

# CHIS 505-031

## Survey of Church History Spring 2022

*Dr. Trevor O'Reggio*

### SYNOPSIS OF THE COURSE

#### CLASS & CONTACT INFORMATION

Class location:	Lake Union, Andrews University
Class meeting times:	Jan16th-20 <sup>th</sup> , 2022 Sunday: 5pm-7pm Monday – Thursday: 8am-12pm; 1:30pm-5:30pm
Course Website:	<a href="http://learninghub.andrews.edu">learninghub.andrews.edu</a>
Instructor Telephone:	269-471-3572, c
Instructor Email:	<a href="mailto:toreggio@andrews.edu">toreggio@andrews.edu</a>
Office location:	Seminary Building, N328
Office hours:	By Appointment

#### BULLETIN DESCRIPTION OF COURSE

Early Church, Rise of the Papacy, Great Schism, Eastern Orthodoxy, Crusades, Medieval Church, Continental Reformation and Counter Reformation, English Reformation, English Puritanism, Enlightenment, Pietism, Methodism, American denominationalism, and recent developments. Does not apply toward the CHIS requirements for the MDiv program.

## PROGRAM & COURSE LEARNING OUTCOMES

Your degree program seeks to help you achieve the Program Learning Outcomes basic to your chosen profession. Your Program Learning Outcome primarily addressed in this course is:

1. Explain the origins and development of Christianity.
2. Become conversant with some major Christian thinkers.
3. Develop an understanding of the expansion of Christianity in the modern world.
4. Be aware of the important theological ideas and church practices over the centuries.

## COURSE OVERVIEW

### COURSE MATERIALS

#### *Required Course Materials*

Tom Dowley, *Introduction to the History of Christianity*, 2<sup>nd</sup> ed, (Fortress Press, 2013). ISBN: 9780800699697 (**576 pages**)

Mark A. Noll, *Turning Points: Decisive Moments in the History of Christianity*. (Baker Academic, 1997). ISBN: 9780801039966 (**315 pages**)

**Videos: You tube: 01 Christianity (The First Thousand Years and The Second Thousand Years).** Here is the YouTube link: <https://youtu.be/WhLKH9WkMyc>

### PRE-INTENSIVE COURSE REQUIREMENTS (Due January 16, 2022)

1. Dowley, Tom. *Introduction to the History of Christianity*, 2<sup>nd</sup> edition.  
Prepare a 100-word summary of **EACH** chapter of the book, post on Learning Hub.
2. **Watch two videos on you tube: 01 Christianity (The First Thousand Years AND The Second Thousand Years).** One -page summary reflection report, **post on Learning Hub by Sunday, January 16<sup>th</sup>, 2022.**

### REQUIREMENTS DURING THE INTENSIVE

1. Attend class, participate in the discussions
2. Take notes.
3. Prepare for the exam.

## POST-INTENSIVE COURSE REQUIREMENTS

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1. Prepare three power point presentations on three topics in Church history and present at least one to your church and email an electronic copy to [toreggio@andrews.edu](mailto:toreggio@andrews.edu) by **April 29<sup>th</sup>. 2022**.
2. There will be one exam, take home style, which is due by **Sunday, Jan 30<sup>th</sup>.st. 2022**. Email to me at [toreggio@andrews.edu](mailto:toreggio@andrews.edu)

Course topics and assignments have been selected to contribute to learning and evaluating these Course Learning Outcomes (CLOs) as follows:

Date	Class Topic	Assignments Due
Jan. 16 <sup>th</sup> .	Introduction & Overview; The Beginnings of Christianity; approaches to Church History	Dowley: <b>Chapter Summaries DUE</b> Video: <b>Summary reflection report DUE</b>
Jan 17 <sup>th</sup> .	EARLY CHURCH Rise of the Papacy; Gregory the Great; early Christian Literature	
Jan 17 <sup>th</sup> .	EARLY CHURCH Church Councils and Persecutions	
Jan 18 <sup>th</sup> .	MIDDLE AGES From Imperial Christianity to Medieval Church; Missionary Expansion to the West; Disastrous Losses to the East.	
Jan 18 <sup>th</sup> .	MIDDLE AGES Increased Papal Power; Thirst for Salvation	
Jan 19 <sup>th</sup> .	REFORMATION Precursors for the Reformation; Characteristics of Reformation	
Jan 19 <sup>th</sup> .	REFORMATION Consequences of Reformation; Reformation Movements	
Jan 20 <sup>th</sup> .	MODERN AGE Protestant Expansion and Catholic Resurgence; Enlightenment	
Jan 20 <sup>th</sup> .	MODERN AGE Revivalism; Christian Expansion in the 19 <sup>th</sup> Century; Rise of Liberal Christianity and Fundamentalism	
SUNDAY JAN. 30 <sup>th</sup> .st. 2022		<b>Take Home Final Test DUE</b>
<b>April 29<sup>th</sup>. 2022</b>		<b>Power point presentations due DUE</b>

## MORE ABOUT THE COURSE

### TIME EXPECTATIONS FOR THE COURSE

#### US Credit-Hour Regulations

For every semester credit, the Andrews University credit hour definition requires that:

- Courses for professional masters' degrees (e.g. MDiv) include 15 instructor contact hours and 30 hours of independent learning activities.
- Courses for academic masters' (e.g., MA [Religion]) and all doctoral degrees include 15 instructor contact hours, and 45 hours of independent learning activities.

