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The University
Andrews University is a Christian institution operated by the Seventh-day Adventist Church. Originally established in 1874 in Battle Creek, Michigan, the school was relocated and reestablished in Berrien Springs, Michigan, in 1901. A doctoral-degree-granting institution, the university comprises the College of Arts and Sciences, the College of Technology, the Division of Architecture, the School of Business, the School of Education, and the Seventh-day Adventist Theological Seminary. The University encourages its students to study, practice, and develop an active religious experience. Through corporate worship, community service, and a common concern for all, Andrews University students are led to develop a philosophy that makes them Christians not just in name, but in deed. For more information, see the university’s website at andrews.edu.

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Homosexuality, Marriage, and the Church
Biblical, Counseling, and Religious Liberty Issues

Edited by Roy E. Gane, Nicholas P. Miller, and H. Peter Swanson

Some religious thought leaders, taking their cue from popular culture and current politics, are trying to make a case for biblical support of the practice of homosexuality and same-sex marriage. Their efforts create serious confusion while challenging the church’s ability to sensitively address one of the most explosive spiritual and public policy issues of our time.

In this volume, Christian scholars offer a deep resource of material—biblical, clinical, and legal—to untangle the complex web of questions surrounding this contested topic. The authors first provide a frank and rigorous explication of the Bible’s clear teaching. Then they lay out the implications for counseling and for the religious liberty of the church and its members. And through it all, they make an impassioned call for love and care for those who are being misled into a walk down a dangerous path. The book includes moving testimonies from several Christians who have lived and struggled with homosexuality in their personal lives and can praise God for empowering them to live for Him.
This book studies the question of whether the “sabbath” of Colossians 2:16 refers to the Jewish ceremonial sabbaths or to the Decalogue Sabbath. Grounded on a high view of scripture, du Preez’s conclusions challenge any argument that relies on Colossians 2:16 to deny the continuing moral imperative of the seventh-day Sabbath.

Ron du Preez

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“Usually I have trouble reading for a long period such massive tomes as this, but Tonstad’s writing is so stimulating that I couldn’t put the book down! Tonstad is a master of both biblical exegesis and historical scholarship. I heartily recommend this book to all who love God and the Sabbath Day and to all who yearn to grow in that love.” – Marva J. Dawn, author of Keeping the Sabbath Wholly and In the Beginning GOD; Teaching Fellow in Spiritual Theology, Regent College

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Popular claims about the old and new covenants have diminished the gospel and narrowed the faith and spiritual life of millions of Christians. Those claims have introduced confusion about what it truly means to “keep the commandments of God and the faith of Jesus.” Christians earnest in their walk with the Lord will see a dynamic element of the gospel in the profound relationship between love and law. They will, perhaps for the first time, understand the apparent dichotomy of old and new covenants in the New Testament. And in the process they will be confronted with a powerful appeal and an unmistakable warning. Study guide available.

“MacCarty invites his readers to celebrate with him the glorious fact that in the old covenant, as much as in the new covenant, God offers a ‘grace-based, gospel-bearing, and mission-directed’ covenantal relationship with Himself. Until Christians grasp this message, the Old Testament will remain a dead book to the church.” –Daniel I. Block, professor of Old Testament, Wheaton College

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Gary Land (Ed.)

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Isaac Wellcome

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The original edition of this work (1997) was one of the first books on this topic written from the point of view of an experienced research scientist. A career biologist, paleontologist, and teacher, Brand brings to this well-illustrated book a rich assortment of practical scientific examples.

This thoughtful and rigorous presentation makes Brand’s landmark work highly useful both as a college-level text and as an easily accessible treatment for the educated lay person.
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Sutherland House

Originally named Brooknook because of its vantage point overlooking Lemon Creek, a tributary of the St. Joseph River, Sutherland House was built in 1902. It was the first building erected on the Andrews University campus when the institution, then known as Battle Creek College, was moved to Berrien Springs, Michigan, and renamed Emmanuel Missionary College in the fall of 1901. The spacious two-story structure was built as the home for the school’s president, Edward A. Sutherland, and was later used variously through the years since as a women’s residence, infirmary, and housing for married students. By the early 1980s it was in a very poor condition, and was slated for demolition. A University Trustee, Elsie L. Buck, persuaded her colleagues to save the building. Mrs. Buck raised the funds necessary for a complete renovation, and the house re-opened in 1987 as the headquarters for the Institute of World Mission. When that organization moved to new quarters in the Seminary building, Sutherland House, with the addition of a new “carriage house” that serves as the warehouse, became the new home of Andrews University Press in 2005.