

NTST 567

Theology of the New Testament

Spring 2020

Ranko Stefanovic, PhD

SYNOPSIS OF THE COURSE

CLASS & CONTACT INFORMATION

Class location:	NAD Headquarters, Columbia, Maryland
Class meeting times:	March 1-5, 2020 Sunday: 5-7 pm Monday – Thursday: 8:30 am-12:30 pm, 2:00-5:00 pm
Course Website:	learninghub.andrews.edu
Instructor Telephone:	W – (269) 471-3245
Instructor Email:	ranko@andrews.edu
Office location:	Seminary Building -
Office hours:	By Appointment

BULLETIN DESCRIPTION OF COURSE

Study of selected NT topics. The subject cannot be repeated with the other 500-level course number. Does not presuppose Greek proficiency nor count toward MDiv core requirements or emphases, nor the MA major or minor in New Testament.

PROGRAM & COURSE LEARNING OUTCOMES

Your degree program seeks to help you achieve the **Program Learning Outcomes** basic to your chosen profession. Your Program Learning Outcome primarily addressed in this course is to demonstrate proper biblical interpretation skills.

(The full set of program learning outcomes for your degree program is listed in **Appendix 2.**)

The following **Course Learning Outcomes** contribute to the overall Program Learning Outcomes by identifying the key learnings to be achieved by diligent work in this course:

1. Describe the content, literary design, and theology of the book of Revelation.
2. Explain the primary meaning of the text in its literary context.
3. Employ hermeneutical tools for study and meaningful interpretation of Revelation's prophecies from the SDA perspective.
4. Use the class material for preaching and teaching.
5. Develop an ability for original thinking and critical judgment.

COURSE OVERVIEW

COURSE MATERIALS

Required Course Materials

- The Bible in English (any translation except paraphrases). The instructor will use the New American Standard Bible. The book of Revelation to be read in one reading; the reading to report on a 3x5 card on the first day of the class.
- Ranko Stefanovic, *Revelation of Jesus Christ*, 2nd ed. (Berrien Springs: Andrews University Press, 2009). the entire book is to be read and reported as specified in the course schedule.
- Paulien, Jon. *The Deep Things of God* (Hagerstown, MD: Review and Heralds, 1989).) – to read the whole book; the reading must be reported according to the instruction given below on the day specified in the class schedule.

The assigned read sections are to be reported on a 3x5 card on the days specified in the class schedule; the report must include a statement that the section was read in the following way: "As a pastor of the SDA Church, I honestly state that I have read pages from ___ to ___ from" The statement must be verified by the student's signature.

Recommended Course Materials

- Doukhan, Jacques B. *Secrets of Revelation*. Hagerstown, MD: Review and Herald, 2002.
- Holbrook, Frank B., ed. *Symposium on Revelation-Book 1 and Book 2*. Daniel and Revelation Committee Series 6-7. Washington, D.C.: Biblical Research Institute, 1992.
- LaRondelle, Hans K. *How to Understand the End-Time Prophecies of the Bible*. Sarasota, FL: First Impressions, 1997.
- Paulien, Jon. *What the Bible says About the End of Times*. Hagerstown, MD: Review and Herald, 1994.
- Stefanovic, Ranko. *Plain Revelation*. Berrien Springs, MI: Andrews University Press, 2014.

For ISBN and price information, please see the listing on Amazon.com.

PRE-INTENSIVE COURSE REQUIREMENTS

- To read the book of Revelation from the Bible in one reading; to submit the reading to report on a 3x5 card on the first day of the class.
- To watch 15 hours of recorded lectures recorded by the instructor. The lectures will be provided by the InMinistry office. The following video are to be watched:

Video lecture 1 – Introduction to Revelation

Video lecture 3 – The Purpose

Video lecture 5 – The Prologue

Video lecture 6 – The Lampstand

Video lecture 7 – The Churches

Video lecture 8 – The Message

Video lecture 13 – The Seals part 1

Video lecture 14 – The Seals part 2

Video lecture 17 – The Silence in Heaven

Video lecture 18 – The Trumpets

Video lecture 23 – The Final Message

Video lecture 24 – The Last Plagues part 1

Video lecture 25 – The Last Plagues part 2

Video lecture 26 – The Battle of Armageddon

Video lecture 29 – The New Heaven and Earth

- To make video summaries: ½ page per a video single spaced (total 7 ½ pages), an essay format. It must be submitted before or on the first day of the class

REQUIREMENTS DURING THE INTENSIVE

- To regularly attend the class lectures and
- To take the final exam at the end of the course according to the class schedule.