The calculation of hours is based on the study skills of the average well-prepared graduate student. Students weak in these skills: 1) may require more time and should consider taking fewer classes each semester; and 2) can find skill development assistance through the Seminary Study and Research Skills Colloquia, the AU Writing Center, and AU Student Success office.

In order to achieve the outcomes of this course, learning time will be distributed as follows:

Professional Masters' Programs		
3 Credits		
Instructor Contact Hours	Face to Face Instructional Time	34 hrs
	Other Instructor-Directed Activities	11 hrs
Independent Learning Activities	Reading	45 hrs
	Written Assignments/power point presentation and preparation	40 hrs
	Exam	5 hrs
<b>Total Hours:</b>		<b>135 hrs</b>

### GUIDELINES FOR COURSE ASSIGNMENTS

Grades are based on the independent learning activities below which provide practice toward, and assessment of, the learning outcomes of this course. The grade weighting for each assignment is provided in the right-hand column. Specific due dates are given in the Course Overview above.

Assignment Description	Weighting
1. Pre-Intensive Reading Report	100 points
2. Take Home Exam	100 points
3. Video	25 points
4. Post-Intensive Power Points	75 points
Total	300 points

\* For grading rubrics that specify grading criteria in more detail, see Appendices.

In order to make grading fair for everyone, grades will be assigned on the basis of the above requirements alone. No individual arrangements will be made for those requesting last minute grade adjustment or extra credit.

#### Submission of Assignments

Reports should be submitted in hard copy and by email to [toreggio@andrews.edu](mailto:toreggio@andrews.edu) on the day they are due.

#### Late Submission

All late assessment may incur a 10% per day penalty.

### ABOUT YOUR INSTRUCTOR

Trevor O'Reggio is professor of Church History at the Seventh- day Adventist Theological Seminary at Andrews University. After spending 15 years in pastoral ministry, he earned a PhD in History from the University of Chicago in 1997 and a DMin in Marriage and Family from Gordon-Conwell Seminary in Boston.

He has authored several books and articles. He teaches primarily Reformation history, American religious history and courses in marriage and family. He enjoys cycling, walking, and swimming.



## OTHER COURSE-RELATED POLICIES

### Attendance

Regular attendance is required at all classes and other academic appointments. When the total number of absences exceeds 10% of the total course appointments, the teacher may assign a failing grade. Merely being absent from campus does not exempt the student from this policy. Absences recorded because of late registration, suspension, and early/late vacation leaves are not excused. The class work missed may be made up only if the teacher allows. Three tardies are equal to one absence.

### Academic Integrity

The Seminary expects its students to exhibit rigorous moral integrity appropriate to ministry leaders representing Jesus Christ. Complete honesty in academic matters is a vital component of such integrity. Any breach of academic integrity in this class is subject to discipline. Consequences may include receipt of a reduced or failing grade, suspension or dismissal from the course, suspension or dismissal from the program, expulsion from the university, or degree cancellation. Disciplinary action may be retroactive if academic dishonesty becomes apparent after the student leaves the course, program or university. A record of academic integrity violations is maintained by the University Student Academic Integrity Council. Repeated and/or flagrant offenses will be referred to an Academic Integrity Panel for recommendations on further penalties.

Academic Dishonesty includes:

- Plagiarism in which one fails to give credit every time use is made of another person's ideas or exact words, whether in a formal paper or in submitted notes or assignments. Credit is to be given by use of:
  - Correctly designed and inserted footnotes each time one makes use of another individual's research and/or ideas; and
  - Quotation marks placed around any exact phrases or sentences (3 or more words) taken from the text or speech of another individual.
- Presenting another's work as one's own (e.g., placement exams, homework assignments);
- Using materials during a quiz or examination other than those explicitly allowed by the teacher or program;
- Stealing, accepting, or studying from stolen quizzes or examination materials;
- Copying from another student during a regular or take-home test or quiz;
- Assisting another in acts of academic dishonesty
- Submitting the same work or major portions thereof, without permission from the instructors, to satisfy the requirements of more than one course.

For additional details see: [https://www.andrews.edu/academics/academic\\_integrity.html](https://www.andrews.edu/academics/academic_integrity.html)

### Academic Accommodations

If you qualify for accommodation under the American Disabilities Act, please see contact Student Success in Nethery Hall 100 ([disabilities@andrews.edu](mailto:disabilities@andrews.edu) or 269-471-6096) as soon as possible so that accommodations can be arranged.

