, 2018.

“VIVA: Uma Experiência Real [LIVE: A Real Experience].” Eight-part series written and presented by Kleber D. Gonçalves. Nova Semente. Directed by Liander de Azevedo. Recorded March 10–17, 2018.

Kuhn, Wagner, PhD

Professor of World Mission

“Comunicando e contextualizando o evangelho no contexto urbano.” Six professional presentations at the Concílio de Anciãos e Pastores: Ser Discípulo, Fazer Discípulos. Associação Paulista Sul da IASD. UNASP, EC, São Paulo, Brazil. February 2–4, 2018.

“Comunhão e comunicação: O papel da igreja como missao.” Professional presentation at the Koinonia: Perguntas e Respostas. Andrews University, Berrien Springs, MI, March 17, 2018.

“Cultura y Religión: ¿Son cosas reales?” Plenary Presentation at the Reavivamiento y Reforma en el Tiempo del Fin. 1st International Bible and Mission Conference. Tunas, Cuba; August 31 to September 2, 2018.

“El Pastor Adventista Como Misionero Urbano.” Plenary Presentation at the Reavivamiento y Reforma en el Tiempo del Fin. 1st International Bible and Mission Conference. Tunas, Cuba; August 31–September 2, 2018.

“Eschatology and the Mission of the Church: Asset or Liability.” Co-presented by Wagner Kuhn, Cheryl Doss, Petras Bahadur, Gordon Christo, and Kwabena Donkor. 4th International Bible Conference, Rome, Italy. June 11–20, 2018.

“Hechos 21 y la Misión Adventista Hoy.” Plenary Presentation at the Reavivamiento y Reforma en el Tiempo del Fin. 1st International Bible and Mission Conference. Tunas, Cuba; August 31–September 2, 2018.

“Jesus, o discipulado, e a missão.” Six professional presentations at the Concílio Anual de Publicações: Pescadores de Homens. União Norte Brasileira, Imperatriz, Maranhão, Brazil, March 5–8, 2018.

Moderator of Missiology II parallel session at Fourth International Bible Conference on Eschatology. Rome, Italy, June 17, 2018.

“Seventh-day Adventist Biblical Hermeneutics for Mission in Islamic Contexts: Five Foundational Principles.” Co-authored by Wagner Kuhn and Esther Happuch. *Andrews University Seminary Studies* 56, no. 2 (Fall 2018): 141–156.

Sanou, Boubakar, DMin, PhD

Assistant Professor of Mission and Leadership

“Critical Contextualization: A Case Study of Lobi Funeral Rites in Burkina Faso.” *Journal of Adventist Mission Studies* 14, no. 2 (2018).

“Dealing with the Demonic: Toward a Wholistic Discipleship.” Pages 89–105 in *Finding Freedom in Jesus: A Deliverance Ministry Manual*. Edited by Bruce L. Bauer. Benton Harbor, MI: Patterson Printing, 2018.

“Discipleship in the Urban Context.” Workshop presentation at the 2018 Urban Mission and Ministry Congress. Andrews University, Berrien Springs, MI, September 7, 2018.

“Exegeting the Bible and the Social Location of the Gospel Recipients: A Case for Worldview Transformation.” Paper presented at the Transforming Worldview(s): Biblical Faithfulness in a Pluralistic Age Symposium. Andrews University, Berrien Springs, MI, October 19, 2018.

Missio Dei as Hermeneutical Key for Scriptural Interpretation.” *Andrews University Seminary Studies*, 56, no. 2 (2018): 141–156.

Response to Andrew Tompkins, “A Fresh Look at Ellen G. White’s Statements within Their Original Context on the Heathen Being Saved.” Ellen G. White Issues Symposium. Andrews University, Berrien Springs, MI, April 2, 2018.

Review of Gene L. Green, Stephen T. Pardue, and Khiok-Khng Yeo, eds., *The Spirit Over the Earth: Pneumatology in the Majority World*. *Andrews University Seminary Studies* 56, no. 1 (Spring 2018): 192–194.

“The Role of Chaplains in Leadership Development and Conflict Management: A Reflection on Acts 15:36-41.” *Current* 5 (2018): 17–19.

“Spiritual Gifts, Pastoring, and Gender: An Ongoing Dialogue.” *Journal of Applied Christian Leadership* 11, no. 2 (2017): 84–91. (Released in 2018)

SEMINARY LIBRARY

Robertson, Terry Dwain, MA, MLS

Seminary Librarian

“Going Viral (Virtual Institutional Repositories and ASDAL Libraries): An Added Value for Our Stakeholders.” Co-presented by Terry Robertson and Lawrence W. Onssager. Paper presented at the Association of Seventh-day Adventist Librarians. Burman University, Lacombe, Alberta, Canada, June 19, 2018.

“Worldview and Media: A Biblical Foundation for Information Consumers.” Paper presented at the Transforming Worldview(s): Biblical Faithfulness in a Pluralistic Age Conference. Andrews University, Berrien Springs, MI. October 19, 2018.



Seventh-day Adventist
Theological Seminary

Andrews University