CHIS 505, Survey of Church History
Fall, 2019

Dr. John W. Reeve, PhD


CLASS & CONTACT INFORMATION

Class location: Oklahoma Conference of SDA, Oklahoma City, OK

Class meeting times: September 15-19, Sunday 3:00pm-7:00pm Monday-Thursday, 8:00am-12:00pm & 1:30-5:30pm

Course Website: learninghub.andrews.edu

Instructor Telephone: 269-471-3541 ofc 269-635-3404 cell

Instructor Email: jreeve@andrews.edu

Office location: Church Fellowship Room at Oklahoma Conference Office. 4747 NW 63rd St., Oklahoma City, Ok 73132

Office hours: NA

BULLETIN DESCRIPTION OF COURSE

Early Church, Rise of the Papacy, Great Schism, Eastern Orthodoxy, Crusades, Medieval Church, Continental Reformation and Counter Reformation, English Reformation, English Puritanism, Enlightenment, Pietism, Methodism, American denominationalism, and recent developments. Does not apply toward the CHIS requirements for the MDiv program.
**PROGRAM & COURSE LEARNING OUTCOMES**

Your degree program seeks to help you achieve the **Program Learning Outcomes** basic to your chosen profession. Your Program Learning Outcome primarily addressed in this course is:

**MA in Pastoral Ministry (MAPMin) English & Spanish Program Outcomes**

1. Demonstrate proper biblical interpretation skills and application of biblical teachings.
2. Apply ethical principles in the context of the Seventh-day Adventist ministry.
3. **Understand the historical-theological development of major SDA doctrines.**
4. Prepare and deliver effective expository and prophetic sermons.

(The full set of program learning outcomes for your degree program is listed in Appendix #2.)

The following **Course Learning Outcomes** contribute to the overall Program Learning Outcomes by identifying the key learnings to be achieved by diligent work in this course:

1. Explain the origins and development of Christianity.
2. Become conversant with some major people influencing Christianity.
3. Experience some primary and secondary literature on Christian experience and doctrine.
4. Learn to appreciate yet critique our Christian forebears.

**COURSE OVERVIEW**

Course topics and assignments have been selected to contribute to learning and evaluating these Course Learning Outcomes (CLOs) as follows:

<table>
<thead>
<tr>
<th>Date</th>
<th>Topic</th>
<th>Assignment Due</th>
<th>CLOs Addressed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sept. 15</td>
<td>Introduction &amp; Overview; The Beginnings of Christianity; Persecution,</td>
<td>Gonzáles, vol. 1: Chapter Summaries DUE</td>
<td></td>
</tr>
<tr>
<td>3-7:00pm</td>
<td>Asceticism &amp; Scriptural Interpretation</td>
<td>Gonzáles, vol. 2: Chapter Summaries DUE</td>
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<tr>
<td></td>
<td></td>
<td>“Becket” movie form DUE (form page 13)</td>
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<tr>
<td>Sept. 16</td>
<td>Sabbath, Rise of the Papacy, Justinian, and Charlemagne</td>
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<tr>
<td>8-12:00pm</td>
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<tr>
<td>Sept. 16</td>
<td>Middle Platonism, Trinity and Christology</td>
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</tr>
<tr>
<td>1:30 – 5:30pm</td>
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<tr>
<td>Sept. 17</td>
<td>Great Schism, Eastern Orthodoxy, and Crusades</td>
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<td></td>
</tr>
<tr>
<td>8-12:00pm</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Date</td>
<td>Topic</td>
<td>Assignment Due</td>
<td>CLOs Addressed</td>
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<tr>
<td>Sept. 17</td>
<td>Cluniac Reform, Investiture controversy, Scholasticism: Anslem, Lombard, Aquinas, Ocham</td>
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<tr>
<td>1:30 – 4:00pm</td>
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<tr>
<td>Sept. 17</td>
<td><strong>Midterm Essay Exam</strong></td>
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<td>4:30 – 5:30</td>
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<tr>
<td>Sept. 18</td>
<td>Continental Reformation</td>
<td></td>
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<tr>
<td>8-12:00pm</td>
<td></td>
<td></td>
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<tr>
<td>Sept. 18</td>
<td>English Reformation, Puritanism, and Counter Reformation</td>
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<tr>
<td>1:30 – 5:30</td>
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<td></td>
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<tr>
<td>Sept. 19</td>
<td>Enlightenment, Pietism, Missionary</td>
<td>Augsburg Confession <strong>Report DUE</strong></td>
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<tr>
<td>8-12:00pm</td>
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<tr>
<td>Sept. 19</td>
<td>Methodism, American Denominations, and Recent Developments</td>
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<td>1:30 – 3:00</td>
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<tr>
<td>Sept. 19</td>
<td><strong>Final Essay Test</strong></td>
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<tr>
<td>4:30 – 5:30</td>
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<tr>
<td>Dec. 12</td>
<td></td>
<td><strong>Christian History Report DUE</strong></td>
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<td></td>
<td></td>
<td>Lane or Olson <strong>chapter summaries DUE</strong></td>
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</table>