### Use of Electronics

No recording or streaming is permitted in seminary courses.

Courtesy, respect, and professionalism dictate that laptops and cell phones are to be used only for class-related activities during class time.

### Communications and Updates

Email is the official form of communication at Andrews University. Students are responsible for checking their Andrews University e-mail, Moodle, and iVue alerts regularly.

### LearningHub Access

Andrews University Learning Hub hosts this course online. Your Learning Hub username and password are the same as your Andrews username and password. Use the following contact information if you need technical assistance at any time during the course, or to report a problem with LearningHub.

Username and password assistance	<a href="mailto:helpdesk@andrews.edu">helpdesk@andrews.edu</a>	(269) 471-6016
Technical assistance with Learning Hub	<a href="mailto:dlit@andrews.edu">dlit@andrews.edu</a>	(269) 471-3960
Technical assistance with your Andrews account	<a href="http://andrews.edu/hdchat/chat.php">http://andrews.edu/hdchat/chat.php</a>	

### Emergency Protocol

Andrews University takes the safety of its student seriously. Signs identifying emergency protocol are posted throughout buildings. Instructors will provide guidance and direction to students in the classroom in the event of an emergency affecting that specific location. It is important that you follow these instructions and stay with your instructor during any evacuation or sheltering emergency.

*Please Note: The instructor reserves the right to revise the syllabus, with the consensus of the class, at any time during the semester for the benefit of the learning process. The up-to-date Course Description for this course may be found at [www.learninghub.andrews.edu](http://www.learninghub.andrews.edu) .*

## APPENDIX 1: INTERPRETING LETTER GRADES

### Letter Grades and Percentages

95-100%	A	83-86%	B	73-76%	C
90-94%	A-	80-82%	B-	70-72%	C-
87-89%	B+	77-79%	C+	60-69%	D

#### *THE B GRADE*

The B grade is a sign that you have competently fulfilled all of the requirements stipulated for an assessment or competency evaluation. It is a very good grade and demonstrates a high level of the knowledge, insight, critical competence and professional presentation standards essential for an individual wishing to pursue a career as a professional leader in ministry.

#### *THE A GRADE*

An A grade is given only when a student not only fulfills the criteria for a B grade, but in doing so demonstrates an advanced academic aptitude for content knowledge, critique, synthesis and independent insight, while exhibiting highly developed communication skills and professional publication standards that would allow them to pursue a highly competitive academic career.

#### *THE C GRADE*

The C grade differs only from a B grade in that the traits outlined in the B grade above are not consistently applied. However, with diligence and by applying feedback from your lecturer, the academic process can provide opportunity for a student to improve their consistency, and hence, their grade.

#### *THE D GRADE*

The D grade points to a limited level of knowledge, insight, and critique, as well as to inadequate quality of written work. This may be because of a lack of time management on the part of the student, difficulty grasping the concepts being taught, use of English as a second language, or a personal issue that is affecting one's concentration and motivation levels. Again, with diligence, applying feedback from your lecturer, and seeking services offered by the University like the writing lab or the counseling center, the academic process can provide an opportunity for a student to significantly improve their performance.

#### *THE F GRADE*

A failing grade is given when very limited or no demonstrable competency has been observed.



MASTERS PROGRAMS

1. MA in Pastoral Ministry (MAPM)

- 1) Deliver effective biblically-based sermons
- 2) Demonstrate proper biblical interpretation skills
- 3) Understand the historical-theological development of the Seventh-day Adventist Church
- 4) Exhibit capability for training church members for evangelism
- 5) Demonstrate an understanding of how to empower church members for leadership
- 6) Exhibit capability for reaching specific social groups

2. Master of Divinity (MDiv)

- 1) (Character) Models spiritual humility, maturity and integrity grounded in a living experience with God in joyful assurance of His salvation, nurtured by the sanctifying presence and power of the Holy Spirit.
- 2) (Scholarship) Manifests the practices of a Biblical scholar-theologian engaging the Bible, Christian/Adventist heritage and professional resources with theological maturity for personal growth and for facilitating the theological competence of others.
- 3) (Discipleship & Evangelism) Demonstrates personal commitment, passion and essential skills for discipleship and evangelism, while equipping members to carry out ministry within the scope of the local and global mission of the Seventh-day Adventist church.
- 4) (Leadership) Exercises creative and visionary leadership as a minister and servant of Christ, discerning the needs, spiritual gifts and potential of others, in order to equip and engage in their God-given ministries.
- 5) (Worship) Facilitates enriching corporate worship that brings diverse peoples into the transforming presence of God.
- 6) (Administration/Management) Engages the abilities of self and others to strategically steward personal and corporate resources including time, health, finances, property and service in areas of spiritual giftedness.
- 7) (Relationships) Models effective relationships with people of diverse cultures, backgrounds, character, and persuasions, reflecting the wisdom, compassion, and discernment of Jesus through the work of the Spirit.

3.