POST-INTENSIVE COURSE REQUIREMENTS

- To read the whole book by Ranko Stefanovic, *Revelation of Jesus Christ*
- To prepare a critical book review of this commentary according to the instruction provided in **Appendix 4**.
- To read the book by Jon Paulien, *The Deep Things of God*

The post-intensive requirements must be completed and the reports submitted by May 1, 2020.

CLASS SCHEDULE

Course topics and assignments have been selected to contribute to learning and evaluating these Course Learning Outcomes (CLOs) as follows:

Date	Topic	Assignment Due	CLOs Addressed
March 1 5:00-7:00 pm	Introduction of the class Symbolism of Revelation	Reading Revelation Video Summaries	SLO 1-3
March 2 8:30am -12:30 pm	Symbolism of Revelation Approaches to Prophetic Interpretation Structure of Revelation Revelation 1-3		SLO 1-3
2:00-5:00 pm	Revelation 4-5		SLO 1-3
March 3 8:30am -12:30 pm	Revelation 6 Revelation 7		SLO 1-3
2:00-5:00 pm	The Seven Trumpets Revelation 12		SLO 1-3
March 4 8:30am -12:30 pm	Introduction to the Eschatological sect. Revelation 13		SLO 1-3
2:00-5:00 pm	Revelation 17		SLO 1-3
March 5 8:00am -1:00 pm	Revelation 14-16		SLO 1-3
3:00-5:00 pm	EXAM		SLO 1-2, 5

MORE ABOUT THE COURSE

TIME EXPECTATIONS FOR THE COURSE

US Credit-Hour Regulations

For every semester credit, the Andrews University credit hour definition requires that:

Courses for professional masters' degrees (e.g. InMinistry) include 15 instructor contact hours and 30 hours of independent learning activities.

The calculation of hours is based on the study skills of the average well-prepared graduate student.

Students weak in these skills:

- 1) may require more time and should consider taking fewer classes each semester; and
- 2) can find skill development assistance through the Seminary Study and Research Skills Colloquia, the AU Writing Center, and AU Student Success office.

In order to achieve the outcomes of this course, learning time will be distributed as follows:

Professional Masters' Programs		
3 Credits		
Instructor Contact Hours	Face to Face Instructional Time	30 hrs
	Other Instructor-Directed Activities	15 hrs
Independent Learning Activities	Reading Revelation from the Bible	3 hrs
	Assigned book readings	55 hrs
	Critical Book Review	7 hrs
	Preparation for the exams	10 hrs
	Summary notes of the videos	15 hrs
Total Hours:		135 hours

GUIDELINES FOR COURSE ASSIGNMENTS

Grades are based on the independent learning activities below which provide practice toward, and assessment of, the learning outcomes of this course. The grade weighting for each assignment is provided in the right-hand column. Specific due dates are given in the Course Overview above.

Assignment Description	Weighting
Exam	50%
Reading the book of Revelation (the Bible)	2%
Critical Book Review	15%
Assigned book readings	33%

* For grading rubrics that specify grading criteria in more detail, see **Appendix 1**.

In order to make grading fair for everyone, grades will be assigned on the basis of the above requirements alone. No individual arrangements will be made for those requesting last minute grade adjustment or extra credit.

AU Bulletin: "An Incomplete (I) indicates that the student's work is incomplete because of illness or unavoidable circumstances and not because of negligence or inferior performance. Students will be charged an incomplete fee for each incomplete grade issued." DGs are not an option for most types of courses.

Submission of Assignments

Assignments are to be turned in on Learning Hub before the beginning of the class period at which they are due (unless otherwise announced).

Late Submission

Because student assignments are an essential part of class activities, assignments turned in after the time they are due will be worth a maximum of 50% of possible points. Any requests for extra time on an assignment must be made in advance with the professor. Such requests should be a rarity and should be accompanied by a valid reason why the work could not be done by the date due.

ABOUT YOUR INSTRUCTOR

Ranko Stefanovic, Professor of New Testament

- MA Adventist International Institute of Advanced Studies (1990)
- PhD Andrews University (1995)

Membership in Scholarly Societies:

- Society of Biblical Literature since 1994
- Chicago Society of Biblical Research since 2001.
- Adventist Society for Religious Studies since 1996
- Adventist Theological Society since 2010

Awards:

- J. N. Andrews Medallion – awarded by Andrews University, 2013.
- “Teacher of the Year Award” awarded by Andrews University Student Association, 2003.
- “The Daniel A. Augsburg Excellence in Teaching Award” awarded by the College of Arts and Sciences, Andrews University, 2003.
- “Teacher of the Module” – award presented by the Physical Therapy class of 2004, Andrews University, for excellence in teaching of the Winter Module of 2001.
- “The Henry and Harriet Johnson Award for Excellence in Teaching” awarded by Canadian University College, 1999.



