

CHIS 505, Survey of Church History

Fall, 2019

Dr. John W. Reeve, PhD

SYNOPSIS OF THE COURSE: a quick overview of Christian history.

CLASS & CONTACT INFORMATION

Class location:	Oklahoma Conference of SDA, Oklahoma City, OK
Class meeting times:	September 15-19, Sunday 3:00pm-7:00pm Monday-Thursday, 8:00am-12:00pm & 1:30-5:30pm
Course Website:	learninghub.andrews.edu
Instructor Telephone:	269-471-3541 ofc 269-635-3404 cell
Instructor Email:	jreeve@andrews.edu
Office location:	Church Fellowship Room at Oklahoma Conference Office. 4747 NW 63 rd St., Oklahoma City, Ok 73132
Office hours:	NA

BULLETIN DESCRIPTION OF COURSE

Early Church, Rise of the Papacy, Great Schism, Eastern Orthodoxy, Crusades, Medieval Church, Continental Reformation and Counter Reformation, English Reformation, English Puritanism, Enlightenment, Pietism, Methodism, American denominationalism, and recent developments. Does not apply toward the CHIS requirements for the MDiv program.

PROGRAM & COURSE LEARNING OUTCOMES

Your degree program seeks to help you achieve the **Program Learning Outcomes** basic to your chosen profession. Your Program Learning Outcome primarily addressed in this course is:

MA in Pastoral Ministry (MAPMin) English & Spanish Program Outcomes

1. Demonstrate proper biblical interpretation skills and application of biblical teachings.
2. Apply ethical principles in the context of the Seventh-day Adventist ministry.
3. **Understand the historical-theological development of major SDA doctrines.**
4. Prepare and deliver effective expository and prophetic sermons.

(The full set of program learning outcomes for your degree program is listed in **Appendix #2.**)

The following **Course Learning Outcomes** contribute to the overall Program Learning Outcomes by identifying the key learnings to be achieved by diligent work in this course:

1. Explain the origins and development of Christianity.
2. Become conversant with some major people influencing Christianity.
3. Experience some primary and secondary literature on Christian experience and doctrine.
4. Learn to appreciate yet critique our Christian forebears.

COURSE OVERVIEW

Course topics and assignments have been selected to contribute to learning and evaluating these Course Learning Outcomes (CLOs) as follows:

Date	Topic	Assignment Due	CLOs Addressed
Sept. 15 3-7:00pm	Introduction & Overview; The Beginnings of Christianity; Persecution, Asceticism & Scriptural Interpretation	Gonzáles, vol. 1: Chapter Summaries DUE Gonzáles, vol. 2: Chapter Summaries DUE "Becket" movie form DUE (form page 13)	
Sept. 16 8-12:00pm	Sabbath, Rise of the Papacy, Justinian, and Charlemagne		
Sept. 16 1:30 – 5:30pm	Middle Platonism, Trinity and Christology		
Sept. 17 8-12:00pm	Great Schism, Eastern Orthodoxy, and Crusades		

Date	Topic	Assignment Due	CLOs Addressed
Sept. 17 1:30 – 4:00pm	Cluniac Reform, Investiture Controversy, Scholasticism: Anslem, Lombard, Aquinas, Ocham		
Sept. 17 4:30 – 5:30	Midterm Essay Exam		
Sept. 18 8-12:00pm	Continental Reformation		
Sept. 18 1:30 – 5:30pm	English Reformation , Puritanism, and Counter Reformation		
Sept. 19 8-12:00pm	Enlightenment, Pietism, Missionary	Augsburg Confession Report DUE	
Sept. 19 1:30 – 3:00	Methodism, American Denominations, and Recent Developments		
Sept. 19 4:30 – 5:30	Final Essay Test		
Dec. 12		<i>Christian History Report DUE</i> Lane or Olson chapter summaries DUE	

ATTENDANCE

Regular attendance is required at all classes and other academic appointments. When the total number of absences exceeds 10% of the total course appointments, the teacher may assign a failing grade. Merely being absent from campus does not exempt the student from this policy. Absences recorded because of late registration, suspension, and early/late vacation leaves are not excused. The class work missed may be made up only if the teacher allows. Three tardies are equal to one absence.