**ATTENDANCE**

Regular attendance is required at all classes and other academic appointments. When the total number of absences exceeds 10% of the total course appointments, the teacher may assign a failing grade. Merely being absent from campus does not exempt the student from this policy. Absences recorded because of late registration, suspension, and early/late vacation leaves are not excused. The class work missed may be made up only if the teacher allows. Three tardies are equal to one absence.
COURSE MATERIALS

Required Course Materials

Optional Course Materials

For ISBN and price information, please see the listing at the Bookstore [www.andrews.edu/bookstore](http://www.andrews.edu/bookstore).

TIME EXPECTATIONS FOR THE COURSE

US Credit-Hour Regulations
For every semester credit, the Andrews University credit hour definition requires that:

- **Courses for professional masters’ degrees (e.g. MDiv)** include 15 instructor contact hours and 30 hours of independent learning activities.
- **Courses for academic masters’ (e.g. MA [Religion]) and all doctoral degrees** include 15 instructor contact hours, and 45 hours of independent learning activities.

The calculation of hours is based on the study skills of the average well-prepared graduate student. Students weak in these skills: 1) may require more time and should consider taking fewer classes each semester; and 2) can find skill development assistance through the Seminary Study and Research Skills Colloquia, the AU Writing Center, and AU Student Success office.
In order to achieve the outcomes of this course, learning time will be distributed as follows:

<table>
<thead>
<tr>
<th>Instructor Contact Hours</th>
<th>Professional Masters’ Programs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Face to Face Instructional Time</td>
<td>37 hrs</td>
</tr>
<tr>
<td>Other Instructor-Directed Activities</td>
<td>8 hrs</td>
</tr>
<tr>
<td>“Becket” movie report</td>
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<tr>
<td>Online Trinity lectures</td>
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</table>

| Independent Learning Activities | |
| Reading with chapter summaries, Gonzalez, vol 1 | 25 hrs |
| Reading with chapter summaries, Gonzalez, vol 2 | 25 hrs |
| Reading with chapter summaries, | 20 hrs |
| Christian History magazine report | 5 hrs |
| Augsburg Confession report | 5 hrs |
| Note organization and test preparation | 10 hrs |

**Total Hours:** 135 hrs

**SDATS GUIDELINES FOR CALCULATING ASSIGNMENT LOADS**

- **Average reading speed:** 15-20 pages/hour for light reading not to be tested on
  10-15 pages/hour for heavy reading for exams
- **Writing time:** 2.5 – 3 hours/double spaced page, from start to finished product
- **Reflective Writing Assignment:** 0.5 hour per page
- An Online Assignment Load Calculator is available at: [www.cte.rice.edu/workload/](http://www.cte.rice.edu/workload/)
GUIDELINES FOR COURSE ASSIGNMENTS

Grades are based on the independent learning activities below which provide practice toward, and assessment of, the learning outcomes of this course. The grade weighting for each assignment is provided in the right-hand column. Specific due dates are given in the Course Overview above.