Ranko Stefanovic holds a PhD in the area of New Testament with an emphasis on the book of Revelation. Prior to joining the faculty at Andrews University, he served for eighteen years as an ordained SDA minister in his home country of what used to be Yugoslavia. After a contract teaching for a year and a half in the SDA Theological Seminary, he moved to Canadian University College, Canada, where he taught and chaired the Department of Religious Studies from 1996-1999. From 1999-2009, he taught at the Department of Religion, Andrews University where he also chaired the department in the period from 2006-2009. In 2009, he moved to the SDA Theological Seminary where he is currently teaching in the New Testament Department.

Stefanovic has presented scholarly papers at professional societies including Society of Biblical Literature, Chicago Society for Biblical Research, Adventist Society for Religious Studies, and Adventist Theological Society. In addition to numerous scholarly and popular articles, he has authored *Revelation of Jesus Christ*, a 670-page commentary on the book of Revelation, which is the standard textbook in many Adventist colleges and universities, and his most recent book *Plain Revelation: A Reader's Introduction to the Apocalypse*. He also authored the Sabbath School Quarterly Lessons for January-March 2019. He wrote commentaries on 2 Thessalonians and Revelation for the upcoming *Andrews Bible Commentary*, and the commentary on Romans for *New International SDA Commentary*. He did numerous programs on 3ABN television network including a 26-program series on Matthew and a 26-one-hour-program series on the book of Revelation. He is a sought-after speaker and lecturer at symposiums, seminars, workers meetings, camp meetings, and various gatherings across the globe.

He is married to Estera; they have two grown children.

OTHER COURSE-RELATED POLICIES

Attendance

Regular attendance is required at all classes and other academic appointments. When the total number of absences exceeds 10% of the total course appointments, the teacher may assign a failing grade. Merely being absent from campus does not exempt the student from this policy. Absences recorded because of late registration, suspension, and early/late vacation leaves are not excused. The class work missed may be made up only if the teacher allows. Three tardies are equal to one absence.

Academic Integrity

The Seminary expects its students to exhibit rigorous moral integrity appropriate to ministry leaders representing Jesus Christ. Complete honesty in academic matters is a vital component of such integrity. Any breach of academic integrity in this class is subject to discipline. Consequences may include receipt of a reduced or failing grade, suspension or dismissal from the course, suspension or dismissal from the program, expulsion from the university, or degree cancellation. Disciplinary action may be retroactive if academic dishonesty becomes apparent after the student leaves the course, program or university. A record of academic integrity violations is maintained by the University Student Academic Integrity Council. Repeated and/or flagrant offenses will be referred to an Academic Integrity Panel for recommendations on further penalties.

Academic Dishonesty includes:

- Plagiarism in which one fails to give credit every time use is made of another person's ideas or exact words, whether in a formal paper or in submitted notes or assignments. Credit is to be given by use of:
 - Correctly designed and inserted footnotes each time one makes use of another individual's research and/or ideas; and
 - Quotation marks placed around any exact phrases or sentences (3 or more words) taken from the text or speech of another individual.
- Presenting another's work as one's own (e.g., placement exams, homework assignments);
- Using materials during a quiz or examination other than those explicitly allowed by the teacher or program;
- Stealing, accepting, or studying from stolen quizzes or examination materials;
- Copying from another student during a regular or take-home test or quiz;
- Assisting another in acts of academic dishonesty
- Submitting the same work or major portions thereof, without permission from the instructors, to satisfy the requirements of more than one course.

For additional details see: https://www.andrews.edu/academics/academic_integrity.html

Academic Accommodations

If you qualify for accommodation under the American Disabilities Act, please see contact Student Success in Nethery Hall 100 (disabilities@andrews.edu or 269-471-6096) as soon as possible so that accommodations can be arranged.

Use of Electronics

No recording or streaming is permitted in seminary courses.

Courtesy, respect, and professionalism dictate that laptops and cell phones are to be used only for class-related activities during class time.

Communications and Updates

Email is the official form of communication at Andrews University. Students are responsible for checking their Andrews University e-mail, Moodle, and iVue alerts regularly.

LearningHub Access

Andrews University Learning Hub hosts this course online. Your Learning Hub username and password are the same as your Andrews username and password. Use the following contact information if you need technical assistance at any time during the course, or to report a problem with LearningHub.