COURSE MATERIALS

Required Course Materials

1. Gonzáles , Justo L. *The Story of Christianity*. vol 1. (Harper & Row, 2010).
2. Gonzáles, Justo L. *The Story of Christianity*. vol 2. (Harper & Row, 2010).

Optional Course Materials

1. Lane, Tony. *A Concise History of Christian Thought*. (Baker Academic, 2006).
2. Olson, Roger E. *The Story of Christian Theology*. (InterVarsity Press, 1999).

For ISBN and price information, please see the listing at the Bookstore www.andrews.edu/bookstore.

TIME EXPECTATIONS FOR THE COURSE

US Credit-Hour Regulations

For every semester credit, the Andrews University credit hour definition requires that:

- **Courses for professional masters' degrees (e.g. MDiv)** include 15 instructor contact hours and 30 hours of independent learning activities.
- **Courses for academic masters' (e.g. MA [Religion]) and all doctoral degrees** include 15 instructor contact hours, and 45 hours of independent learning activities.

The calculation of hours is based on the study skills of the average well-prepared graduate student.

Students weak in these skills: 1) may require more time and should consider taking fewer classes each semester; and 2) can find skill development assistance through the Seminary Study and Research Skills Colloquia, the AU Writing Center, and AU Student Success office.

In order to achieve the outcomes of this course, learning time will be distributed as follows:

		Professional Masters' Programs
		3 Credits
Instructor Contact Hours	Face to Face Instructional Time	37 hrs
	Other Instructor-Directed Activities <ul style="list-style-type: none"> • “Becket” movie report • Online Trinity lectures 	8 hrs
Independent Learning Activities	Reading with chapter summaries, Gonzalez, vol 1	25 hrs
	Reading with chapter summaries, Gonzalez, vol 2	25 hrs
	Reading with chapter summaries,	20 hrs
	Christian History magazine report	5 hrs
	Augsburg Confession report	5 hrs
	Note organization and test preparation	10 hrs
Total Hours:		135 hrs

SDATS GUIDELINES FOR CALCULATING ASSIGNMENT LOADS

Average reading speed: 15-20 pages/hour for light reading not to be tested on

10-15 pages/hour for heavy reading for exams

Writing time: 2.5 – 3 hours/double spaced page, from start to finished product

Reflective Writing Assignment: 0.5 hour per page

An Online Assignment Load Calculator is available at: www.cte.rice.edu/workload/

GUIDELINES FOR COURSE ASSIGNMENTS

Grades are based on the independent learning activities below which provide practice toward, and assessment of, the learning outcomes of this course. The grade weighting for each assignment is provided in the right-hand column. Specific due dates are given in the Course Overview above.

Assignment Description	Weighting
<p>BEFORE THE CLASS :</p> <ul style="list-style-type: none"> ■ Pre-read Justo L. Gonzales, <i>The Story of Christianity</i>, vol 1 and 2. Prepare a 100-200 word summary of each chapter of both books and bring a hard copy report to class on September 15 at 3:00pm. ■ Watch the movie “Becket” (1964 movie starring Richard Burton and Peter O’Toole). It is readily available online. Fill out the attached movie report (Appendix 3) and bring it to class on September 15 at 3:00pm ■ Primary Reading Report: There is a primary source material selection that can be found at bookofconcord.org entitled “Augsburg Confession.” Thoughtfully read it and give a two-page summary and reaction. Plan on spending about 5 hours on this assignment. The reports are to be handed in on September 15 at 3:00pm. 	
<p>DURING THE CLASS:</p> <ul style="list-style-type: none"> ■ There will be two single-question (1000 word) essay tests that will take one hour each. One on the early church on Tuesday, 4:30-5:30pm and one on the Reformation on Thursday, 4:30-5:30pm. 	
<p>AFTER THE CLASS:</p> <ul style="list-style-type: none"> ■ Read the Lane book. Prepare a 100-200 word summary of each chapter and email an electronic copy to Church History office (chis@andrews.edu) by December 12, 2019. ■ Christian History Magazine: Choose one back issue of Christian History on a personality or topic and read it cover to cover. Give a two-page typewritten report on what you discovered about the person or topic. Include both what you think is important and what intrigued you about the historical figures within their social-political-theological milieus. This should take about 5 hours. The magazines are available online at http://www.christianitytoday.com/ch/ then browse by issue at bottom left. 	