<table>
<thead>
<tr>
<th>Assignment Description</th>
<th>Weighting</th>
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<tbody>
<tr>
<td><strong>BEFORE THE CLASS:</strong></td>
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</tr>
<tr>
<td>1. Pre-read Justo L. Gonzales, <em>The Story of Christianity</em>, vol 1 and 2. Prepare a 100-200 word summary of each chapter of both books and bring a hard copy report to class on September 15 at 3:00pm.</td>
<td></td>
</tr>
<tr>
<td>2. Watch the movie “Becket” (1964 movie starring Richard Burton and Peter O’Toole). It is readily available online. Fill out the attached movie report (Appendix 3) and bring it to class on September 15 at 3:00pm</td>
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<tr>
<td>3. Primary Reading Report: There is a primary source material selection that can be found at bookofconcord.org entitled “Augsburg Confession.” Thoughtfully read it and give a two-page summary and reaction. Plan on spending about 5 hours on this assignment. The reports are to be handed in on September 15 at 3:00pm.</td>
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<tr>
<td><strong>DURING THE CLASS:</strong></td>
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<tr>
<td>4. There will be two single-question (1000 word) essay tests that will take one hour each. One on the early church on Tuesday, 4:30-5:30pm and one on the Reformation on Thursday, 4:30-5:30pm.</td>
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</tr>
<tr>
<td><strong>AFTER THE CLASS:</strong></td>
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<tr>
<td>5. Read the Lane book. Prepare a 100-200 work summary of each chapter and email an electronic copy to Church History office (<a href="mailto:chis@andrews.edu">chis@andrews.edu</a>) by December 12, 2019.</td>
<td></td>
</tr>
<tr>
<td>6. Christian History Magazine: Choose one back issue of Christian History on a personality or topic and read it cover to cover. Give a two-page typewritten report on what you discovered about the person or topic. Include both what you think is important and what intrigued you about the historical figures within their social-political-theological milieus. This should take about 5 hours. The magazines are available online at <a href="http://www.christianitytoday.com/ch/">http://www.christianitytoday.com/ch/</a> then browse by issue at bottom left.</td>
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</tr>
</tbody>
</table>
The reports are to be emailed to Church History office at chis@andrews.edu by December 12, 2019.

* For grading rubrics that specify grading criteria in more detail, see Appendices.

In order to make grading fair for everyone, grades will be assigned on the basis of the above requirements alone. No individual arrangements will be made for those requesting last minute grade adjustment or extra credit.

(The AU Bulletin states that: “An Incomplete (I) indicates that the student’s work is incomplete because of illness or unavoidable circumstances and not because of negligence or inferior performance. Students will be charged an incomplete fee for each incomplete grade issued.” DGs are not an option for most types of courses.)

Submission of Assignments
Assignments are to be turned in on Learning Hub before the beginning of the class period at which they are due (unless otherwise announced).

Late Submission
Because student assignments are an essential part of class activities, assignments turned in after the time they are due may be docked up to 50% of possible points. Any requests for extra time on an assignment must be made in advance with the professor. Such requests should be a rarity and should be accompanied by a valid reason why the work could not be done by the date due.

Resubmission of Assignments
In order to facilitate maximum learning, students who receive a poor grade on the final project & presentation may resubmit the assignment one additional time. Resubmissions may be docked 20% of the original total possible score.
ABOUT YOUR INSTRUCTOR

John W. Reeve, PhD is Assistant Professor of Church History and chair of the Church History department at the Seventh-day Adventist Theological Seminary at Andrews University. He teaches primarily early church, middle ages and reformation history. John is also editor of Andrews University Seminary Studies and co-author of a book on *The Trinity*, and editor of the book *Women and Ordination* and the book *Salvation*. John also teaches Research Methods at the Seminary. He is the President of the Adventist Theological Society. John’s doctoral dissertation focused on the theological anthropology of Theophilus of Antioch and the shift in the understanding of the human soul and judgment in late second century Christianity. John has worked as youth pastor, camp director, and as a baker. He enjoys backpacking, rock climbing, canoeing, and bird watching. John’s wife, Teresa L. Reeve, PhD, is Associate Dean and Associate Professor of New Testament at the Seminary in Berrien Springs, MI where they live with their eighteen-year-old daughter Madeleine.