Username and password assistance	helpdesk@andrews.edu	(269) 471-6016
Technical assistance with Learning Hub	dlit@andrews.edu	(269) 471-3960
Technical assistance with your Andrews account	http://andrews.edu/hdchat/chat.php	

Emergency Protocol

Andrews University takes the safety of its student seriously. Signs identifying emergency protocol are posted throughout buildings. Instructors will provide guidance and direction to students in the classroom in the event of an emergency affecting that specific location. It is important that you follow these instructions and stay with your instructor during any evacuation or sheltering emergency.

Please Note: The instructor reserves the right to revise the syllabus, with the consensus of the class, at any time during the semester for the benefit of the learning process. The up-to-date Course Description for this course may be found at www.learninghub.andrews.edu.

APPENDIX 1: INTERPRETING LETTER GRADES

Letter Grades and Percentages:

95-100%	A	80-84%	B	65-69%	C
90-94%	A-	75-79%	B-	60-64%	C-
85-89%	B+	70-74%	C+	55-59%	D

THE A GRADE

An A grade is given only when a student not only fulfills the criteria for a B grade, but in doing so demonstrates an advanced academic aptitude for content knowledge, critique, synthesis and independent insight, while exhibiting highly developed communication skills and professional publication standards that would allow them to pursue a highly competitive academic career.

THE B GRADE

The B grade is a sign that you have competently fulfilled all of the requirements stipulated for an assessment or competency evaluation. It is a very good grade and demonstrates a high level of the knowledge, insight, critical competence and professional presentation standards essential for an individual wishing to pursue a career as a professional leader in ministry.

THE C GRADE

The C grade differs only from a B grade in that the traits outlined in the B grade above are not consistently applied. However, with diligence and by applying feedback from your lecturer, the academic process can provide opportunity for a student to improve their consistency, and hence, their grade.

THE D GRADE

The D grade points to a limited level of knowledge, insight, and critique, as well as to inadequate quality of written work. This may be because of a lack of time management on the part of the student, difficulty grasping the concepts being taught, use of English as a second language, or a personal issue that is affecting one's concentration and motivation levels. Again, with diligence, applying feedback from your lecturer, and seeking services offered by the University like the writing lab or the counseling center, the academic process can provide an opportunity for a student to significantly improve their performance.

THE F GRADE

A failing grade is given when very limited or no demonstrable competency has been observed.

APPENDIX 2: PROGRAM LEARNING OUTCOMES

MASTERS PROGRAMS

1. MA in Pastoral Ministry (MAPM)

- 1) Deliver effective biblically-based sermons
- 2) Demonstrate proper biblical interpretation skills
- 3) Understand the historical-theological development of the Seventh-day Adventist Church
- 4) Exhibit capability for training church members for evangelism
- 5) Demonstrate an understanding of how to empower church members for leadership
- 6) Exhibit capability for reaching specific social groups

2. Master of Divinity (MDiv)

- 1) (Character) Models spiritual humility, maturity and integrity grounded in a living experience with God in joyful assurance of His salvation, nurtured by the sanctifying presence and power of the Holy Spirit.
- 2) (Scholarship) Manifests the practices of a Biblical scholar-theologian engaging the Bible, Christian/Adventist heritage and professional resources with theological maturity for personal growth and for facilitating the theological competence of others.
- 3) (Discipleship & Evangelism) Demonstrates personal commitment, passion and essential skills for discipleship and evangelism, while equipping members to carry out ministry within the scope of the local and global mission of the Seventh-day Adventist church.
- 4) (Leadership) Exercises creative and visionary leadership as a minister and servant of Christ, discerning the needs, spiritual gifts and potential of others, in order to equip and engage in their God-given ministries.
- 5) (Worship) Facilitates enriching corporate worship that brings diverse peoples into the transforming presence of God.
- 6) (Administration/Management) Engages the abilities of self and others to strategically steward personal and corporate resources including time, health, finances, property and service in areas of spiritual giftedness.
- 7) (Relationships) Models effective relationships with people of diverse cultures, backgrounds, character, and persuasions, reflecting the wisdom, compassion, and discernment of Jesus through the work of the Spirit.