The reports are to be emailed to Church History office at chis@andrews.edu by December 12, 2019.	
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* For grading rubrics that specify grading criteria in more detail, see Appendices.

In order to make grading fair for everyone, grades will be assigned on the basis of the above requirements alone. No individual arrangements will be made for those requesting last minute grade adjustment or extra credit.

(The AU Bulletin states that: "An Incomplete (I) indicates that the student's work is incomplete because of illness or unavoidable circumstances and not because of negligence or inferior performance. Students will be charged an incomplete fee for each incomplete grade issued." DGs are not an option for most types of courses.)

Submission of Assignments

Assignments are to be turned in on Learning Hub before the beginning of the class period at which they are due (unless otherwise announced).

Late Submission

Because student assignments are an essential part of class activities, assignments turned in after the time they are due may be docked up to 50% of possible points. Any requests for extra time on an assignment must be made in advance with the professor. Such requests should be a rarity and should be accompanied by a valid reason why the work could not be done by the date due.

Resubmission of Assignments

In order to facilitate maximum learning, students who receive a poor grade on the final project & presentation may resubmit the assignment one additional time. Resubmissions may be docked 20% of the original total possible score.

ABOUT YOUR INSTRUCTOR

John W. Reeve, PhD is Assistant Professor of Church History and chair of the Church History department at the Seventh-day Adventist Theological Seminary at Andrews University. He teaches primarily early church, middle ages and reformation history. John is also editor of Andrews University Seminary Studies and co-author of a book on *The Trinity*, and editor of the book *Women and Ordination* and the book *Salvation*. John also teaches Research Methods at the Seminary. He is the President of the Adventist Theological Society. John's doctoral dissertation focused on the theological anthropology of Theophilus of Antioch and the shift in the understanding of the human soul and judgment in late second century Christianity. John has worked as youth pastor, camp director, and as a baker. He enjoys backpacking, rock climbing, canoeing, and bird watching. John's wife, Teresa L. Reeve, PhD, is Associate Dean and Associate Professor of New Testament at the Seminary in Berrien Springs, MI where they live with their eighteen-year-old daughter Madeleine.



OTHER COURSE-RELATED POLICIES

Academic Integrity

The Seminary expects its students to exhibit rigorous moral integrity appropriate to ministry leaders representing Jesus Christ. Complete honesty in academic matters is a vital component of such integrity. Any breach of academic integrity in this class is subject to discipline. Consequences may include receipt of a reduced or failing grade, suspension or dismissal from the course, suspension or dismissal from the program, expulsion from the university, or degree cancellation. Disciplinary action may be retroactive if academic dishonesty becomes apparent after the student leaves the course, program or university. A record of academic integrity violations is maintained by the University Student Academic Integrity Council. Repeated and/or flagrant offenses will be referred to an Academic Integrity Panel for recommendations on further penalties.

Academic Dishonesty includes:

- Plagiarism in which one fails to give credit every time use is made of another person's ideas or exact words, whether in a formal paper or in submitted notes or assignments. Credit is to be given by use of:
 - Correctly designed and inserted footnotes each time one makes use of another individual's research and/or ideas; and
 - Quotation marks placed around any exact phrases or sentences (3 or more words) taken from the text or speech of another individual.
- Presenting another's work as one's own (e.g., placement exams, homework assignments);
- Using materials during a quiz or examination other than those explicitly allowed by the teacher or program;
- Stealing, accepting, or studying from stolen quizzes or examination materials;
- Copying from another student during a regular or take-home test or quiz;
- Assisting another in acts of academic dishonesty
- Submitting the same work or major portions thereof, without permission from the instructors, to satisfy the requirements of more than one course.

For additional details see: https://www.andrews.edu/academics/academic_integrity.html

Academic Accommodations

If you qualify for accommodation under the American Disabilities Act, please see contact Student Success in Nethery Hall 100 (disabilities@andrews.edu or 269-471-6096) as soon as possible so that accommodations can be arranged.