OTHER COURSE-RELATED POLICIES

Academic Integrity

The Seminary expects its students to exhibit rigorous moral integrity appropriate to ministry leaders representing Jesus Christ. Complete honesty in academic matters is a vital component of such integrity. Any breach of academic integrity in this class is subject to discipline. Consequences may include receipt of a reduced or failing grade, suspension or dismissal from the course, suspension or dismissal from the program, expulsion from the university, or degree cancellation. Disciplinary action may be retroactive if academic dishonesty becomes apparent after the student leaves the course, program or university. A record of academic integrity violations is maintained by the University Student Academic Integrity Council. Repeated and/or flagrant offenses will be referred to an Academic Integrity Panel for recommendations on further penalties.
Academic Dishonesty includes:

- Plagiarism in which one fails to give credit every time use is made of another person’s ideas or exact words, whether in a formal paper or in submitted notes or assignments. Credit is to be given by use of:
  - Correctly designed and inserted footnotes each time one makes use of another individual’s research and/or ideas; and
  - Quotation marks placed around any exact phrases or sentences (3 or more words) taken from the text or speech of another individual.
- Presenting another’s work as one’s own (e.g., placement exams, homework assignments);
- Using materials during a quiz or examination other than those explicitly allowed by the teacher or program;
- Stealing, accepting, or studying from stolen quizzes or examination materials;
- Copying from another student during a regular or take-home test or quiz;
- Assisting another in acts of academic dishonesty
- Submitting the same work or major portions thereof, without permission from the instructors, to satisfy the requirements of more than one course.

For additional details see: [https://www.andrews.edu/academics/academic_integrity.html](https://www.andrews.edu/academics/academic_integrity.html)

**Academic Accommodations**

If you qualify for accommodation under the American Disabilities Act, please see contact Student Success in Nethery Hall 100 (disabilities@andrews.edu or 269-471-6096) as soon as possible so that accommodations can be arranged.

**Use of Electronics**

No recording or streaming is permitted in seminary courses.

Courtesy, respect, and professionalism dictate that laptops and cell phones are to be used only for class-related activities during class time.

**Communications and Updates**

Email is the official form of communication at Andrews University. Students are responsible for checking their Andrews University e-mail, Moodle, and iVue alerts regularly.

**LearningHub Access**
Andrews University Learning Hub hosts this course online. Your Learning Hub username and password are the same as your Andrews username and password. Use the following contact information if you need technical assistance at any time during the course, or to report a problem with LearningHub.

<table>
<thead>
<tr>
<th>Service</th>
<th>Email</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Username and password assistance</td>
<td><a href="mailto:helpdesk@andrews.edu">helpdesk@andrews.edu</a></td>
<td>(269) 471-6016</td>
</tr>
<tr>
<td>Technical assistance with Learning Hub</td>
<td><a href="mailto:dlit@andrews.edu">dlit@andrews.edu</a></td>
<td>(269) 471-3960</td>
</tr>
<tr>
<td>Technical assistance with your Andrews account</td>
<td><a href="http://andrews.edu/hdchat/chat.php">http://andrews.edu/hdchat/chat.php</a></td>
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</tbody>
</table>

**Emergency Protocol**

Andrews University takes the safety of its student seriously. Signs identifying emergency protocol are posted throughout buildings. Instructors will provide guidance and direction to students in the classroom in the event of an emergency affecting that specific location. It is important that you follow these instructions and stay with your instructor during any evacuation or sheltering emergency.

*Please Note: The instructor reserves the right to revise the syllabus, with the consensus of the class, at any time during the semester for the benefit of the learning process. The up-to-date Course Description for this course may be found at [www.learninghub.andrews.edu](http://www.learninghub.andrews.edu).*
APPENDIX 1: INTERPRETING LETTER GRADES

Letter Grades and Percentages

<table>
<thead>
<tr>
<th>Percentage Range</th>
<th>Grade</th>
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<tbody>
<tr>
<td>95-100%</td>
<td>A</td>
</tr>
<tr>
<td>90-94%</td>
<td>A-</td>
</tr>
<tr>
<td>87-89%</td>
<td>B+</td>
</tr>
<tr>
<td>83-86%</td>
<td>B</td>
</tr>
<tr>
<td>80-82%</td>
<td>B-</td>
</tr>
<tr>
<td>77-79%</td>
<td>C+</td>
</tr>
<tr>
<td>73-76%</td>
<td>C</td>
</tr>
<tr>
<td>70-72%</td>
<td>C-</td>
</tr>
<tr>
<td>60-69%</td>
<td>D</td>
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</table>

**The B Grade**

The B grade is a sign that you have competently fulfilled all of the requirements stipulated for an assessment or competency evaluation. It is a very good grade and demonstrates a high level of the knowledge, insight, critical competence and professional presentation standards essential for an individual wishing to pursue a career as a professional leader in ministry.