APPENDIX 3: BIBLIOGRAPHY OF RECOMMENDED BOOKS & RESOURCES

- Aune, David E. *Revelation*, 3 vols. WB. Nashville: Thomas Nelson, 1997-1978.
- Bauckham, Richard. *The Climax of Prophecy*. Edinburgh: T. & T. Clark, 1993.
- Beale, Gregory K. *The Book of Revelation*. NIGTC. Grand Rapids: Eerdmans, 1999.
- Doukhan, Jacques B. *Secrets of Revelation*. Hagerstown: Review and Herald, 2002.
- Holbrook, Frank B., ed. *Symposium on Revelation-Book 1 and Book 2*. DARCOM Series 6-7. Washington: Biblical Research Institute, 1992.
- Johnson, Alan. "Revelation." *EBC* 12:397-603. Grand Rapids: Zondervan, 1982.
- Craig R. Koester, *Revelation*. AYB 38A. New Haven: Yale University Press, 2014.
- Ladd, George E. *A Commentary on the Revelation of John*. Grand Rapids: Eerdmans, 1972.
- Mounce, Robert H. *The Book of Revelation*. NICNT 17. Grand Rapids: Eerdmans, 1977
- LaRondelle, Hans K. *How to Understand the End-Time Prophecies of the Bible*. Sarasota: First Impressions, 1997.
- Osborne, R. Grant. *Revelation*. BECNT. Grand Rapids: Baker, 2002.
- Paulien, Jon. *Armageddon at the Door*. Hagerstown: Review and Herald, 2008.
- _____. *The Deep Things of God* (Hagerstown: Review and Herald, 1989).
- _____. *What the Bible says About the End of Times*. Hagerstown, MD: Review and Herald, 1994.
- Smalley, Stephen S. *The Revelation to John: A Commentary on the Greek Text of the Apocalypse*. Downers Grove: InterVarsity Press, 2005.
- Stefanovic, Ranko. "The Angel at the Altar (Rev 8:2-5): A Case Study on Intercalations Revelation." *Andrews University Seminary Studies* 44/1 (2006): 79-94.
- _____. *The Background and Meaning of the Sealed Book of Revelation 5*. AU Seminary Doctoral Dissertation 22. Berrien Springs: Andrews University Press, 1996.
- _____. "The Book of Revelation: Guidelines for Responsible and Meaningful Preaching." *Ministry*, September 2017: 9-12.
- _____. "End-time Demonic Activities in the Book of Revelation," *Journal of Adventist Mission Studies* 11/2 Fall 2015: 169-182.
- _____. "'The Lord's Day' of Revelation 1:10 in the Current Debate." *Andrews University Seminary Studies*, vol. 49, no. 2 (2011): 261-284.
- _____. "The Meaning and Significance of the Phrase *epi ten dexian* for the Location of the Sealed Scroll (Revelation 5:1) and Understanding of the Scene of Rev 5." *Biblical Research: Journal of the Chicago Society of Biblical Research* 46 (2002): 42-54.
- _____. *Plain Revelation*. Berrien Springs, MI: Andrews University Press, 2014.
- _____. "The Seven Heads of the Beast in Revelation 17." *Ministry*, December 2013: 16-19.
- _____. "The 'Spirit of Prophecy' in the Revelation of John." In *The Gift of Prophecy in Scripture and History*, pp. 186-197. Ed. A. Timm and D. N. Esmond. Silver Spring: Ellen White Estate, 2015.

For additional books and articles, see also the Seminary Library Portal at <http://libguides.andrews.edu/religion>.

APPENDIX 4: GUIDILINESS FOR THE BOOK REVIEW

The student will read the assigned sections of the book carefully and underline the most important statements for review and future reference. After reading the assigned pages of the book, write at least a 12 full page review. The review must use one-inch margins, double spaced, and typewritten in 11 or 12 pt. Times New Roman fonts. The book report must include:

1. The first eight pages of the paper will provide the summary of the book.

The first paragraph of the paper must be a twofold statement in the following way; “As a pastor of the SDA Church, I state (a) that this Book Review was done exclusively by me rather than copying from somebody else, and that (b) I have read pages from _____ to _____ from _____ [the book’s title]_____.” This statement must be verified by the student’s signature.

2. The last four pages of the paper will provide the critical analysis of the book’s content. It will deal with the following questions:

- What is the objective of the author? How were those objectives met?
- List and describe briefly five to seven main ideas of the book?
- What are strengths and/or weaknesses of the book (in terms of style of writings, logical progression, central ideas, and choice of material)?
- How has the book raised your interest in the subject?
- Has the book affected you spiritually?

Keep in mind that the book review is not just your opinion of the book; it rather should be *analytical and factual* in content.

The paper will be evaluated on the following criteria:

- Writing: clarity and style
- Content: analysis and factual data
- Research: description of the contents and central ideas of the book

“They [ministers] might have done tenfold more work intelligently had they cared to become intellectual giants. Their whole experience in their high calling is cheapened because they are content to remain where they are. Their efforts to acquire knowledge will not in the last hinder their spiritual growth if they will study with right motives and proper aims.” (Ellen White, *Test. to Min.*, 194)