Use of Electronics

No recording or streaming is permitted in seminary courses.

Courtesy, respect, and professionalism dictate that laptops and cell phones are to be used only for class-related activities during class time.

Communications and Updates

Email is the official form of communication at Andrews University. Students are responsible for checking their Andrews University e-mail, Moodle, and iVue alerts regularly.

LearningHub Access

Andrews University Learning Hub hosts this course online. Your Learning Hub username and password are the same as your Andrews username and password. Use the following contact information if you need technical assistance at any time during the course, or to report a problem with LearningHub.

Username and password assistance	helpdesk@andrews.edu	(269) 471-6016
Technical assistance with Learning Hub	dlit@andrews.edu	(269) 471-3960
Technical assistance with your Andrews account	http://andrews.edu/hdchat/chat.php	

Emergency Protocol

Andrews University takes the safety of its student seriously. Signs identifying emergency protocol are posted throughout buildings. Instructors will provide guidance and direction to students in the classroom in the event of an emergency affecting that specific location. It is important that you follow these instructions and stay with your instructor during any evacuation or sheltering emergency.

Please Note: The instructor reserves the right to revise the syllabus, with the consensus of the class, at any time during the semester for the benefit of the learning process. The up-to-date Course Description for this course may be found at www.learninghub.andrews.edu .

APPENDIX 1: INTERPRETING LETTER GRADES

Letter Grades and Percentages

95-100%	A	83-86%	B	73-76%	C
90-94%	A-	80-82%	B-	70-72%	C-
87-89%	B+	77-79%	C+	60-69%	D

THE B GRADE

The B grade is a sign that you have competently fulfilled all of the requirements stipulated for an assessment or competency evaluation. It is a very good grade and demonstrates a high level of the knowledge, insight, critical competence and professional presentation standards essential for an individual wishing to pursue a career as a professional leader in ministry.

THE A GRADE

An A grade is given only when a student not only fulfills the criteria for a B grade, but in doing so demonstrates an advanced academic aptitude for content knowledge, critique, synthesis and independent insight, while exhibiting highly developed communication skills and professional publication standards that would allow them to pursue a highly competitive academic career.

THE C GRADE

The C grade differs only from a B grade in that the traits outlined in the B grade above are not consistently applied. However, with diligence and by applying feedback from your lecturer, the academic process can provide opportunity for a student to improve their consistency, and hence, their grade.

THE D GRADE

The D grade points to a limited level of knowledge, insight, and critique, as well as to inadequate quality of written work. This may be because of a lack of time management on the part of the student, difficulty grasping the concepts being taught, use of English as a second language, or a personal issue that is affecting one's concentration and motivation levels. Again, with diligence, applying feedback from your lecturer, and seeking services offered by the University like the writing lab or the counseling center, the academic process can provide an opportunity for a student to significantly improve their performance.

THE F GRADE

A failing grade is given when very limited or no demonstrable competency has been observed.

APPENDIX 2: PROGRAM LEARNING OUTCOMES

MASTERS PROGRAMS

1. MA in Pastoral Ministry (MAPM)

- 1) Deliver effective biblically-based sermons
- 2) Demonstrate proper biblical interpretation skills
- 3) Understand the historical-theological development of the Seventh-day Adventist Church**
- 4) Exhibit capability for training church members for evangelism
- 5) Demonstrate an understanding of how to empower church members for leadership
- 6) Exhibit capability for reaching specific social groups

APPENDIX 3: MOVIE ASSIGNMENT COMPLETE FORM (PRINT AND TURN IN)

I, _____, have watched the entire “Becket” movie (1964 movie
(print name) starring Richard Burton and Peter O’Toole).

Signature and Date

APPENDIX 4: BIBLIOGRAPHY OF RECOMMENDED BOOKS & RESOURCES

THE BEST BOOKS ON THE EARLY CHURCH

Chadwick, Henry. *The Church in Ancient Society: From Galilee to Gregory the Great*. Oxford: Oxford University Press, 2001 (Paperback 2003).