**The A Grade**

An A grade is given only when a student not only fulfills the criteria for a B grade, but in doing so demonstrates an advanced academic aptitude for content knowledge, critique, synthesis and independent insight, while exhibiting highly developed communication skills and professional publication standards that would allow them to pursue a highly competitive academic career.

**The C Grade**

The C grade differs only from a B grade in that the traits outlined in the B grade above are not consistently applied. However, with diligence and by applying feedback from your lecturer, the academic process can provide opportunity for a student to improve their consistency, and hence, their grade.

**The D Grade**

The D grade points to a limited level of knowledge, insight, and critique, as well as to inadequate quality of written work. This may be because of a lack of time management on the part of the student, difficulty grasping the concepts being taught, use of English as a second language, or a personal issue that is affecting one’s concentration and motivation levels. Again, with diligence, applying feedback from your lecturer, and seeking services offered by the University like the writing lab or the counseling center, the academic process can provide an opportunity for a student to significantly improve their performance.

**The F Grade**

A failing grade is given when very limited or no demonstrable competency has been observed.
APPENDIX 2: PROGRAM LEARNING OUTCOMES

Masters Programs

1. MA in Pastoral Ministry (MAPM)

   1) Deliver effective biblically-based sermons
   2) Demonstrate proper biblical interpretation skills
   3) Understand the historical-theological development of the Seventh-day Adventist Church
   4) Exhibit capability for training church members for evangelism
   5) Demonstrate an understanding of how to empower church members for leadership
   6) Exhibit capability for reaching specific social groups
APPENDIX 3: MOVIE ASSIGNMENT COMPLETE FORM (PRINT AND TURN IN)

I, _______________________, have watched the entire “Becket” movie (1964 movie (print name) starring Richard Burton and Peter O’Toole).

_______________________________
Signature and Date
APPENDIX 4: BIBLIOGRAPHY OF RECOMMENDED BOOKS & RESOURCES

THE BEST BOOKS ON THE EARLY CHURCH


GENERAL HISTORICAL INTRODUCTIONS


THE BEST INTRODUCTIONS TO EARLY CHRISTIAN THEOLOGY


CLASSIC HISTORIES ON THE EARLY CHURCH


THE BEST BOOKS ON SCRIPTURAL INTERPRETATION IN THE EARLY CHURCH


HOW TO GET AT THE EARLY CHRISTIAN WRITERS


Examples:


For more publications in this project: http://www.newcitypress.com/the-works-of-saint-augustine-1.html


Publications of St. Vladimir’s Seminary Press, Crestwood, N.Y.

THE BEST WORKS ON EARLY CHRISTIAN LITURGY


THE BEST BOOK ON THE FORMATION OF THE CHRISTIAN BIBLICAL CANON


SOCIETY AND LIFE DURING THE TIME OF THE RISE OF CHRISTIANITY


THE BEST BOOKS ON THE MIDDLE AGES


GENERAL HISTORICAL INTRODUCTIONS


THE BEST INTRODUCTIONS OF THE MIDDLE AGES CHRISTIAN THEOLOGY


CLASSIC HISTORIES ON THE MIDDLE AGES


THE BEST BOOKS ON SCRIPTURAL INTERPRETATION IN THE MIDDLE AGES


HOW TO GET AT THE MIDDLE AGES CHRISTIAN WRITERS


Examples:


SOCIETY AND LIFE DURING THE TIME OF THE MIDDLE AGES


Lacey, Robert and Danny Danziger. The Year 1000: What Life was Like at the Turn of the First Millennium. Abacus, 1999.

For additional books and articles, see also the Seminary Library Portal at http://libguides.andrews.edu/religion.