_____. *The Early Church*, Harmondsworth, Penguin Books, 1993.

Ferguson, Everett, ed. *Encyclopedia of Early Christianity*, 2nd ed, Garland Publishing, 1998.

Harvey, Susan Ashbrook and David G. Hunter, eds. *The Oxford Handbook of Early Christian Studies*. Oxford University Press, 2008.

GENERAL HISTORICAL INTRODUCTIONS

González, Justo L. *A History of Christian Thought, Vol 1: From the Beginnings to the Council of Chalcedon*, Nashville, Tenn.: Abingdon Press, 1970.

_____. *The Story of Christianity: The Early Church to the Dawn of the Reformation, Vol 1*, San Francisco: Harper Collins, 1984.

Lane, Tony. *A Concise History of Christian Thought*. Grand Rapids, Mich.: Baker Academic (Revised Edition), 2006.

Latourette, Kenneth Scott. *A History of Christianity: Volume I: Beginnings to 1500*, San Francisco. Harper Collins, 1953 (Paperback 1975).

Quasten, Johannes. *Patrology*. Utrecht: Spectrum, 1950-1986. 4 vols.

Wilken, Robert Louis. *The Spirit of Early Christian Thought: Seeking the Face of God*. New Haven/New York: Yale University Press, 2003.

THE BEST INTRODUCTIONS TO EARLY CHRISTIAN THEOLOGY

Drobner, Hubertus R. *The Fathers of the Church: A Comprehensive Introduction*. Peabody, Mass.: Hendrickson Publishers, 2007.

Evans, G. R., ed. *The First Christian Theologians: An Introduction to Theology in the Early Church*. Malden, Mass.: Blackwell Publishing, 2004.

Kelly, J.N.D. *Early Christian Doctrines*. Peabody, Mass.: Prince Press, 2004.

McGuckin, John Anthony. *The Westminster Handbook to Patristic Theology*. Louisville, Ky.: Westminster John Knox Press, 2004.

Pelikan, Jaroslav. *The Christian Tradition: A History of the Development of Doctrine. 1: The Emergence of the Catholic Tradition (100-600)*. Chicago, Ill.: The University of Chicago Press, 1971.

CLASSIC HISTORIES ON THE EARLY CHURCH

Schaff, Philip. *History of the Christian Church*. 8 vols. New York: C. Scribner's Sons, 1970. (James White Library call #: BR145. S3 1910). Especially vols. 1 - 3.

Mosheim's *Institutes of Ecclesiastical History, Ancient and Modern*. Edited by James Murdock, London: William Tegg, 18487.

THE BEST BOOKS ON SCRIPTURAL INTERPRETATION IN THE EARLY CHURCH

Allenbach, Jean. *Biblia Patristica: index des citations et allusions bibliques dans la littérature patristique*. Paris: Editions du Centre national de la recherche scientifique, 1975-1995. (James White Library call #: BR66.5 .U53 1975).

Ancient Christian Commentary on Scripture. Downers Grove, Ill.: InterVarsity Press, 1998-2010. 27 vols. (James White Library call #: BS491.2. A6).

Kannengiesser, Charles. *Handbook of Patristic Exegesis: The Bible in Ancient Christianity*. Leiden: Brill, 2004. (James White Library call #: BS500 .K34 2004).

HOW TO GET AT THE EARLY CHRISTIAN WRITERS

Ancient Christian Writers. Series of 60+ vols. New York: Newman Press. (James White Library call #: BR60 .A35).

Migne, J.-P., ed. *Patrologia latina*. 217 vols. Paris, 1844-1864.

_____. *Patrologia graeca*. 162 vols. Paris, 1857-1886.

Roberts, Alexander, and James Donaldson. *The Ante-Nicene Fathers: Translations of the Writings of the Fathers down to A.D. 325*. 10 vols. 1885-1887. Repr. Peabody, Mass.: Hendrickson Publishers, 1994. (James White Library call #: BR60 .A5 1989).

Schaff, Philip, ed. *A Select Library of Nicene and Post-Nicene Fathers, Series 1*. 1886-1889. 14 vols.

Repr. Peabody, Mass.: Hendrickson Publishers, 1994. (James White Library call #: BR60 .A53 1988).

_____, and Henry Wace, eds. A Select Library of Nicene and Post-Nicene Fathers, Series 2. 1890-1900. 14 vols. Repr. Grand Rapids, Mich.: Eerdmans, 1983. (James White Library call #: BR60 .A54).

Sources Chrétiennes. Series with 530+ vols. Lyon: Éditions du Cerf.

The Classics of Western Spirituality. Mahwah, N.J.: Paulist Press.

The Fathers of the Church. Series of 70+ vols. Washington D.C.: Catholic University of America Press.

The Library of Christian Classics: Ichthus Edition. Philadelphia, Pa.: Westminster John Knox Press. (James White Library call #: mainly BR45 .L4)

Project: The Works of Saint Augustine: A Translation for the 21st Century. New York: New City Press.

Examples:

Augustine. The Literal Meaning of Genesis. Edited by John E. Rotelle. New York: New City Press, 2002.

_____. The Trinity. Edited by John E. Rotelle. New York: New City Press, 1991.

For more publications in this project: <http://www.newcitypress.com/the-works-of-saint-augustine-1.html>

Patrick, Alexander and The Society of Biblical Literature. The SBL Handbook of Style: For Ancient Near Eastern, Biblical, and Early Christian Studies. Peabody, Mass.: Hendrickson Publishers, 1999.

Publications of St. Vladimir's Seminary Press, Crestwood, N.Y.

THE BEST WORKS ON EARLY CHRISTIAN LITURGY

Bradshaw, Paul F. Early Christian Worship: A Basic Introduction to Ideas and Practice. Collegeville, Minn.: The Liturgical Press, 1996.

_____. The Search for the Origins of Christian Worship: Sources and Methods for the Study of Early Liturgy. New York: Oxford University Press, 1992.

Johnson, Maxwell E. The Rites of Christian Initiation: Their Evolution and Interpretation. Collegeville, Minn.: The Liturgical Press, 1999.

THE BEST BOOK ON THE FORMATION OF THE CHRISTIAN BIBLICAL CANON

McDonald, Lee M. The Biblical Canon: Its Origin, Transmission, and Authority. Peabody, Mass.: Hendrickson Publishers, 2008.

_____, and James A. Sanders, eds. *The Canon Debate*. Peabody, Mass.: Hendrickson Publishers, 2002.

SOCIETY AND LIFE DURING THE TIME OF THE RISE OF CHRISTIANITY

Brown, Peter. *Power and Persuasion in Late Antiquity: Towards a Christian Empire*. Madison, Wis.: The University of Wisconsin Press, 1992.

Goehring, James E. *Ascetics, Society, and the Desert: Studies in Early Egyptian Monasticism*. Harrisburg, Penn.: Trinity Press International, 1999.

Kraemer, R. S. & M. R. D'Angelo, eds. *Women & Christian Origins*. Oxford: Oxford University Press, 1999.

Longenecker, Richard N., ed. *Community Formation: In the Early Church and in the Church Today*. Peabody, Mass.: Hendrickson Publishers, 2002.

MacMullen, Ramsay. *Christianizing the Roman Empire: A.D. 100-400*. New Haven, N.Y.: Yale University Press, 1984.

_____. *Paganism in the Roman Empire*. New Haven, N.Y.: Yale University Press, 1981.

Stark, Rodney. *Cities of God: The Real Story of How Christianity Became an Urban Movement and Conquered Rome*. San Francisco: Harper Collins, 2006.

Wilken, Robert L. *The Christians as the Romans Saw Them*. New Haven, N.Y.: Yale University Press, 1984.

THE BEST BOOKS ON THE MIDDLE AGES

Cantor, Normal F. *The Medieval Reader*. New York: HarperCollins Publishers, 1994.

_____. ed. *The Encyclopedia of the Middle Ages*, New York: Penguin Books, 1999.

Logan, F. Donald. *A History of the Church in the Middle Ages*, New York: Routledge, 2002.

Loyn, H. R. ed. *The Middle Ages: A Concise Encyclopædia*. New York: Thames and Hudson Inc., 1989.

Lynch, Joseph H. *The Medieval Church: A brief history*, New York: Longman, 1992.

Stewart, David R. *The Literature of Theology: A Guide for Students and Pastors*, Louisville, KY: Westminster John Knox Press, 2003.

The New Cambridge Medieval History. 7 vols. Cambridge: Cambridge University Press, 1995.

Vauchez, André, ed. *Encyclopedia of the Middle Ages*. 2 vols. Cambridge: Cambridge University Press, 1995.

GENERAL HISTORICAL INTRODUCTIONS

González, Justo L. A History of Christian Thought, Vol 1: From the Beginnings to the Council of Chalcedon, Nashville, TN: Abingdon Press, 1970.

_____. The Story of Christianity: The Early Church to the Dawn of the Reformation, Vol 1, San Francisco: Harper Collins, 1984.

Lane, Tony. A Concise History of Christian Thought. Grand Rapids, MI: Baker Academic (Revised Edition), 2006.

Latourette, Kenneth Scott. A History of Christianity: Volume I: Beginnings to 1500, San Francisco. Harper Collins, 1953 (Paperback 1975).

THE BEST INTRODUCTIONS OF THE MIDDLE AGES CHRISTIAN THEOLOGY

Pelikan, Jaroslav. The Christian Tradition: A History of the Development of Doctrine. 2: The Spirit of Eastern Christendom (600-1700). Chicago, IL: The University of Chicago Press, 1974.

Pelikan, Jaroslav. The Christian Tradition: A History of the Development of Doctrine. 3: The Growth of Medieval Theology (600-1300). Chicago, IL: The University of Chicago Press, 1978.

CLASSIC HISTORIES ON THE MIDDLE AGES

Schaff, Philip. History of the Christian Church. 8 vols. New York: C. Scribner's Sons, 1970. (James White Library call #: BR145. S3 1910)

Mosheim's Institutes of Ecclesiastical History, Ancient and Modern. Edited by James Murdock, London: William Tegg, 18487.

THE BEST BOOKS ON SCRIPTURAL INTERPRETATION IN THE MIDDLE AGES

De Lubac, Henri. Medieval Exegesis : The Four Senses of Scripture, vol 3. Grand Rapids : Wm. B. Eerdmans Publishing Co, 2009.

Emmerson, Richard K. and Bernard McGinn. The Apocalypse in the Middle Ages. New York: Cornell University Press, 1992.

Hauser, Alan J. and Duane F. Watson. . A History of Biblical Interpretation, vol. 2. Grand Rapids: Wm. B. Eerdmans Publishing Co. 2009.

HOW TO GET AT THE MIDDLE AGES CHRISTIAN WRITERS

Migne, J.-P., ed. *Patrologia latina*. 217 vols. Paris, 1844-1864.

_____. *Patrologia graeca*. 162 vols. Paris, 1857-1886.

Sources Chrétiennes. Series with 530+ vols. Lyon: Éditions du Cerf.

The Classics of Western Spirituality. Mahwah, NJ: Paulist Press.

The Fathers of the Church. Series of 70+ vols. Washington D.C.: Catholic University of America Press.

Rosemann, Philipp W. *Peter Lombard*. Oxford University Press, 2004.

Aquinas, St. Thomas. *Summa Theologiae*. 60 volumes. New York: McGraw-Hill Book Company, 1964.

The Library of Christian Classics: Ichthus Edition. Philadelphia, PA: Westminster John Knox Press. (James White Library call #: mainly BR45 .L4)

Examples:

Fairweather, Eugene R. *A Scholastic Miscellany: Anselm to Ockham*. Philadelphia: The Westminster Press, 1956.

Petry, Ray C. *Late Medieval Mysticism*. Ichthus Ed., Philadelphia: The Westminster Press, 1957.

SOCIETY AND LIFE DURING THE TIME OF THE MIDDLE AGES

Heer, Friedrich. *The Medieval World*. New York: The New English Library Ltd., 1961.

Lacey, Robert and Danny Danziger. *The Year 1000: What Life was Like at the Turn of the First Millennium*. Abacus, 1999.

For additional books and articles, see also the Seminary Library Portal at <http://libguides.andrews.edu/religion> .